



## **Bryant City Development Review Committee**

Thursday, January 4th, 2018

9:00 a.m.

Bryant City Complex/Administration Conference Room

### **AGENDA**

#### **Bryant School District**

1. Requesting Approval of Transportation Building
2. Requesting approval for curb cut and change to parking lot at High School

#### Documents:

[DRC Response Letter.pdf](#)  
[Bryant Bus - C1.3 Street PandP.pdf](#)  
[Bryant Bus - C1.2 Utility.pdf](#)  
[17042 5 P2.1.pdf](#)  
[17042 5 P2.2.pdf](#)  
[17-144z\\_Bus Garage-Bryant.pdf](#)  
[Doug Smith - City of Bryant \(Team Clean\).pdf](#)  
[Bus Traffice Flow Bryant High School.pdf](#)  
[doc00446220171215091513.pdf](#)

#### **Pikewood Subdivision Lot 54 And 55**

Jeff Porter - Conditional Use Permit for Duplex's

#### Documents:

[Pikewood Lots 54 and 55 - CU Permit - Duplex - Porter.pdf](#)  
[107-17 PP LOT 54.pdf](#)  
[108-17 PP LOT 55.pdf](#)  
[IMG\\_1101.pdf](#)  
[IMG\\_1102.pdf](#)

#### **Olde Savannah**

Requesting Preliminary Plat Approval

#### Documents:

[OS PP Pack REV 1-3-17.pdf](#)  
[OS PP Pack REV.pdf](#)  
[Olde Savannah Comment Responses.pdf](#)  
[Olde Savannah PUD Prelim App.pdf](#)  
[OS PP Pack.pdf](#)

#### **Painted Tree**

Requesting Sign Permit Application Approval

Documents:

[20171229144338.pdf](#)

**AIM Clinics**

Requesting Sign Permit Application Approval

Documents:

[20171222132418.pdf](#)

**Farmer's Bank And Trust**

Requesting Sign Permit Approval

Documents:

[20171215111050.pdf](#)

**REQUESTING TO BE ADDED TO AGENDA**

**RJ's Crawfish Shack**

Requesting Temporary Business Permit Application

Documents:

[RJs Crawfish 2018 App.pdf](#)  
[RJs Bond.pdf](#)

**Permit Report**