



# Bryant Planning Commission Meeting

Boswell Municipal Complex - City Hall Court Room

210 SW 3rd Street

YouTube: <https://www.youtube.com/c/bryantarkansas>

**Date:** September 09, 2024 - **Time:** 6:00 PM

## Call to Order

## Approval of Minutes

### 1. Planning Commission Meeting Minutes 8/12/2024

- [2024-08-12 Planning Commission Meeting Minutes.pdf](#)

## Announcements

## Director's Report

### 2. Brief Update on Master Pedestrian/Trail Plan

## DRC Report

### 3. 3108 Glenbrook - Conditional Use Permit - Accessory Dwelling Unit

*Karen Kirkham - Requesting Recommendation for Approval of CUP for conversion of Existing Accessory Structure into a Dwelling Unit - RECOMMENDED APPROVAL*

### 4. Kalkbrenner Estates - 1710 Shoal Road - Subdivision Plat

*Hope Consulting - Requesting Recommendation for Plat Approval and Waiver on Half-Street Improvements including Sidewalk Requirement - RECOMMENDED APPROVAL, Contingent upon all Comments being addressed.*

### 5. Dunkin Donuts - 2234 Reynolds Road - Site Plan Renovations

*Requesting Site Plan Approval for Renovations - APPROVED*

- [0892-PLN-01.pdf](#)

### 6. SRS Building Products - 25631 I-30 - Sign Permit

*Requesting Sign Permit Approval - STAFF APPROVED*

- [92722-SGNAPP-01.pdf](#)

### 7. Taylor Health & Wellness - 4430 Hwy 5 Suite 6 - Sign Permit

*Requesting Sign Permit Approval - STAFF APPROVED*

- [92724-SGNAPP-01.pdf](#)
- [92724-SGNAPP-03.jpeg](#)
- [92724-SGNAPP-02.pdf](#)

## **Public Hearing**

### **8. 3108 Glenbrook - Conditional Use Permit - Accessory Dwelling Unit**

*Karen Kirkham - Requesting Approval of CUP for conversion of Existing Accessory Structure into a Dwelling Unit*

- [0902-PUB-01.pdf](#)
- [0902-APP-01.pdf](#)

## **Old Business**

## **New Business**

### **9. Kalkbrenner Estates - 1710 Shoal Road - Subdivision Plat**

*Hope Consulting - Requesting Plat Approval and Waiver on Half-Street Improvements including Sidewalk Requirement*

## **Adjournments**





## **Bryant Planning Commission Meeting Minutes**

Monday, August 12, 2024

Boswell Municipal Complex – City Hall Courtroom

6:00 PM

### **Agenda**

#### **CALL TO ORDER**

- Chairman Lance Penfield calls the meeting to order.
- Commissioners Present: Statton, Johnson, Burgess, Penfield, Hooten, Edwards, Speed
- Commissioners Absent: Erwin

#### **ANNOUNCEMENTS**

*None*

#### **APPROVAL OF MINUTES**

- 1. Planning Commission Meeting 6/10/2024 Minutes - Corrected**
- 2. Planning Commission Meeting 7/8/2024 Minutes**

*Motion to Approve both sets of minutes made by Commissioner Burgess, Seconded by Commissioner Johnson. Voice Vote, 7 Yays, 0 nays. 1 Absent.*

*Vice-Chairman Hooten read the DRC Report.*

#### **DRC REPORT**

- 3. 19 Tanglewood Drive- Conditional Use Permit**

*Donald Whitfield - Requesting Recommendation for Approval of Conditional Use Permit to allow for additional Accessory Structure footage that exceeds 25% of the principal structure. - RECOMMENDED APPROVAL Based on Completed Application*

**4. Skye Blue Duplexes-Hurricane Lake Rd - Conditional Use Permit and Subdivision Plat**

*Hope Consulting - Requesting Approval for Four Conditional Use Permits for the use of four duplexes in an R-M Zoning; Requesting Approval of subdivision plat; and Request for a waiver on portion of street specifications. - RECOMMENDED APPROVAL on CUP requests based on completed application and contingent upon Subdivision Plat Approval. RECOMMENDED APPROVAL on Subdivision Plat and Waiver*

**5. Andres Woods - Lot 22 and 23 - Replat**

*Hope Consulting - Requesting Recommendation for Approval of Replat - RECOMMENDED APPROVAL*

**6. Blessing Addition - Hwy 5 and Midland Road - Commercial Subdivision Plat**

*Zane Robbins - Requesting Recommendation for Final Plat Approval - RECOMMENDED APPROVAL, Contingent upon update plat showing the dedicated extension to the sewer easement.*

**7. Leslie Addition - One Lot Subdivision Plat**

*Zane Robbins - Requesting Recommendation for Final Plat Approval - RECOMMENDED APPROVAL, Contingent upon complete legal description being added to the plat as one parcel.*

**8. Senor Tequila - 2919 N Reynolds Road - Patio Roof Addition**

*Requesting Site Plan Approval - APPROVED*

**9. Little Caesar's - N Reynolds Rd and Brown Lane**

*Thomas Engineering Requesting Site Plan Approval - APPROVED, Contingent upon Revised Plans with trickle channel shown on plans, and Building elevations.*

**10. Hill Farm Elementary Greenhouse/ Hoophouse - Saline Co. Master Gardeners**

*Requesting Site Plan Approval - APPROVED*

**11. Pathfinder Inc - 2107 Bishop Road - Sign Permit**

*Action Sign - Requesting Sign Permit Approval - APPROVED, Contingent upon utility locates and maintaining required distance from utilities*

**PUBLIC HEARING**

**12. 19 Tanglewood Drive - Conditional Use Permit**

*Donald Whitfield - Requesting Approval for Conditional Use Permit to allow for additional Accessory Structure footage that exceeds 25% of the principal structure. Mr Whitfield wants to build a detached garage. If allowed this would put him 325 feet over the allowed amount. Owner verified that the siding on the detached garage will match the home.*

*After brief discussion on the item, Chairman Penfield Called for a roll call vote to approve. 7 yays, 0 nays, 1 Absent.*

### **13. Skye Blue Duplexes - Hurricane Lake Road - Conditional Use Permit**

*Hope Consulting - Requesting Approval for Four Conditional Use Permits for the use of four duplexes in an R-M Zoning.*

*After A brief discussion on the Purpose for the CUPs, Chairman Penfield opened the public hearing and asked for people here to speak on the Conditional Use to come forward.*

- *Connie Styles of 2613 Hurricane Lake Rd has lived at her home since childhood. The duplexes would be right across the street from her. She has safety concerns with the narrow road. She stated they already have major drainage issues after a heavy rain and is afraid by building the duplexes this issue would become much worse. **AGAINST***
- *Jonathan Camp of 3130 Hawkeye, agrees with the above comments and would like to add that he does not want renters in his neighborhood. **AGAINST***
- *Greg Styles mentioned several things he was unhappy about and he was totally against having renters in the neighborhood. **AGAINST***
- *Melinda Holly of 3026 Hawkeye, Agrees with the above comments and added she will not feel safe with renters in the neighborhood. **AGAINST***
- *Rhet Folse of 2623 Hurricane Lake Rd said that the previous owners of the property did some excavating work and now it washes out everytime it rains. Dump trucks have ruined their roads. Ted Taylor told Mr Folse he needed to contact our public works department about the roads. Lance Penfield explained that there would be improvements made if the duplexes were to go in. **AGAINST***
- *Rhonda Sanders of 2903 vice rd., was not against the duplexes but would like to see a place for kids to play and to rework the parking situation.*
- *John Akins of 2817 Hurricane Lake rd., Concerns over flooding issues over road. **AGAINST***
- *Crystal Winkler of 2907 Hurricane rd., agrees with all of the above comments.*
- *Linda Akins of 2817 Hurricane rd., Concerned with the curve of the road and safety.*
- *Stewart Finley is the developer. Stated there are many duplexes behind Lowes and the road is just as narrow. Councilman Burgess ask how he intended to address the water issue. On the back side there will be a retention pond. Kazi from Hope Consulting said the back retention pond should catch all the water coming from the North side and it should correct the flooding issue. Chairman Hooten asked if they had considered pushing the duplexes back at least 10 feet for lots 1, 2, and 3. Mr Finley said they could push them back 10 feet and provide updated plans showing that if the CUPs were approved.*

*Chairman Penfield Called for a roll call vote to approve the CUPs with the condition that the buildings be pushed back an additional 10 ft from the road. 3 yays, 3 nays, 1 abstain, 1 absent. The approval did not pass.*

*Motion to Close Public Hearing made by Commissioner Statton, Seconded by Commissioner Hooten. Voice Vote, 7 Yays, 0 nays, 1 Absent.*

**NEW BUSINESS**

**14.Skye Blue Duplexes - Hurricane Lake Road- Subdivision Plat**

*Hope Consulting - Requesting Approval of subdivision plat and Request for a waiver on portion of street specifications*

*Item removed from agenda due to Conditional Use Permits not being Approved.*

**15.Andres Woods - Lot 22 and 23- Replat**

*Hope Consulting - Requesting Approval for Replat*

*Hope Consulting stated that the owner has agreed to continue the sidewalk along lot 23 and build out a concrete apron with a culvert at the existing gravel drive.*

*After brief discussion on the item, Chairman Penfield Called for a roll call vote to approve. 7 yays, 0 nays, 1 Absent.*

**16.Blessing Addition - Hwy 5 and Midland Road- Commercial Subdivision Plat**

*Zane Robbins - Requesting Final Plat Approval*

*After brief discussion on the item, Chairman Penfield Called for a roll call vote to approve. 7 yays, 0 nays, 1 Absent.*

**17.Leslie Addition - One Lot Subdivision Plat**

*Zane Robbins - Requesting Final Plat Approval*

*After brief discussion on the item, Chairman Penfield Called for a roll call vote to approve. 7 yays, 0 nays, 1 Absent.*

**18. Planning Commission By-Law Revisions Discussion and vote on the approval of revisions to by-laws**

*After brief discussion on the item, a couple of minor changes were recommended. Chairman Penfield Called for a vote to approve and recommend the By-laws to City Council with those couple of changes. 7 yays, 0 nays, 1 Absent.*

**ADJOURNMENT**

*Motion to Adjourn made by Commissioner Burgess , Seconded by Commissioner Speed. Voice Vote, 7 Yays, 0 nays. 1 Absent. Meeting was adjourned.*

\_\_\_\_\_  
*Chairman, Lance Penfield*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Secretary, Tracy Picanco*

\_\_\_\_\_  
*Date*



Lagunita Franchise Operations  
 Tony Antoon/Lee Millwood  
 lee@lfops.com  
 601.940.6914



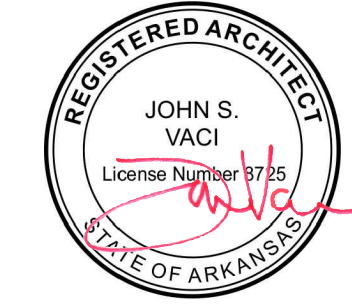
Store Number: 350624  
 2234 N Reynolds Road  
 Bryant, AR 72022

COOL PALETTE

John S Vaci, Architect

1138 BERWICK ROAD  
 BIRMINGHAM, AL 35242  
 205.541.7898

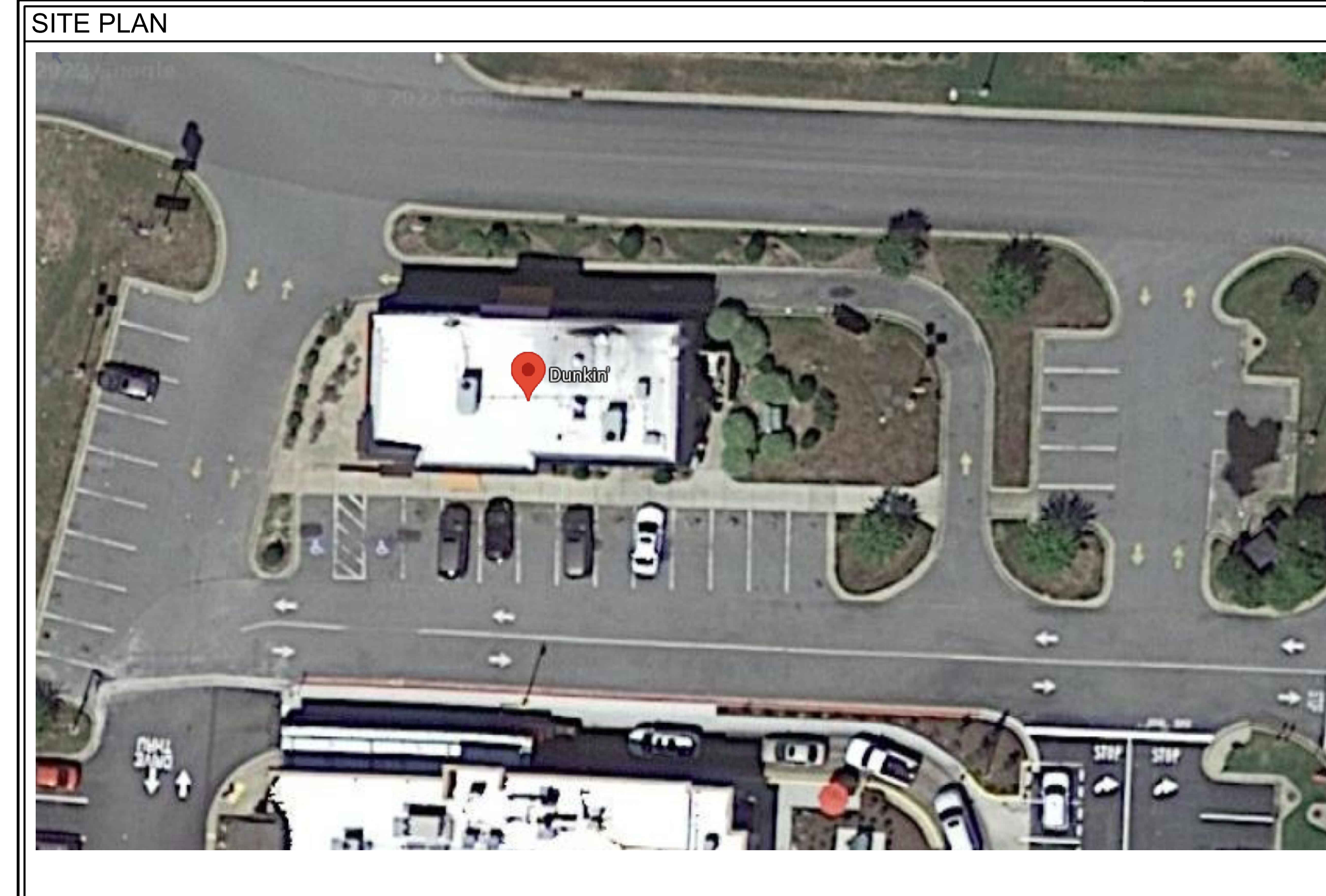
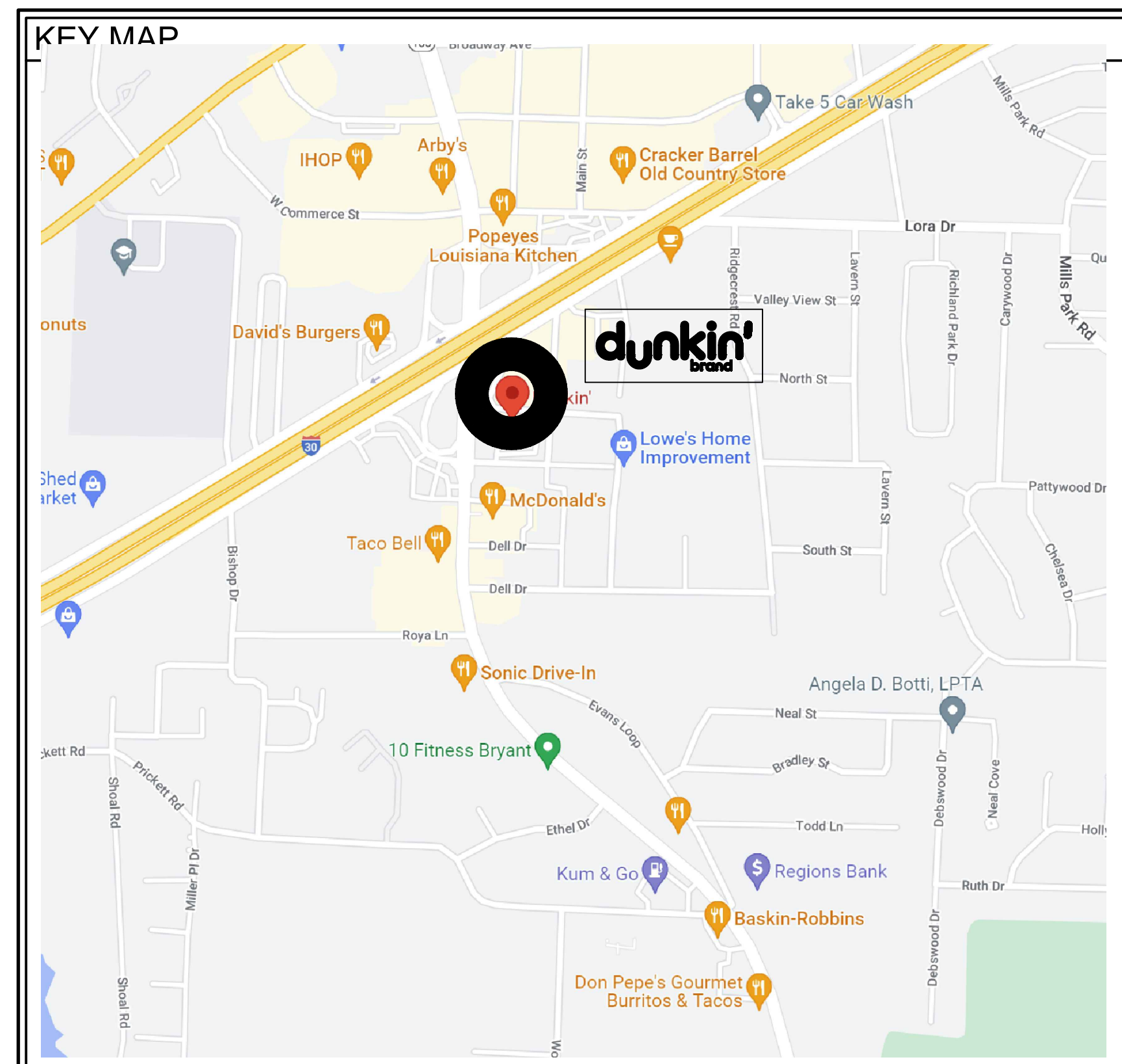
john@johnvaciarichitect.com



7/1/2024

ABBREVIATIONS		DRAWING SYMBOLS	
# Pound OR Number	CALV Galvanized	T/D Telephone/Data	(1) DETAIL SHEET
& And	GC General Contractor	TYP Typical	(1) SECTION CUT SHEET
@ At	GWB Gypsum Wall Board	UNO Unless Noted Otherwise	(1) DETAIL SHEET
ACT Acoustic Ceiling Tile	HC Hollow Core	U/S Underside	(1) ELEVATION INDICATOR
AD Area Drain	HI High	VIF Verify In Field	(1) WINDOW NUMBER
AF Above Finished Floor	HM Hollow Metal	VP Vision Panel	(A) GLASS TYPE
ALUM Aluminum	HP High Point	W/ With	ROOM NAME
ANOD Anodized	HR Hour	WD Wood	(108) ROOM IDENTIFICATION
BSMT Basement	HVAC Heating Ventilating Air Conditioning		(FRP-01) FINISH DESIGNATION
BYND Beyond	ILO In Lieu Of		(1) DOOR NUMBER
BOT Bottom	INSUL Insulated or Insulation		(A) WALL TYPE
CIP Cast In Place	INT Interior		(N) NORTH ARROW
CHNL Channel	LD Low		(REVISION NUMBER)
CJ Control Joint	LO Low		(124B) EQUIPMENT NUMBER
CLG Ceiling	MAX Maximum		(5) KEY NOTE
CLR Clear	MO Masonry Opening		
CMU Concrete Masonry Unit	MECH Mechanical		
COL Column	MEMBR Membrane		
COMPR Compressible	MIN Minimum		
CONC Concrete	MIRGWB Moisture-Resistant Gypsum Wall Board		
CONT Continuous	MTL Metal		
CPT Carpet	NIC Not In Contract		
CT Ceramic Tile	NO Number		
CTYD Courtyard	NOM Nominal		
DBL Double	OC On Center		
DEMO Demolish or Demolition	OH Opposite Hand		
DIAM Diameter	OZ Ounce		
DIM Dimension	PC Plumbing Contractor		
DIMS Dimensions	PCC Pre-Cast Concrete		
DN Down	PLMB Plumbing		
DR Door	PLYD Plywood		
DWG Drawing	PT Pressure Treated		
DS Downspout	PNT Paint or Painted		
EA Each	PVC Polyvinyl Chloride		
EC Electrical Contractor	RBR Rubber		
EJ Expansion Joint	RCP Reflected Ceiling Plan		
EL Elevation	RD Roof Drain		
ELEC Electrical	REQD Required		
ELEV Elevator or Elevation	RM Room		
EPDM Ethylene Propylene Diene M-Class (Roofing)	SIM Similar		
EQ Equal	SPEC Specified OR Specification		
EXIST Existing	SPK Sprinkler or Speaker		
EXP JT Expansion Joint	SSTL Stainless Steel		
EXT Exterior	STC Sound Transmission Coefficient		
FD Floor Drain or Fire Department	STL Steel		
FEC Fire Extinguisher Cabinet	STRUCT Structure or Structural		
FIXT Fixture	T&G Tongue And Groove		
FLR Floor	TELE Telephone		
FM Filled Metal	TLT Toilet		
FO Face Of	TO Top Of		
FND Foundation	TOC Top Of Concrete		
GA Gauge	TOS Top Of Steel		
	TPD Toilet Paper Dispenser		

INDEX OF DRAWINGS	
T-1.0	COVER/TITLE SHEET (THIS PAGE)
T-1.1	SPECIFICATIONS
T-1.2	GENERAL NOTES AND NATIONAL ACCOUNTS
F-1.1	TOILET ACCESSORIES AND TILE FINISH SCHEDULE
SP-1	SITE PLAN
SP-1.1	SITE DETAILS
A-1.0	LIFE SAFETY PLAN
A-1.1	FLOOR PLAN, DOOR SCHEDULE & WALL TYPES
A-1.2	REFLECTED CEILING PLAN & CEILING FINISH SCHEDULE
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A-5.1	EXTERIOR ELEVATIONS
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A-5.3	EXTERIOR DETAILS
A-6.0	SIGN GUIDELINES AND DETAILS
A-8.0	INTERIOR ELEVATIONS
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K-1.0	KITCHEN EQUIPMENT SCHEDULES
K-1.1	KITCHEN EQUIPMENT PLAN
P-1.0	PLUMBING SANITARY AND WATER PLANS
P-2.0	PLUMBING SANITARY AND WATER PLANS
E-1.0	ELECTRICAL LIGHTING PLAN
E2.0	ELECTRICAL POWER PLAN
E-2.1	ELECTRICAL OMNI DETAILS
E-3.0	EXISTING DATA/RECONNECTION PLAN
E-3.1	EXISTING DATA/RECONNECTION DETAILS
ER-1.0	EXISTING ELECTRICAL
REFER TO EXISTING PLANS	





NOTE: GENERAL INFORMATION, CONDITIONS OF CONTRACT AND SUPPLEMENTAL CONTRACT CONDITIONS ARE REQUIRED BY DICKEY'S RESTAURANTS INCORPORATED AND ARE FULLY PART OF THIS WORK.

#### SECTION 03 3000 CAST-IN-PLACE CONCRETE

MATERIALS  
4000 PSI

EXECUTION: Install concrete smooth and flush to receive floor finishes. Install 2" longx5/8" dowels at 48" OC both sides of trench cuts. Float low spots with leveler and grind off high spots so no telegraphing of trenches is evident.

#### SECTION 06 4100

##### ARCHITECTURAL WOOD CASEWORK

MANUFACTURERS

Acceptable Manufacturers - Plastic Laminate:

Formica Corp. ([www.formica.com](http://www.formica.com))

Wilsonart International, Inc. ([www.wilsonart.com](http://www.wilsonart.com))

MATERIALS

Lumber:

Graded in accordance with AWII/AWMAC/WI Architectural Woodwork Standards, Section 3 requirements for quality grade specified, average moisture content of 6 percent.

Exposed and semi-exposed locations: Closed grain hardwood, of quality suitable for opaque finish.

Plastic Laminate: NEMA LD-3.

High pressure decorative laminate:

Horizontal surfaces:

Backing sheet: 3/4 inch INT-APA A-D plywood.

Vertical surfaces:

Backing sheet: 25/32 inch exterior grade plywood.

Colors

Formica #459-58 "Bright White" Matte Finish

Formica #909-58 "Black" Matte Finish

Wilsonart #7560K-18 "Studio Teak" Linearity Finish

ACCESSORIES

Fasteners: Type and size as required by conditions of use.

Adhesives:

Waterproof, water based type, compatible with backing and laminate materials.

Finish Hardware: As scheduled at end of Section.

FABRICATION

Plastic Laminate Countertops:

Quality: AWII/AWMAC/WI Architectural Woodwork Standards, Section 11, Premium Grade.

Fabricate from sheet product with lumber fronts.

Provide holes and cutouts for mounting of accessories.

Shop assemble for delivery to project site in units easily handled. Prior to fabrication, field verify dimensions to ensure correct fit. Apply plastic laminate in full uninterrupted sheets; fit corners and joints to hairline. Slightly level arises. Apply laminate backing sheet to reverse side of laminate faced surfaces. Where field fitting is required, provide ample allowance for cutting. Provide trim for scribing and site conditions. Provide cutouts and reinforcement for plumbing, electrical, appliances, and accessories. Prime paint surfaces of cut edges.

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Type: ASTM C665, glass fiber composition.

Facing: Reinforced Kraft paper/vapor barrier on one side with stapling flanges or aluminum foil/scrim/Kraft paper/vapor barrier on one side with stapling flanges.

Free from urea-formaldehyde resins.

Thermal resistance:

3-1/2 inches thick: R-value of 11.00.

3-5/8 inches thick: R-value of 13.00.

6-1/4 inches thick: R-value of 19.00.

6-1/2 inches thick: R-value of 22.0.

8-1/2 inches thick: R-value of 25.0.

9 inches thick: R-value of 26.0.

10 inches thick: R-value of 30.00.

12 inches thick: R-value of 38.00.

INSTALLATION

Staple or nail in place at maximum 12 inches on center.

Butt insulation to adjacent construction. Butt ends and edges.

Carry insulation around pipes, wiring, boxes, and other components.

Ensure complete enclosure of spaces without voids.

Apply with vapor barrier facing towards exterior or interior of structure based on local climate design requirements.

Tape seal lapped flanges, butt ends, and tears and holes in facings.

#### SECTION 07 9200

##### JOINT SEALERS

MATERIALS

Joint Sealer Type 1:

ASTM C920, Grade NS, single component butyl rubber type, non sag.

Movement capability: Plus or minus 1/2-1/2 percent.

Color: To be selected from manufacturer's full color range, match adjacent finish.

Joint Sealer Type 2:

ASTM C920, Grade NS, single component silicone, non sag, mildew resistant.

Movement capability: Plus or minus 25 percent.

Color: To be selected from manufacturer's full color range, match adjacent finish.

ACCESSORIES

Primers, Bondbreakers, and Solvents: As recommended by sealer manufacturer.

Joint Backing:

ASTM C1330, closed cell polyethylene foam, preformed round joint filler, non absorbing, non staining, resilient, compatible with sealer and primer, recommended by sealer manufacturer for each sealer type.

Size: Minimum 1.25 times joint width.

PREPARATION

Remove loose and foreign matter that could impair adhesion. If surface has been subject to chemical contamination, contact sealer manufacturer for recommendation.

Clean and prime joints in accordance with manufacturer's instructions. Protect adjacent surfaces with masking tape or protective coverings.

Sealer Dimensions:  
Minimum joint size: 1/4 x 1/4 inch.

Joints 1/4 to 1/2 inch wide: Depth equal to width.

Joints over 1/2 inch wide: Depth equal to one half of width.

APPLICATION

Apply products in accordance with manufacturer's instructions.

Install sealers and accessories in accordance with ASTM C1193.

Install joint backing to maintain required sealer dimensions. Compress backing approximately 25 percent without puncturing skin. Do not twist or stretch.

Use bondbreaker tape where joint backing is not installed.

Fill joints full without air pockets, embedded materials, ridges, and sags.

Tool sealer to smooth profile.

Apply sealer within manufacturer's recommended temperature range.

CLEANING

Clean adjacent surfaces.

#### SECTION 08 1113

##### HOLLOW METAL DOORS AND FRAMES

Acceptable Manufacturers: National Account. Timely.

MATERIALS

Steel Sheet: ASTM A1008/1008M, cold rolled-and galvanized at exterior.

Door Core: Exterior doors: Foamed-in-place polyurethane insulation and galvanized

FABRICATION

Fabricate doors and frames in accordance with ANSI/SDI A250.8. Fabricate exterior doors and frames from galvanized steel sheet.

Doors:

Fabricate from minimum 18 ga sheets.

Close top and bottom edges of doors with steel channel, minimum 16, gage, extending full width of door, and spot welded to both faces, with top channel flush and bottom channel recessed.

Frames:

Fabricate from minimum 18 gage sheets.

Provide self-aligning tabs and slots to hold corners in alignment.

Anchors:

Provide one anchor at each jamb for each 30 inches of door height.

Provide one floor anchor welded to each jamb.

Do not use metallic filler to conceal manufacturing defects.

Fabricate with internal reinforcement for hardware specified in Section 08 7100; weld in place.

Design Clearances:

Between door and frame: Maximum 1/8 inch.

Undercut:

Non-fire rated doors: Maximum 3/4 inch.

Between face of door and stop: 1/16 to 3/32 inch.

INSTALLATION

Install doors and frames in accordance with ANSI/SDI A250.11.

Set plumb and level.

Secure to adjacent construction using fastener type best suited to application.

ADJUSTING: Touch up minor scratches and abrasions in primer paint to match factory finish.

#### SECTION 08 1416

##### FLUSH WOOD DOORS

MATERIALS—Order through National Account

Flush Wood Doors: WDMA I.S.1A. Pre-Hung Timely

Core type: Solid, non-rated: Type PC - Particleboard Core, bonded, Wood veneer faces: Closed grain hardwood, of quality suitable for opaque finish.

Adhesives: Water Resistant.

FABRICATION

Fabricate doors in accordance with WDMA I.S.1A.

Performance duty level: Heavy Duty.

Number of plies: 5.

#### SECTION 087100

##### DOOR HARDWARE

MANUFACTURERS—Order through National Account

INSTALLATION

Install hardware in accordance with approved hardware schedule and manufacturer's instructions. Install mortise items flush with adjacent surfaces.

Install locksets, closers, and trim after finish painting. Set thresholds in mastic and secure.

Mount closers so that closers and closer arms are not visible on corridor or public side of doors or on exterior of building.

PROTECTION Remove or protect hardware until painting is completed.

ADJUSTING Test and adjust hardware for quiet, smooth operation, free from binding and rattling.

Adjust doors to operate with maximum opening forces in accordance with applicable accessibility code.

HARDWARE SCHEDULE



# Updated Vendor Contact List

Please use this updated / revised list for vendor contacts - some details have recently changed. Also available on the Extranet / National Accounts

Select Purchase Category	Lead Time	Vendor/Order Form	Vendor Contact Person	Vendor Phone	Vendor Email
Air Curtains	4 weeks	Parts Team	Michael Freeburg	815-825-5489	mfreeburg@partsteam.com
Asuming Material	5 Week	Flexcon (previously Arlon)	Monica Navajar	210-798-1921	monicav@flexconindustrial.com
Bollard Covers	2 Week	Post Guard	Michelle Mobbs	248-663-9115	michelle@postguard.com
Bollard Covers (orange)	3 Week	Ideal Shield	Bindu Abraham or Richard Papp	888-888-3087/2907	bindu@idealsield.com or r.papp@idealsield.com
Ceiling Tile & Grid	2 Week	Armstrong World Industries	Sherry Brunt / Maureen Cone	1-800-442-4212 ext. 1	sbrunt@armstrongceilings.com / mconcone@armstrongceilings.com
Cleaning and Sanitation program	4 Week	Proctor & Gamble	Abby Craig	513-983-7928	craig_a_1@gpg.com
Coming Soon Banners	5 Week	LSM Now	Megan Buckley	1-855-576-6669	msnow@weldmedia.com
Door Handles (DD and BR)	2 Week	Trimco	Anthony Mastroianni	410-804-5070	amastroianni@trimcohardware.com
Drive Thru Windows	3 Week	QuickServ	Brian McClockley	713-849-3882	bmcclckley@quickserv.com
Drive Thru Windows	6-8 Week	Ready Access	Jane Ellis	1-800-421-5045 X120	janell@ready-access.com
Drive Thru Head Sets and Timers	3 Week	Wipe	Mike Marques	958-935-0020	mquarques@wipe.com
Drive Thru Timers	3 Week	Acrylic	Kevin Donohue	612-960-4116	kevin.donohue@acrylic.com
EIPS (Exterior Insulation Finish System)	4 Week	Dryvit Systems	Robert Dazel	C. 754-276-0404	rob.dazel@dryvit.com
Exterior Finishes	2 Week	Nichia	Matthew Hatfield	470-388-3957/469-4012	dunkindonuts@nichia.com, dunkin@nichia.com
Exterior Finishes	2 Week	Woodtone	Tim Foster	800-663-9844 X1122	tfoster@woodtone.com
Exterior Metal (Building Band/Canopy)	2 Week	AGI	Jeff Ogde	(855)771-5676	dunkinbrands@agi.net
Exterior Metal (Building Band/Canopy)	8 Week	Uni-Structures, Inc.	Dana Fredericks	678-974-1773	d.fredericks@uni-structures.com
Exterior Metal (Canopy)	10-12 Week	LSI Industries	Sandi Halo	330-495-4992	sandi.halo@lsigrp.com
Flooring & Wall: Tile	2 Week	Crossville/Hamilton	Aaron Graves	614-358-7963	agraves@hamiltonsparker.com
Flooring & Wall: Tile	8-10 Week	Dal Tile	Paula Tosti/Terrie Miller	978-835-7795/216.409.3	pauletosti@dalitile.com, terrie.miller@dalitile.com
Flooring: Epoxy	2 Week	Stonhard	Scott Garstka	1-800-854-0310	sgarstka@stonhard.com
FRP (Crane Composites) from HIC	4 Week	HIC	Barry Bryant	800-459-7099, 479-899-9555	barry.bryant@hicinc.com
Generators	10 Week	Craininger	Valerie Jenkins	509-887-6775	valerie.jenkins@craininger.com
High Speed Internet	30 Week	Comcast	---	844-989-4641	DBI_Comcast_Ordering@comcast.com
Carrier (Dunkin Act N47621)	30 Week	Dunkin Act	Dennis Lane, Tom Dowling	860-422-5862, 470-323-6471	use Act N47621, thomas.dowling@carrier.com
HVAC	27 week	Trane	Jonathan Ralys	M.781-938-9700/F.8912	jonathan.ralys@trane.com
HVAC	25 week	rheem	Brett Smith	(918) 519-7251	brett.smith@rheem.com
HVAC Design Services	2 Week	NCA Consultants	Chris Witts	877-530-0078	marketing@nccaconsultants.com
Interior & Exterior Graphics	4 Week	DGS Retail	Karen McCue	508-337-2990 EX. 241	karenmccue@dgsretail.com
Kitchen Doors / Swing Doors	4 Week	Blisson Corp	Aen Sprandel	515-967-3381	asprandel@blisson.com
Kitchen Hoods / Exhaust	4 Week	Captive Aire Systems	Woody Brink/Erin McEwen	813-435-3388 EX. 3	woody@captivesystems.com, erin.mcewen@captivesystems.com
Kitchen Hoods / Exhaust	4 Week	Horacio Sheet Metal	Mike Tavares	508-985-9940 X211	mike@horacio.com
LED Reader Board	4 Week	Watchfire	David Watson	877-446-4731	david.watson@watchfiresigns.com
Light Fixtures	2-4 Week	Vilia Lighting	---	1-800-325-0963	dunkin@vialighting.com
Light Fixtures	3 Week	Specialty Lighting	Anush Kazarian	616-667-0110 X292	anush.kazarian@slighting.com
Light Fixtures	1 week	Light Check	Rajih Mosher	508-422-9778	rajih@lightcheck.com
Loss Prevention Surveillance	6 Week	Watch Networks	Colleen Shotton	809-422-4899	colleen@watchnetworks.com
Loss Prevention Surveillance	6 Week	DTIQ	Sharon Costanza	854-649-0951	scostanza@dtiq.com
Metal Trim (Branded)	6 Week	Tamlyn	Ian Daniels	713-446-5075	idaniels@tamlyn.com
Metal Trim (Branded)	8 Week	Uni-Structures, Inc.	Dana Fredericks	678-974-1773	d.fredericks@uni-structures.com
Metal Trim (Branded)	Everbrite	Theresa Behr	414-529-7280	thbehr@everbrite.com	
Millwork/Fabricator	12 Week	Horacio Sheet Metal	Mike Tavares	508-985-9940 X211	mike@horacio.com
Millwork/Equipment Consolidator	8 Week	Frankie	Cathy Martin	615-462-4109	Cathy.Martin@franke.com
Millwork/Equipment Consolidator	12 Week	Hockenbergs	Travis Hollenbeck	913-980-3558	travis.hollenbeck@trimerkusa.com
Millwork/Equipment Consolidator	12 Week	QuickServ	Use Gochmour	401-757-1950	ltag@newbeginningsconsultingllc.com



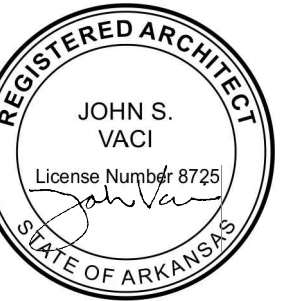
Millwork/Equipment Consolidator	12 Week	NDCP	John Duffy/James Mattick	John: 508-440-1841 James: 470-617-0658	john.duffy@nucorp.com/ james.mattick@nucorp.com
Outdoor Patio Furniture	8-10 Week	Wasau Tile	Castlin Gustafson	(715) 241-0911	castlfg@wasautile.com
Outdoor Patio Furniture	2 week	24/7	Dorian Rose	(828) 319-2727	dorian.rose@twentysfour7global.com
Outdoor Patio Furniture	2 week	Plantation Prestige	Brian Rothmeyer	612-839-8752	brothmeyer@plantationprestige.com
Outdoor Patio Furniture (BR Only)	2 Week	Union Office Interiors	Douglas Bumstead	P. 978-752-1830	dbumstead@unionoffice.com
Outdoor Patio Furniture (Dunkin' and BR)	10 Week	Wabash	Tess Folk	214-206-1044	tess.folk@playspover.com
Paint	N/A	Benjamin Moore	Stacey White	857-250-7395	stacey.white@benjaminmoore.com
Paint	N/A	Shervin Williams	Heather Bourgeois	646-811-4412	heather.bourgeois@shervin.com
Pavement Stencils	2 Week	Pavement Stencil Company	Calvin Bell	800-250-5547	stencils@pavementstencil.com
Pepsi Coolers	4 Week	Pepsi	Mike Higgins/Teresia Hudson	Mike: 630-330-7577 Teresa: 800-415-3064	Mike.Higgins@pepsico.com/ teresia.hudson@pepsico.com
Restroom Fixtures & Accessories	1 Week	Haines, James and Cadbury LLC	Barry Bryant	800-459-7099, 479-899-9	barry.bryant@hicinc.com
Restroom Fixtures & Accessories	2 Week	Newton Distributors	Jason Reyes	617-431-4433	jason@newtondistributing.com
Restroom Fixtures & Accessories	2 Week	Restroom Remodels	Keith Vanderbilt	617-500-2554	keith@restroomremodels.com / kvs@restroomremodels.com
Roofing: All	6 Week	Duro-Last Roofing	Terri Karr	989-823-4501	terri.karr@durolast.com
Sign Manufacturer	6 Week	AGI	Jeff Ogde	(855)771-5676	dunkinbrands@agi.net
Sign Manufacturer	6-8 Week	Everbrite	Theresa Behr	414-529-7280	dunkinbrands@everbrite.com / thbehr@everbrite.com
Sign Manufacturer	8 week	Persona Signs	Samantha Fieber	800-849-9888 Ext 304	sfieber@personasigns.com
Sign Manufacturer	6-8 Week	Poyant Signs	Bill Gavigan	C.860-924-1353	bgavigan@poyantsigns.com
Solid Surface Material	4 Week	Roll-a-shade	Kristen Fannin	P. 951.245.5077 x 114	Kristen.Fannin@rollashade.com
Switchgear	2 Week	IG Masys	Michelle Allen	515-214-9959	mallen@igmasys.com
Switchgear	14-30 week	Vilia Lighting	Use email	314-603-0492	dunkin@vialighting.com
Switchgear	10-24 Week	Accuserv	Michelle Thomas	501-400-8677	mthomas@accuserv.com
Umbrellas & Umbrella Stands	5 Week	East Coast Umbrellas	Nicole Mason	910-462-2500 Ext 1226	nicole@eastcoastumbrella.com / nicolem@eastcoastumbrella.com
Umbrellas & Umbrella Stands	6 week	Plantation Prestige	Brian Rothmeyer	612-839-8752	brothmeyer@plantationprestige.com
Umbrellas & Umbrella Stands	6-8 week	Wabash	Tess Folk	214-206-1044	tess.folk@playspover.com
Walk-in Box	4-6 Week	NDCP	Purchase Ops Team	609-845-2719	WIB@nucorp.com
Wall Covering	2 Week	Wolf Gordon	Alfredo Ortiz / Cindy Cedrone	Alfredo 718-391-5452 Cindy 781-920-2972	Alfredo.Ortiz@wolfgordon.com / Cindy.Cedrone@wolfgordon.com
Wall Covering	2 Week	Momentum	Kaitlyn Feaster/Ellen Ford	---	fford@momentum.com
Wall protection (Crane Corners, End caps)	4 Week	Impact Specialties	Jay Bohannon	888.811.2031	CustomerService@montex.com jbohannon@icgroup.com orders@impactspecialties.com
Water Booster System	1 week	HIC	Barry Bryant	800-459-7099, 479-899-9	barry.bryant@hicinc.com
Water Filtration	3 Week	McCann's Engineering	Eleanor Hinson	818-637-7219	eleanor.hinson@manitowoc.com
Water Filtration	3 Week	IM Filtration	Leticia Guzman	(683) 836-1790	lguzman@imfiltration.com / lguzman@imfiltration.com
Water Filtration	3 Week	Everpure	John Hiner / Linda Morse	201-417-5564	john.hiner@pentair.com / linda.morse@pentair.com
Water Heaters (Tankless)	1 week	Rinnai / HIC	Barry Bryant	800-459-7099, 479-899-9	barry.bryant@hicinc.com



## GENERAL NOTES

- These General Notes are instructions to the Contractor and apply generally to all the work unless more specific information is shown in drawings or written in the specifications, standards and/or contracts.
- All construction work shall be in accordance with the most current drawings, specifications and standards as modified by the Architect/Engineer--do not use outdated drawings.
- An approved set of plans shall be maintained on the job site at all times.
- All construction shall be conform to the best practice of each trade. Unless shown or noted otherwise, construction details or practices are common to the standard of the trade and per manufacturer's instructions.
- All construction shall conform to the applicable codes and authority requirements.
- Provide partial lien waivers with any request for payment and final waivers at completion of the work and Certificate of Occupancy
- The General Contractor is solely responsible for the scheduling and coordination of the work by all trades and the delivery of equipment. Complete the work in the following sequence--provide a schedule indicating the projected start and completion of each event AND FOR HOOD/OVEN, WALK-IN AND EQUIPMENT DELIVERY DATES:
  - Demolition and space preparation--schedule utility services if required
  - Underground utilities, testing, inspection, photograph
  - Rough-in, keep the floors clear and unobstructed for all trades requiring ladders and scaffolding
  - Rough-in testing and inspection--photograph all rough-in prior to covering and photograph each signed off inspection sheet--send to architect for verification prior to payment
  - Install flooring under ovens and any flooring that extends under the walk in walls
  - Install ovens and walk in upon arrival, install hood duct and fan, light test in the presence of the Fire Marshall and then wrap duct. PROTECT EQUIPMENT FROM DAMAGE
  - Install finishes
  - Set fixtures, equipment, furnishing, signage and install trim
  - Schedule final inspections in the proper order and obtain the Certificate of Occupancy
- The contractor shall visit the site prior to contract bidding and familiarize himself with any conditions relevant to the successful construction of the store.
- The General contractor shall provide fire extinguisher in the locations and quantities and directed by the Fire Marshall but shall provide at least one.
- ALL SHELVES, SINKS, AND GRAB BARS ARE TO BE MOUNTED ON SOLID BACKING AND WOOD BACKING MATERIALS ARE TO BE FIRE RATED IN FIRE WALLS
- HOODS ARE TO SUPPORTED ON HEAVY DUTY UNISTRUT OR 3X3X1/4" STEEL ANGLES SPANNING BETWEEN FRAMING MEMBERS WITH 4@3/8" THREADED RODS EXTENDING DOWN TO BRACKETS ON THE HOOD.
- Large equipment to be set before counters
- Accept, unload, and check all equipment and material deliveries to the store--PROTECT ALL EQUIPMENT AND MATERIALS and if necessary arrange for offsite storage. Assemble and place equipment and remove all films and clean and polish.
- Seal all tile joints with penetrating silicone sealant in two applications after the grout has been allowed to fully cure
- Seal small joints with flush clear silicone caulk.
- Prepare floors for smooth finish installation with no telegraphing. Bridge cracks in concrete floors with elastomeric membrane primed and fully adhered to floor-use RedGard liquid for cracks up to 1/8" and Crack Buster sheet for cracks up to 3/8" Custom Building Products 800.272.8786.
- Drawings have been submitted for review by the Building and Health Departments. The Contractor shall obtain the necessary permits required for the works shown on these drawings prior to the start of the construction.
- The Contractor shall locate and uncover all the underground utilities in advance of the construction and inform the Architect/Engineer of locations and depths and any issues related thereto or conflicts. DO NOT DAMAGE THE BUILDING UTILITIES.
- Backfilling shall not be started until newly installed underground piping is tested and inspected. Backfill shall be installed in accordance with the relevant standards in 6 inch compacted lifts.
- Keep dust and noise to an absolute minimum and protect the adjacent spaces from water penetration during cutting and cleaning operations. Clean up after completed work at the end of each day and keep the jobsite free and clear of any debris. Store materials carefully and if required obtain and pay for off-site storage.
- Disposal of and stockpiling of excess material within the planning area shall be done in such a way that it will not create a nuisance to the ongoing works in general and the neighboring surroundings.
- The Contractor shall not trespass beyond the project boundary lines unless a permit or written authorization has been obtained from the neighboring property owners involved.
- Any damage on public area and/or on the clients premises caused by the ongoing project works shall be restored in its original condition, with no additional cost implication to the owners involved, as per following requirements:
- All trees impacted by the ongoing construction works shall be replaced with the same size and type of tree at same location or at a new location given by the local authorities or by the client.
- Trim FRP walls typically with FRP trim corners except in main aisle ways trim corners with stainless steel corners. Trim any exposed walk in cooler corners with stainless steel.
- Locate utilities before cutting or digging--know where they are and mark them--underground utilities shown on the plans are schematic only. It the contractor's responsibility to locate and avoid interference with existing lines.
- ADA standards are to be followed and in general 40 inch clearance is maintained throughout the store and 36 inches at limited passageways. Questions about ADA heights and clearances should be directed to the Architect. All door hardware, lavatory fixtures and faucets shall meet ADA standards.
- Gypsum Wall Board and ceilings: Provide US manufactured materials and finish in accordance with the Gypsum Board Association's guidelines and instructions. Follow fire rated assembly construction and mark wall ratings in 4" red letters above ceiling every 10'. Use vertical expansion track at all decks or framing members. 1/2" thickness may be used behind FRP if rating is not required. Use greenboard in all wet areas. Provide fire rated sealants where required and flash wall to floor along demising walls. Use fire treated wood and plywood for backing where wood is not allowed. Install ceilings in strict accordance with the manufacturer's instruction.
- Metal or Wood Frames Walls: Use wood framing only where allowed and metal framing where the building is not allowed to have combustible materials. Provide materials from a Steel Framing Industry Association (SFIA) member and follow the guidelines and instructions set forth by SFIA. 3 1/2" track and utility stud framing 22mil.
- Do not install walk-in cooler tight to walls--allow min 1" air space Stub wall closure is to be trimmed with FRP corner molding. Any exposed corners of walk in cooler are to be trimmed with 4' high SS corner trim.
- Conform to manufacturer's installation instructions and provide all warranties.
- Dimensions are to face of finish unless clearly shown otherwise.
- The General contractor shall layout equipment and walls and clearly and accurately instruct other trades as to locations for rough in and provide study support for all rough in to hold in place through finish.
- The General Contractor is to hang the front window signs, the menu boards, ADA SIGNS, AND THE HEALTH RELATED SIGNS REQUIRED FOR INSPECTION AT HAND SINKS

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5/1/2024

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Tony Antoon and Damon Dunn  
tony@lfoops.com  
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ISSUED / REVISED  
DATE  
05/01/19  
**GENERAL NOTES AND  
AND NATIONAL ACCOUNTS**



OTHER TILE OPTIONS--ALL INQUIRIES MUST MENTION THE NATIONAL ACCOUNT ASK THEM TO MATCH DAL TILE (SAME COLOR NUMBERS)

CREATIVE==CONTACT INFORMATION  
 PHONE: 800.207.2967 EXT. 3865 (DUNK)  
 FAX: 518-452-9153  
 EMAIL: DUNKINTILE@CREATIVEMATERIALSCORP.COM

HAMILTON PARKER  
 PHONE: 614-358-7887  
 EMAIL: TLEE@HAMILTONPARKER.COM  
 DBI REP : TOM LEE  
 614.935.1465  
 EMAIL: JCAMPBELL@HAMILTONPARKER.COM  
 DBI REP : JANET CAMPBELL  
 614.358.7815

RESTROOM EQUIPMENT SCHEDULE					
CODE	ITEM	MANUFACTURER & PRODUCT #	MOUNTING HEIGHT	REMARKS	
1	GRAB BARS	ASI 3701-18P (18"), -36P (36") & -42P (42")	36" MAX. A.F.F.	NOTE C	
2	SWING-UP GRAB BAR	BOBRICK #B-4998.99	SEE INSTALLATION INSTRUCTIONS	NOTE C, INSTALL WHEN REQUIRED	
3	TOILET PAPER HOLDER	KC PROFESSIONAL 09551	20" BOT OF UNIT, SURFACE MOUNTED		
4	COAT HOOK	ASI 0751	48" A.F.F. , MOUNTED ON DOOR		
5	SOAP DISPENSER	DERMA FOAM E- KAY CHEMICAL COMPANY		NOTE A, C	
6	AUTOMATIC HAND DRYER	"WORLD VERDIDR" Q974-A - WHITE OR Q973-A - STAINLESS OR "EXCEL" XLERATOR THIN AIR TA-SI WG - WHITE OR TA-SI WG - STAINLESS		NOTE A, C & E	
7	HAND DRYER WALL GUARD	WORLD	-	NOTE F	
8	MIRROR (18"x30")	ASI 0620-2436	40" A.F.F. TO BOTTOM	NOTE C	
9	TRASH RECEPTACLE	ASI 0458	41"-45" A.F.F. TO OPENING FOR ADA		
10	BABY CHANGING STATION	ASI 9012 HORIZONTAL OR ASI 9015 VERTICAL	27" TO BOTTOM OF UNIT	NOTE C	
11	SANITARY NAPKIN DISPOSAL	ASI 0852	24" TO TOP OF UNIT	WOMEN'S RESTROOM ONLY	
12	SEAT COVER DISPENSER (OPTIONAL)	ASI 0477 SM		(OPTIONAL)	
13	WALL SHELF	ASI 0692-516 (5"x16")	42" A.F.F. FOR ADA; NOTE C	(OPTIONAL)	
NOTES					
NOTE A: OPERATING CONTROLS OF ALL HAND DRYERS, SOAP DISPENSERS AND MULTI PURPOSE UNITS TO BE 42" A.F.F.					
NOTE B: G.C. TO FIELD VERIFY ALL SIZES					
NOTE C: PROVIDE BLOCKING FOR ALL WALL MOUNTED FIXTURES AND ACCESSORIES					
NOTE D: TOILET TISSUE & PAPER TOWEL DISPENSERS SUPPLIED FREE FROM LOCAL DCP; INSTALLED BY G.C.					
NOTE E: HAND DRYER TO BE ORDERED FROM NATIONAL ACCOUNT SUPPLIER AND IS REQUIRED TO HAVE STANDARD DBI GREEN MESSAGING/BRANDING.					
NOTE F: AVAILABLE WITH HAND DRYER; CAN BE PURCHASED SEPARATELY (FOR REMODELS).					
RESTROOM EQUIPMENT LIST					
ALTERNATE HANDS-FREE TOILET EQUIPMENT IS AVAILABLE FOR OPTIONAL USE IN RESTROOMS					
WALL MOUNTED LAVATORY: "LUCERNE" BY AMERICAN STANDARD #0355 012					
AUTOMATIC FAUCET (STANDARD): SLOAN #ETF-600-B-BOT, W/ TRANSFORMER #EL-154 AND 0.5 GPM AERATOR #ETEF-1024 A.					
TANK TOILET (STANDARD):					
STANDARD OPTION: AMERICAN STANDARD CADET PRO RIGHTHEIGHT ELONGATED 1.28 GPF #215AA.104 (LEFT TRIP) #215AA.105 (RIGHT TRIP)					
PRESSURE-ASSIST OPTION: AMERICAN STANDARD CADET FLOWISE WIGHTHEIGHT ELONGATED, PRESSURE ASSIST 1.1 GPF #2467.00 (LEFT TRIP) #2467.XXX (SPECIFY RIGHT TRIP)					
TANKLESS TOILET (OPTIONAL):					
AMERICAN STANDARD MADERA FLOWISE ELONGATED, 1.28 GPF #3043.001					
MANUAL FLUSH (STANDARD): SLOAN REGAL 111.1.28 (3780048) FLUSHOMETER					
AUTOMATIC FLUSH (OPTIONAL): SLOAN 8111-1.28 (3790071) EXPOSED, BATTERY POWERED, SENSOR ACTIVATED DUAL FLUSH FLUSHOMETER					
URINAL:					
STANDARD WASHBROOK FLOWISE 0.5 GPF HIGH EFFICIENCY URINAL #6590.001					
FLUSH (STANDARD): SLOAN 186-0.5 (3782855) REGAL 186-1					
AUTOMATIC FLUSH (OPTIONAL): SLOAN 8186-0.5 (3790068) TOUCHFREE OPERATION, METAL COVER, OVERRIDE BUTTON & FLUSHO METER BODY LESS HANGLE OPENER.					
WATERLESS URINAL (OPTIONAL - DD ELITE)					
SLOAN WATERFREE URINAL WITH SLOANTEC GLAZE WES-4000-STG (1074000)					
1. LOW FLOW PLUMBING FIXTURES MUST MEET FLUSH/FLOW FIXTURE VOLUMES STANDARDS OF 1.28 GPF TOILETS, 0.5 GPF URINALS, 0.5 GPM HAND WASH FAUCETS, AND 2.2 GPM POT SINK FAUCET (BY OTHERS) WITH 1.24 GPM SPRAY HEAD (BY OTHERS)					
2. G.C. TO PROVIDE PRICING FOR STANDARD EQUIPMENT UNLESS DIRECTED OTHERWISE BY FRANCHISEE.					
VENDOR CONTACT INFO FOR RESTROOM FIXTURES AND ACCESSORIES		RESTROOM REMODELS 15 HAMMATT ST. - PO BOX 34 IPSWICH, MA 01938 PHONE: 617-500-2554 / FAX: 617-845-0350 WWW.RESTROOMREMODELS.COM SALES@RESTROOMREMODELS.COM	NEWTON DISTRIBUTORS VENDOR CONTACT: PEDRO GRULLON P. 877-837-7745 E: PEDRO@NEWTONDISTRIBUTING.COM WWW.NEWTONDISTRIBUTING.COM		

DAL TILE PALETTE					
CODE	MATERIAL	MANUFACTURER	PRODUCT #	DESCRIPTION / REMARKS	VENDOR CONTACTS
<u>G-01 (C)</u>	GROUT	MAPEI	ULTRSCOLOR PLUS FA # 107 - IRON	CUSTOMER AREA GROUT- SEE FINISH SCHEDULE FLOOR TILE (FT) COMMENTS FOR LOCATION	ALL INQUIRIES MUST MENTION THE NATIONAL ACCOUNT WITH DUNKIN BRANDS PHONE: 877-556-5728 EMAIL: NATIONAL.ACCOUNTS@DAL TILE.COM DBI REP : PAULA TOSTI 978.835.7793 EMAIL: PAULA.TOSTI@DAL TILE.COM
		CBP	# 335 WINTER GRAY	CUSTOMER AREA GROUT- SEE FINISH SCHEDULE FLOOR TILE (FT) COMMENTS FOR LOCATION	
<u>G-02</u>	GROUT	MAPEI	ULTRSCOLOR PLUS FA # 11 - SAHARA BEIGE	BACK OF HOUSE GROUT- SEE FINISH SCHEDULE FLOOR TILE (FT) COMMENTS FOR LOCATION	
		CBP	#335 WINTER GRAY	BACK OF HOUSE GROUT- SEE FINISH SCHEDULE FLOOR TILE (FT) COMMENTS FOR LOCATION	
<u>G-03</u>	GROUT	MAPEI	ULTRSCOLOR PLUS FA # 38 - AVALANCHE	BACK LINE GROUT- SEE FINISH SCHEDULE FLOOR TILE (WT) COMMENTS FOR LOCATION	
		CBP	#381 BRIGHT WHITE	BACK LINE GROUT- SEE FINISH SCHEDULE FLOOR TILE (WT) COMMENTS FOR LOCATION	
<u>G-04</u>	GROUT	MAPEI	ULTRSCOLOR PLUS FA # 10 - BLACK	BRICK TILE GROUT- SEE FINISH SCHEDULE FLOOR TILE (FT) OR WALL TILE (WT) COMMENTS FOR LOCATION	
		CBP	#60 CHARCOAL	BRICK TILE GROUT- SEE FINISH SCHEDULE FLOOR TILE (FT) OR WALL TILE (WT) COMMENTS FOR LOCATION	
<u>G-05</u>	GROUT	MAPEI	ULTRSCOLOR PLUS FA # 09 - GRAY	RESTROOM GROUT- SEE FINISH SCHEDULE WALL TILE (WT) COMMENTS FOR LOCATION	
		CBP	#185 NEW TAUPE	RESTROOM GROUT- SEE FINISH SCHEDULE WALL TILE (WT) COMMENTS FOR LOCATION	
<u>G-06</u>	GROUT	CUSTOM BUILDING	335 WINTER GREY	COMBO ONLY - COOL PALETTE CEG-LITE EPOXY GROUT DINING - SEATING AREA	
<u>G-07</u>	GROUT	CUSTOM BUILDING	543 DRIFTWOOD	COMBO ONLY - COOL PALETTE CEG-LITE EPOXY GROUT CAKERY WALL	
<u>FT-01 (C)</u>	PORCELAIN TILE	DAL TILE	ASTRONOMY AT72 SOLSTICE - 12X24 FLOOR # AT7212241P6	COOL PALETTE - 12"X24" FRONT OF HOUSE (PUBLIC AREAS) AND RESTROOM AREA TILE - USE W/ GROUT G-01 (C)	
<u>FT-02</u>	QUARRY TILE	DAL TILE	QUARRY TEXTURES - 6X6X1/2 FLOOR CE 0T03 "ASHEN GRAY STD" # 0T03661P	COOL AND WARM PALETTE - 6"X6"; BACKLINE/SERVICE AREA & B.O.H. AREAS - USE W/ GROUT G-02	
<u>FTB-01 CUT (C)</u>	PORCELAIN TILE	DAL TILE	ASTRONOMY AT72 SOLSTICE - 12X24 FLOOR # AT7212241P6	COOL PALETTE - CUT 12"X24" FLOOR TILE W/ BRUSHED NICKEL SCHLUTER STRIP CAP JOLLY - ANIGB COLOR MATCH WALL TILE ALUMINUM TRIM MATTE WHITE TSDA DARK ANTHRACITE TSSG STONE GREY	
<u>FTB-01 COVE (C)</u>	PORCELAIN TILE	DAL TILE	ASTRONOMY AT72 SOLSTIC COVE BASE	COOL PALETTE - 6"X12" COVED BASE TILE (OPTIONAL UPGRADE FOR FRONT OF HOUSE PUBLIC AREAS AND RESTROOMS)	
<u>FTB-02 COVE</u>	QUARRY TILE WALL BASE	DAL TILE	QUARRY TEXTURES Q3565U 0T03 "ASHEN GRAY STD" # 0T03Q3565U1P	COOL AND WARM PALETTE - 5"X 6" COVE BASE- SEE NATIONAL ACCOUNTS FOR INSIDE/OUTSIDE CORNER PRODUCT NUMBERS # 0T03Q3565U1P - COVE BASE # 0T03QCL3565U1P - LEFT CORNER # 0T03QCR3565U1P - RIGHT CORNER # 0T03QB3565U1P - INSIDER CORNER USE W/ GROUT G-02	
<u>WT-01 (C)</u>	PORCELAIN TILE	DAL TILE	DUNKIN COOL SWITCH TILE 12" x 24" (backline wall) # N812DD12241P2	COOL PALETTE - NSTALL PER PATTERN SHOWN IN DETAIL # 5/A9.0 BACKLINE WALL TILE - 12X24 BACKLINE WALL TILE - USE W/ GROUT G-03 ALUMINUM PROFILE: SCHLUTER, JOLLY, MBW MATTE WHITE HEIGHT 10 mm (3/8") A100MBW	
<u>WT-02</u>	PORCELAIN TILE	DAL TILE	COLOR WHEEL LINEAR 0780 - MATTE CHALKBOARD 8X24 # 07808241P2	COOL AND WARM PALETTE - BRICK STYLE 6" X 24" SP. ORDER CUT TO SIZE (WT-2) - USE W/ GROUT G-04 ALUMINUM PROFILE: SCHLUTER, JOLLY, TSDA DARK ANTHRACITE HEIGHT 8 mm (5/16") A80TSDA	
<u>WT-03</u>	PORCELAIN TILE	DAL TILE	FIELD - 6"X18" (RESTROOMS) COLOR WHEEL LINEAR - MATTE ARCTIC WHITE # 07906181P2	COOL AND WARM PALETTE - RESTROOMS INSTALL IN A STACK BOND PATTERN 6"X18" - USE W/ GROUT G-5 ALUMINUM PROFILE: SCHLUTER, JOLLY, MBW MATTE WHITE HEIGHT 8 mm (5/16") A80MBW	
<u>WT-04 (C)</u>	PORCELAIN TILE	DAL TILE	DUNKIN BLOCK PARTY CARBON 6" X 6" - 2TILE ACCENT (RESTROOMS) # N515BP01661P4	COOL PALETTE - INSTALL PER PATTERN SHOWN IN DETAIL # 3/A9.0 RESTROOM ACCENT 6" X 6" - USE W/ GROUT G-5 ALUMINUM PROFILE: SCHLUTER, JOLLY, TSSG STONE GREY 8 mm (5/16") A80TSSG	

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5/1/2024

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ISSUED / REVISED \_\_\_\_\_ DATE 05/01/19  
 FOR \_\_\_\_\_  
 ISSUED FOR PERMIT \_\_\_\_\_  
 TILE FINISH SCHEDULE





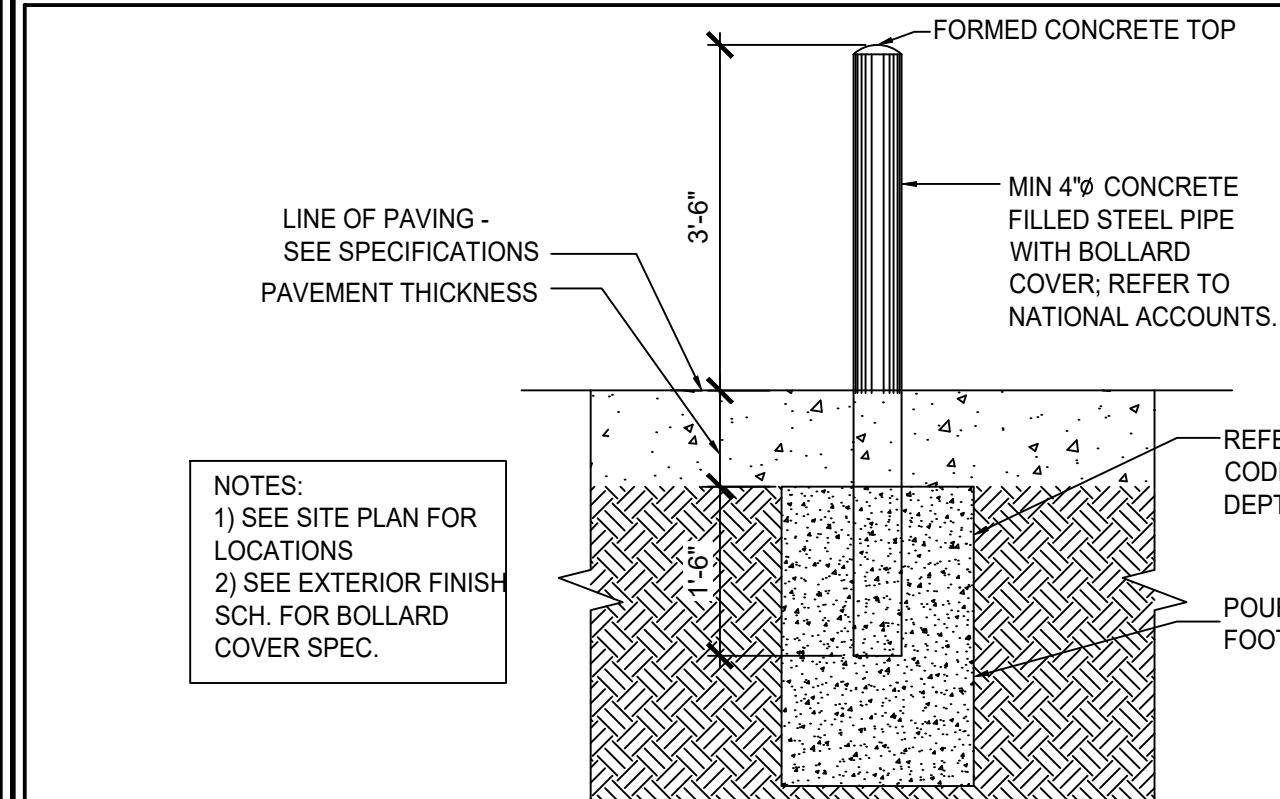
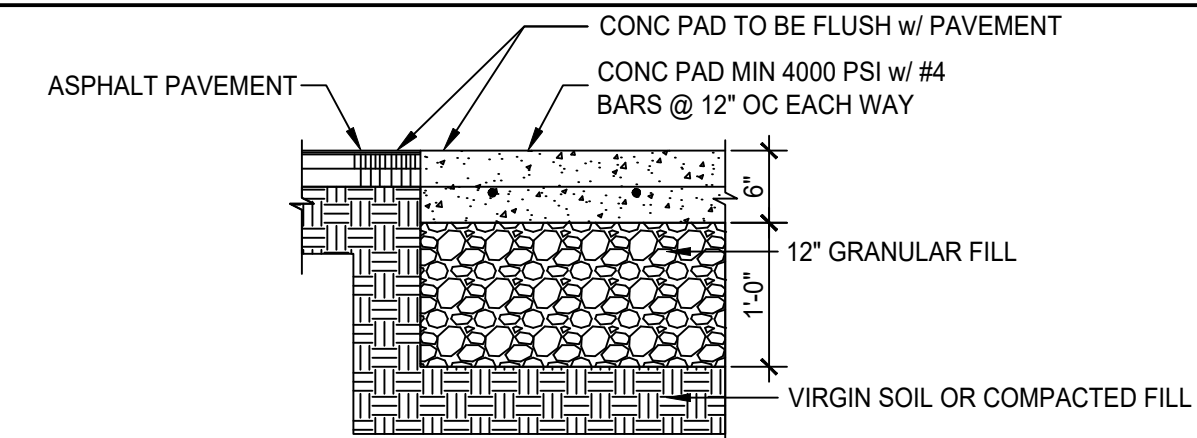


**1 NOT USED**

1/2"=1'-0" NOTE:

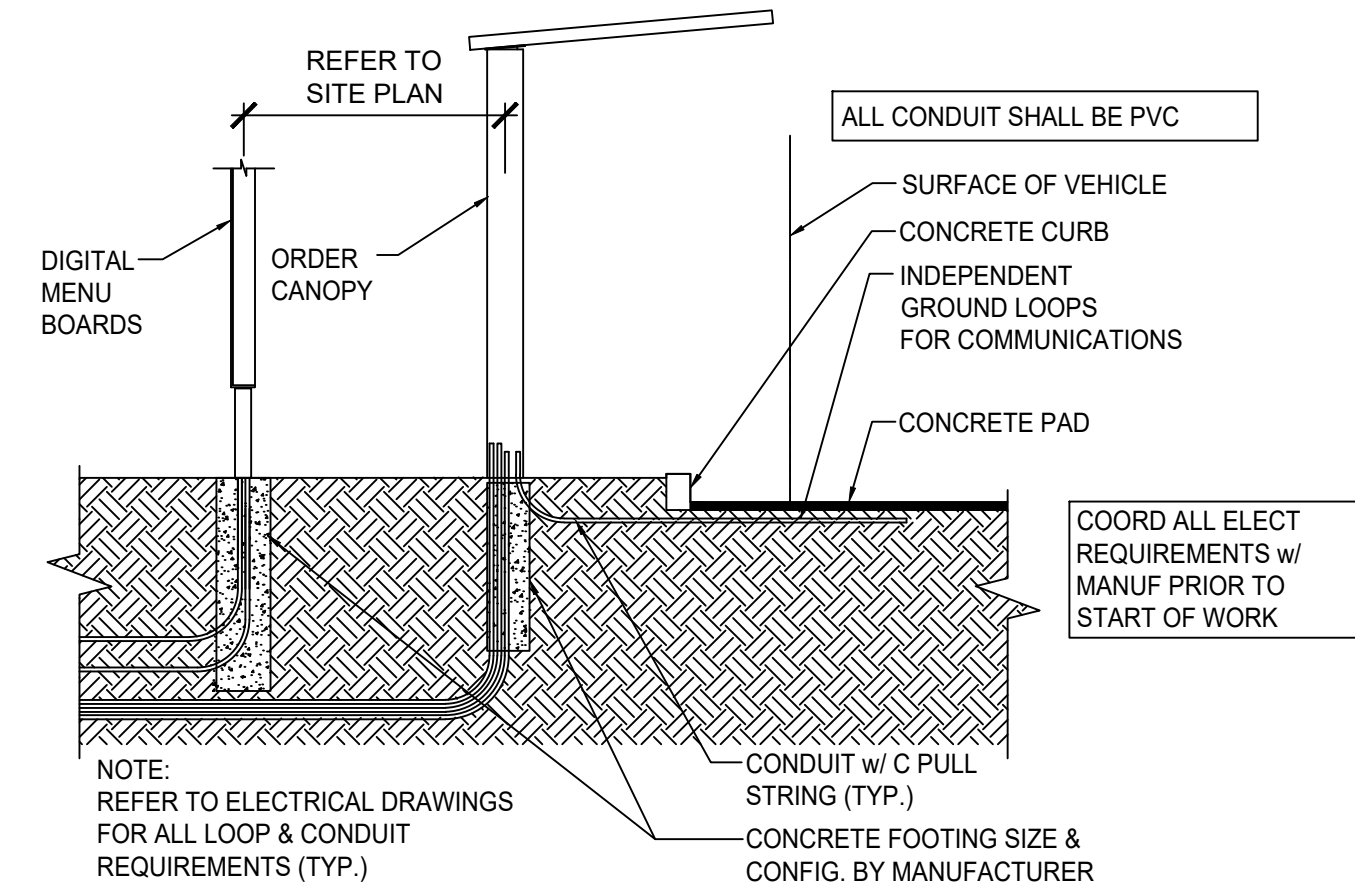
**2 SECTION @ CONC. PAD**

3/4"=1'-0" NOTE:



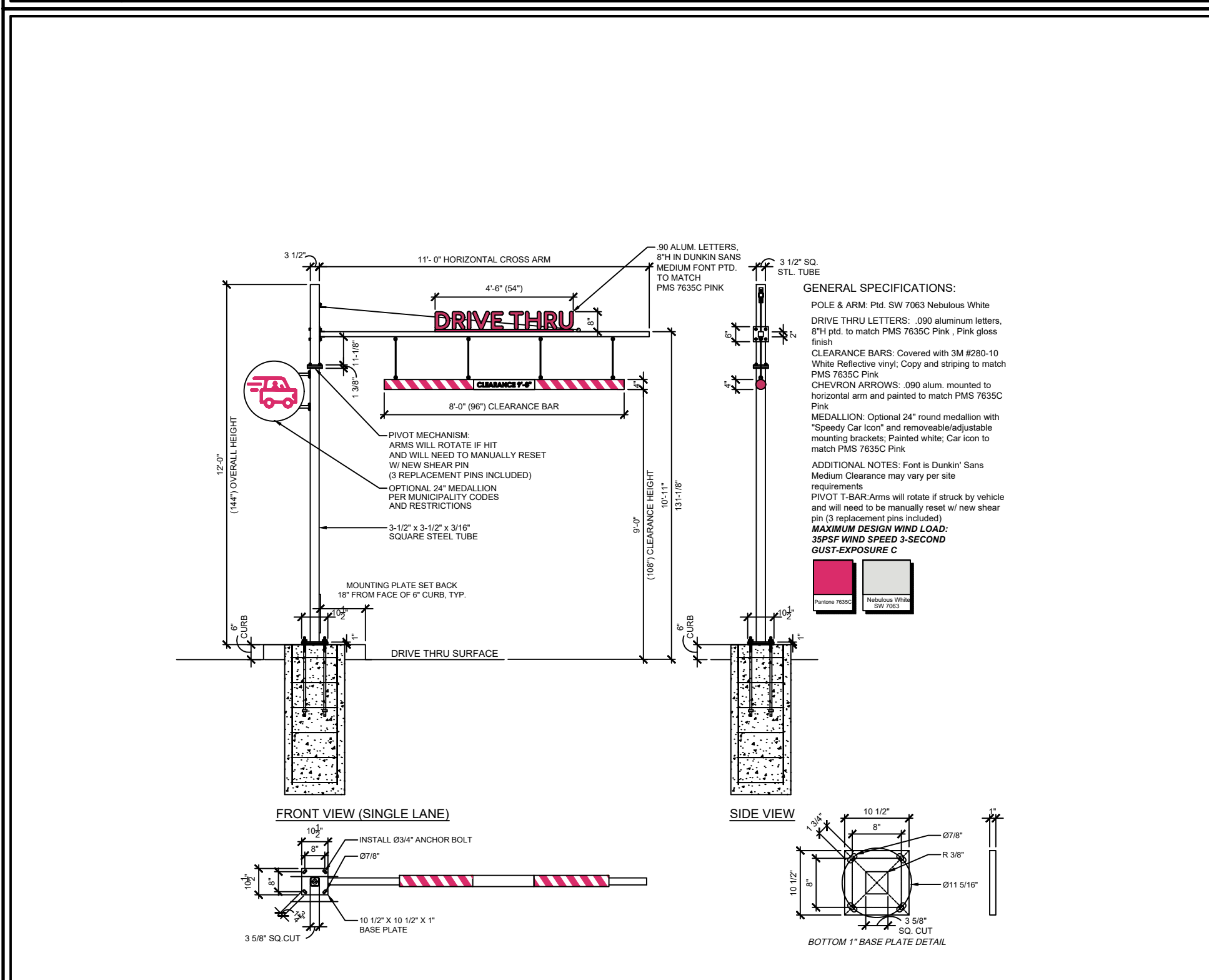
**3 BOLLARD DETAIL**

1/4"=1'-0" NOTE:



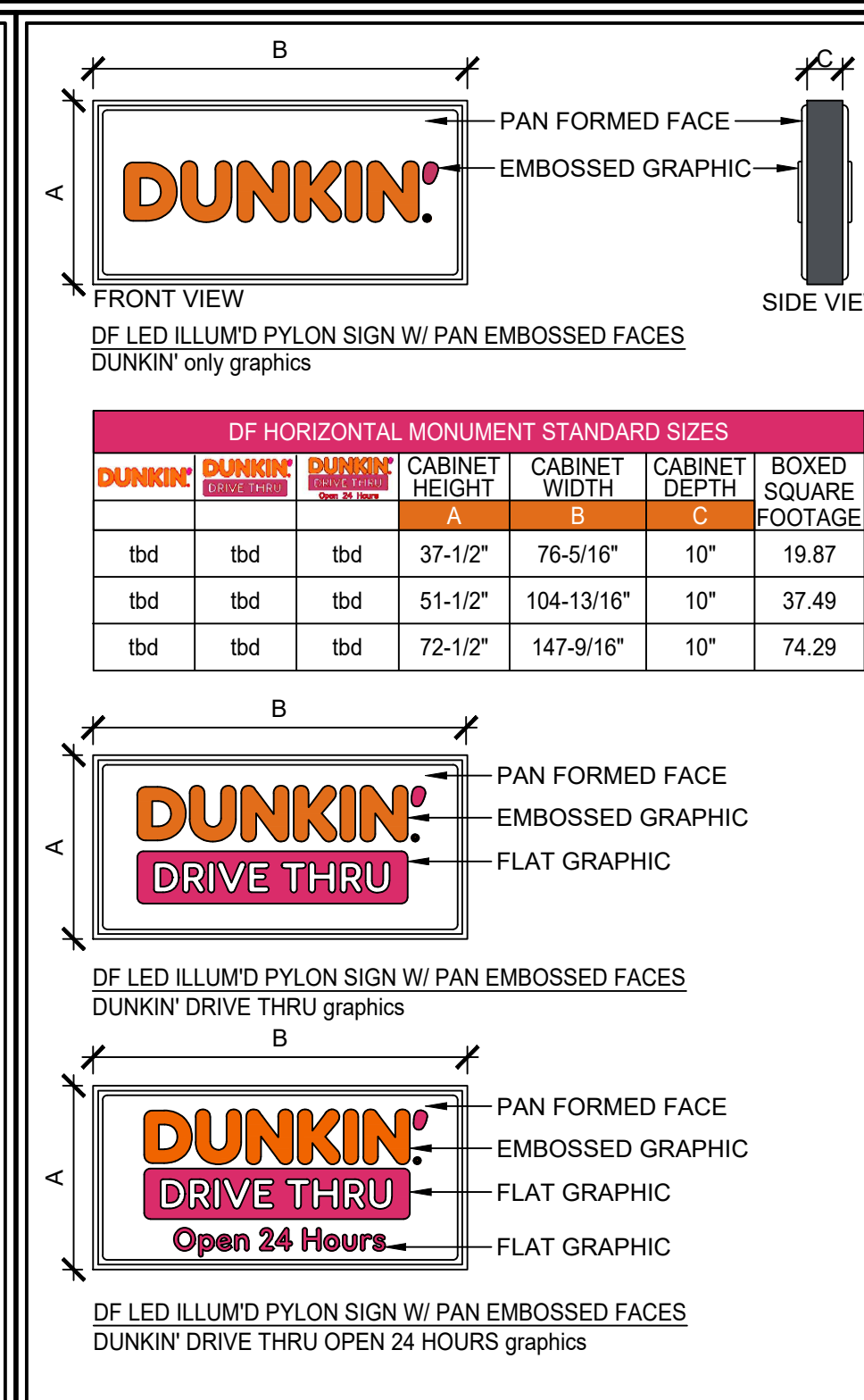
**4 DRIVE-THRU MENU SECTION ("STATIC OPTION")**

N.T.S. NOTE:



**5 HEIGHT DETECTOR**

1/4"=1'-0" NOTE:

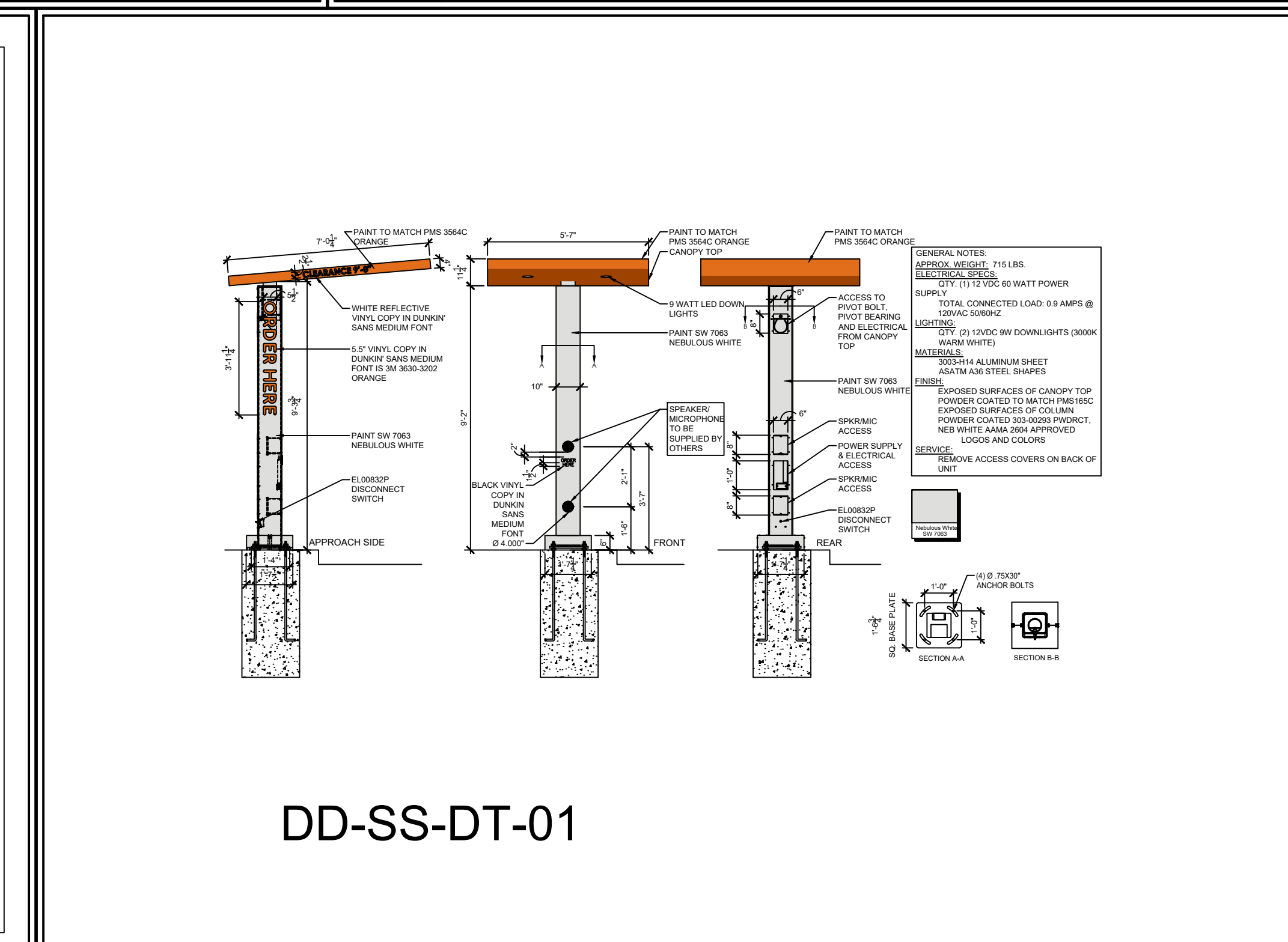


**6 OPTION B: PYLON SIGN DETAIL**

1/4"=1'-0" NOTE:

**GENERAL SPECIFICATIONS:**  
**Materials:** Aluminum angle frame construction; .080 aluminum skin; Interior finish to be reflective white  
**Cabinet:** Exterior finish painted PMS 7540C Dark Gray (Cabinet and retainer); 2" Aluminum face retainer; Interior finish to be reflective white  
**Faces:** -177 pan formed and embossed clear solar grade polycarbonate faces decorated 2nd surface; DUNKIN' only to be 1/2" embossed; All other face graphic and register mark are flat; Faces are removable for service access  
**Vinyl Colors:** 3M 3630-3202 Orange translucent; 3M 3630-1511 Pink translucent; -Background to be 403 translucent white backspra  
**Font:** Dunkin Sans Extra Bold; Dunkin Sans Medium  
**Area Squared:** See size chart for varying square footage  
**Wind Load:** Standard Wind load - Wind Speed / 35 PSF  
**Installation:** Plate mount installation  
**ELECTRICAL:** Illumination to be Agilight LS-U670-71K-B250-A LED's to be populated for even, consistent lighting w/out hot spots or shadows  
 1) 20A/120V circuit  
 Disconnect switch located on side; near bottom  
 UL Listed  
**COLORS:**

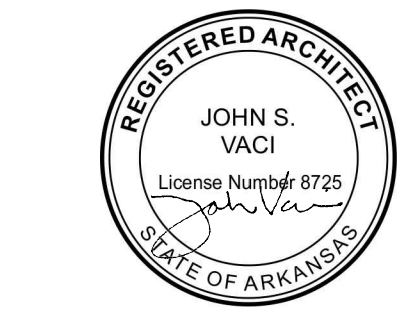
COLOR	PANTONE
Orange	Pantone 3554C
Pink	Pantone 7635C
White	Pantone 7540C



**7 SPEAKER CANOPY DETAIL**

3/4"=1'-0" NOTE:

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ISSUED / REVISED	DATE
ISSUED FOR PERMIT	05/01/24

**SP-1.1**

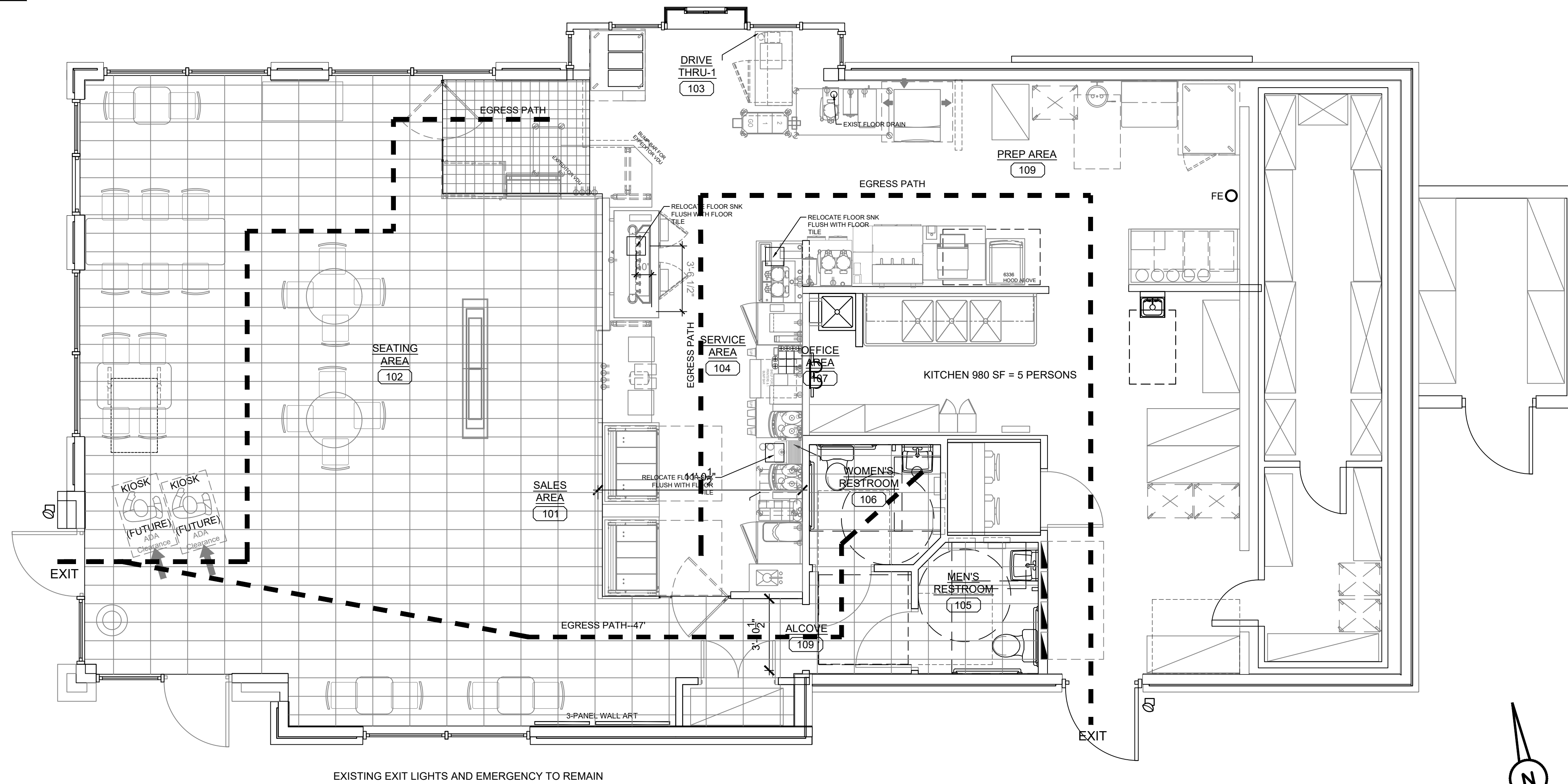
**SITE DETAILS**

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The contractor shall conform with the latest Building, Electrical, Mechanical and Plumbing Codes as adopted by the city of Bryant and the state of Arkansas

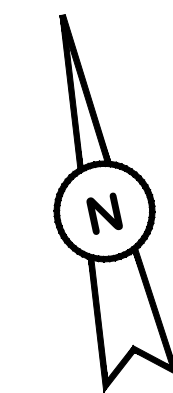
2610 GROSS SF DUNKIN' TYPE B (LESS THAN 49 PERSONS)  
 SHELL BUILDING IS UNDER 9,000SF ALLOWABLE NON-SPRINKLERED  
 TYPE VB CONSTRUCTION  
 2 ADA RESTROOMS REQUIRED PER IPC SECTION 403.2 IN DUNKIN' SPACE  
 1 WC PER 75 OCCUPANTS--1 LAV PER 40 OCCUPANTS--DRINKING WATER AVAILABLE  
 OCCUPANT LOAD (DOES NOT INCLUDE RESTROOMS AND COOLER):  
 BUSINESS: 2610 SF @ 150 SF/PERSON = 18 PERSONS  
 TOTAL = 18 PERSONS

TYPE C FINISHES REQUIRED  
 TWO EXITS REQUIRED FOR MORE THAN 49 OCCUPANTS--EXITS ARE SEPARATED BY MORE THAN HALF THE DIAGONAL DISTANCE  
 FIRE EXTINGUISHER REQUIRED  
 MINIMUM EXIT WIDTH @ .2/OCCUPANT: 4.0"  
 150' MAX EXIT ACCESS TRAVEL DISTANCE (69' ACTUAL)

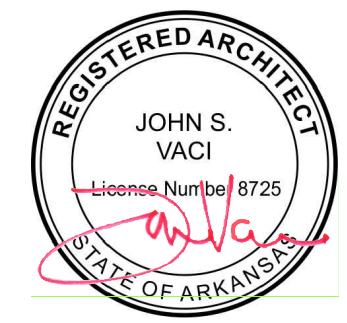


LIGHTING SCHEDULE	
	EXIT LIGHT WITH COMBO EMER LIGHTS
	EMERGENCY BATT LIGHTS
	EMERGENCY REMOTE LIGHTS
	FIRE EXTINGUISHER
	LONGEST EXIT DISTANCE SHOWN IS 65' (150' ALLOWED)
	NO RATED WALLS OR PARTITIONS

LIFE SAFETY PLAN  
 SCALE: 1/4"=1'-0"



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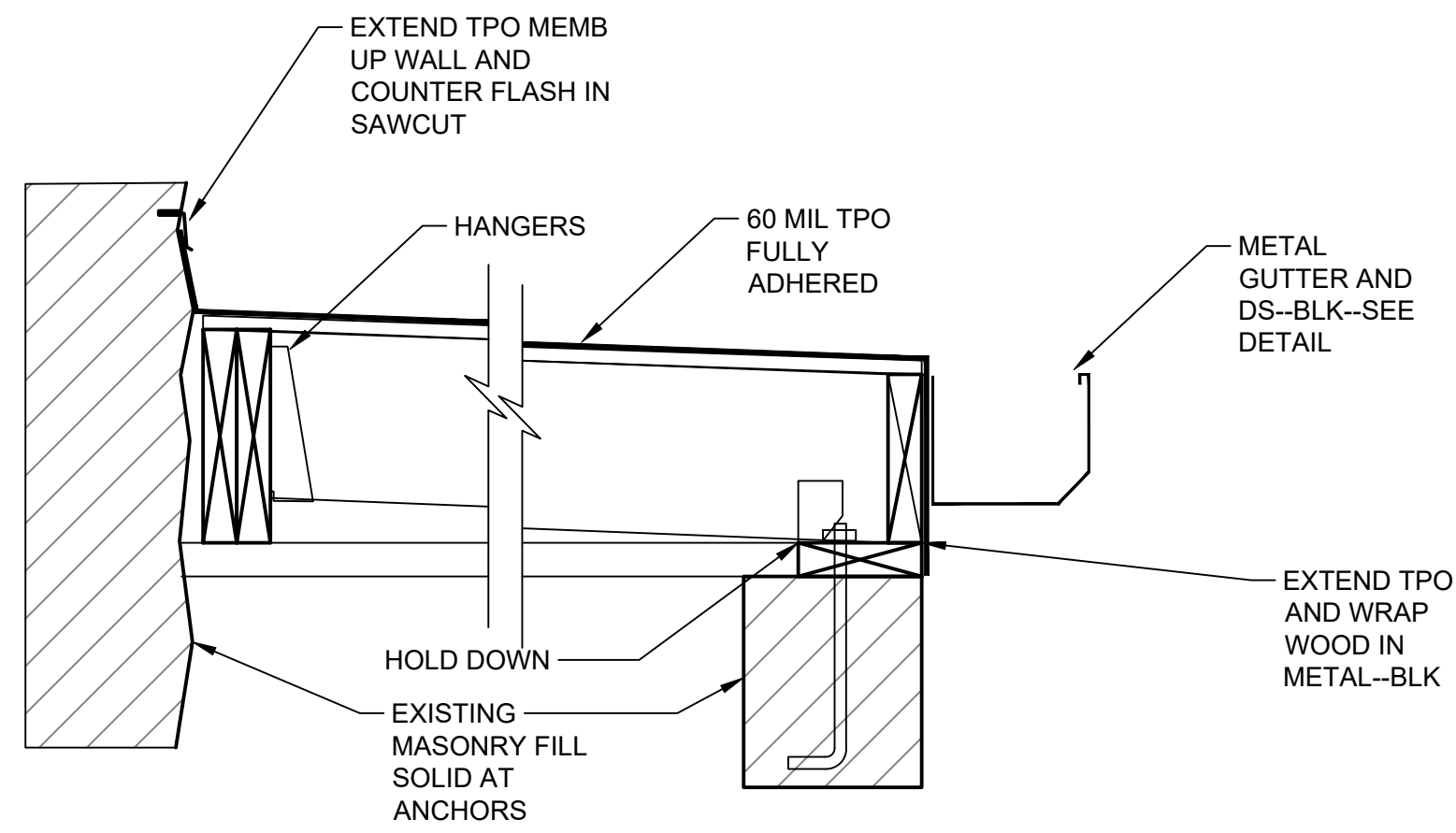


7/1/2024  
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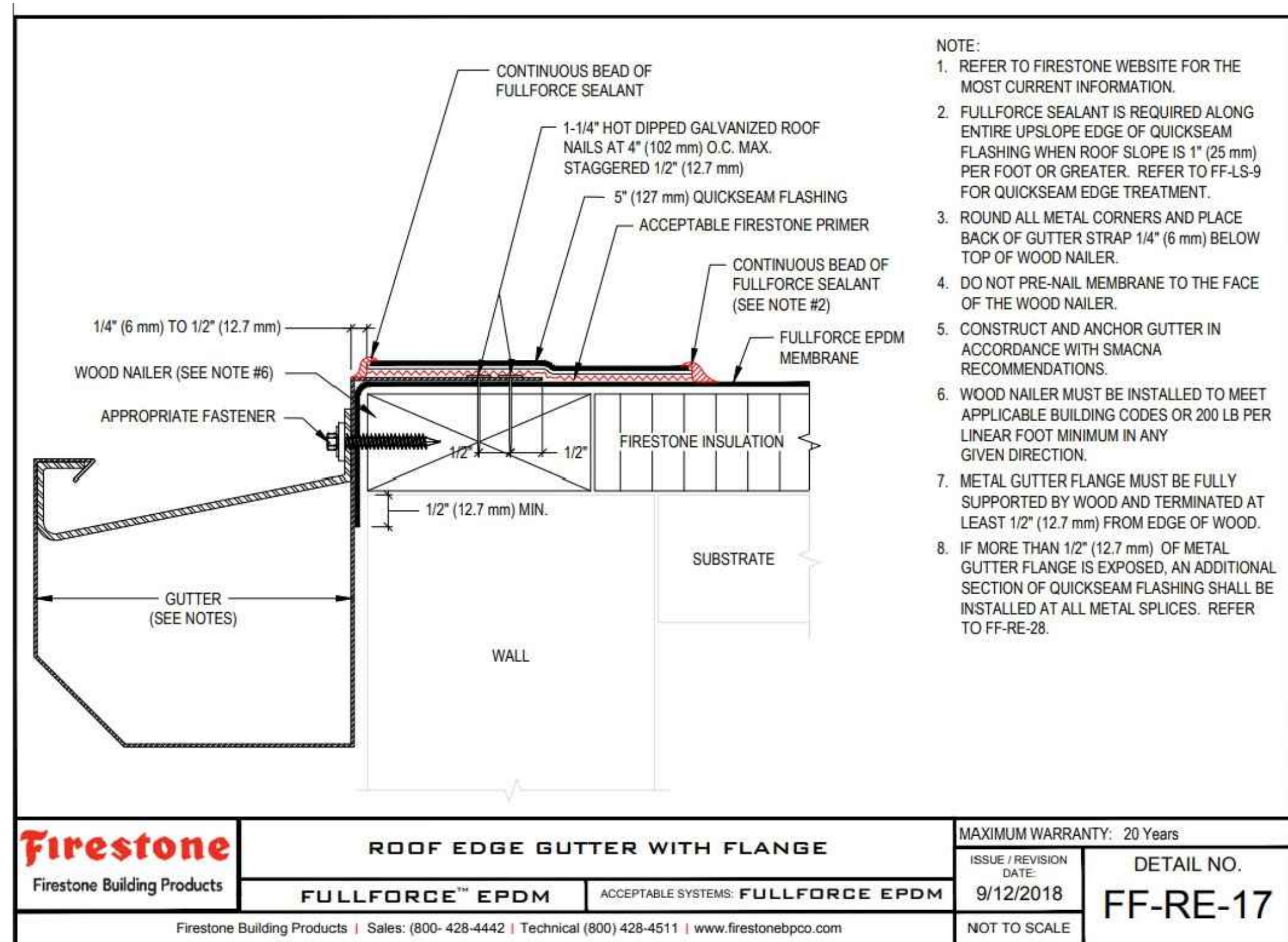
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 lee@lfops.com  
 601.940.6914

ISSUED / REVISED	DATE
ISSUED FOR PERMIT	06/05/19





**1**  
**A1.1** ROOF DETAIL  
SCALE: 1 1/2"=1'-0"



- NOTE:
1. REFER TO FIRESTONE WEBSITE FOR THE MOST CURRENT INFORMATION.
  2. FULLFORCE SEALANT IS REQUIRED ALONG ENTIRE UPSLOPE EDGE OF QUICKSEAM FLASHING WHEN ROOF SLOPE IS 1" (25 mm) PER FOOT OR GREATER. REFER TO FF-LS-9 FOR QUICKSEAM EDGE TREATMENT.
  3. ROUND ALL METAL CORNERS AND PLACE BACK OF GUTTER STRAP 1/4" (6 mm) BELOW TOP OF WOOD STRAP 1/4" (6 mm) BELOW TOP OF WOOD NAILER.
  4. DO NOT PRE-NAIL MEMBRANE TO THE FACE OF THE WOOD NAILER.
  5. CONSTRUCT AND ANCHOR GUTTER IN ACCORDANCE WITH SMACNA RECOMMENDATIONS.
  6. WOOD NAILER MUST BE INSTALLED TO MEET APPLICABLE BUILDING CODES OR 200 LB PER LINEAR FOOT MINIMUM IN ANY GIVEN DIRECTION.
  7. METAL GUTTER FLANGE MUST BE FULLY SUPPORTED BY WOOD AND TERMINATED AT LEAST 1/2" (12.7 mm) FROM EDGE OF WOOD.
  8. IF MORE THAN 1/2" (12.7 mm) OF METAL GUTTER FLANGE IS EXPOSED, AN ADDITIONAL SECTION OF QUICKSEAM FLASHING SHALL BE INSTALLED AT ALL METAL SPLICES. REFER TO FF-RE-28.

AWNINGS & CANOPIES INDICATED ON ARCHITECTURAL PLANS SHALL BE DESIGNED IN ACCORDANCE WITH IBC SECTIONS 1607 & 3105 AND FOR THE WIND PRESSURES SHOWN IN ADDITION TO DEAD & LIVE LOADS AND SHALL BE SEALED BY A PROFESSIONAL ENGINEER REGISTERED IN THE STATE OF VIRGINIA AND SUBMITTED FOR REVIEW.

COMPONENTS & CLADDING WIND PRESSURES		
ZONE	EFFECTIVE WIND AREA (SF)	DESIGN WIND PRESSURE (PSF)
1	10	16.0
1	20	16.0
1	50	16.0
1	100	16.0
2	10	16.0
2	20	16.0
2	50	16.0
2	100	16.0
3	10	16.0
3	20	16.0
3	50	16.0
3	100	16.0

NOTE: THE NET DESIGN WIND PRESSURE ACTING IN EITHER DIRECTION NORMAL TO THE SURFACE OF THE COMPONENTS AND CLADDING MATERIALS SHALL NOT BE LESS THAN 16 PSF.

<b>Firestone</b> Firestone Building Products	<b>ROOF EDGE GUTTER WITH FLANGE</b>		MAXIMUM WARRANTY: 20 Years
	<b>FULLFORCE™ EPDM</b>	ACCEPTABLE SYSTEMS: FULLFORCE EPDM	DETAIL NO. <b>FF-RE-17</b>
Firestone Building Products   Sales: (800-428-4442   Technical (800) 428-4511   www.firestonetpo.com			ISSUE / REVISION DATE: 9/12/2018
			NOT TO SCALE

**GENERAL NOTES**

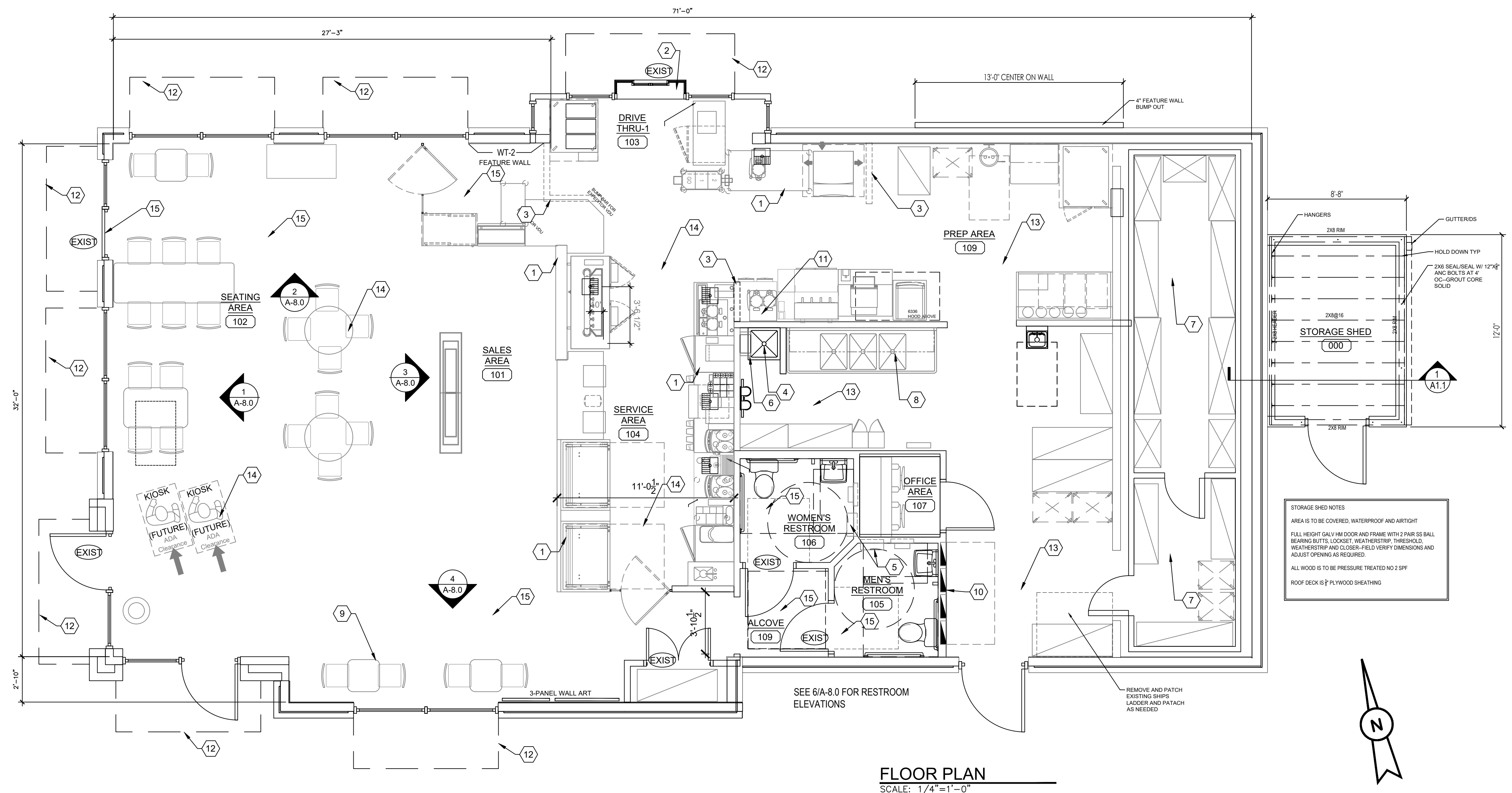
1. TYPICAL SUBSTRATES FOR INTERIOR WALLS SHALL BE AS FOLLOWS: PREP/ KITCHEN AND STORAGE AREAS: 0'-0" TO 3'-0" - 5/8" DUROCK CEMENT BOARD, 3'-0" AND ABOVE - 5/8" ORIENTED STRAND BOARD (OSB) SERVICE AREA: 5/8" MIN. ORIENTED STRAND BOARD (OSB), 5/8" DUROCK CEMENT BOARD BEHIND PORCELAIN/ CERAMIC TILES SALES AND SEATING AREAS: 5/8" GYPSUM BOARD, 5/8" DUROCK CEMENT BOARD BEHIND CERAMIC TILES, 5/8" ORIENTED STRAND BOARD @ DECORATIVE PLAM "WOOD" WALLS. RESTROOMS: 5/8" DUROCK CEMENT BOARD
- GENERAL CONTRACTOR SHALL PROVIDE ADEQUATE BLOCKING AS REQUIRED THROUGHOUT. IN RESTROOMS FOR GRAB BARS, LAVATORIES, HAND DRIERS, MIRRORS, PAPER TOWEL DISPENSERS, SOAP DISPENSERS, AND OTHER ACCESSORIES UNLESS OTHERWISE NOTED; IN SERVICE AREA FOR: VDU, WALL SHELVES, ETC.
2. DIMENSIONS SHOWN ARE TO THE FACE OF FINISH.
3. REFER TO EQUIPMENT "K" SHEETS FOR INFORMATION REGARDING THE EQUIPMENT AND EQUIPMENT LAYOUT.
4. SEE SHEET A-10.0 FOR DOOR SCHEDULE AND DOOR & FRAME TYPES.
5. ARRANGE FOR FIRE EXTINGUISHERS, TYPE ABC, WALL HUNG, TOP @ 5'-0" A.F.F. (BY G.C.). - NUMBER AND LOCATION AS DETERMINED BY LOCAL CODE

**KEYED PLAN NOTES**

- 1 CASEWORK--EXISTING AND NEW FURNISHED BY FRANCHISEE AND INSTALLED BY GC.
- 2 EXISTING SLIDING DRIVE--THRU WINDOW
- 3 REMOVE EXISTING WALLS AND PATCH
- 4 EXISTING RACK WASH
- 5 EXISTING HAND DRYER SEE E3.0 FOR POS REQUIREMENTS
- 6 EXISTING TANKLESS HOT WATER HEATER
- 7 EXISTING WALK IN COOLER
- 8 EXISTING 3 COMPARTMENT SINK
- 9 EXISTING OUTDOOR STORAGE TO BE CONVERTED TO INDOOR STORAGE SHED--PRESSURE WASH AND PREP CONCRETE FLOOR AND PAINT WITH MEDIUM GREY EPOXY FLOOR PAINT AND EXTEND UP WALL ONE COURSE OF BLOCK. PAINT EXTERIOR SAME AS EXTERIOR
- 10 EXISTING ELECTRICAL PANELS
- 11 REMOVE EXISTING HANDSINK
- 12 GC TO REMOVE AND PATCH EXISTING AWNINGS AND LIGHTS
- 13 REPLACE CEILING AND LIGHTS IN KITCHEN AREA--PROTECT AND CLEAN
- 14 REMOVE REPLACE EXISTING CASEWORK AND TABLES
- 15 CONCRETE FLOOR IS TO BE PREPPED FOR NEW TILE
- 16 REMOVE DOOR HANDLE HARDWARE FROM DOOR AND COVER--CYLINDER LOCK IS TO REMAIN

**SCOPE OF WORK**

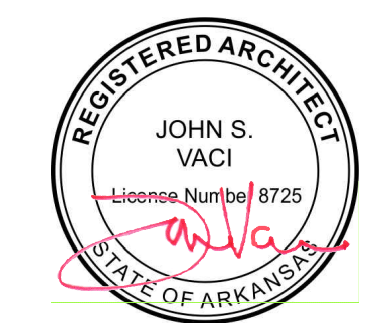
1. INTERIOR REMODEL OF EXISTING SEATING, SALES, SERVICE AND RESTROOMS
2. NEW ARRANGEMENT OF EQUIPMENT INCLUDING SOME NEW EQUIPMENT
3. RECONNECTING OF EQUIPMENT AND DATA
4. EXTERIOR REMOLDING OF BRANDING AND "LOOK"
5. NEW ROOF AND DOOR AT REAR ENCLOSURE
6. REVISE AND REFINISH CEILING REGISTERS
7. EXTERIOR SIGNAGE AND MENU BOARDS BY OWNER
8. NEW TILE IN FRONT OF HOUSE
9. RESTROOMS ARE REFINISHED
10. CHECK AND ADJUST EXISTING DOORS--REPAINT RESTROOM DOORS



**FLOOR PLAN**  
SCALE: 1/4"=1'-0"

STORAGE SHED NOTES  
AREA IS TO BE COVERED, WATERPROOF AND AIRTIGHT  
FULL HEIGHT GALV HM DOOR AND FRAME WITH 2 PAIR SS BALL BEARING BUTTS, LOCKSET, WEATHERSTRIP, THRESHOLD, WEATHERSTRIP AND CLOSER. FIELD VERIFY DIMENSIONS AND ADJUST OPENING AS REQUIRED.  
ALL WOOD IS TO BE PRESSURE TREATED NO 2 SPF  
ROOF DECK IS PLYWOOD SHEATHING

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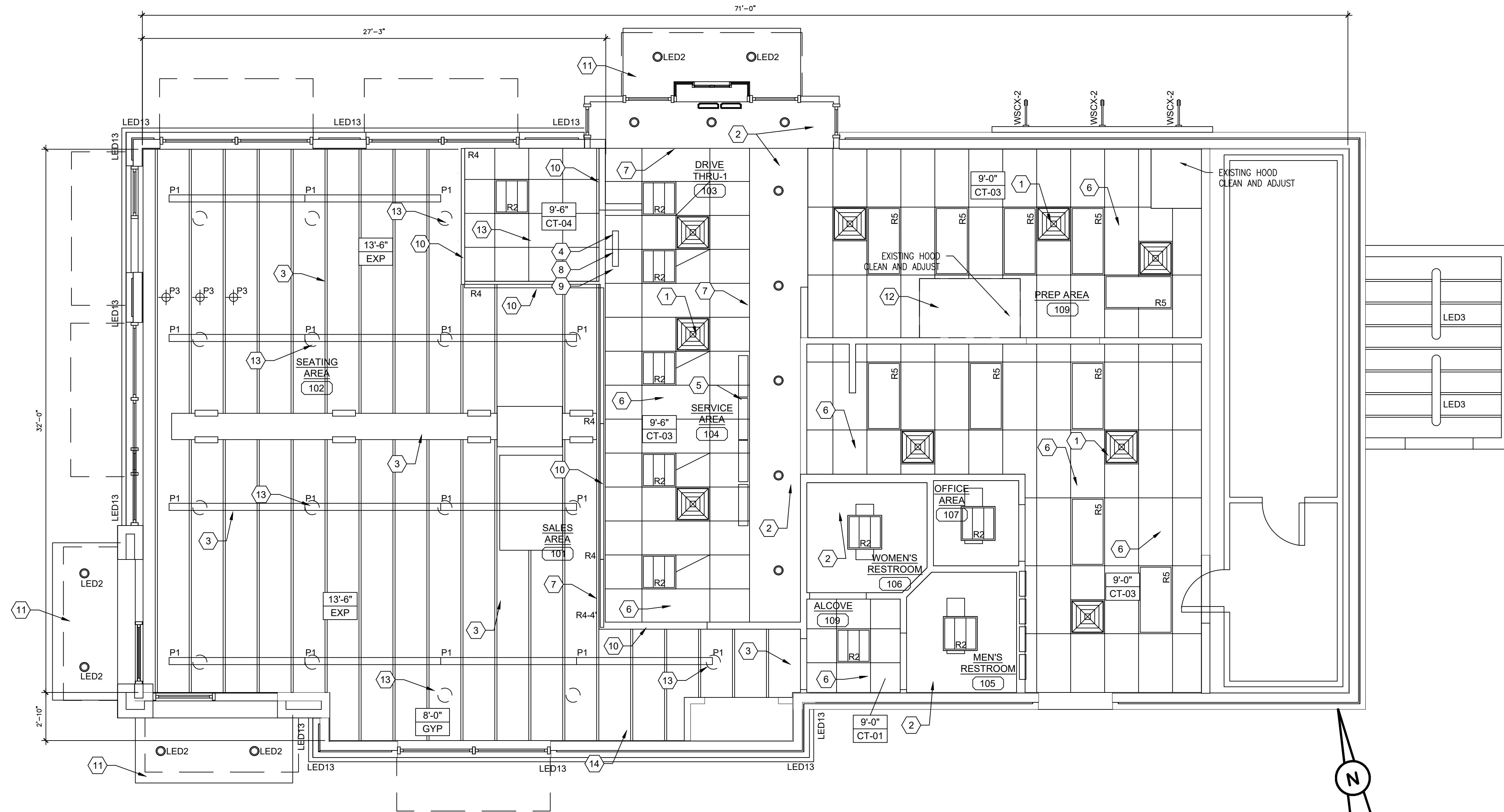
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DATE: 07.01.19  
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**FLOOR PLAN**



**GENERAL NOTES:**

- ALL INTERIOR & EXTERIOR LIGHTING TO BE LED (INCLUDING IN THE WALK-IN BOX).
- REFER TO MASTER FINISH SCHEDULE FOR CEILING FINISHES.
- OPEN CEILING IN SALES & SEATING AREA TO BE ALTERNATIVE OPTION.
- ALL DEVICES (DIFFUSERS, RETURNS, SMOKE DETECTORS, ETC.) TO MATCH CEILING. WHEN OPEN CEILING IS USED ALL PIPES AND DUCTS AND ALL OTHER ITEMS THAT ARE ON CEILING TO BE PAINTED TO MATCH CEILING.
- LAYOUT NOTES:
  - PROVIDE EMERGENCY LIGHTS & SMOKE DETECTORS AS REQUIRED BY LOCAL GOVERNING CODE.
  - ADD THE RH REMOTE WEATHER PROOF EMERGENCY HEAD (PRODUCT #Z1PB) TO THE EXTERIOR EGRESS DOORS AS REQUIRED BY CODE.
- MUSIC SYSTEM NOTES: THE MUSIC SYSTEM IS A REQUIREMENT OF THE BRAND. ARCHITECTS TO FOLLOW ALL GUIDELINES LISTED BELOW.
  - MUSIC SYSTEM IS REQUIRED IN ALL NEW AND REMODEL STORES. ALL CEILING SPEAKERS TO BE FLUSH MOUNTED @ GYP. BOARD CLG. & ACT CLG. SPEAKERS @ OPEN CEILING TO BE MOUNTED ON LOWER CORD OF ROOF TRUSSES. ALL INTERIOR SPEAKERS TO MATCH SURFACE IT IS MOUNTED ON. ALL EXTERIOR SPEAKERS TO BE BLACK, WITH EXTERIOR GRADE CONSTRUCTION.
  - ONE SPEAKER IN EACH RESTROOM- FLUSH MOUNT.
  - A MINIMUM OF TWO SPEAKERS IN THE SEATING AREA NO SPEAKERS IN THE SERVICE AREA.
  - A MINIMUM OF TWO SPEAKERS AT EXTERIOR SEATING AREAS WHERE APPLICABLE.
  - SPEAKER AT EXTERIOR OF BUILDING ADJACENT TO ENTRY.
  - PROVIDE AND INSTALL SEPARATE VOLUME CONTROLS FOR EACH AREA (RESTROOMS, SEATING AREA, EXTERIOR)
  - HARDWARE TO BE INSTALLED IN THE OFFICE. FIELD VERIFY AND COORDINATE WITH FRANCHISE FOR THE EXACT LOCATION OF THE UNIT AND VOLUME CONTROLS.



**REFLECTED CEILING PLAN**

SCALE: 1/4"=1'-0"

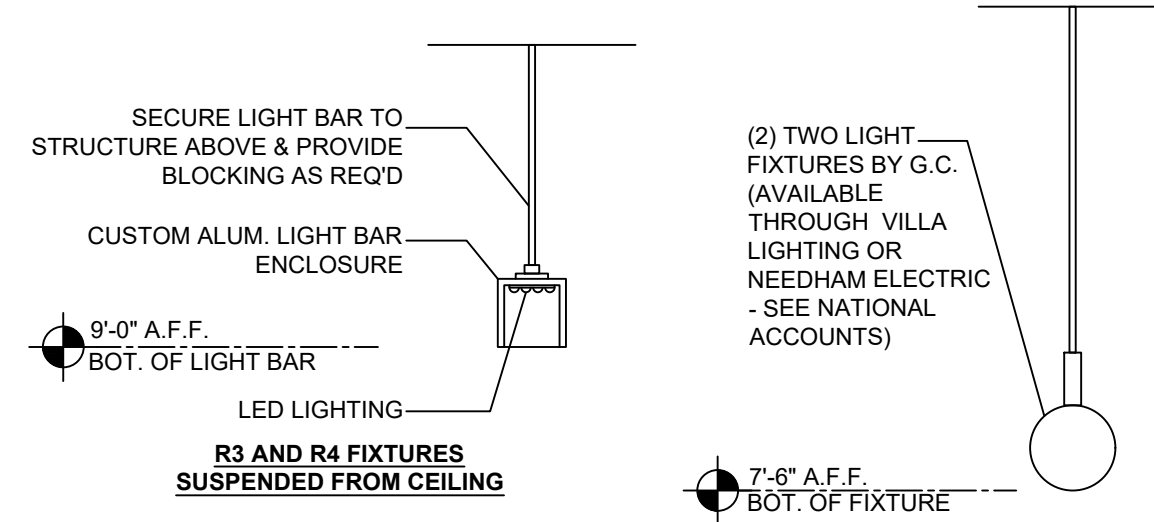
LIGHTING SCHEDULE - VILLA LIGHTING			
CODE	DESCRIPTION	MANUFACTURER	PRODUCT
A	WALL-WASH FIXTURE- TO BE USED AT ARTWORK AND LROD SIGN	CONTECH	RL20SA3-35K-12-D/ CTR2002CLR-P
B	PROVIDED BY WALK-IN BOX MANUF.	VARIES	VARIES
C	TRACK LIGHT & HEAD- USED @ WALL W/ ART WORK AND WHERE CEILING IS OPEN	JUNO	R600L-35K-BL
EBU-W	ULTRA COMPACT LED EMERGENCY UNIT (WHITE)	EXITRONIX	EBU-W-LED-51-52
EBU-B	ULTRA COMPACT LED EMERGENCY UNIT- USED ON WT-02 WALL ONLY (BLACK)	EXITRONIX	EBU-BL-LED-51-52
EMR	EXTERIOR COMBO LED REMOTE EXIST LIGHT HEAD- USED ABOVE OR ADJACENT TO EXIT DOORS (GRAY)	EXITRONIX	MLED-2-G-WP
EWS-1	WALL PACK (GRAY) EXTERIOR- USED ON DARK WALL FINISH	WAC	WP-LED227-30-AGH
EWS-2	WALL PACK (WHITE) EXTERIOR- USED ON LIGHT WALL FINISH	WAC	WP-LED227-30-AWT
G	WALL PACK - ABOVE SERVICE DOOR	COOPER	XTOR3A
EX1	COMBO LED EXIT SIGN W/ LIGHT HEADS (WHITE)	EXITRONIX	VLED-U-WH-EL90
BL	BATHROOM SCONCE	LUMENCIA	LLW2603K-SN
LED 2	EXTERIOR RECESSED LIGHT FIXTURE- USED UNDER ORANGE BEAM/ CANOPY	LUMARK	XTOR2B-W
LED 11	NOT USED		
LED 12	EXTERIOR LIGHT FIXTURE- USED ON TOP OF CHARCOAL TRIM AND FIELD FRAMED ORANGE BEAM	SOLID STATE LUMINARIES SOLUTIONS OF LIGHTING	LSSL-LSSL-5165-400 LUMENS
LED 13	EXTERIOR LIGHT FIXTURE- USED ON TOP OF AND ON THE UNDERSIDE OF THE ORANGE BEAM WHEN USING THE PREFAB OPTION		TO BE PROVIDED BY PREFAB ORANGE BEAM VENDOR
LED 14	EXTERIOR LIGHT FIXTURE - ACCENT LIGHT USED ON TOP OF CHARCOAL TRIM AT BASE OF MONOLITH ONLY	LED POWER	HB308-48"-41K-15D-AC
OC	WALL MOUNTED OCCUPANCY SENSOR	WATTSTOPPER	WS-250-W
P1	8' SUSPENDED LINEAR LIGHT FIXTURE- USED IN SEATING/ SALES AREA	TEXAS FLUORESCENTS	SES-FR-96L-562W6200L-DMV-35K-BK
P2	4' SUSPENDED LINEAR LIGHT FIXTURE- USED IN SEATING/ SALES AREA	TEXAS FLUORESCENTS	SES-FR-48L-562W3100L-DMV-35K-BK
P3	PENDANT CHANDELIER- USED ABOVE COMMUNITY TABLE	TECH LIGHTING	700TD-ALVPMC-OS-LED930
PKL3	PARKING LOT LIGHTING	COOPER LIGHTING	LUMARK PRV-PREVAI PRV-A40-UNV-T3-SA-
PKL4	PARKING LOT LIGHTING	COOPER LIGHTING	LUMARK PRV-PREVAI PRV-A40-UNV-T4-SA-
R1	RECESSED LED LIGHT FIXTURE	CREE	RC6/CR6T-1600L-35K
R2	2X2 LAY-IN TROFFER LED LIGHT FIXTURE, USED IN FRONT OF HOUSE	CREE	CR22-32L-35K-S-HD
R3	4' LED ADJ DOWNLIGHT, 400K, 200 LUMEN	NORA	NCH-436-L20-40-D-SF
R4	LED LINEAR LIGHT BAR- USED ABOVE FRONT LINE [NOTE: AVAILABLE IN INCREMENTS OF 1FT WITH A 1FTX1FT CORNER PIECE]	PINNACLE ARCHITECTURAL LIGHTING	EX3D-A-N-835VHO-8-S/AC120ST
R5	2X4 LAY-IN LED LIGHT FIXTURE, USED IN BACK OF HOUSE	LSI	SFP24-LED-50-UE-DIM-35-U
R6	2X2 LAY-IN LED LIGHT FIXTURE, USED OVER SERVICE AREA - REMODELS ONLY	LSI	SFP22-LED-UE-30-DIM-35-U
R7	2X4 LAY-IN TROFFER LED LIGHT FIXTURE, USED IN FRONT OF HOUSE - REMODELS ONLY	CREE	CR24-40L-35K-S-HD
WSCX-2	EXTERIOR SIGN LIGHT FIXTURE - USED AT ACCENT PANELS	HLITE MFG INC.	H-HDMR18/18-1-119/ MR16AD1C293010T-10-S1

**LIGHTING SCHEDULE NOTES**

- PROVIDE ALL FIXTURES COMPLETE WITH LAMPS. REF. NATIONAL ACCOUNT SOURCE INFO FOR LAMP SPECS & VILLA LIGHTING RE-LAMPING PROGRAM.
- ALL BALLASTS SHALL BE HIGH POWER FACTOR.
- PROVIDE HOLD-DOWN CLIPS FOR EACH CORNER OF FLUORESCENT GRID TROFFERS.
- COORDINATE AND VERIFY ALL FIXTURE INFORMATION, TYPES AND FINAL LOCATIONS WITH THE REFLECTED CEILING PLAN.
- LAMPS SHALL BE AS MANUFACTURED BY SYLVANIA, WESTINGHOUSE, GENERAL ELECTRIC OR APPROVED EQUAL.

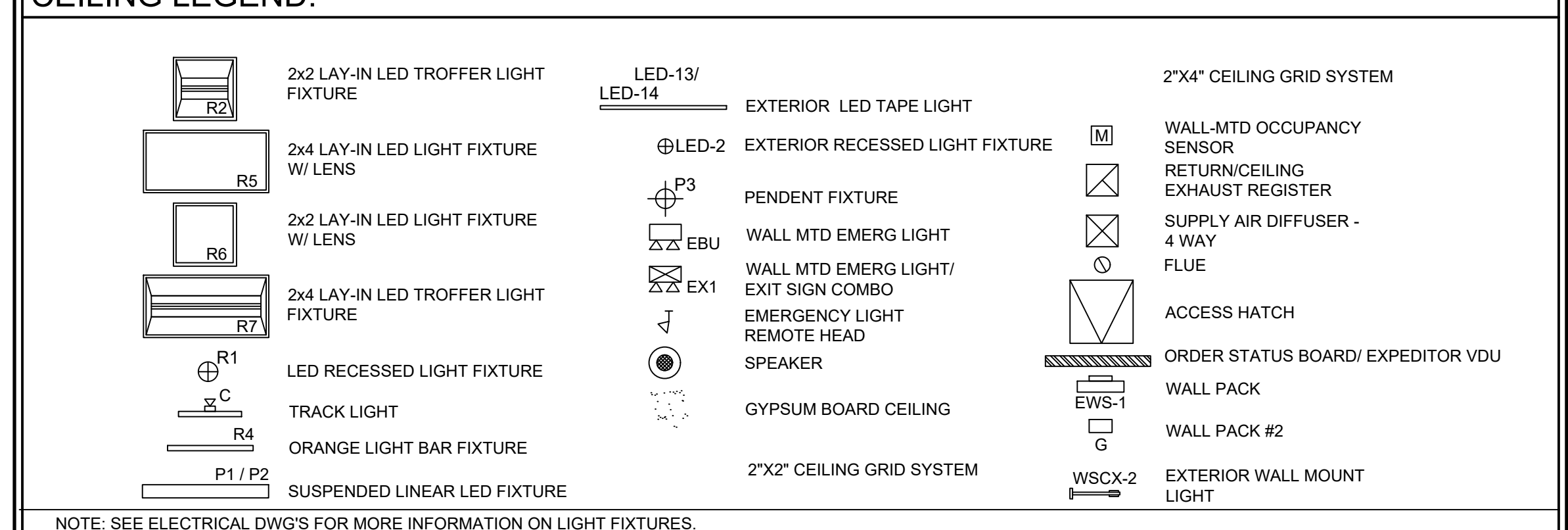
**KEYED PLAN NOTES**

- REGISTERS--RELOCATE AND REUSE EXISTING SAND AND REPAINT TO MATCH CEILING COLOR--CONTRACTOR MAY REPLACE IF MORE COST EFFECTIVE
- EXISTING GYPSUM BOARD CEILING--PAINT WHITE
- CLEAN AND PAINT ALL EXPOSED CEILING AND DUCTS AND EVERYTHING ELSE BLACK
- PICK-UP SIGN SUPPLIED BY MILLWORK SUPPLIER & INSTALLED BY GC. MOUNT SIGN TO TOP OF LIGHT FIXTURE TRACK PER MANUF INSTRUCTIONS.
- MENU BOARDS MTD ON FACE OF SOFFIT. SEE A3.0, A8.0. CENTER ON POS
- EXISTING KITCHEN CEILING TILE TO BE REPLACED--CLEAN AND REPAIR GRID
- EXISTING SOFFIT DROP--PATCH AND PAINT
- VERIFY LOCATION OF VDU MOUNT WITH FRANCHISEE
- GC TO SUPPLY & INSTALL CEILING HUNG "BUTTERFLY MOUNT" FOR ORDER STATUS BOARD & EXPEDITOR VDU: TELEHOOK TH-1040 WITH (2) SCREEN MOUNTING PLATES BACK TO BACK. COORD MOUNTING HEIGHT W/ OWNER.
- CUSTOM LIGHT BAR. COORD MOUNTING HEIGHT W/ FRANCHISEE. SEE ELECTRICAL SCHEDULE.
- NEW CANOPY AND LIGHTS
- EXISTING HEAT EXHAUST HOODS--CLEAN AND ADJUST
- EXISTING LOW BAY LIGHTS TO BE REMOVED
- FLOATING CEILING SUPPORTED FROM TRUSSES ABOVE



CEILING FINISH					
CODE	MATERIAL	MANUFACTURER	PRODUCT #	DESCRIPTION / REMARKS	VENDOR CONTACTS
CT-01	ACOUSTIC CEILING TILE	ARMSTRONG	WHITE FACTORY FINISH #1732 WH (2' X 2')	WHITE, FINE FIGURED TILE WITH WHITE GRID [ARMSTRONG#7300 WH SIZE: 5'18"]	PLEASE CONTACT ARMSTRONG @ 1-800-442-4212.
CT-02	CEILING TILE AND GRID SYSTEM	ARMSTRONG	BLACK FACTORY FINISH 1728 BL (2' X 2')	BLACK, FINE FIGURED-TILE AND BLACK GRID NOTE: STANDARD CLG. TILE IN PUBLIC AREAS (SALES & SEATING AREA)- FOR NEW & REMODEL LOCATIONS	CLEARLY STATE THAT YOUR ARE A MEMBER OF DUNKIN' BRANDS, INC. STRATEGIC ACCOUNT UPON PURCHASING MATERIAL TO RECEIVE NATIONAL PRICINGS.
CT-03	VINYL FACED CLG TILE	ARMSTRONG	#870 (2' X 4) / #868 (2' X 2)	WHITE TILE AND GRID	
CT-04	VINYL FACED CLG TILE	USG	#870 (2' X 4) / #868 (2' X 2)	WHITE TILE AND GRID	USG COMPOSITIONS WITH 6 INCH EDGE

**CEILING LEGEND:**



ORANGE BEAM LIGHTING:  
UNDERSIDE OF BEAM - WHEN USING THE NATIONAL ACCOUNTS PREFABRICATED ORANGE BEAM LED-13 SHALL BE PROVIDED BY THE VENDOR FOR THE UNDERSIDE OF THE BEAM. WHEN USING THE NATIONAL ACCOUNTS PREFABRICATED ORANGE BEAM LED-13 SHALL BE PROVIDED BY THE VENDOR FOR THE TOP OF THE BEAM

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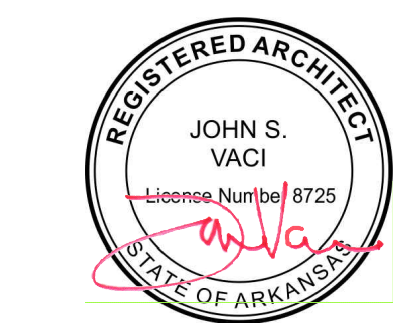
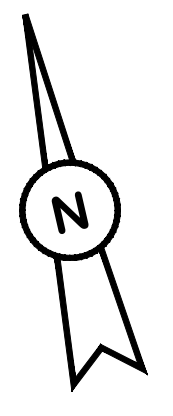
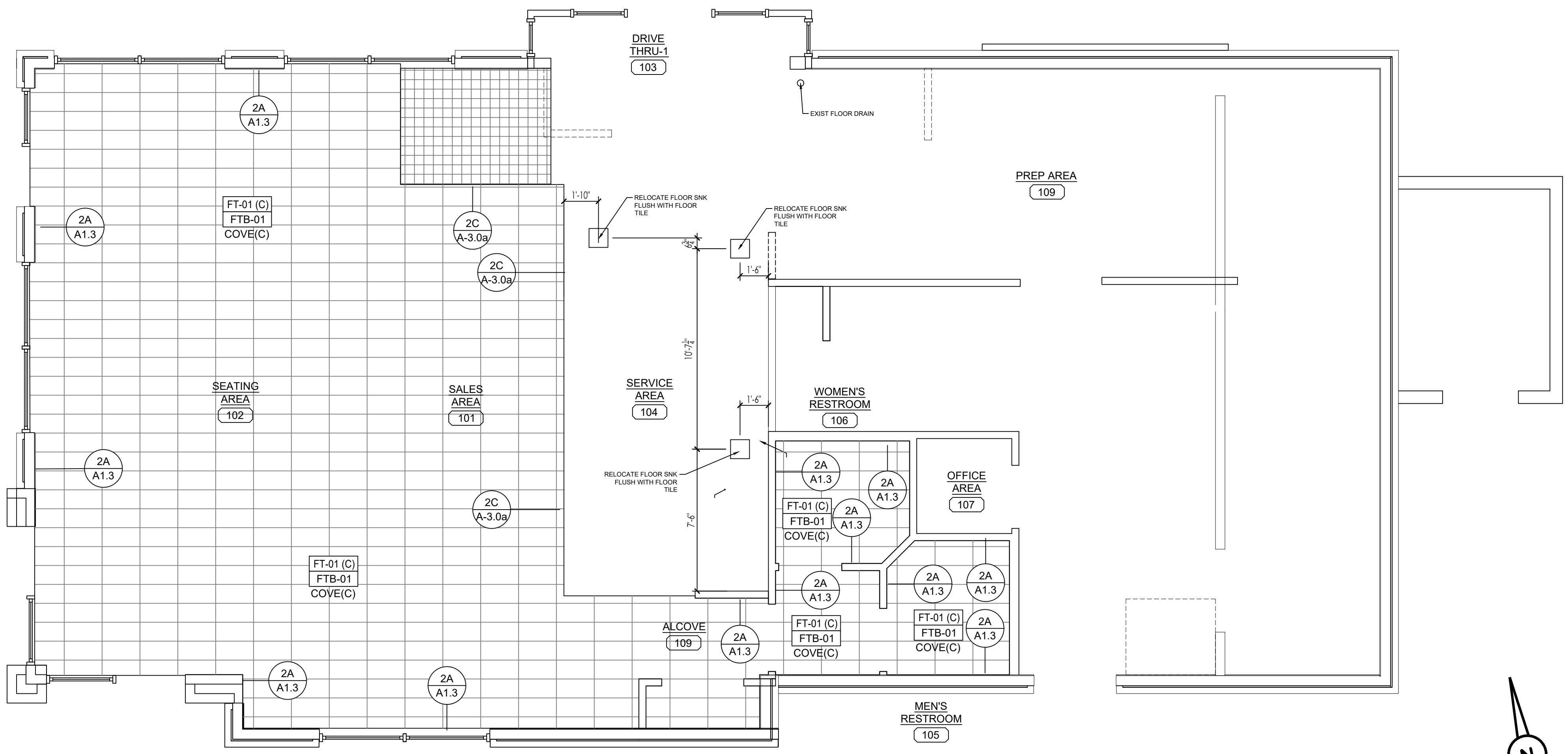
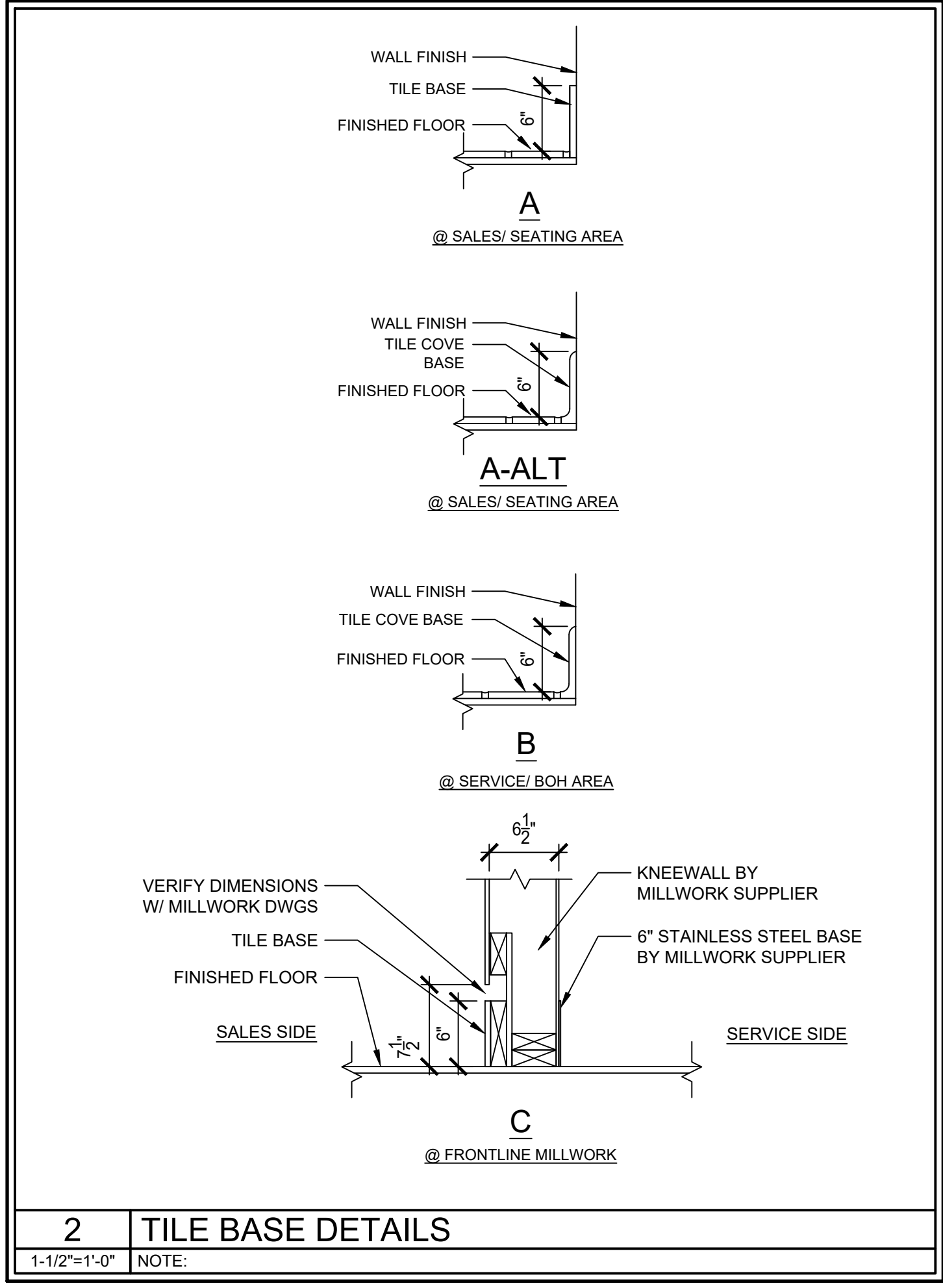
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ISSUED / REVISED  
DATE 06/03/19

REFLECTED CEILING PLAN  
BILLING: 181 - OWNER REV'S  
REV: 181-19



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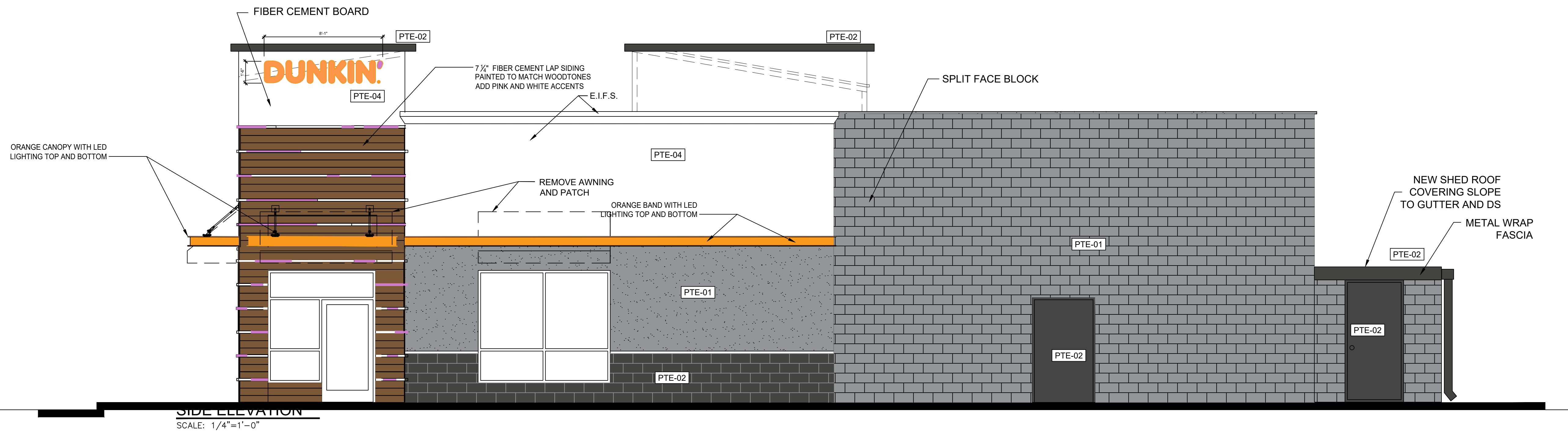
**FLOOR FINISHES PLAN**

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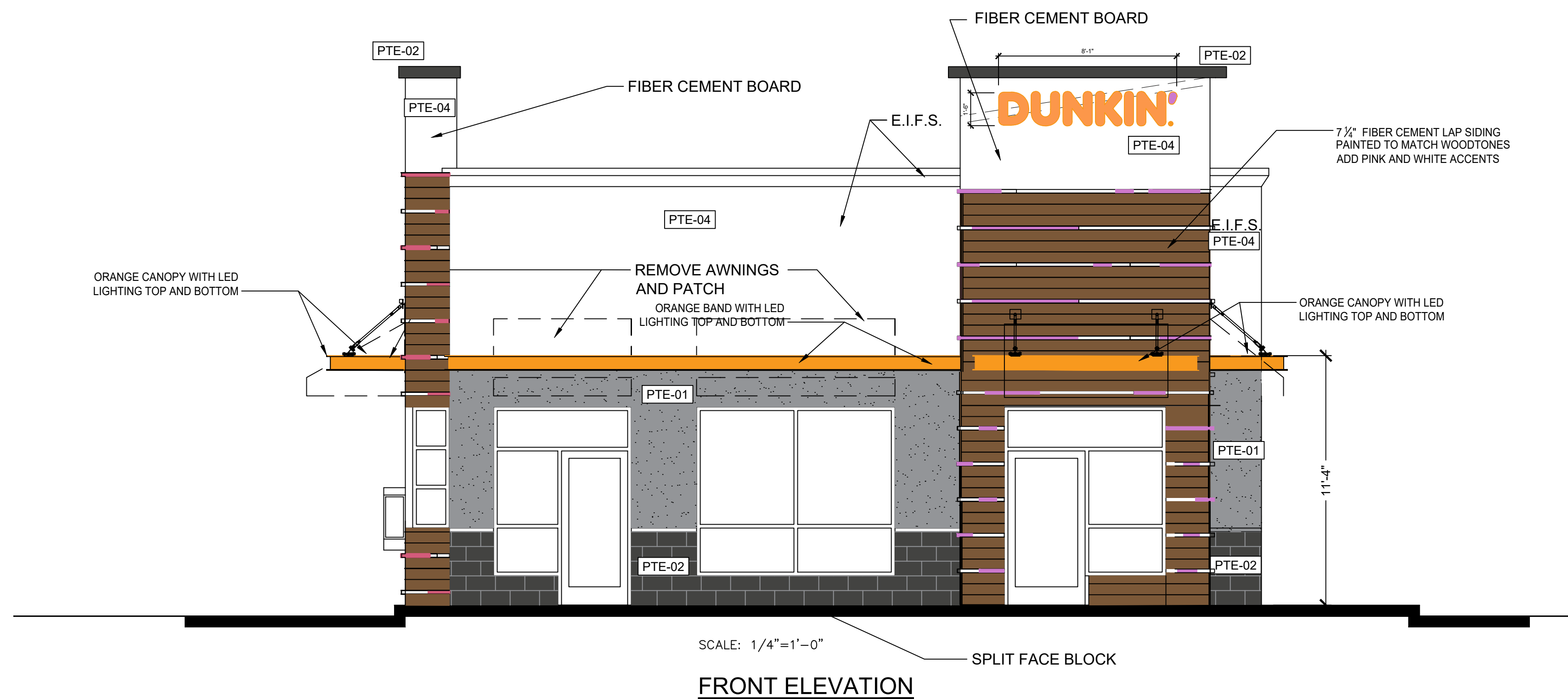




SIDE ELEVATION  
SCALE: 1/4"=1'-0"

MATERIAL	MANUFACTURER	PRODUCT #	DESCRIPTION / REMARKS
PTE-01 PAINT	SHERWIN WILLIAMS	GRAY FINISH	SW 7019 "GAUNTLET GRAY"
PTE-02 PAINT	SHERWIN WILLIAMS	CHARCOAL FINISH	SW 7069 "IRON ORE"
PTE-04 PAINT	SHERWIN WILLIAMS	OFF WHITE FINISH	SW 7063 "NEBULOUS WHITE"
PTE-05 PAINT	SHERWIN WILLIAMS	MID-TONE FINISH	SW 7066 "GRAY MATTERS"
PTE-12 PAINT		DD PINK	COLOR MATCH PMS 219 C MAP ULTRA LOW V.O.C.
PTE-13 PAINT		DD ORANGE	COLOR MATCH PMS 165C MAP ULTRA LOW V.O.C.

EXTERIOR FIBER-CEMENT EXTERIOR SIDING AND PANELS					
CODE	MATERIAL	MANUFACTURER	PRODUCT #	DESCRIPTION / REMARKS	VENDOR CONTACTS
PS-03	FIBER CEMENT SIDING	WOODTONE	WOOD FINISH RUSTIC SERIES WOODTONE	COLOR: "HONEY GLAZE" WOOD PATTERN SURFACE: WOOD PATTERN PLANK DIMENSION: 8 1/4" X 12" X 5/16" THK WITH 6" SIDING EXPOSURE NOTE: NAILS TO MATCH WOOD FINISH	FOR WOODTONE PRODUCTS: LAURENCE TAYLOR, WOODTONE SALES REPRESENTATIVE PHONE: (604) 792-3680 CELL: (604) 798-2654 LAURENCE@WOODTONE.COM  TIM FOLSTER WOODTONE MANAGER, STRATEGIC ACCOUNTS PHONE: (604) 792-3690 CELL: (604) 845-8663 TIMF@WOODTONE.COM



SCALE: 1/4"=1'-0"  
FRONT ELEVATION

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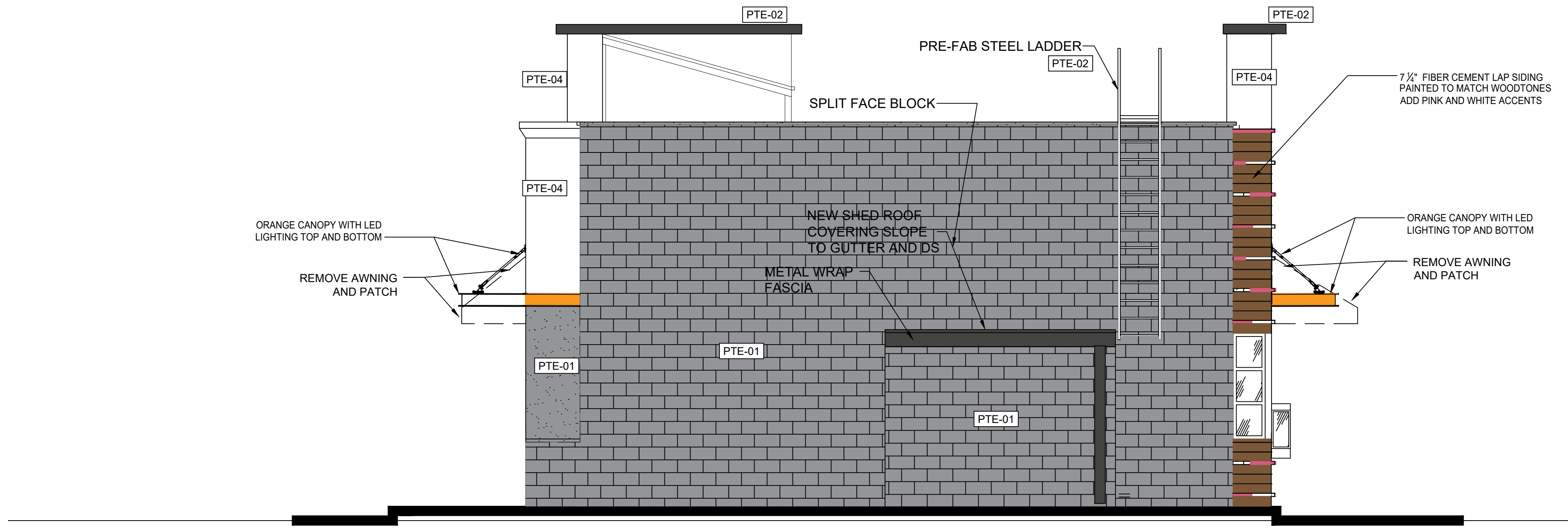
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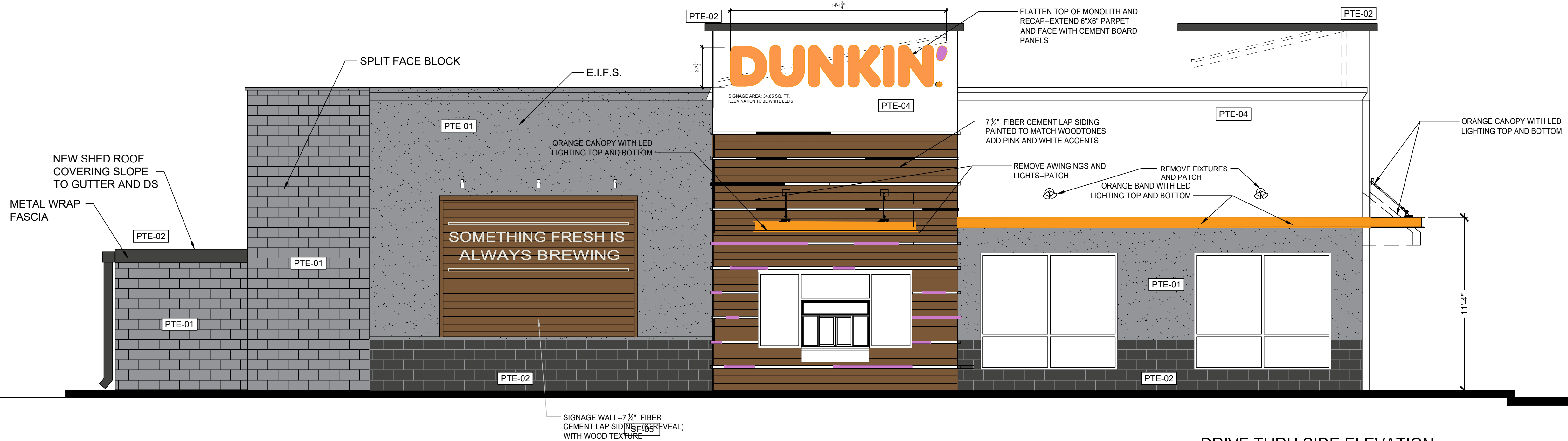
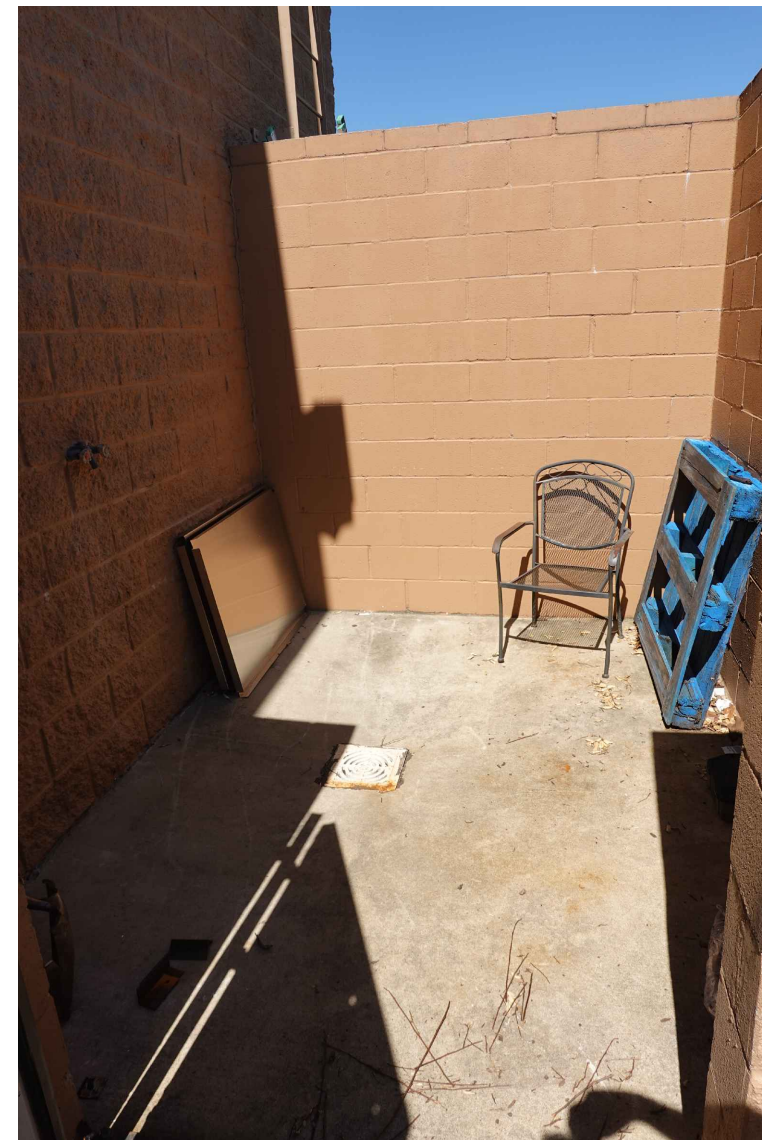
ELEVATIONS

A-5.0





**BACK ELEVATION**  
SCALE: 1/4"=1'-0"



**DRIVE THRU SIDE ELEVATION**  
SCALE: 1/4"=1'-0"

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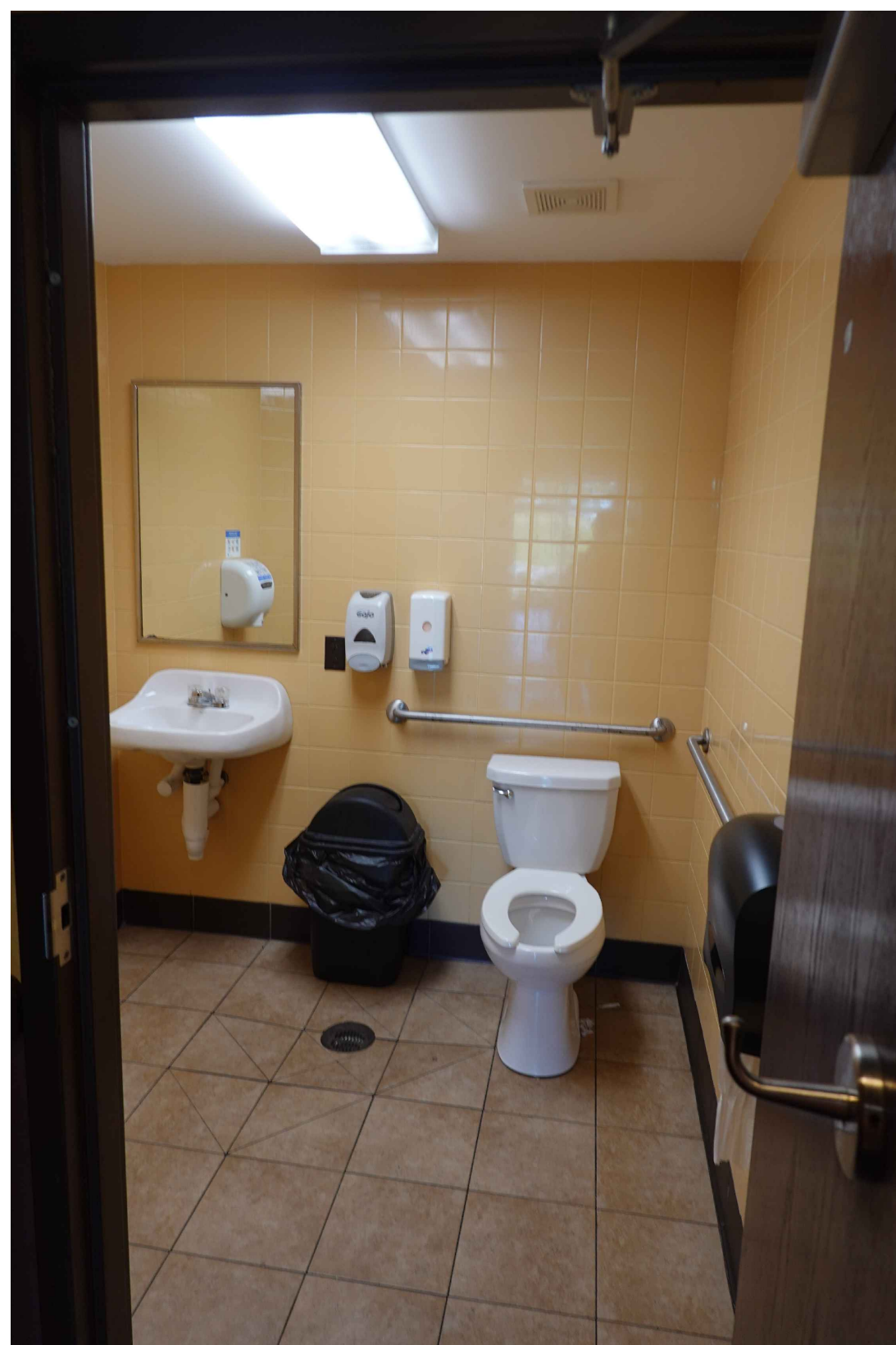
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**ELEVATIONS**

**A-5.1**





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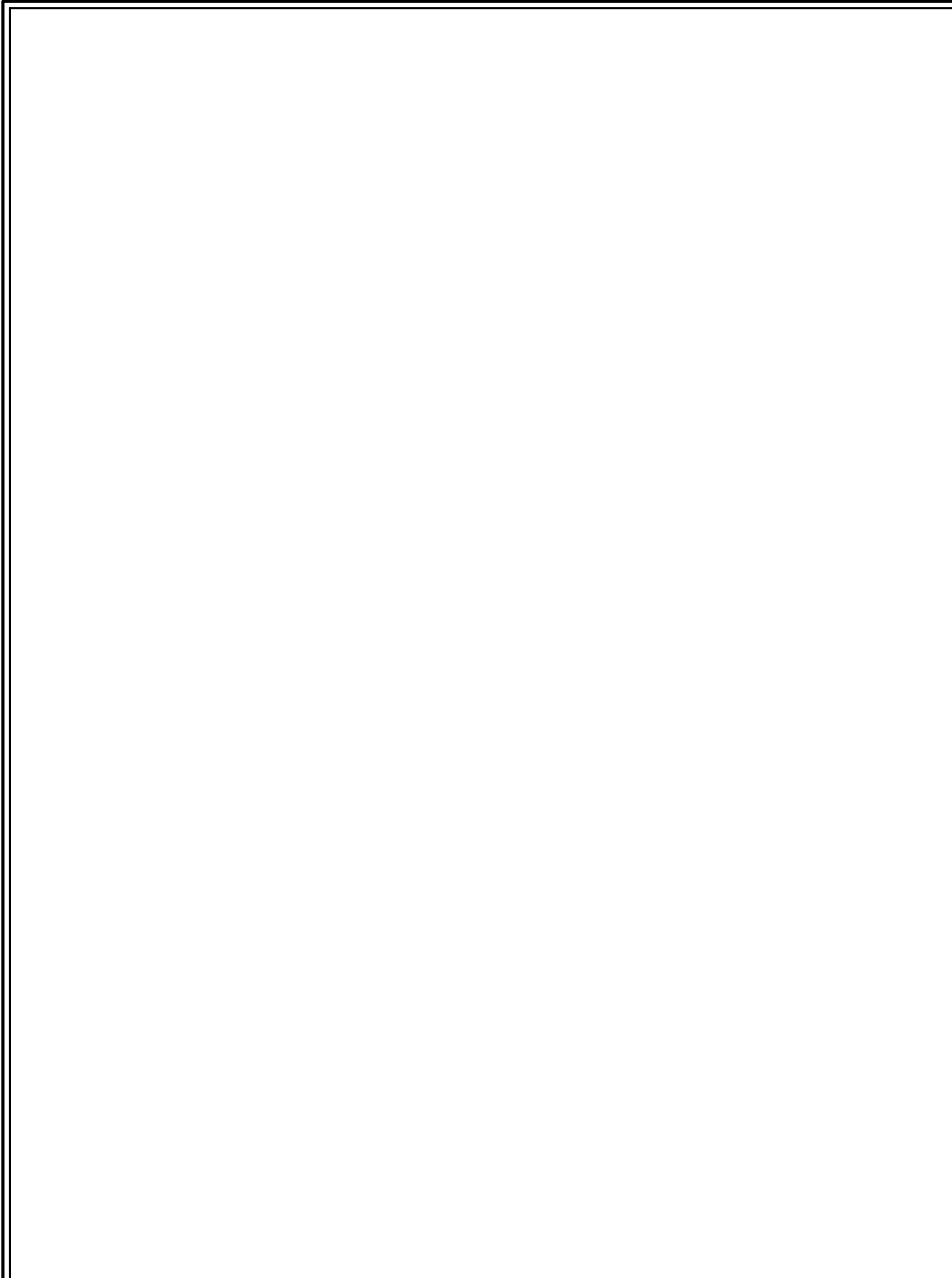
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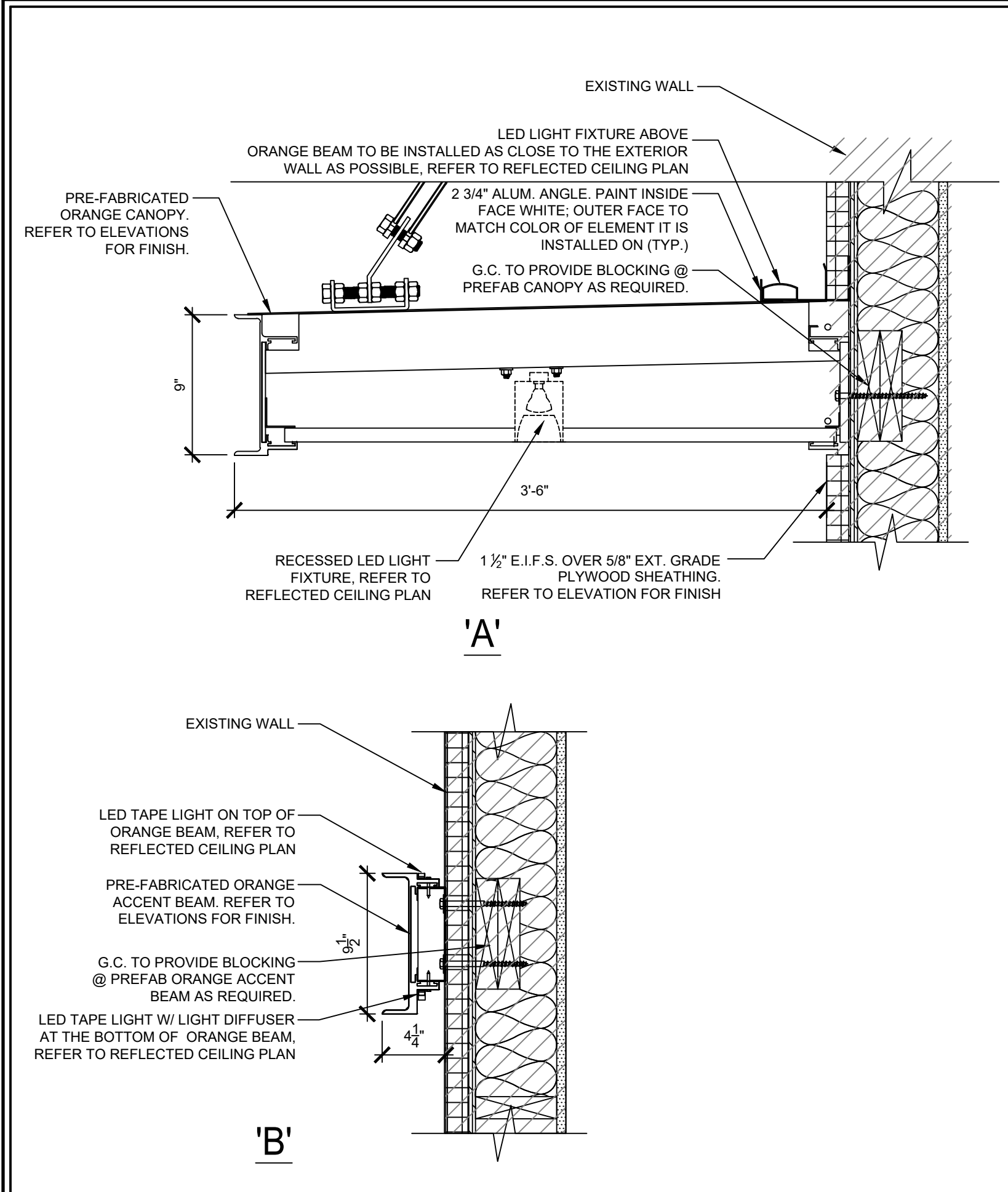
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 ISSUED FOR PERMIT \_\_\_\_\_ 05.01.19

EXISTING PHOTOS

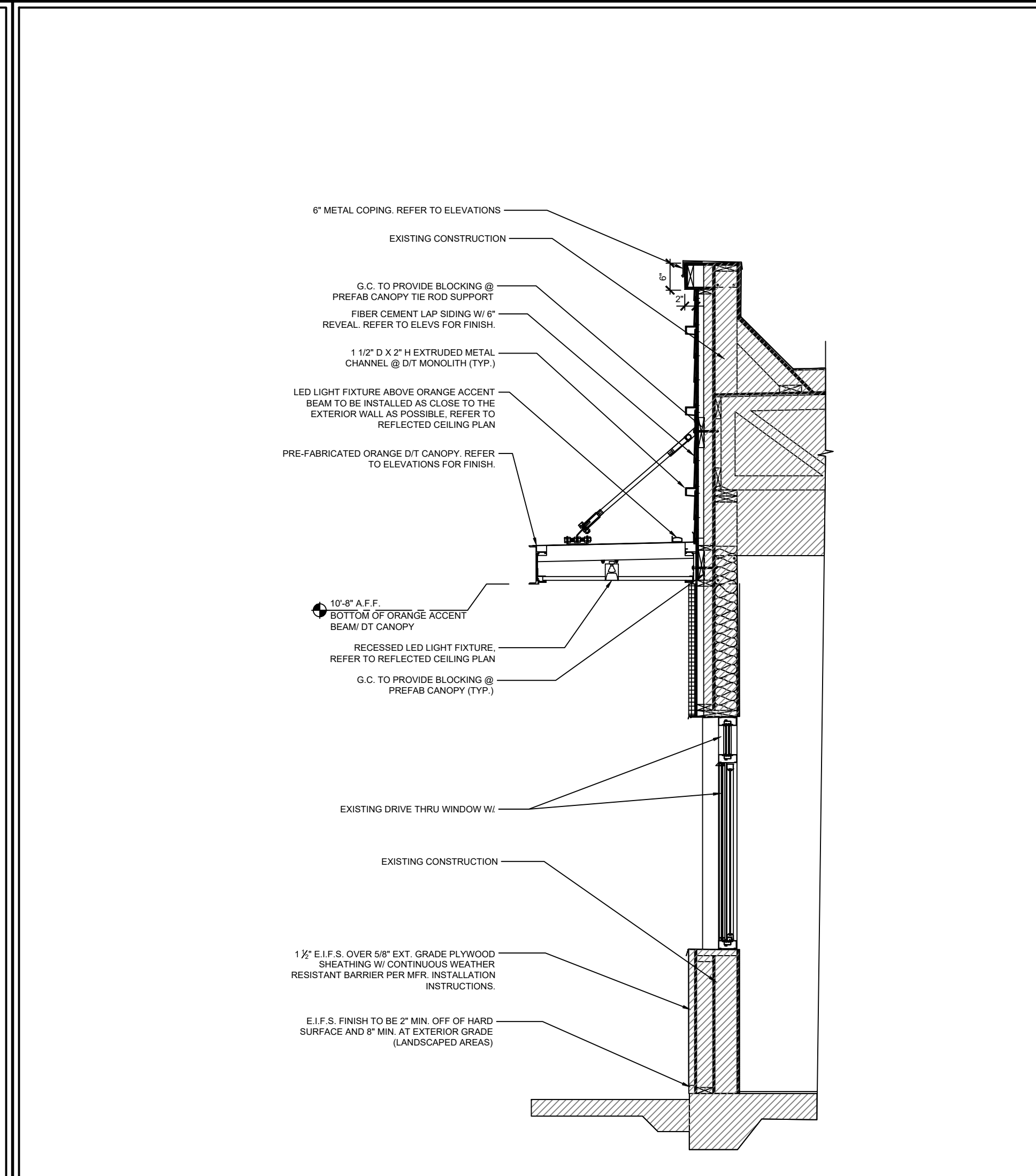




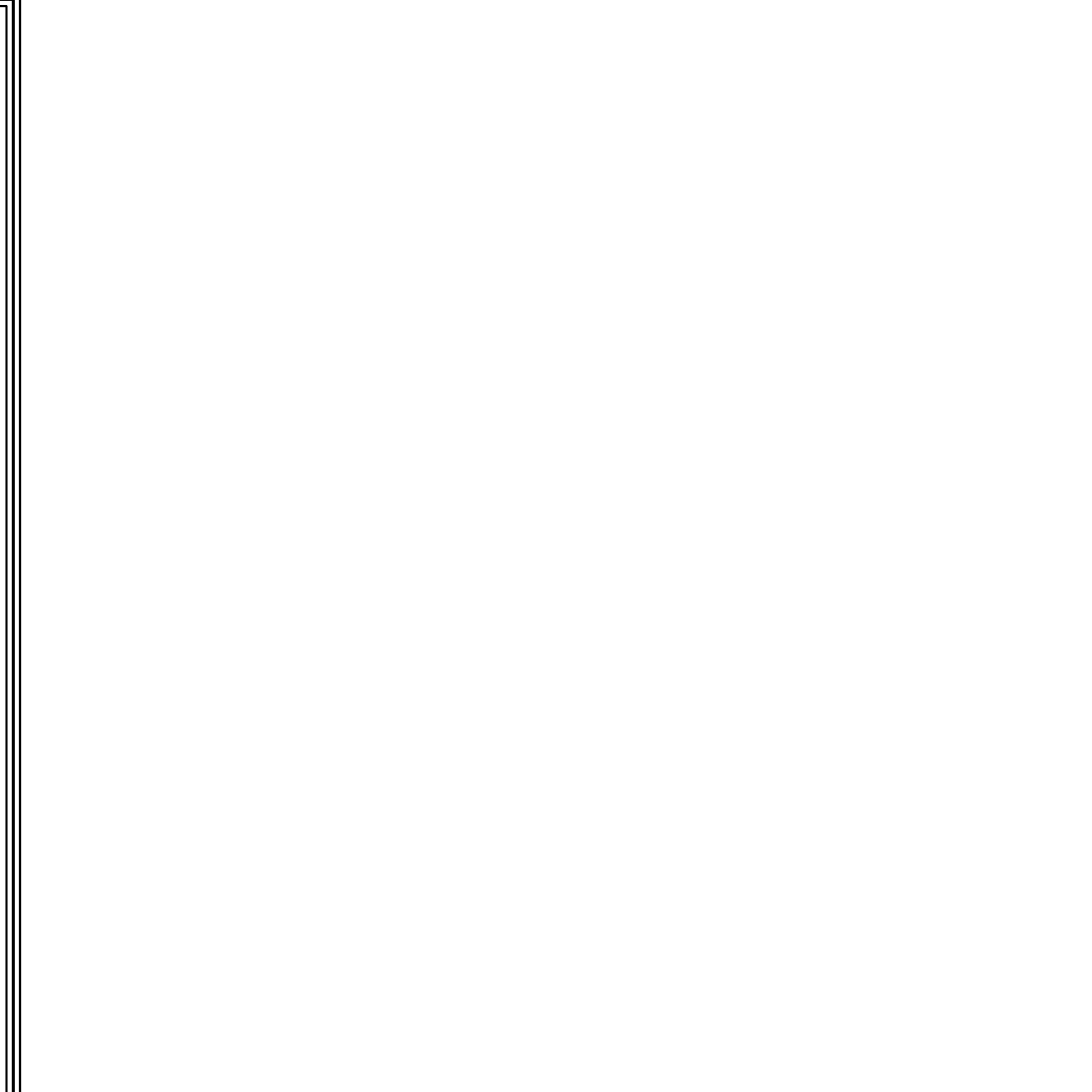
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1 1/2" = 1'-0" NOTE:



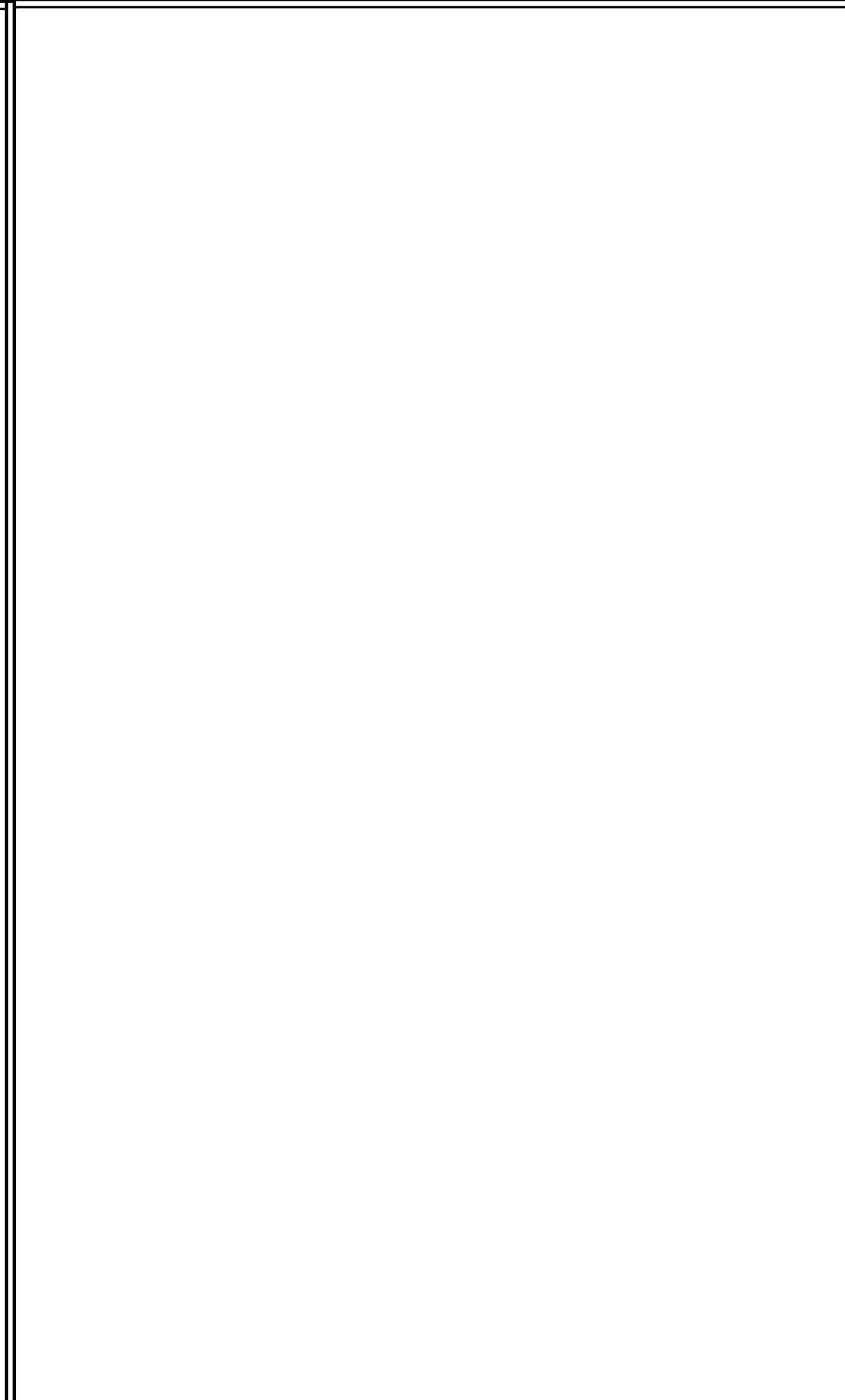
5 ORANGE BEAM DETAIL  
1 1/2" = 1'-0" NOTE:



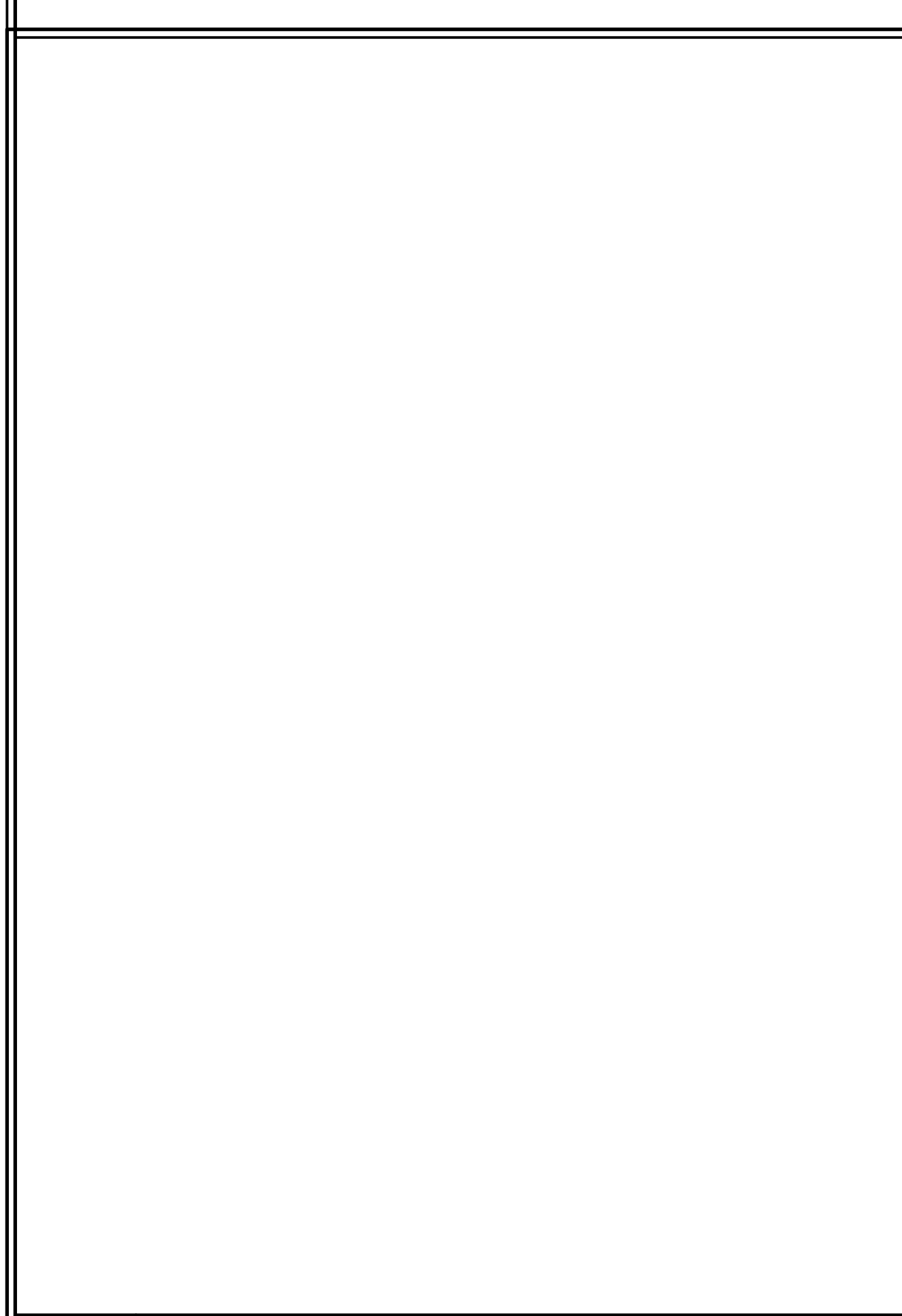
2 SECTION AT DT WINDOW  
3/4" = 1'-0" NOTE:



3 NOT USED  
1 1/2" = 1'-0" NOTE:



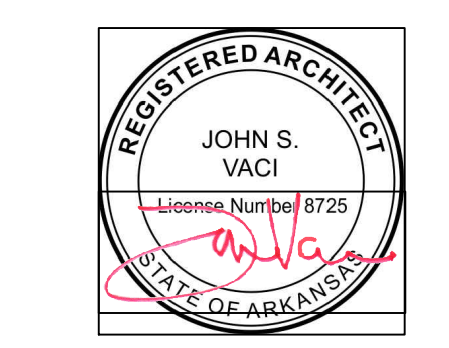
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1 1/2" = 1'-0" NOTE:

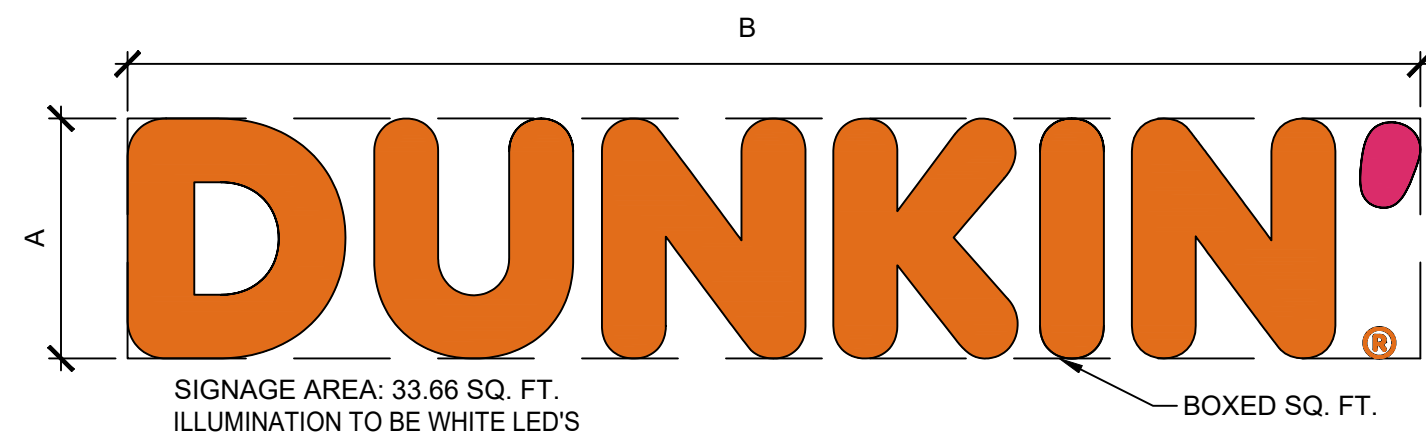


6 ENLARGED ELEVATION @ MONOLITH CORNER  
1" = 1'-0" NOTE:

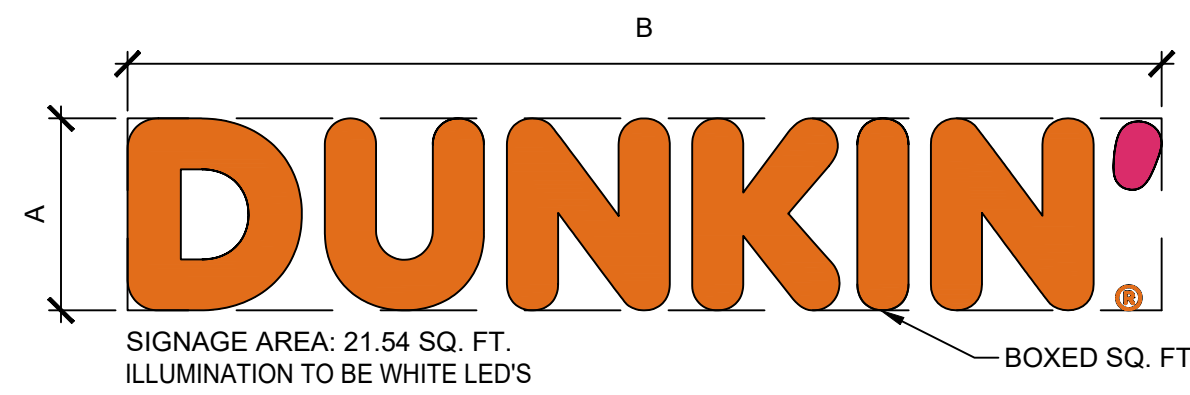


6 ENLARGED ELEVATION @ MONOLITH CORNER  
1" = 1'-0" NOTE:

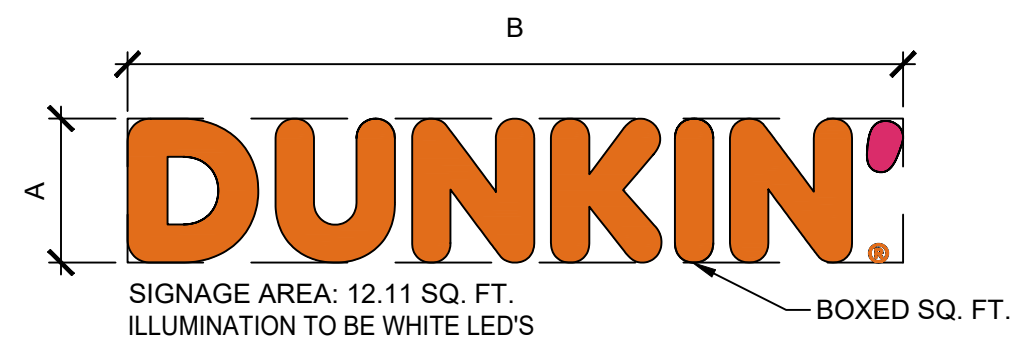




30" H " DUNKIN' " PRIMARY BLDG. SIGN



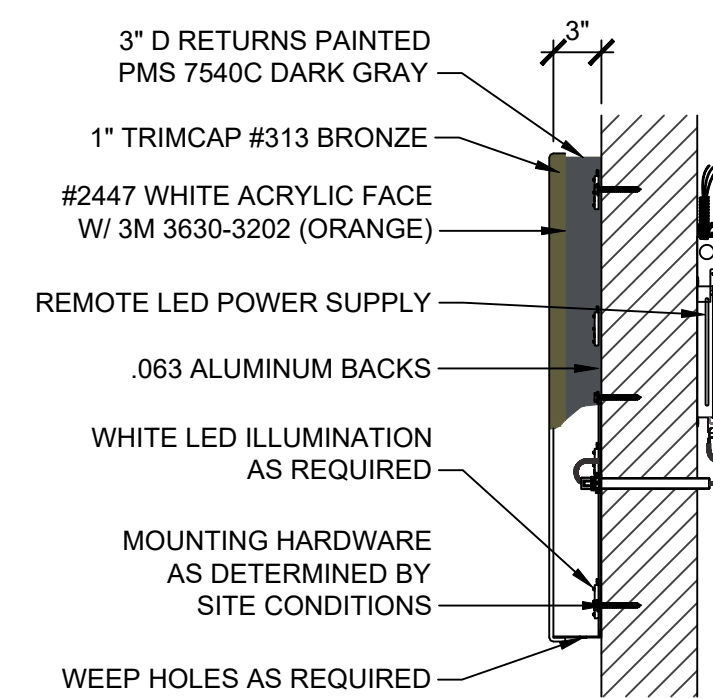
24" H " DUNKIN' " PRIMARY BLDG. SIGN



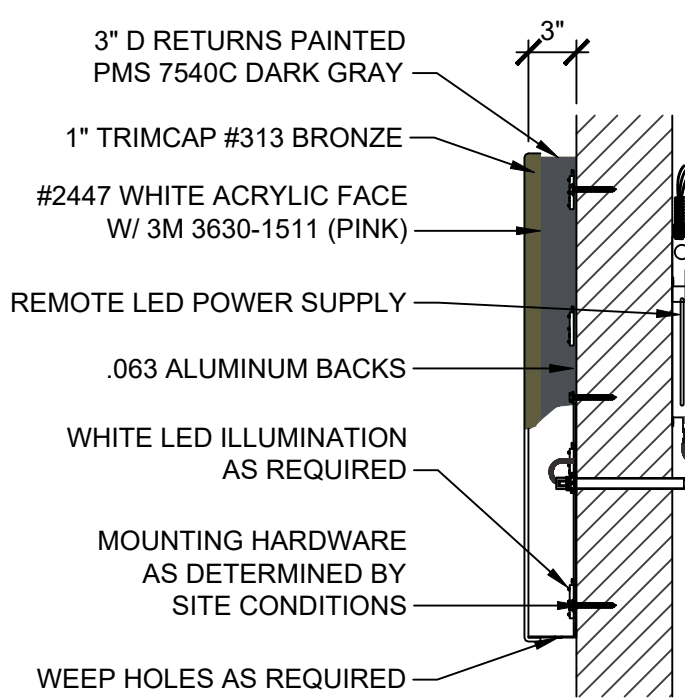
18" H " DUNKIN' " PRIMARY BLDG. SIGN

DUNKIN' LED ILLUM'D CHANNEL LETTERS

DUNKIN' CHANNEL LETTER STANDARD SIZES					
DISPLAY HEIGHT	DISPLAY LENGTH	ELECTRICAL	BOXED SQUARE FOOTAGE	ACTUAL SQUARE FOOTAGE	
A	B				
18"	96.89"	(1) 20 AMP/120 VOLT CIRCUIT	12.11	6.85	
24"	129.27"	(1) 20 AMP/120 VOLT CIRCUIT	21.54	12.20	
30"	161.58"	(1) 20 AMP/120 VOLT CIRCUIT	33.66	19.06	



ORANGE DUNKIN' LETTERS SECTION VIEW



MAGENTA APOSTROPHE SECTION VIEW

**GENERAL SPECIFICATIONS:**

**Materials:**  
.050 x 3" D aluminum returns; .063 aluminum backs; Mounting hardware as determined by site conditions; Weep holes as required

**Returns:**  
3" D painted PMS 7540C Dark Gray

**Letter Interiors:**  
Painted reflective white

**Trimcap:**  
1" #313 Bronze

**Faces:**  
3/16" #2447 white acrylic faces w/ 1st surface decoration: DUNKIN' to be PMS 3564C, 3M 3630-3202 (Orange) Apostrophe to be PMS 7635C, 3M 3630-1511 (Pink) Apostrophe stands on its own

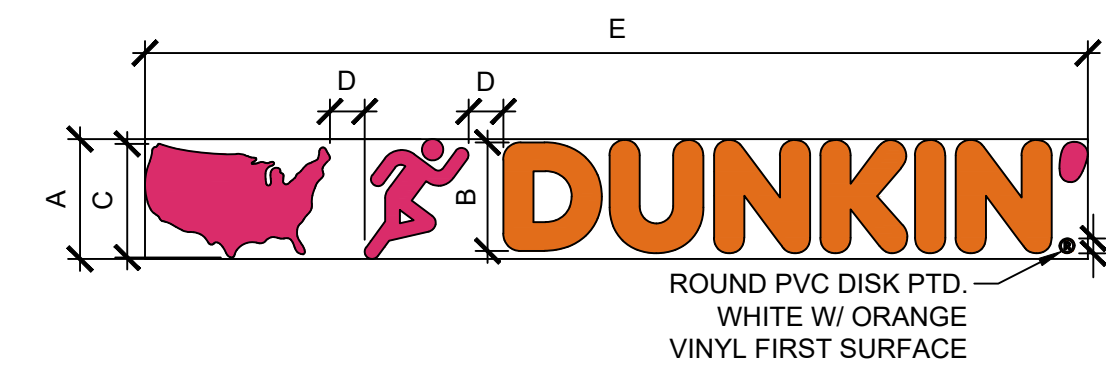
**Register Mark-®:**  
.063 aluminum disk painted white w/ orange vinyl applied to face

**Font:**  
Font is DUNKIN' SANS Level 5

**Area Squared:**  
See size chart for varying square footage

**Wind Load:**  
Standard Wind load - Wind Speed / 35 PSF

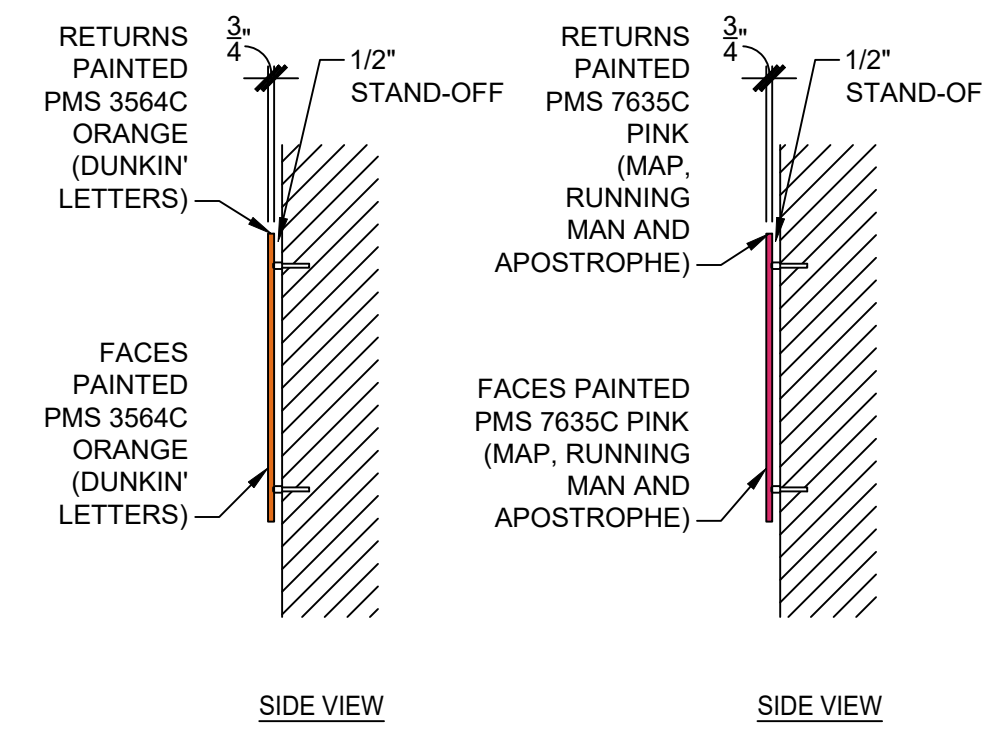
**ELECTRICAL:**  
Illumination to be Agilight LS-U650-71K-B200-A or equivalent LED's to be populated for even and consistent lighting without hot spots or shadows  
1) 20A/120V circuit  
Remote power supply  
UL Listed



AROD NON-ILLUM'D PVC TAGLINE, PIN MTD.

AMERICA RUNS ON DUNKIN' STD. SIZES - 2022 IMAGE

RUNNING MAN HEIGHT	LETTERS HEIGHT	U.S. MAP HEIGHT	APOSTROPHE HEIGHT	OVERALL LENGTH	Ø DIA.	SQUARE FOOTAGE (BOXED)
A	B	C	D	E	F	
9"	8.15"	8.5"	2.5"	70.75"	1.14"	4.42
12"	10.86"	11.33"	3.33"	94.25"	1.5"	7.85
15"	13.57"	14.16"	4.16"	117.75"	1.87"	12.26



**GENERAL SPECIFICATIONS:**

**Materials:**  
Routed PVC letters and icons to be 3/4" thick; Pin-mtd, with 1/2" stand-off from wall surface; Mounting studs as required per site conditions

**Depth:**  
3/4"

**Colors:**  
Faces and returns painted PMS 3564C Orange and PMS 7635C Pink

**Register Mark-®:**  
PVC disk painted white with orange vinyl applied first surface

**Font:**  
DUNKIN' is custom font

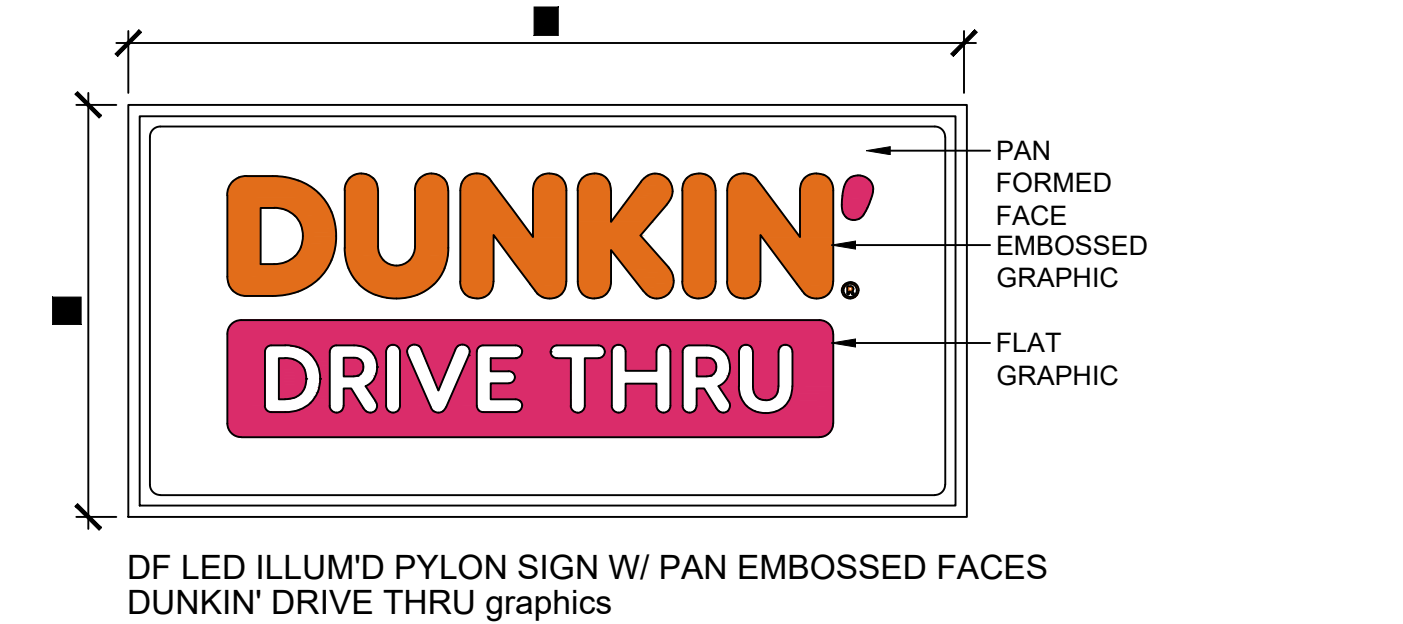
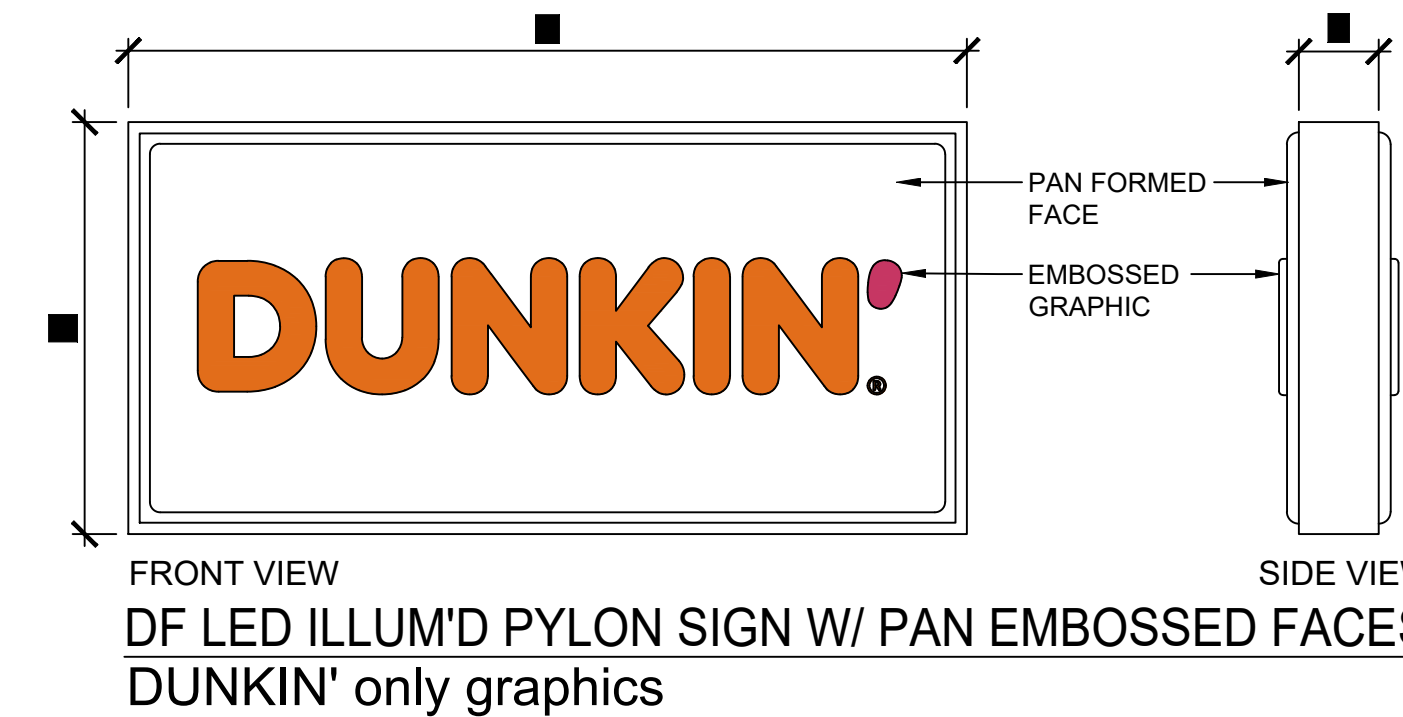
**Area Squared:**  
See size chart for varying square footage

**Wind Load:**  
Standard Wind load - Wind Speed / 35 PSF

**COLORS:**

2 FEATURE WALL SIGN

1/2" = 1'-0" NOTE:



**GENERAL SPECIFICATIONS:**

**Materials:**  
Aluminum angle frame construction; .080 aluminum skin; Interior finish to be reflective white

**Cabinet:**  
Exterior finish painted PMS 7540C Dark Gray (Cabinet and retainer); 2" Aluminum face retainer; Interior finish to be reflective white

**Faces:**  
.177 pan formed and embossed clear solar grade polycarbonate faces decorated 2nd surface; DUNKIN' only to be 1/2" embossed; All other face graphic and register mark are flat; Faces are removable for service access

**Vinyl Colors:**  
3M 3630-3202 Orange translucent  
3M 3630-1511 Pink translucent  
-Background to be 403 translucent white backspray

**Font:**  
Dunkin Sans Extra Bold  
Dunkin Sans Medium

**Area Squared:**  
See size chart for varying square footage

**Wind Load:**  
Standard Wind load - Wind Speed / 35 PSF

**Installation:**  
Plate mount installation

**ELECTRICAL:**  
Illumination to be Agilight LS-U670-71K-B250-A LED's to be populated for even, consistent lighting without hot spots or shadows  
1) 20A/120V circuit  
Disconnect switch located on side; near bottom  
UL Listed

**COLORS:**

DF HORIZONTAL MONUMENT STANDARD SIZES

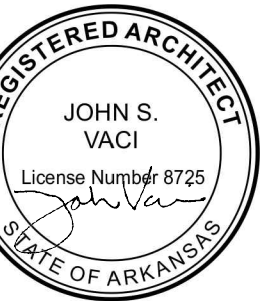
DUNKIN' HEIGHT	DUNKIN' WIDTH	DUNKIN' DEPTH	CABINET HEIGHT	CABINET WIDTH	CABINET DEPTH	BOXED SQUARE FOOTAGE
A	B	C				
tbd	tbd	tbd	37-1/2"	76-5/16"	10"	19.87
tbd	tbd	tbd	51-1/2"	104-13/16"	10"	37.49
tbd	tbd	tbd	72-1/2"	147-9/16"	10"	74.29

6 HIGHWAY SIGNS

1/2" = 1'-0" NOTE:

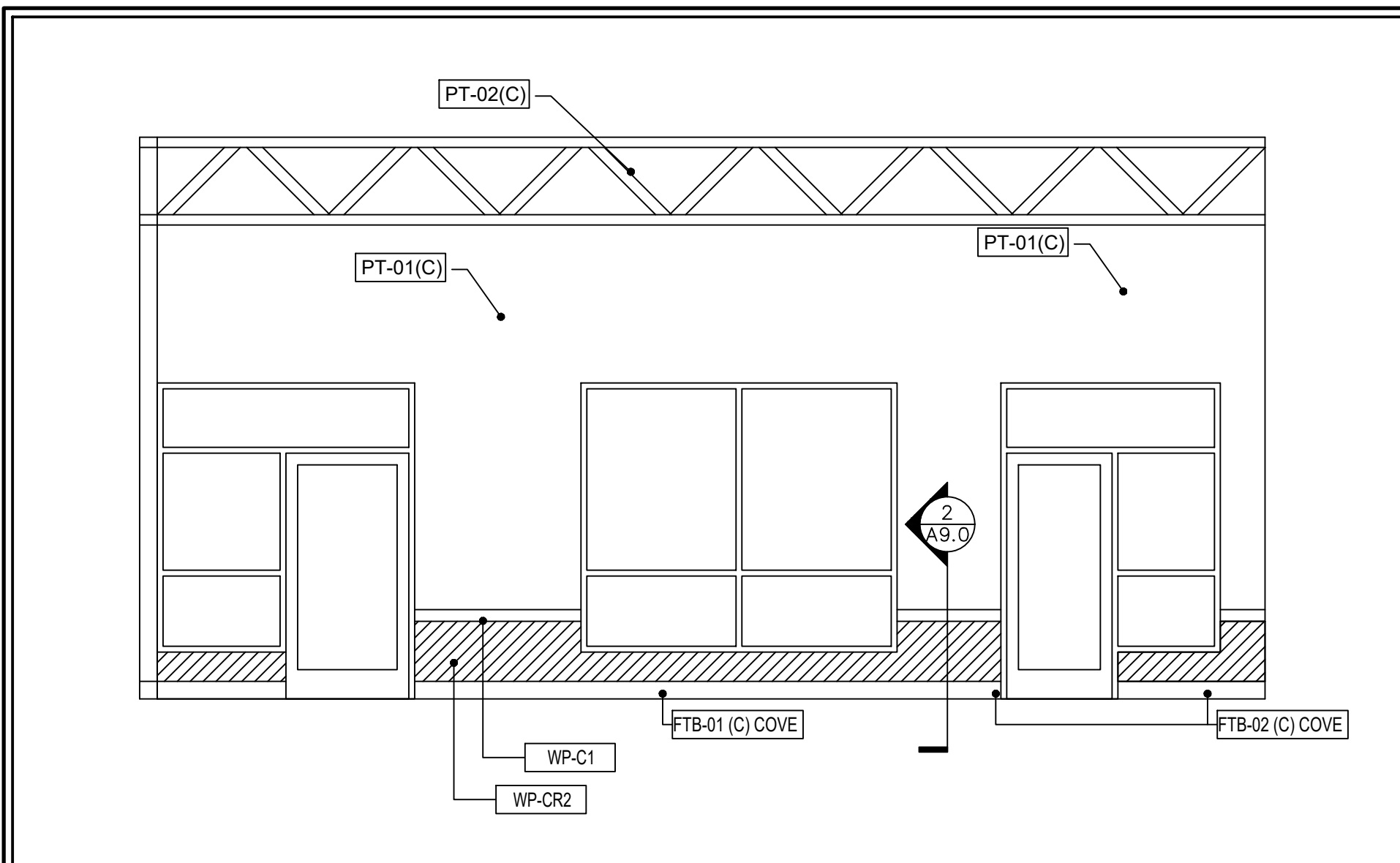
1 BUILDING SIGN

1/2" = 1'-0" NOTE:

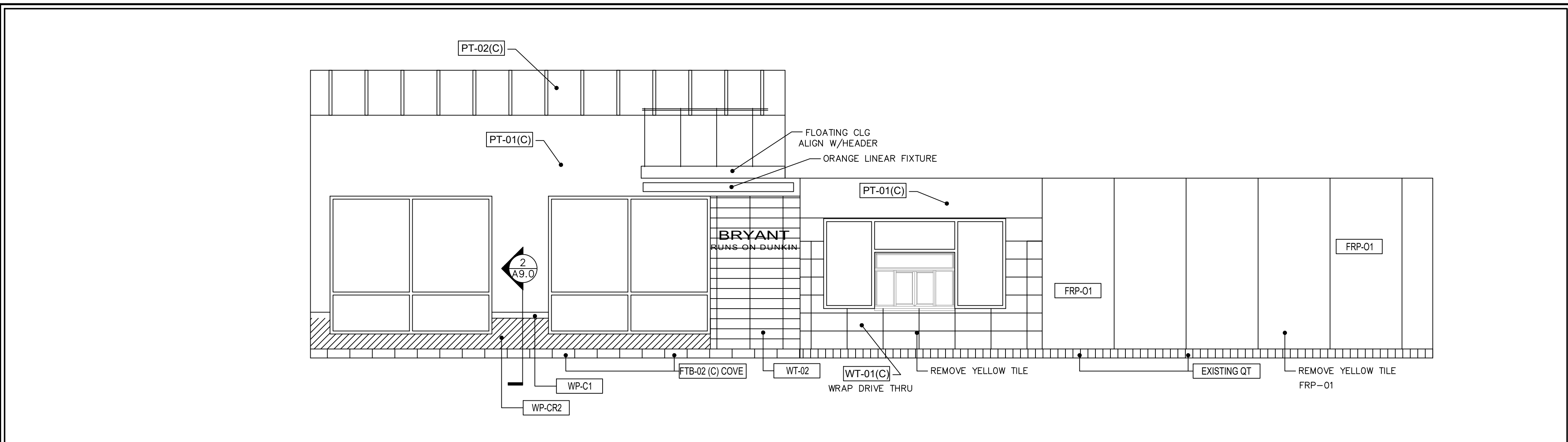


5/1/2024

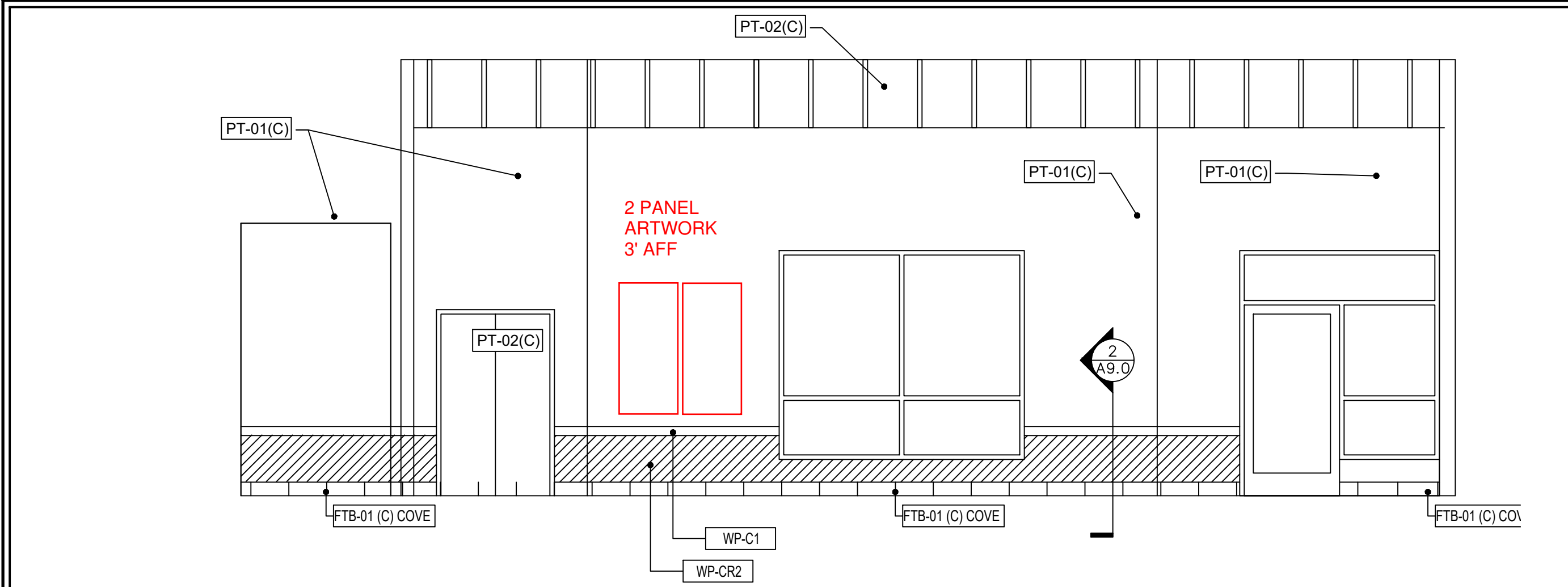




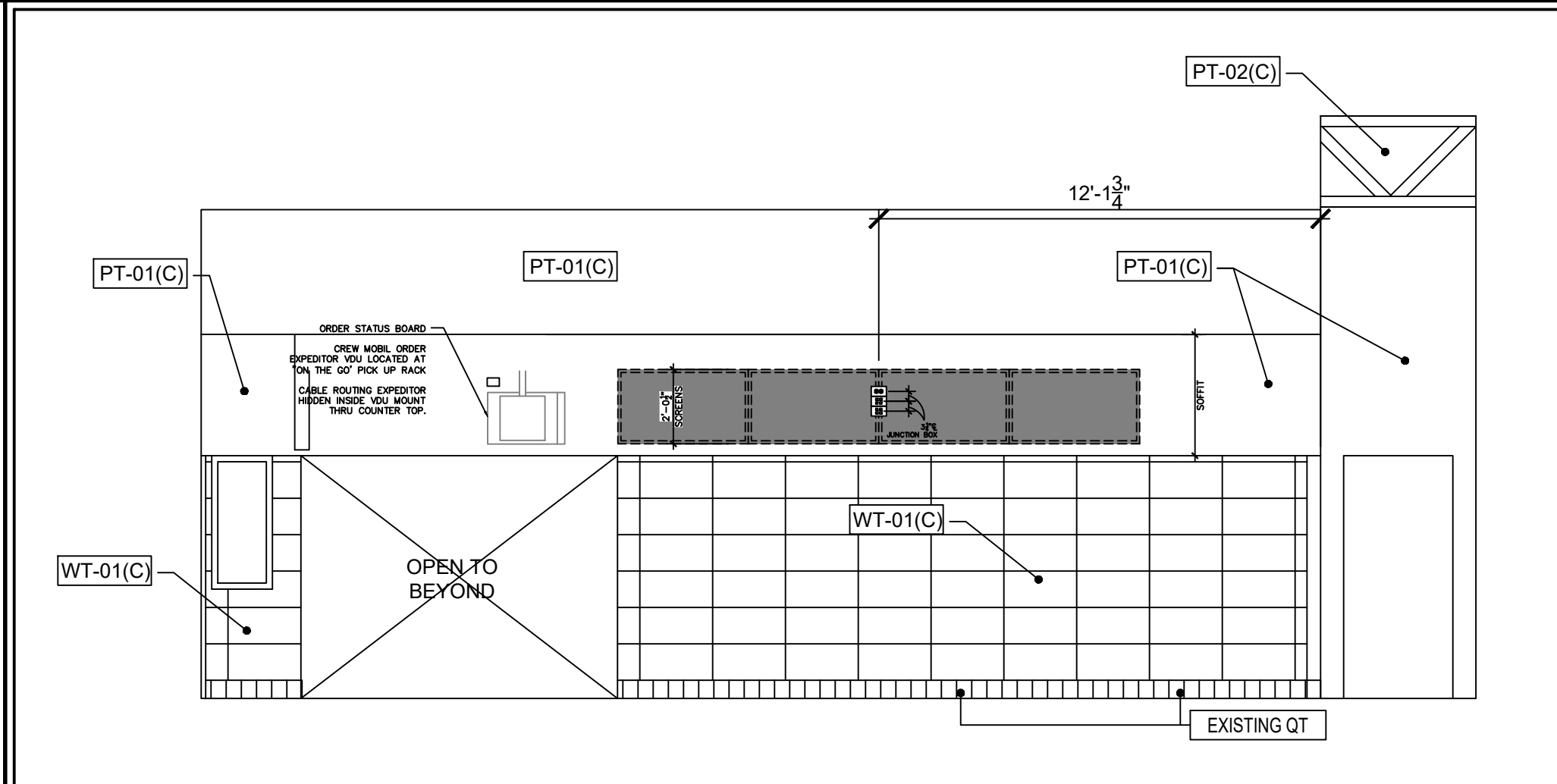
**1 INTERIOR ELEVATION STOREFRONT**  
1/4" = 1'-0" NOTE:



**2 INTERIOR ELEVATION AT DRIVE THROUGH**  
1/4" = 1'-0" NOTE:

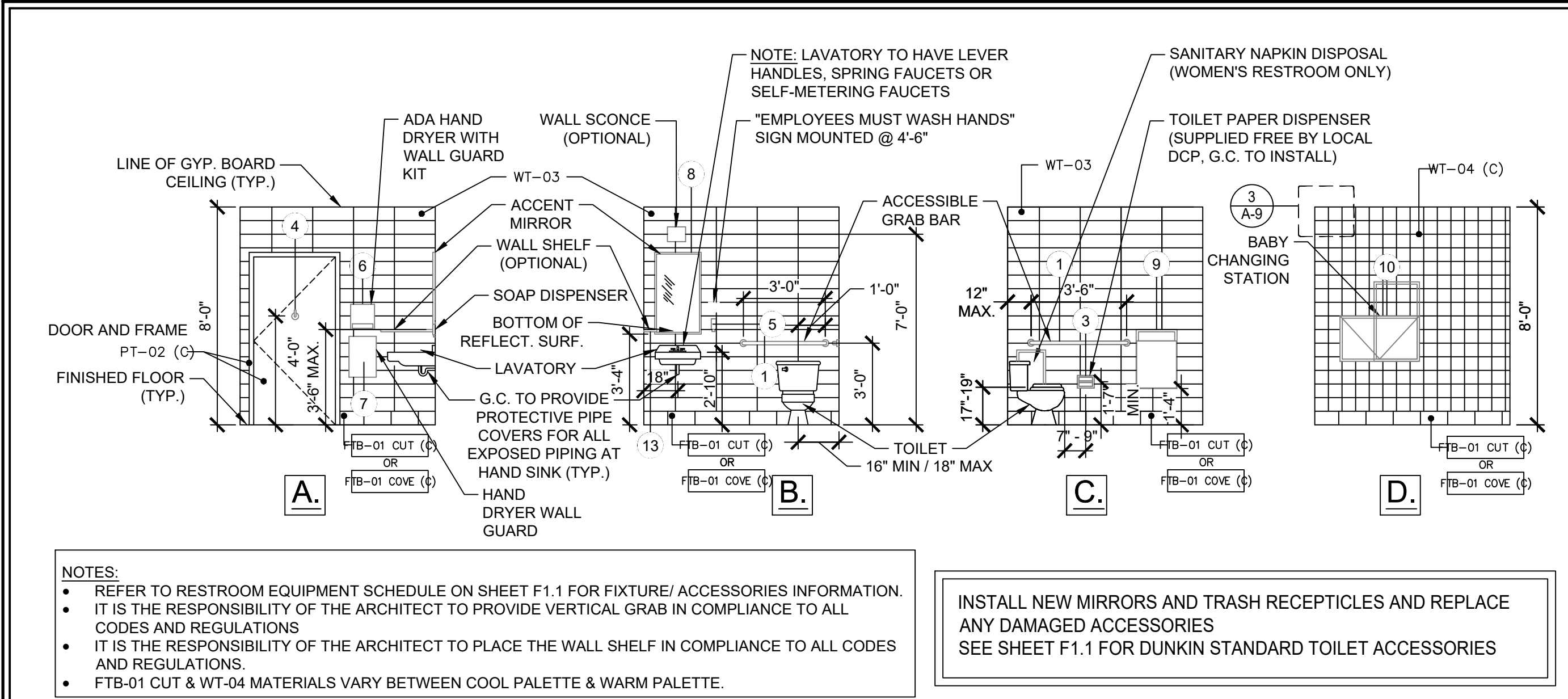


**3 INTERIOR ELEVATION AT LOBBY SIDE WALL**  
1/4" = 1'-0" NOTE:



**4 SERVICE LINE ELEVATION**  
1/4" = 1'-0" NOTE:

REMOVE ALL WALLPAPER AND PATCH/SAND PREP FOR NEW PAINT  
REMOVE AND PATCH YELLOW TILE AND COVER AS SHOWN



**5 TYPICAL RESTROOM WALL REFINISHING**  
1/4" = 1'-0" NOTE:

**NOTES:**

- REFER TO RESTROOM EQUIPMENT SCHEDULE ON SHEET F.1.1 FOR FIXTURE/ ACCESSORIES INFORMATION.
- IT IS THE RESPONSIBILITY OF THE ARCHITECT TO PROVIDE VERTICAL GRAB IN COMPLIANCE TO ALL CODES AND REGULATIONS
- IT IS THE RESPONSIBILITY OF THE ARCHITECT TO PLACE THE WALL SHELF IN COMPLIANCE TO ALL CODES AND REGULATIONS.
- FTB-01 CUT & WT-04 MATERIALS VARY BETWEEN COOL PALETTE & WARM PALETTE.

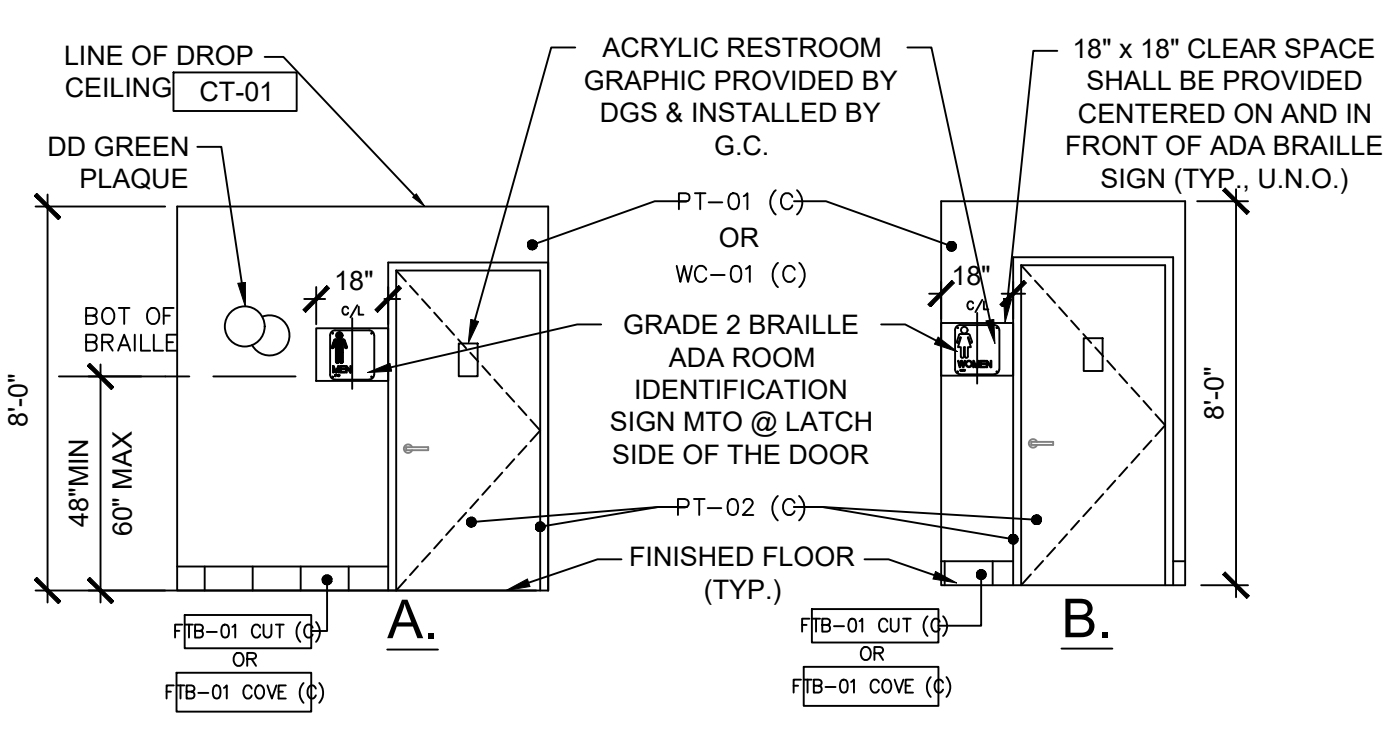
NOTE: LAVATORY TO HAVE LEVER HANDLES, SPRING FAUCETS OR SELF-METERING FAUCETS

"EMPLOYEES MUST WASH HANDS" SIGN MOUNTED @ 4'-6"

TOILET PAPER DISPENSER (SUPPLIED FREE BY LOCAL DCP, G.C. TO INSTALL)

SANITARY NAPKIN DISPOSAL (WOMEN'S RESTROOM ONLY)

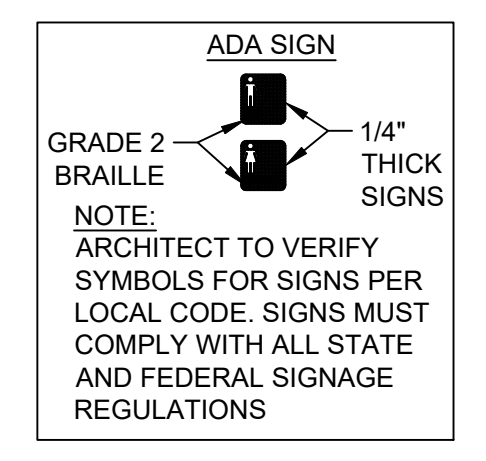
INSTALL NEW MIRRORS AND TRASH RECEPTILES AND REPLACE ANY DAMAGED ACCESSORIES  
SEE SHEET F.1.1 FOR DUNKIN STANDARD TOILET ACCESSORIES

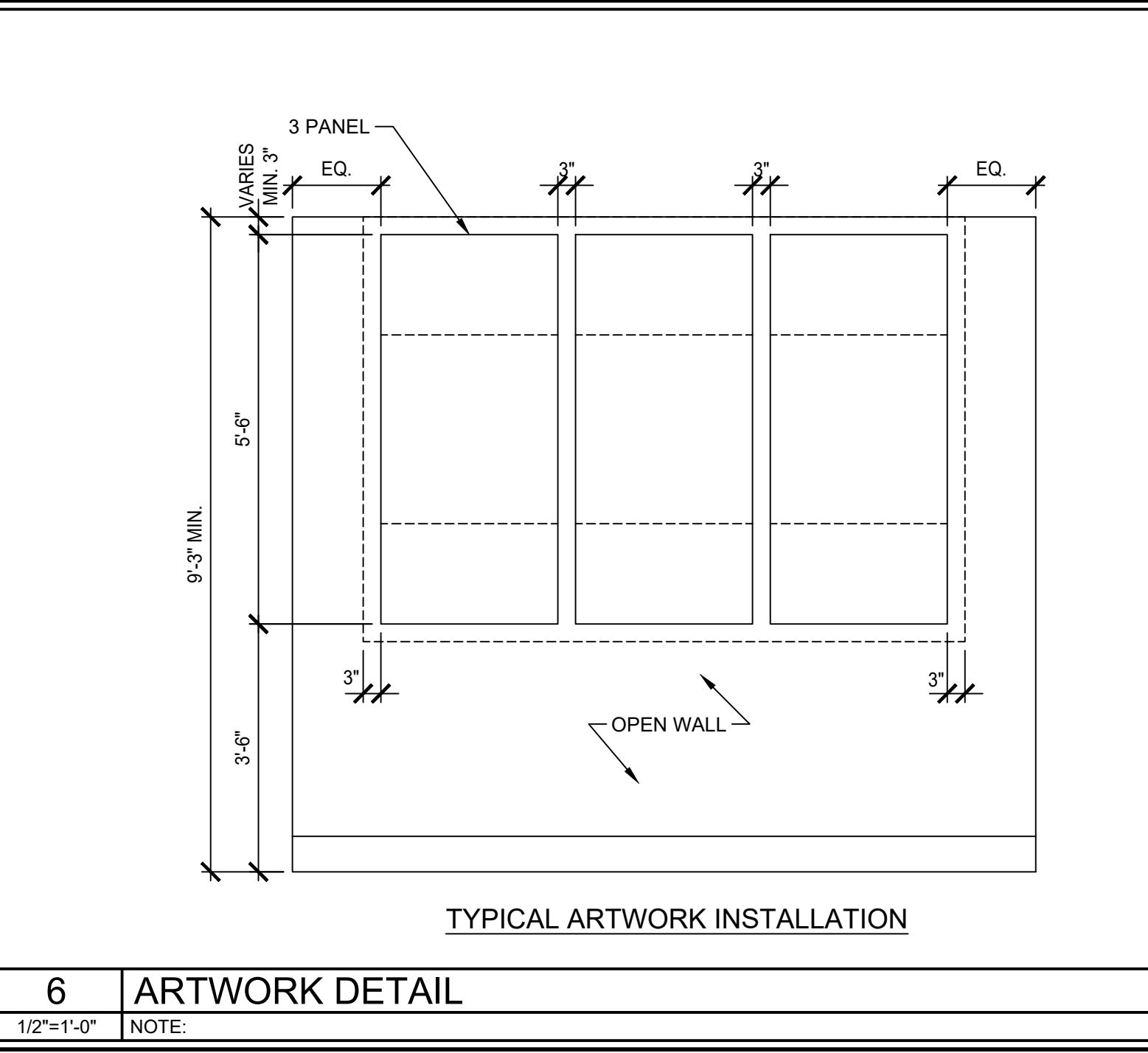
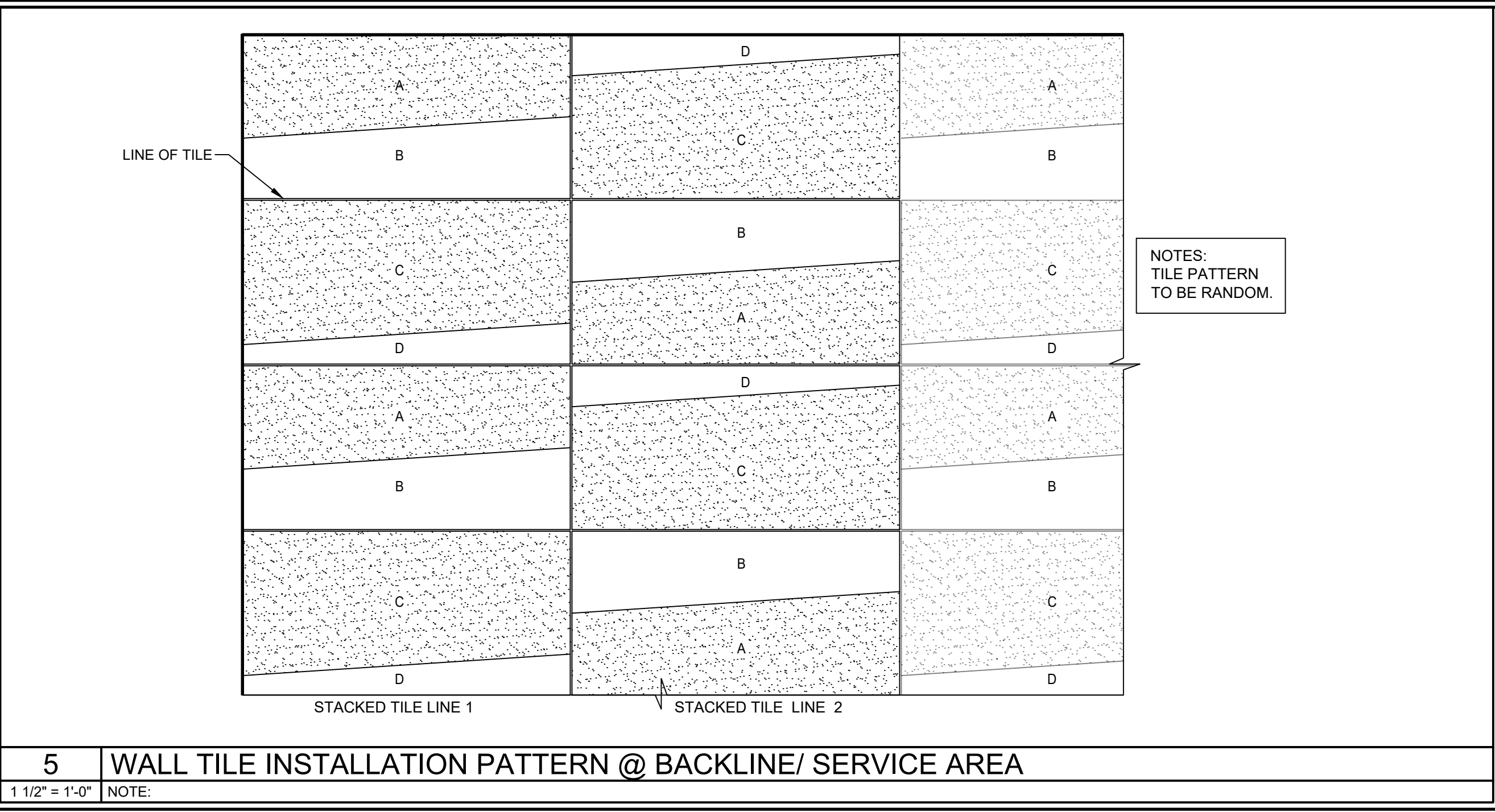
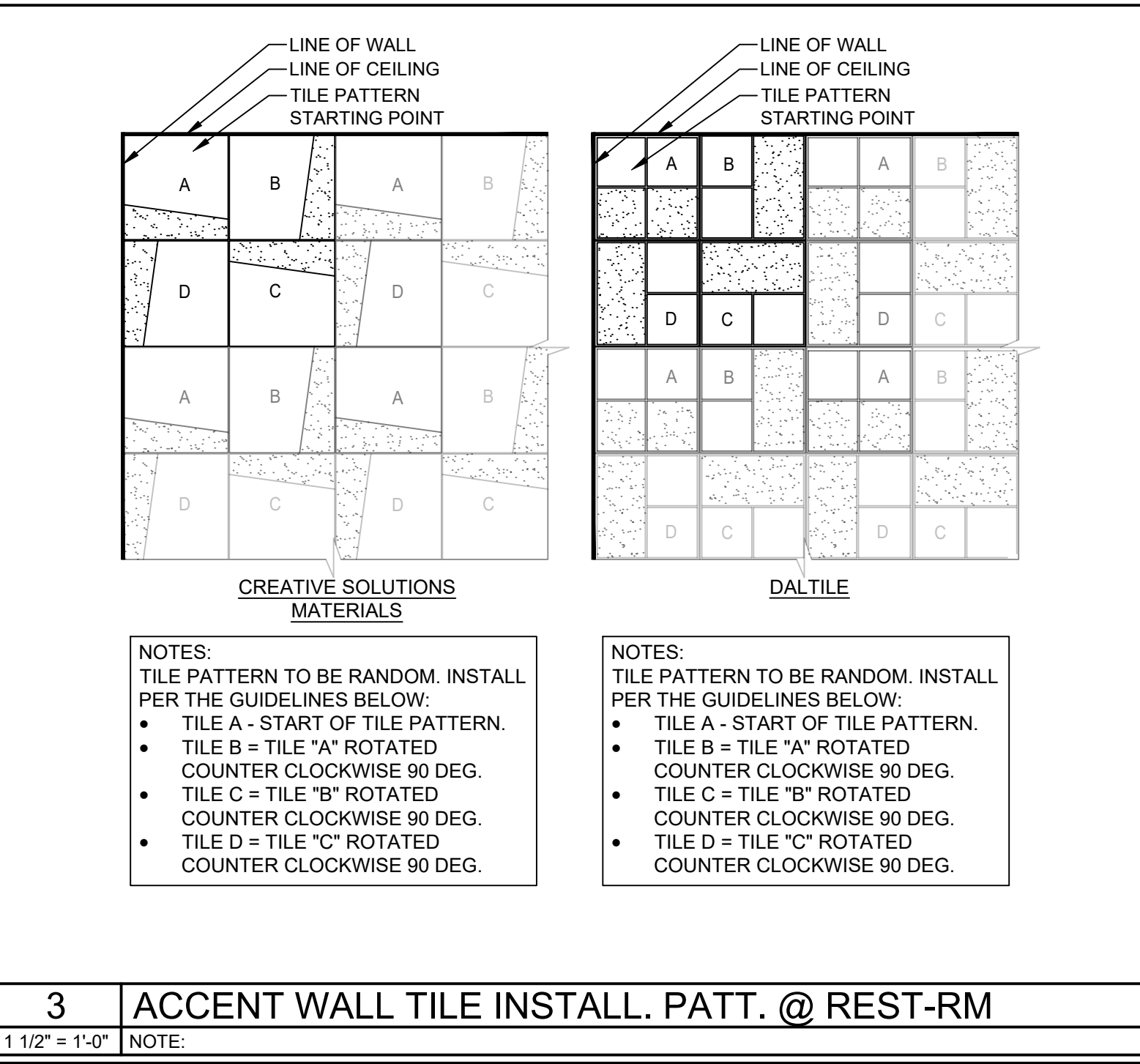
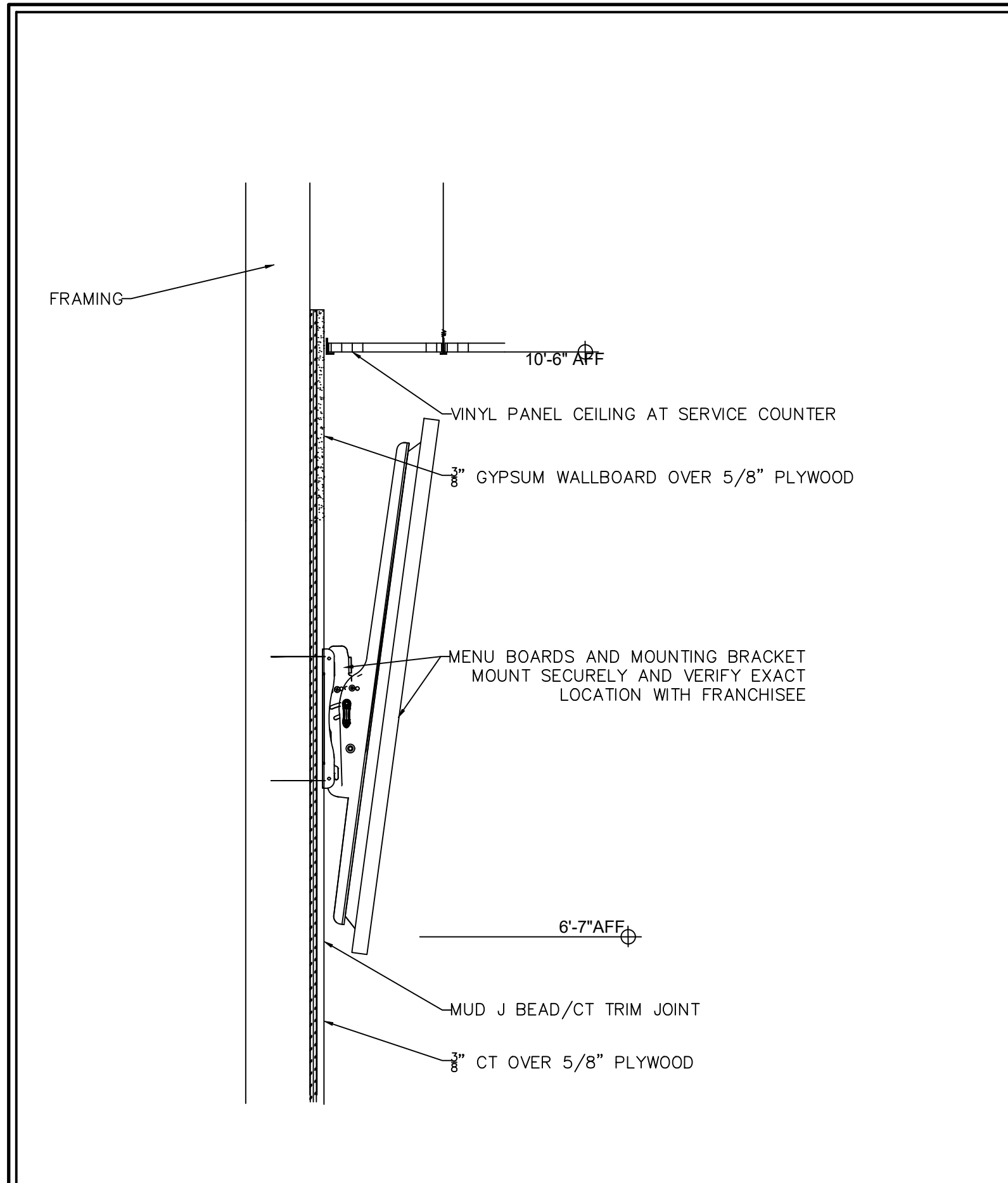
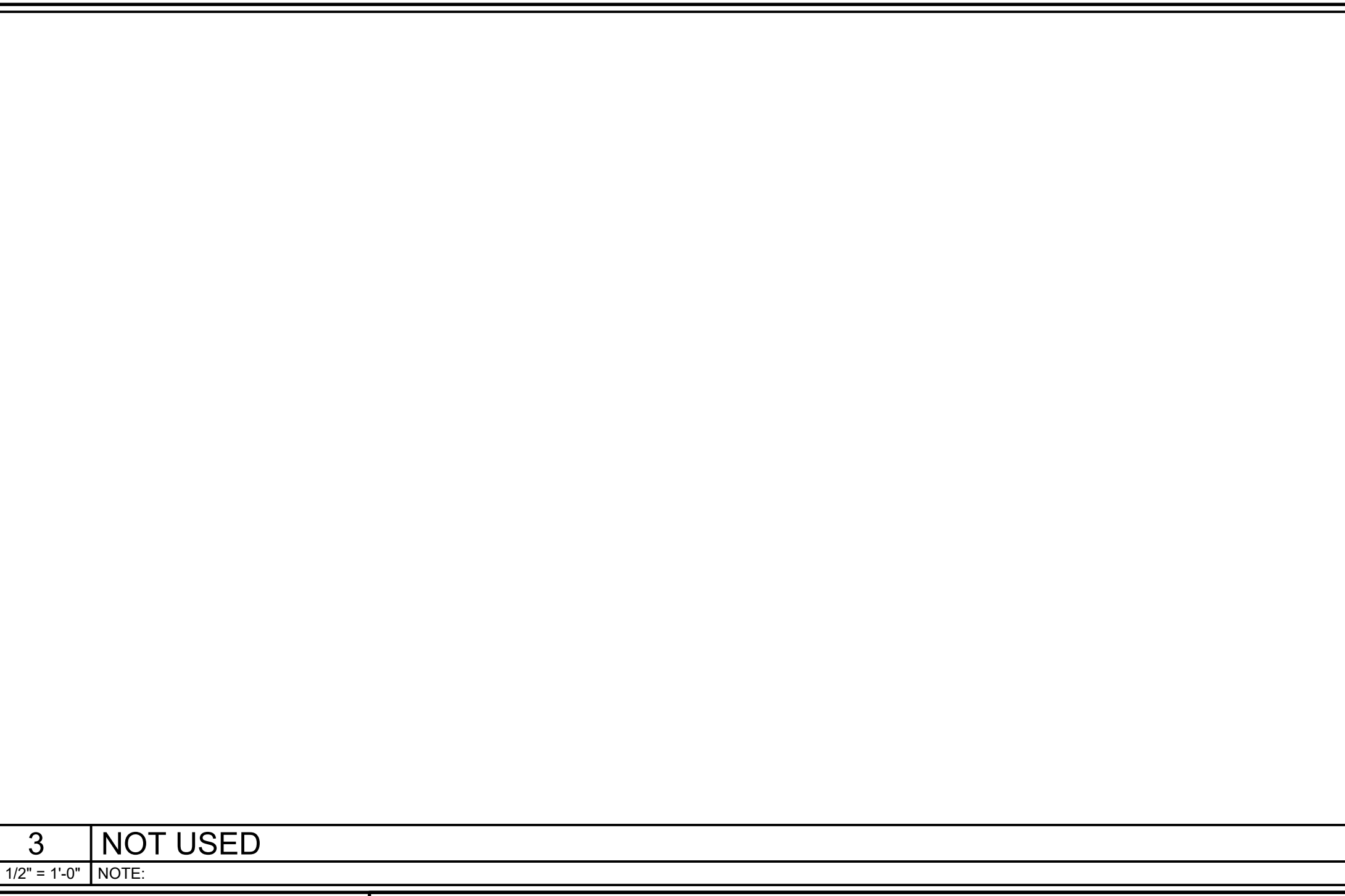
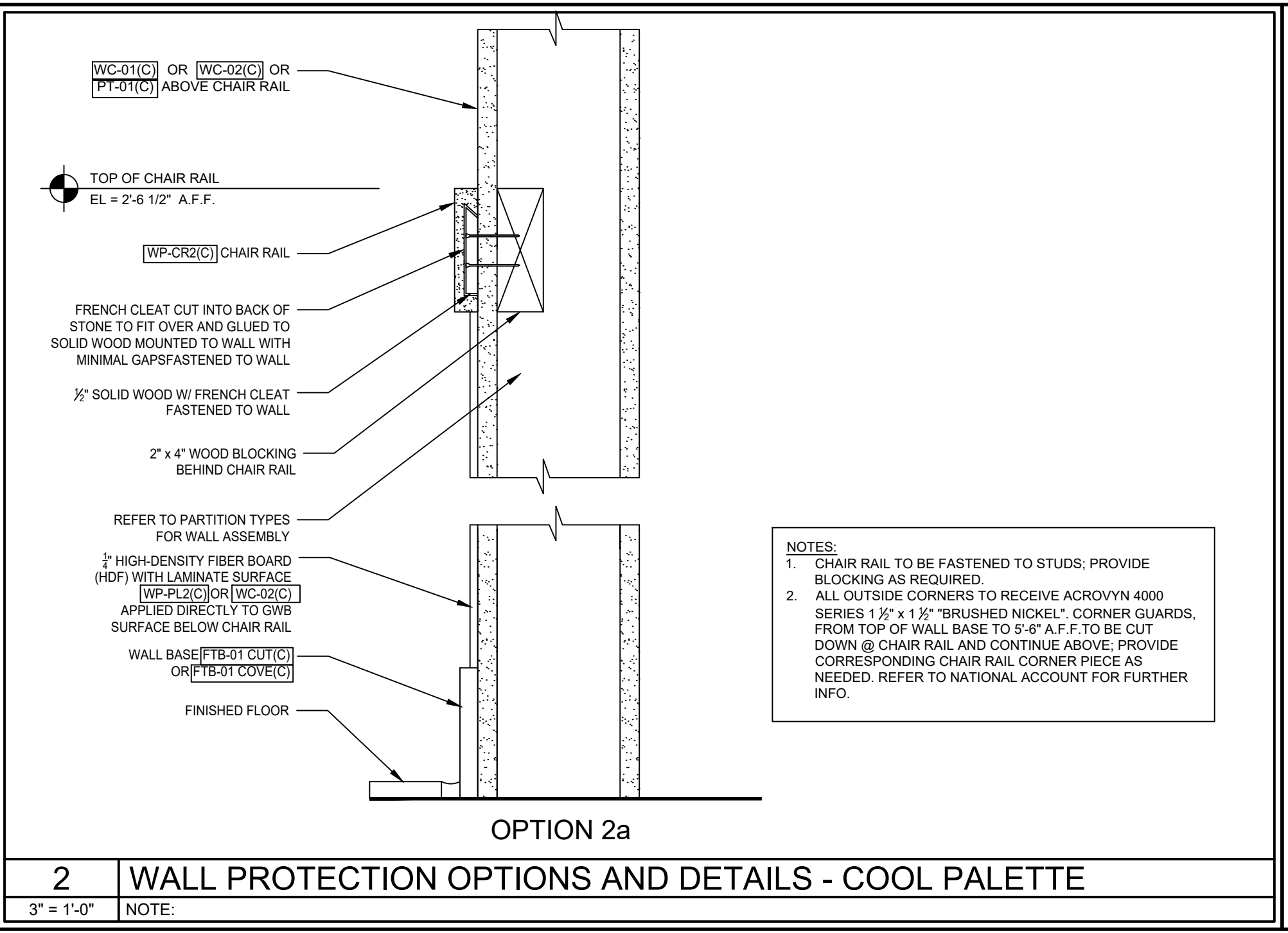
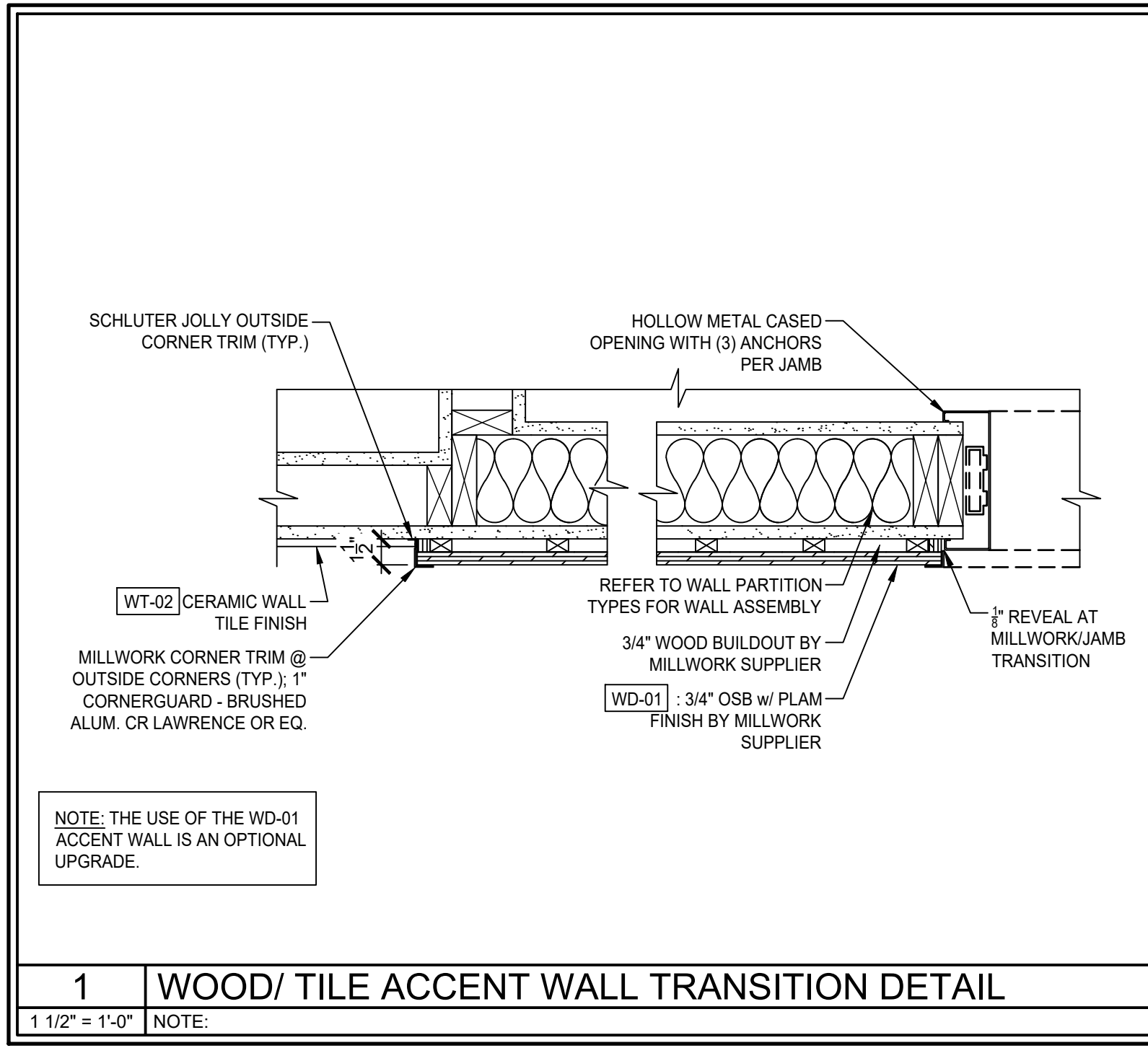


ROOM FINISH SCHEDULE (COOL PALETTE)						
NO.	ROOM NAME	FLOOR CODE	BASE CODE	WALL CODE	CEILING CODE	NOTES
101	SALES AREA	FT-01 (C) / PT-02@ NEW	NOTE #5	NOTE #1	PAINT EXIST BLACK	1,3,4,5
102	SEATING AREA	FT-01 (C) / PT-02@ NEW	NOTE #5	NOTE #1	PAINT EXIST BLACK	1,3,4,5
103 A&B	DRIVE THRU	FT-02 EXISTING	NOTE #5	NOTE #1	CT-03 NEW	3,4,5
104	SERVICE AREA	FT-02 EXTEND SEE PLAN	NOTE #5	NOTE #1	CT-03 NEW	1,3,4,5
105	MEN'S RESTROOM	FT-01 @ NEW	NOTE #5	NOTE #1	PAINT EXIST WHITE	1,2,3,4,5
106	WOMEN'S RESTROOM	FT-01 @ NEW	NOTE #5	NOTE #1	PAINT EXIST WHITE	1,2,3,4,5
107	OFFICE	FT-02 EXIST CLEAN	NOTE #5	NIC	CT-03 NEW	2,3,4,5
108	PREP/STORAGE AREA	FT-02 EXIST CLEAN	NOTE #5	NIC	CT-03 NEW	3,4,5
109	ALCOVE	FT-01 @ NEW	NOTE #5	NOTE #1	CT-01	1,2,3,4,5

- NOTES**
- REFER TO INTERIOR ELEVATIONS FOR PROPER WALL FINISHES IN DESIGNATED AREA
  - SEE INTERIOR ELEVATIONS FOR DOOR FINISHES
  - PROVIDE ALUMINUM CORNER GUARDS AT ALL OUTSIDE CORNERS OF WALLS, SEE FLOOR PLAN FOR LOCATIONS
  - G.C. TO VERIFY ALL FINISHES WITH DBI CM PRIOR TO ORDERING MATERIALS.
  - REFER TO FINISH FLOOR PLAN FOR WALL BASE OPTIONS

WP-CR2 (W)	SOLID SURFACES	LG HI-MACS	CUSTOM COLOR: G122 BAMBOO LEAF (SEE AS SS-01 (W)) FINISH: POLISHED EDGE PROFILE: REFERENCE MILLWORK DETAIL ALUMINUM PROFILE: SCHLUTER, JOLLY	SOLID SURFACE CHAIR RAIL
WD-01	WOOD LAMINATE		SEE MILLWORK FINISHES PL-01 (C)	OPTIONAL UPGRADE FOR COOL PALETTE ONLY--MATCHES MILLWORK--FORMICA CHESTNUT #5884 MATTE
PT-01 (C)	PAINT	SHERWIN WILLIAMS	LIGHT GREY SW 7671 "ON THE ROCKS"	SHEEN: "SATIN-/EGGSHELL" - WALL / SOFFIT PAINT WHERE INDICATED
PT-02 (C)	PAINT	SHERWIN WILLIAMS	CHARCOAL SW 7069 "IRON ORE"	SHEEN: FLAT FOR CEILING / SOFFIT; SEMIGLOSS FOR DOORS AND FRAMES
PT-03 (C)	PAINT	SHERWIN WILLIAMS	OFF WHITE SW 6252 "ICE CUBE"	SHEEN: FLAT FOR CEILING; SEMIGLOSS FOR DOORS AND FRAMES













7/11/2024

Store Number: 350624  
**dunkin'**  
 brands™  
 2234 N Reynolds Road  
 Bryant, AR 72022

Lagunita Franchise Operations  
 Tony Antoon/Lee Millwood  
 lee@lfops.com  
 601.940.6914

ISSUED / REVISED \_\_\_\_\_ DATE \_\_\_\_\_  
 ISSUED FOR PERMIT \_\_\_\_\_ 06.03.19

KITCHEN EQUIPMT PLAN

K-1.1

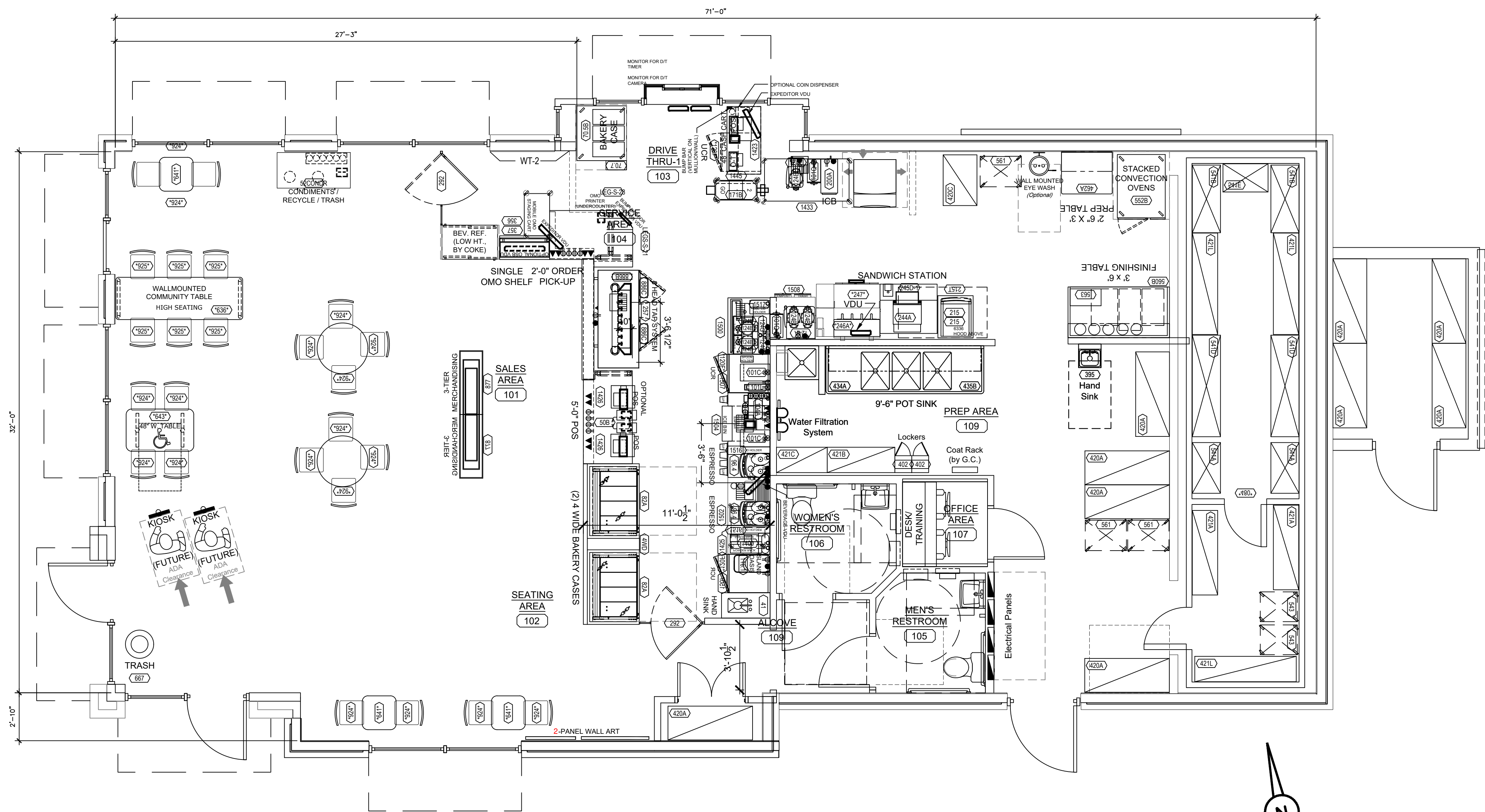
**NOTE:**  
 F'EE AND FIELD TEAM TO DETERMINE IF EXISTING  
 BACK ROOM EQUIPMENT AND COLD/DRY STORAGE  
 CAPACITIES CONFORM TO CURRENT STANDARDS.  
 ENSURE ADEQUATE ICE MACHINE CAPACITY FOR NEXT  
 GEN MENU REQUIREMENTS.

**NOTES:**

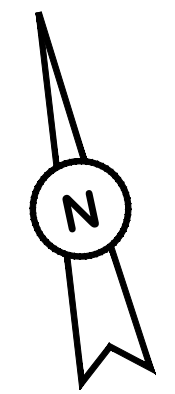
- FRANCHISEE'S ARCHITECT SHALL ENSURE 40" MINIMUM CLEAR ACCESS INTO AND THROUGHOUT THE STORE FOR DELIVERY OF LARGE EQUIPMENT ITEMS.
- FRANCHISEE'S ARCHITECT TO VERIFY COMPLIANCE WITH APPLICABLE ADA AND CODE REQUIREMENTS FOR RESTROOM(S) AND ENTRANCE(S).
- WINDOW(S) TO BE IN-FILLED, TINTED, OR BLOCKED OUT WITH APPROVED DBI WINDOW GRAPHICS.
- UNSIGHTLY UTILITIES:  
 TO ENHANCE THE D/T EXPERIENCE PLAN ACCORDINGLY TO EITHER REMOVE OR SCREEN WHEN POSSIBLE.
- DEFAULT WATER FILTRATION SYSTEM SHOWN. ARCHITECT TO HAVE WATER TESTED TO VERIFY ACTUAL SYSTEM REQUIRED. BOOSTER PUMP CAN BE ELIMINATED IF INCOMING WATER PRESSURE TO THE BUILDING IS 65PSI OR HIGHER.
- DEFAULT EQUIPMENT FOOTPRINT SHOWN. ARCHITECT TO COORDINATE WITH FRANCHISEE TO DETERMINE ACTUAL EQUIPMENT REQUIRED.

- = OPTIONAL OSB VDU
- = VIDEO DISPLAY UNIT
- = D/T MONITOR
- = PRINTER
- = PRINTER UNDERCOUNTER
- = FLOOR SINK
- = ELECTRICAL DUPLEX OUTLET
- = ELECTRICAL SINGLE OUTLET
- = RECESSED PLUMBING
- = RECESSED TECHNOLOGY

2500 SQ. FT. (Building)  
 190 SF (iNTERIOR Walk-In Box)  
 2 DRY DELIVERIES per WK.  
 2 REF'D DELIVERIES per WK.  
 750 DZNS. of DONUTS per WK.  
 250 DZNS. of Munchkins per WK.  
 20 SEATS  
 44 LN. FT. SHELVING



**EQUIPMENT PLAN**  
 SCALE: 1/4"=1'-0"





**GENERAL NOTES:**

- ALL WORK SHALL COMPLY WITH ALL LOCAL AND STATE CODES AND AUTHORITIES HAVING JURISDICTION.
- THE CONTRACTOR SHALL SECURE AND PAY FOR ALL REQUIRED PERMITS AND ARRANGE ALL REQUIRED INSPECTIONS.
- THE CONTRACTOR SHALL COORDINATE HIS WORK WITH OTHER CONTRACTORS AND TRADES.
- THESE DRAWINGS, AS PREPARED, ARE DIAGRAMMATIC BUT SHALL BE FOLLOWED AS CLOSELY AS CONSTRUCTION OF THE PROJECT AND THE WORK OF THE TRADES WILL PERMIT. EQUIPMENT LOCATIONS INDICATED ARE APPROXIMATE. COORDINATE EXACT LOCATIONS AND REQUIRED CLEARANCES WITH EQUIPMENT SUPPLIER AND ALL TRADES PRIOR TO INSTALLATION.
- THE CONTRACTOR SHALL FURNISH AND INSTALL ALL THE EQUIPMENT INDICATED WITHIN THESE DRAWINGS UNLESS OTHERWISE NOTED. VERIFY LOCATION AND DIMENSIONS IN THE FIELD PRIOR TO FABRICATION AND / OR INSTALLATION.
- ALL ROOF PENETRATIONS SHALL BE AT THE CONTRACTOR'S EXPENSE. COORDINATE WITH OWNER'S ROOFING CONTRACTOR SO AS NOT TO VOID ANY EXISTING ROOF WARRANTIES.
- THE ENTIRE INSTALLATION SHALL BE GUARANTEED FREE OF DEFECTS AND CONTRACTOR SHALL REPAIR AND / OR REPLACE ANY DEFECTIVE MATERIALS OR EQUIPMENT AT NO COST TO THE OWNER FOR A MINIMUM PERIOD OF ONE YEAR FROM THE DATE OF ACCEPTANCE BY ARCHITECT OR ENGINEER.
- ALL WORK SHALL BE SUBJECT TO THE ACCEPTANCE AND APPROVAL OF THE ARCHITECT AND OWNER. THE ARCHITECT SHALL BE NOTIFIED OF ANY AND ALL DISCREPANCIES BETWEEN FIELD CONDITIONS AND THE CONTRACT DOCUMENTS BEFORE PROCEEDING WITH THAT PORTION OF THE WORK. FAILURE OF PROPER NOTIFICATION DOES NOT RELIEVE THE CONTRACTOR. THE CONTRACTOR SHALL CORRECT ANY AND ALL WORK ARISING FROM SUCH FAILURE TO COORDINATE DISCREPANCIES TO THE SATISFACTION OF THE ARCHITECT WITHOUT ADDITIONAL COST TO THE OWNER.
- ALL KITCHEN, PREP AREA AND SALES AREA EQUIPMENT WILL BE FURNISHED AND INSTALLED. EQUIPMENT WILL BE FURNISHED WITH TRIM, FAUCETS, ESSENTIALS, ETC. PLUMBING CONTRACTOR SHALL PROVIDE ALL ROUGH-IN TRAPS AND MAKE ALL FINAL CONNECTIONS (SEE EQUIPMENT SCHEDULE).
- ALL PIPING TO BE CONCEALED IN HUNG CEILINGS, CHASES AND FURRED SPACES.
- REFER TO EQUIPMENT SCHEDULE AND EQUIPMENT SPECIFICATIONS FOR EXACT LOCATIONS OF PLUMBING CONNECTIONS.
- THE CONTRACTOR SHALL VERIFY DEPTH, SIZE, LOCATION OF ALL EXISTING UTILITIES IN FIELD PRIOR TO STARTING WORK.
- THE CONTRACTOR SHALL PROVIDE AND INSTALL ALL PIPE HANGERS, AND SUPPORTS IN ACCORDANCE WITH THE LOCAL APPLICABLE CODES.
- THE CONTRACTOR TO PROVIDE TRAP PRIMERS, DEEP SEAL TRAP OR TRAP SEAL ON ALL FLOOR DRAINS AS PER APPLICABLE CODE.
- ALL PENETRATIONS REQUIRED FOR PLUMBING EQUIPMENT AND PIPING THROUGH ANY WALL SHALL BE PROPERLY SEALED OFF TO MAINTAIN THE INTEGRITY OF THE STRUCTURE.
- ALL SHUT-OFF AND ISOLATION VALVES SHALL BE BALL TYPE. ALL VALVES SERVING TOILETS AND SINKS SHALL BE ANGLE STOP TYPE.
- PROVIDE AN INDIVIDUAL BALL VALVE AND BACK CHECK VALVE TO EACH INDIVIDUAL PIECE OF EQUIPMENT.
- PROVIDE BACKFLOW PREVENTERS AT ALL COFFEE MAKERS, BAGEL OVEN, DIPPING WELLS, ICE MAKER AND ALL OTHER EQUIPMENT AS REQUIRED BY CODE.
- PROVIDE AERATORS ON ALL HAND SINKS AND LAVATORIES THROUGHOUT THE FACILITY.
- PROVIDE KEY CHEMICAL DISPENSER (SEE NATIONAL ACCOUNTS) AT MOP SINK AND THREE COMP SINK. MOUNT BOTTLE AND DISPENSER ABOVE SINK AS REQUIRED BY CHEMICAL SUPPLIER.

**KEYED NOTES:**

- ROUTE AS REQUIRED TO CONNECT TO EXISTING WATER SUPPLY
- PIPE INDIRECT DRAIN FROM TROUGH ON COUNTER AT COFFEE STATIONS TO FLOOR SINK. PROVIDE AIR GAP AS REQUIRED BY CODE.
- PROVIDE INDIRECT DRAIN FROM ICE CUBER AND ICE BIN TO ADJACENT FLOOR SINK. CONSULT ICE MACHINE INSTRUCTION MANUAL FOR INDIRECT PIPING REQUIREMENTS.
- PROVIDE THERMOSTATIC MIXING VALVE AT ALL HAND SINKS AND LAVATORIES IF NOT ALREADY PROVIDED WITH THEM. SET AT 110° MAXIMUM. WATTS MODEL 1/2" LFMMV.
- WATER FILTRATION SYSTEM. VERIFY ACTUAL LOCATION.
- PROVIDE A PRESSURE REDUCING VALVE, PRESSURE GAUGE, AND SHUT-OFF VALVE AT PLUMBING CONNECTIONS TO OVEN.
- PROVIDE A PRESSURE REDUCING VALVE FOR ESPRESSO MACHINE.
- PROVIDE 0.5 GPM DOSE FLOW REGULATOR INSTALLED PER MANUFACTURER RECOMMENDATIONS
- ROUTE 1/2" CW WATER LINES IN WALL. TRANSITION TO TYPE K COPPER PIPE. ROUTE LINES UNDERGROUND THROUGH 2" PVC PIPE TO UNDER COUNTER. TRANSITION BACK TO STANDARD COPPER PIPING AND ROUTE TO EQUIPMENT AS NECESSARY. PVC PIPE SHALL STUB UP 4" ABOVE FINISHED FLOOR. REFER TO DETAIL 2/P-2.0.
- EXTEND NEW OR PIPING AS REQUIRED TO CONNECT TO EXISTING OR PIPING. VERIFY EXACT LOCATION, SIZE, INVERT, AND DIRECTION OF FLOW OF EXISTING PIPING IN FIELD. THERE IS AN EXTERIOR GRAVITY GREASE INTERCEPTOR ON SITE.
- EXTEND NEW SAN PIPING AS REQUIRED TO CONNECT TO EXISTING SAN PIPING. VERIFY EXACT LOCATION, SIZE, INVERT, AND DIRECTION OF FLOW OF EXISTING PIPING IN FIELD.
- CONTRACTOR SHALL PROVIDE SHUT-OFF VALVE AND DIRT LEG AT GAS CONNECTION TO EACH PIECE OF GAS FIRED EQUIPMENT. GAS PIPE CONNECTION TO EQUIPMENT SHALL BE FULL SIZE OF UNIT CONNECTION.

CONNECT COFFEE MAKERS TO EXISTING HUB DRAIN  
 REMOVE HAND SINK AND CAP AND PATCH LINES

ADD TWO NEW FLOOR SINKS--2" CONNECT TO GREASE LINE

REUSE DRAIN --CONNECT EXIST WATER TO TAP SYSTEM

NEW HANDSINK CONNECT NEW 1 1/2" IN WALL TO CHASE--ADD 1/2" H AND C WATER SUPPLY

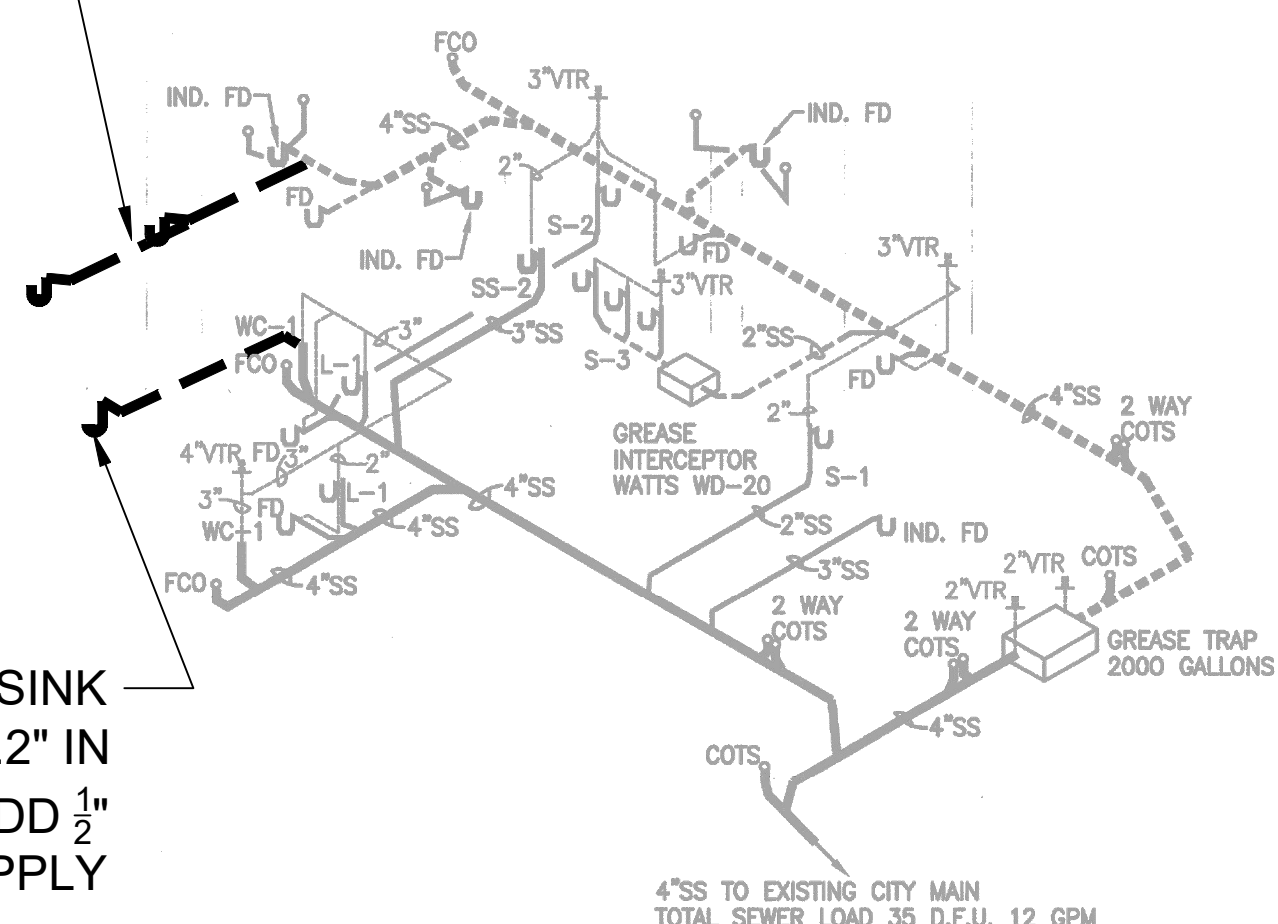
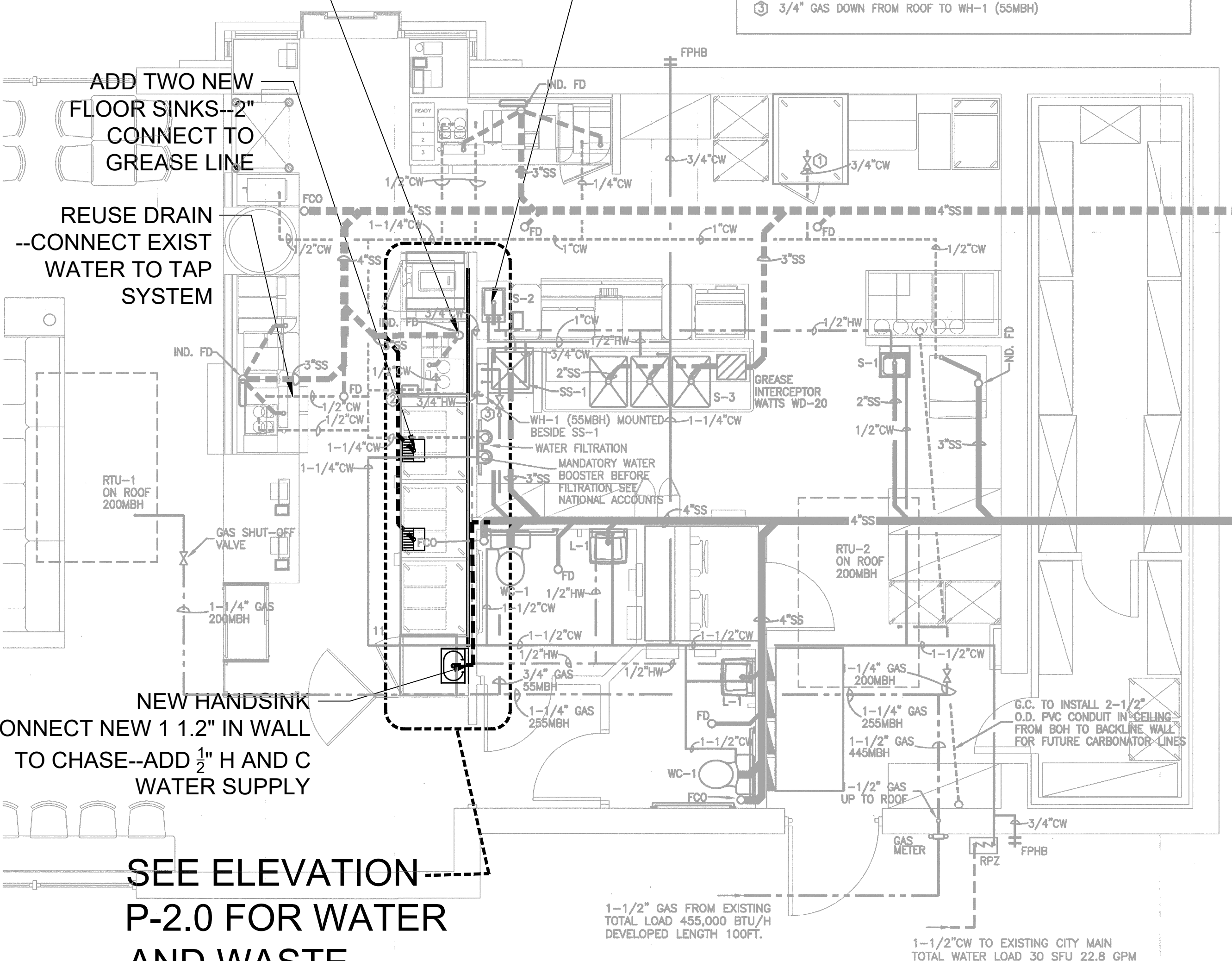
SEE ELEVATION P-2.0 FOR WATER AND WASTE RECONNECTION

- KEYED NOTES**
- CONTRACTOR SHALL PROVIDE A PRESSURE REDUCING VALVE, PRESSURE GAUGE & SHUT-OFF VALVE AT PLUMBING CONNECTION TO ADAMATIC OVEN (TYP.)
  - CONTRACTOR SHALL PROVIDE A PRESSURE REDUCING VALVE AT PLUMBING CONNECTION TO ESPRESSO MACHINE.
  - 3/4" GAS DOWN FROM ROOF TO WH-1 (55MBH)

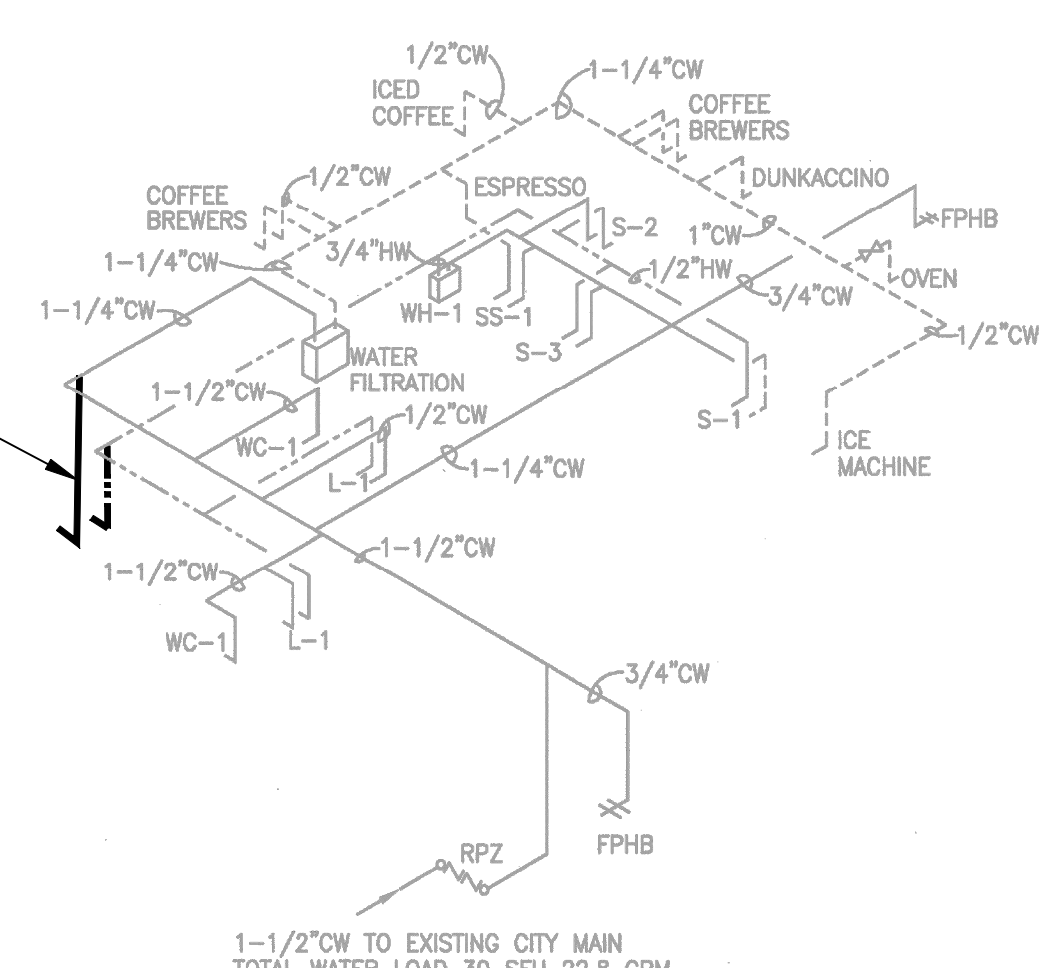
ADD TWO NEW FLOOR SINKS--2" CONNECT TO GREASE LINE

NEW HANDSINK CONNECT NEW 1 1/2" IN WALL TO CHASE--ADD 1/2" H AND C WATER SUPPLY

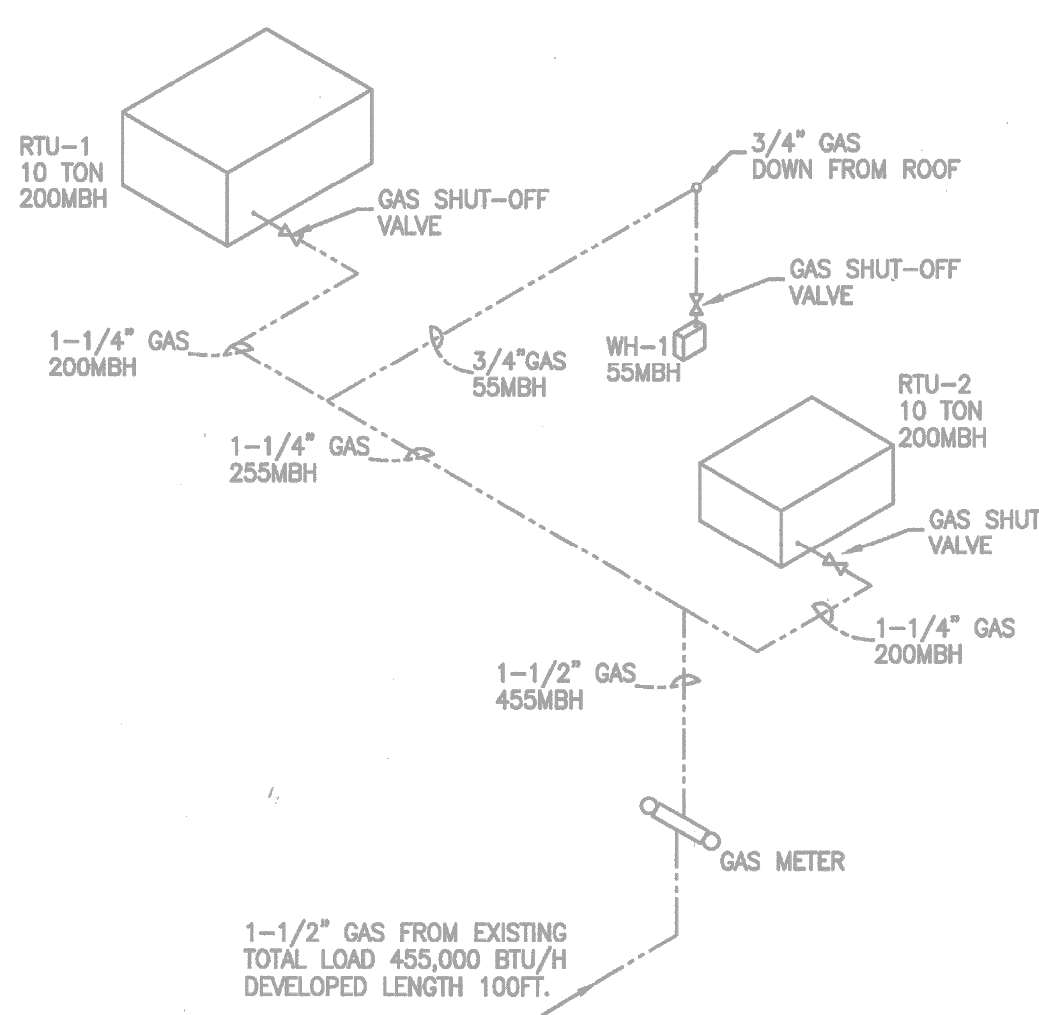
NEW HANDSINK CONNECT NEW 1 1/2" IN WALL TO CHASE--ADD 1/2" H AND C WATER SUPPLY



**1 SANITARY SEWER RISER**  
SCALE: NONE



**2 CITY WATER RISER**  
SCALE: NONE



**3 GAS RISER**  
SCALE: NONE

PLUMBING PLAN

SCALE: 1/4" = 1'-0"

EXISTING PLUMBING TO REMAIN--1/4" SCALE FOR REFERENCE ONLY

**PLUMBING FIXTURE SCHEDULE**

MARK	DESCRIPTION	MFR & MDL.	MATERIAL	MOUNTING	ACCESSORIES	FAUCET & FITTINGS	SUPPLY	TRAP	WASTE	WATER HOT COLD	REMARKS
WC-1	WATER CLOSET - A.D.A.	KOHLER K-4325	VITREOUS CHINA	CARRIER - WADE 310 SERIES	KOHLER K-4731-C		KOHLER K-13517	INTEGRAL	4"	1-1/2"	MOUNT AT A.D.A. HEIGHT
L-1	LAVATORY WALL MOUNT - A.D.A.	KOHLER K-2863	VITREOUS CHINA	CARRIER - WADE 510 SERIES	KOHLER K-8998	K-10269-4A	McGUIRE 158 #8902		2"	1/2" 1/2"	MOUNT AT A.D.A. HEIGHT
S-1	WALL MOUNT SINK	UNIVERSAL EHS-IRL-WH	STAINLESS STEEL		GRID DRAIN	ELKAY LKB400	McGUIRE 158 ELKAY LKB8		2"	1/2" 1/2"	
S-2	COUNTER MOUNT SINK	UNIVERSAL DD-18CBT32-RL	STAINLESS STEEL		GRID DRAIN	T&S TSB1100	McGUIRE 158 #8902		2"	1/2" 1/2"	
S-3	TRIPLE BASIN SINK	UNIVERSAL DD-3N202B14-2024/TSB-133-B/TSB-158	STAINLESS STEEL		GRID DRAIN	CHOSEN BY OWNER	McGUIRE 158 #8902		2"	1/2" 1/2"	
SS-1	UTILITY SINK	CRANE MSB 2424	MOLDED STONE		CRANE 832-AA DRAIN HOSE ASSEMBLY	MOLDED STONE	McGUIRE 158 #8902		3"	1/2" 1/2"	VINYL BUMPERGUARD E-77-AA W/FP HANGER R88-CC
FD	FLOOR DRAIN	WADE 1102-STD5	CAST IRON		SATIN NICKEL BRONZE STRAINER			CAST IRON	2"		
FPHB	FREEZE PROOF HOSE BIBB	WOODFORD B65	CHROME		VACUUM BREAKER		McGUIRE 158 #8902			3/4"	
WH-1	INSTANTANEOUS WATER HEATER	RINNAI RC98E	STAINLESS STEEL				McGUIRE 158 #8902			3/4" 3/4"	55,000 BTU/HR.

- VERIFY ALL PLUMBING FIXTURE MANUFACTURERS AND MODELS WITH OWNER PRIOR TO INSTALLATION.
- PROVIDE PROSET TRAPGUARD ON ALL FLOOR DRAINS. TRAP GUARD MUST CONFORM TO NSF 14, CSA B602-99, CSA B79-94.

**PIPING LEGEND**

CITY WATER	CW
DOMESTIC HOT WATER	HW
SANITARY SEWER	SS
SANITARY SEWER VENT	SV
GAS	G

**GAS LOAD SCHEDULE**

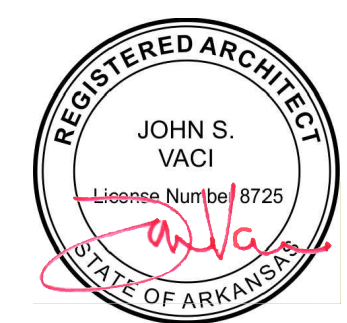
FIXTURE	MBTU/H
WH-1	55,000
RTU-1	200,000
RTU-2	200,000
TOTAL LOAD	455,000

**PLUMBING SYMBOL LEGEND**

90° ELBOW (SHORT RADIUS)
TEE
VALVE (BALL TYPE UNLESS OTHERWISE INDICATED)
SWING CHECK VALVE
WATER CLOSET
URINAL
WALL MOUNTED LAVATORY
WALL MOUNTED SINK
COUNTER MOUNTED SINK
ELECTRIC WATER COOLER
FLOOR DRAIN
HOSE BIB

\* REFER TO REQ 1 & K1-K5 FOR REV/50 PLAN INFORMATION

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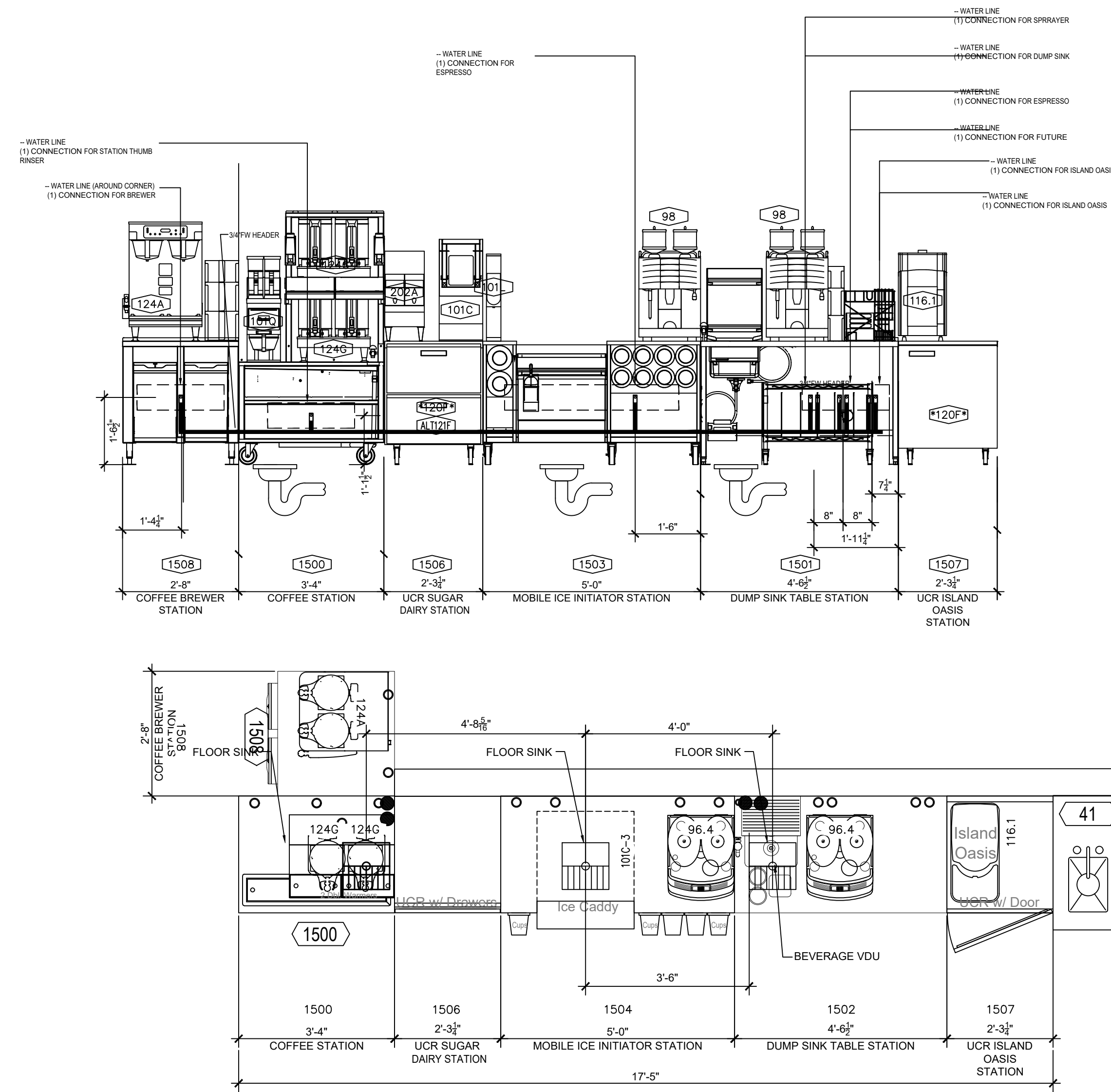
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ISSUED / REVISED / PERMITTED  
 DATE 06.01.19  
**PLUMBING SANITARY AND WATER PLANS**

**P-1.0**





## PLUMBING CONNECTION PLAN ANDELEVATION

SCALE 1/4"=1'-0"

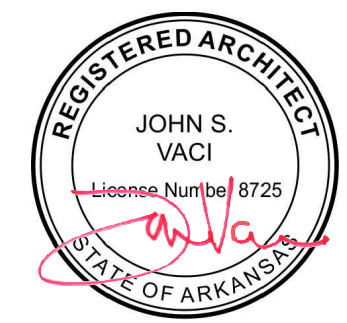
### PLUMBING GENERAL NOTES

GENERAL REQUIREMENTS:													
1. SCOPE:	PROVIDE ALL LABOR, MATERIAL AND EQUIPMENT REQUIRED FOR THE COMPLETION AND OPERATION OF ALL SYSTEMS IN THIS SECTION OF WORK IN ACCORDANCE WITH ALL APPLICABLE CODES.												
2. PERMITS:	APPLY FOR AND PAY FOR ALL NECESSARY PERMITS, FEES, AND INSPECTIONS REQUIRED BY ANY PUBLIC AUTHORITY HAVING JURISDICTION.												
3. WARRANTY:	PROVIDE ALL MATERIALS AND EQUIPMENT UNDER THIS SECTION OF THE SPECIFICATIONS WITH A ONE YEAR WARRANTY FROM THE DATE OF ACCEPTANCE OF WORK BY THE OWNER.												
4. COORDINATION:	VERIFY ALL ROUGH-IN LOCATIONS AND COORDINATE PIPING AND EQUIPMENT LOCATIONS WITH WORK UNDER OTHER DIVISIONS OF THE SPECIFICATIONS TO AVOID CONFLICTS. CONTRACTOR MUST COORDINATE WITH OTHER TRADES FOR ALL STRUCTURES, PIPING, CONDUIT, DUCTWORK, LIGHTING, ETC. TO PROPERLY BE INSTALLED. ANY CONFLICTS SHALL BE RESOLVED AT NO CHARGE TO THE OWNER. COORDINATE INSTALLATION OF ALL PLUMBING LINES AT CMU WALLS SO THAT PLUMBING LINES ARE PLACED IN WALL DURING CMU WALL CONSTRUCTION. CUTTING AND PATCHING OF CMU WALLS IN PLACE WILL NOT BE PERMITTED.												
5. FIELD VERIFICATION:	FIELD VERIFY EXISTING CONDITIONS BEFORE STARTING CONSTRUCTION AND NOTIFY THE ARCHITECT/ENGINEER OF RECORD OF ANY DISCREPANCIES BETWEEN THE CONSTRUCTION DOCUMENTS AND EXISTING CONDITIONS AND/OR ANY POTENTIAL PROBLEMS OBSERVED BEFORE CONTINUING WORK IN THE EFFECTED AREAS.												
6. PLUMBING SYSTEMS INCLUDE, BUT ARE NOT LIMITED TO:	<ul style="list-style-type: none"> <li>PLUMBING FIXTURES AND EQUIPMENT</li> <li>FIRE STOPPING</li> <li>DOMESTIC WATER SYSTEM</li> <li>SANITARY WASTE AND VENT SYSTEM</li> </ul>												
FITTURES:													
1. PROVIDE COMPLETE FITTURES AND INCLUDE SUPPLIES, STOPS, VALVES, FAUCETS, DRAINS, TRAPS, TAIL PIECES, ESCUTCHEONS, ETC.													
FIRE STOPPING:													
1. FIRE STOP ALL PENETRATIONS, BY PIPING OR CONDUITS, OF FIRE RATED WALLS, FLOORS AND PARTITIONS. PROVIDE A DEVICE(S) OR SYSTEM(S) WHICH HAS BEEN TESTED AND LISTED AS COMPLYING WITH ASTM E-814 AND INSTALL IN ACCORDANCE WITH THE CONDITIONS OF THEIR LISTING. PROVIDE A DEVICE(S) OR SYSTEM(S) WITH AN "F" RATING EQUAL TO THE RATING OF THE ASSEMBLY BEING PENETRATED.													
DOMESTIC WATER PIPING:													
1. FURNISH AND INSTALL A COMPLETE SYSTEM OF HOT AND COLD WATER, AND WASTE PIPING FROM EXISTING SUPPLIES TO ALL FIXTURES AND/OR EQUIPMENT REQUIRING THIS SERVICE. VERIFY LOCATION OF BEGINNING POINTS.													
2. DOMESTIC WATER PIPING BELOW GRADE: SOFT ANNEALED SEAMLESS COPPER TUBING, TYPE "K" WITH NO JOINTS BELOW GRADE (ASTM B 88).													
3. DOMESTIC WATER PIPING AND JOINTS ABOVE GRADE: HARD DRAWN SEAMLESS COPPER TUBING, TYPE "L" WITH 95-5 SILVER SOLDERED JOINTS (ASTM B 88).													
4. STERILIZE DOMESTIC WATER PIPING IN ACCORDANCE WITH THE AMERICAN WATER WORKS ASSOCIATION'S SPECIFICATIONS AND LOCAL HEALTH DEPARTMENT REGULATIONS.													
5. INSULATE DOMESTIC WATER PIPING ABOVE GRADE (EXCEPT EXPOSED CONNECTIONS TO PLUMBING FIXTURES) WITH ENGINEERED POLYMER FOAM INSULATION OR FIBERGLASS WITH FITTING INSERTS AND PVC COVERS. FOLLOW THIS SCHEDULE:													
6. SERVICE	<table border="1"> <thead> <tr> <th></th> <th>PIPE SIZE</th> <th>INS. THICKNESS</th> </tr> </thead> <tbody> <tr> <td>DOMESTIC HOT WATER (105°-140°F)</td> <td>1" - 1 1/2"</td> <td>1"</td> </tr> <tr> <td>DOMESTIC HOT WATER CIRCULATION</td> <td>ALL</td> <td>1"</td> </tr> <tr> <td>DOMESTIC COLD WATER</td> <td>ALL</td> <td>1"</td> </tr> </tbody> </table>		PIPE SIZE	INS. THICKNESS	DOMESTIC HOT WATER (105°-140°F)	1" - 1 1/2"	1"	DOMESTIC HOT WATER CIRCULATION	ALL	1"	DOMESTIC COLD WATER	ALL	1"
	PIPE SIZE	INS. THICKNESS											
DOMESTIC HOT WATER (105°-140°F)	1" - 1 1/2"	1"											
DOMESTIC HOT WATER CIRCULATION	ALL	1"											
DOMESTIC COLD WATER	ALL	1"											
SANITARY WASTE AND VENT PIPING:													
1. FURNISH AND INSTALL COMPLETE SYSTEMS OF SOL, WASTE, AND VENT PIPING FROM ALL PLUMBING FIXTURES, AND/OR OTHER EQUIPMENT. ALL SOL, WASTE AND VENT LINES SHALL BE CONCEALED IN THE BUILDING CONSTRUCTION WHERE POSSIBLE.													
2. INVERT ELEVATIONS SHALL BE ESTABLISHED AND VERIFIED BEFORE WASTE PIPING IS INSTALLED IN ORDER THAT PROPER SLOPES WILL BE MAINTAINED.													
3. IF PERMITTED BY LOCAL CODES, SANITARY WASTE AND VENT PIPING AND FITTINGS SHALL BE SCHEDULE 40 PVC (ASTM D 2665) WITH SCHEDULE 40 SOCKET-TYPE PIPE FITTINGS (ASTM D 3311). ONLY IF PVC IS NOT ALLOWED, THEN SANITARY WASTE AND VENT PIPING AND FITTINGS SHALL BE SERVICE WEIGHT CAST IRON, HUB AND SPIGOT TYPE WITH COMPRESSION JOINTS (ASTM A 74) OR NO-HUB PIPING WITH COUPLINGS (CSPI 301).													
4. SLOPE SANITARY WASTE PIPING 2" AND SMALLER AT 1/8" PER FOOT MIN. SLOPE SANITARY WASTE PIPING 3" AND LARGER AT 1/4" PER FOOT MINIMUM.													
5. WHERE WASTE PIPING IS EXPOSED IN REST ROOM AREAS, PROVIDE CHROME PLATED BRASS PIPING, WITH MATCHING STOPS AND ESCUTCHEONS. PROVIDE REMOVABLE TRAPS WITH INTEGRAL CLEAN-OUT PLUG FOR ALL LAVATORIES.													
6. INSTALL CLEAN-OUTS IN A LOCATION THAT PERMITS ACCESS FOR SERVICE WITHOUT DAMAGE TO THE BUILDING OR FINISHED MATERIALS. CLEANOUT PLUGS SHALL BE INSTALLED IN ACCORDANCE WITH PLUMBING CODE REQUIREMENTS AT EACH CHANGE IN DIRECTION.													
SEISMIC REQUIREMENTS:													
1. PROPERLY SUPPORT AND BRACE VERTICALLY AND HORIZONTALLY ALL PIPING, APPARATUS, EQUIPMENT, ETC. IN ACCORDANCE WITH APPLICABLE CODES TO PREVENT EXCESSIVE MOVEMENT DURING SEISMIC CONDITIONS.													
BACKFLOW PREVENTION:													
1. VERIFY BACKFLOW PREVENTOR REQUIREMENTS OF LOCAL AUTHORITY AND PROVIDE BACKFLOW PREVENTION DEVICES AS REQUIRED. COORDINATE LOCATION WITH OTHER TRADES.													

### EQUIPMENT SCHEDULE

ITEM NO	QTY	DESCRIPTION	MANUFACTURER	MODEL NO	REMARKS	PLUMBING				ELECTRICAL				
						WATER		WASTE		LOAD				
						HW	CW	FCW	DIR	IND	REMARKS	VOLTS	AMPS	CB
96.4	2	COFFEE ART TOUCH ESPRESSO MACHINE	SCHAERER	040381-00022EUS				3/8"		1"	PROVIDE PRESSURE REDUCING VALVE & WATER SHUT-OFF VALVE w/ 3/8" COMPRESSION FITTING	208V	30A	30A/2P
98	0	ESPRESSO MACHINE	SCHAERER	03.5500.8033				1/2"		1"	DED. BALL VALVE w/ FLEX CONNECTION TO MACHINE	208V	30A	30A/2P
119	1	HOT WINTER BEVERAGE MACHINE	BUNN-O-MATIC	38600.0057				1/4"			20-90 PSI. -- 1/4" MALE FLARE FITTING	120/240	21.7	30A/2P
	0	HOT WINTER BEVERAGE MACHINE	-	-				1/4"			20-90 PSI. -- 1/4" MALE FLARE FITTING	208/240		
*108A*	108A-1	HOT WINTER BEVERAGE MACHINE	BUNN-O-MATIC	43700.0003				1/4"			20-90 PSI. -- 1/4" MALE FLARE FITTING	120/240	21.7	30A/2P
	108A-2	HOT WINTER BEVERAGE MACHINE	CECILWARE	GB5M5.5-IT-U-DB				1/4"			20-90 PSI. -- 1/4" MALE FLARE FITTING	208/240		
116.1	2	MAGNABLEND BLENDER / ISLAND OASIS	TAYLOR	SB2412-WDD				3/8"		1"		115V	10	15A
ALT 121F	0	2 DRAWER U/C REFRIGERATOR	SILVER KING	SKR27AD/C11								115V	2.7	15A/1P
124A	1	TWIN SH BREWER	BUNN-O-MATIC	51200.0106				3/8"			20-90 PSI. -- 3/8" MALE FLARE FITTING	120/208	38.5	50A/2P
124B-1	2	1.0 GAL SH SERVER	BUNN-O-MATIC	27850.0210				1/2"		1"	FCW CONNECTION TO SPRAYER			
1502	1	DUMP SINK TABLE STATION	FRANKE					1/2"		1"	FCW CONNECTION TO SPRAYER			

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DATE 05.01.19

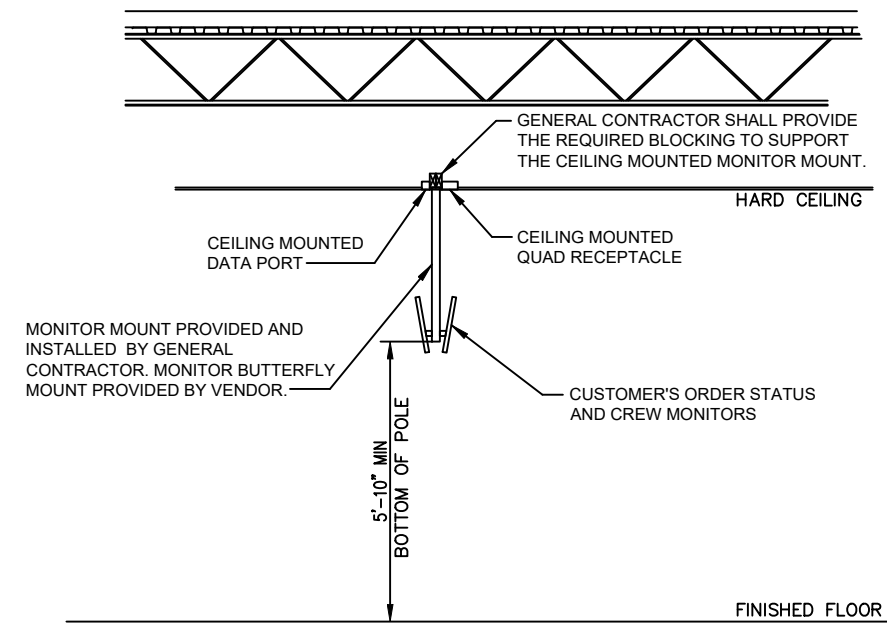
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PLUMBING SANITARY AND WATER PLANS

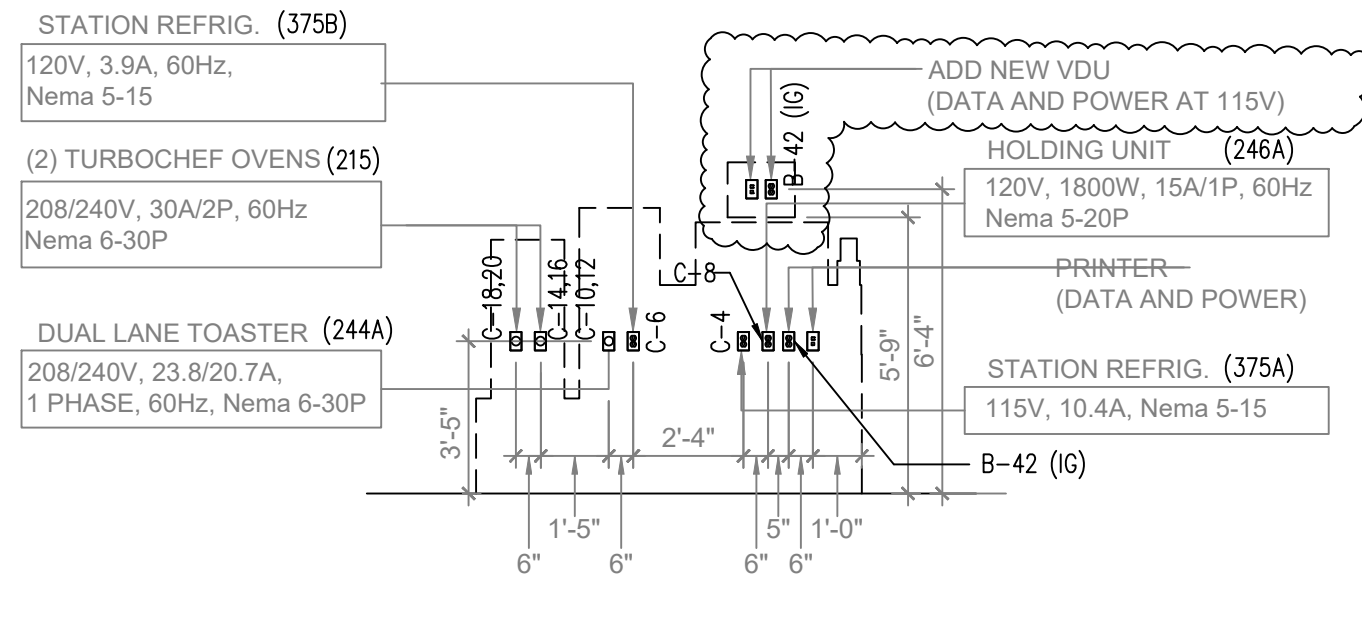
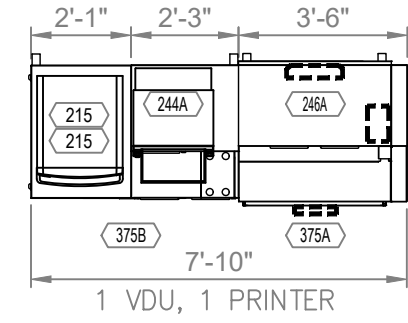




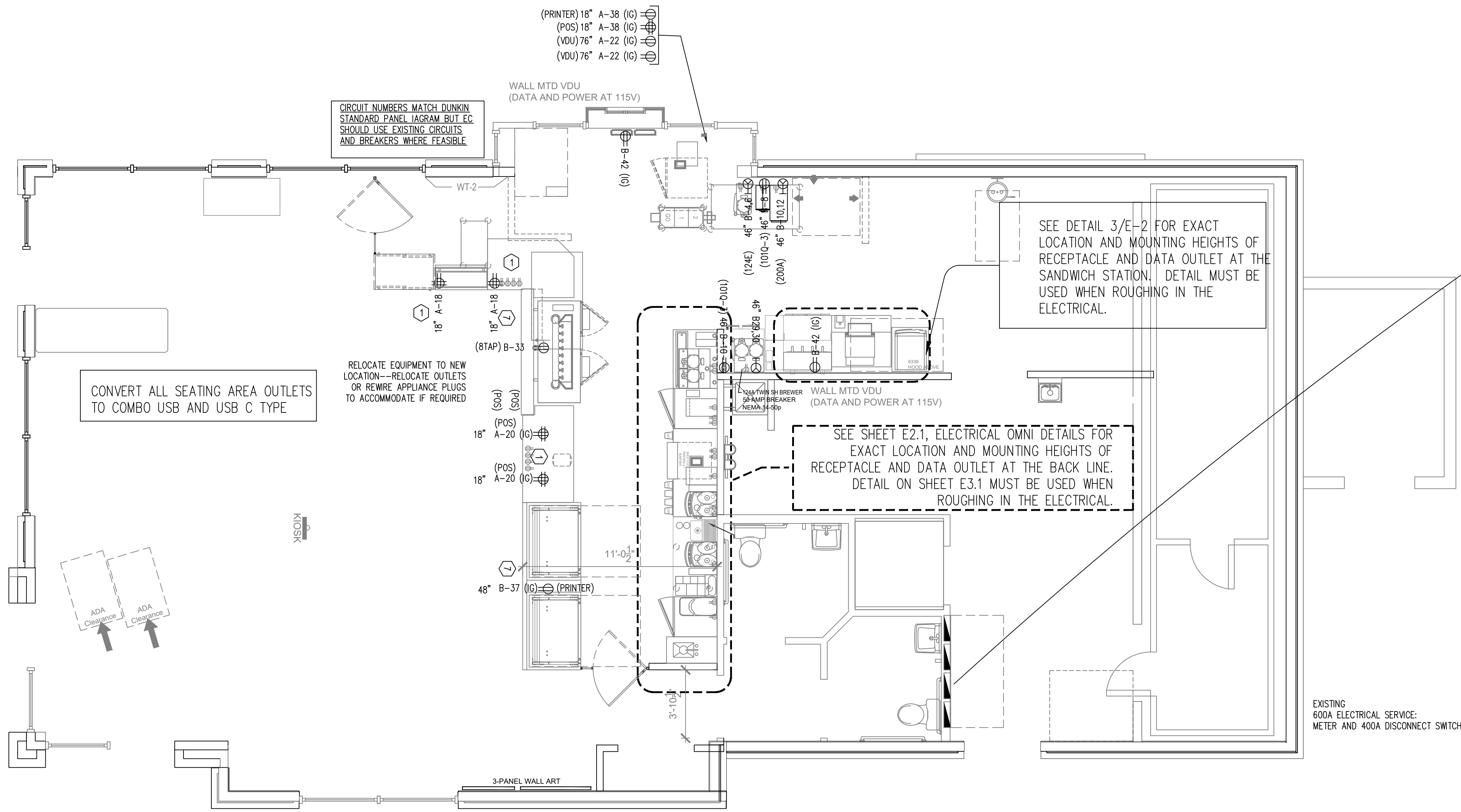




**4 VIDEO HANGING BRACKET**  
E-2 SCALE: NONE

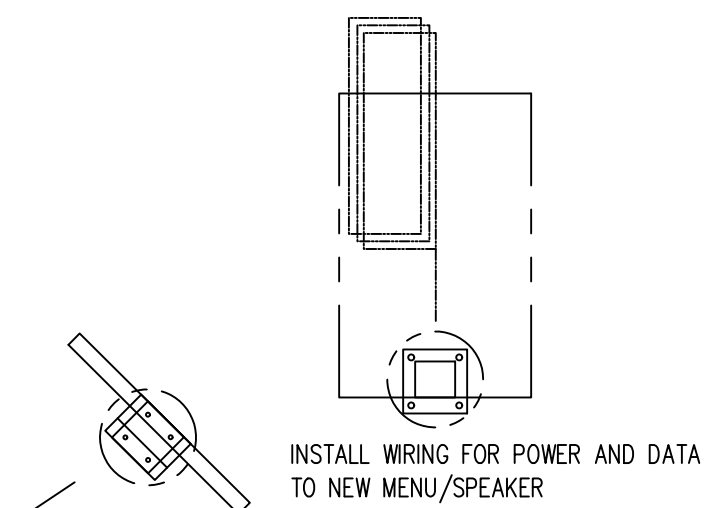


**3 7'-10" SANDWICH STATION ELEVATION**  
E-2 SCALE: 1/4"=1'-0"



**1 ELECTRICAL POWER PLAN**  
E-2 SCALE: 1/4"=1'-0"

GFI NOTE:  
ALL 15 AND 20 AMP, 125 VOLT RECEPTACLES LOCATED IN THE KITCHEN, SERVING AND SALES AREA SHALL BE GFI RATED.



**KEYED NOTES:**

- SEE POS AND COMMUNICATIONS. PLAN FOR FURTHER INFORMATION REGARDING POS AND UNDER COUNTER ELECTRICAL SERVICE.
- CONTRACTOR SHALL PROVIDE POWER AND NECESSARY WIRING FOR THE HOOD CONTROL PANEL. SEE THE CAPTIVE AIRE-DRAWINGS FOR WIRING REQUIREMENTS.
- CONTROL RELAY PANEL. SEE LIGHTING PLAN FOR SCHEDULE AND CONTROL DETAIL DRAWINGS FOR ADDITIONAL INFORMATION.
- PROVIDE JUNCTION BOXES AT TOILETS, SINKS AND OPTIONAL URINAL IF ALTERNATE "HANDS FREE" TOILET FIXTURES ARE BEING PROVIDED.
- REFER TO POS COMMUNICATIONS FLOOR PLAN FOR LOCATIONS AND ELEVATIONS OF OFFICE RECEPTACLES.
- SINGLE POINT CONNECTION FOR WALK-IN FREEZER AND REFRIGERATOR. THE CONTRACTOR SHALL CONFIRM ELECTRICAL REQUIREMENTS AND MEANS OF DISCONNECT OF THE ROOF MOUNTED CONDENSING UNITS AND EVAPORATOR UNITS LOCATED WITHIN THE BOXES. ALSO, PROVIDE ELECTRICAL CONNECTION OF DOOR HEATER, CONDENSATE DRAIN AND HEAT TRACE TAPE.
- MOUNT RECEPTACLES FOR FRONTLINE BEVERAGE DISPENSER AND BAKERY DISPLAY CASES IN MILL WORK AS REQUIRED. PROVIDE FLEXIBLE CONDUIT WHIP FOR FINAL INSTALLATION AFTER MILL WORK IS INSTALLED. COORDINATE AS REQUIRED.
- CIRCUIT SHALL BE CIRCUITED AND CONTROLLED WITH LIGHTING IN THIS AREA.
- INSTALL UNDER COUNTER CABLE MANAGEMENT SYSTEM, WIRE MOLD UTCM5 OR EQUAL. COORDINATE WITH TABLE SUPPLIER FOR EXACT MOUNTING REQUIREMENTS.

COORDINATE WITH ARCHITECT TO CONFIRM COLOR OF RECEPTACLES PRIOR TO ORDERING.

RECEPTACLES TAGGED WITH "USB" IN THE SALES & SEATING AREAS SHALL BE HUBBELL #USB15X2W (WHITE) / NP28W (WHITE) COMBO USB CHARGER WITH TAMPER-RESISTANT RECEPTACLE.

SEATING AREA RECEPTACLES SHALL BE WHITE WITH WHITE COVER PLATE AND ARE TO BE MOUNTED AT 18" AFF.

**POWER DEVICE LEGEND:**

	DUPLEX RECEPTACLE, 20A, 120V
	QUAD RECEPTACLE, 20A, 120V
	SPECIAL RECEPTACLE, VOLTAGE AND AMPERAGE BASED ON CONNECTED CIRCUIT
	JUNCTION BOX
	DISCONNECT SWITCH - FUSED OR UNFUSED

**REFER TO EXISTING ELECTRICAL SHEETS AND VISIT SITE**

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7/1/2024

Store Number: 350624

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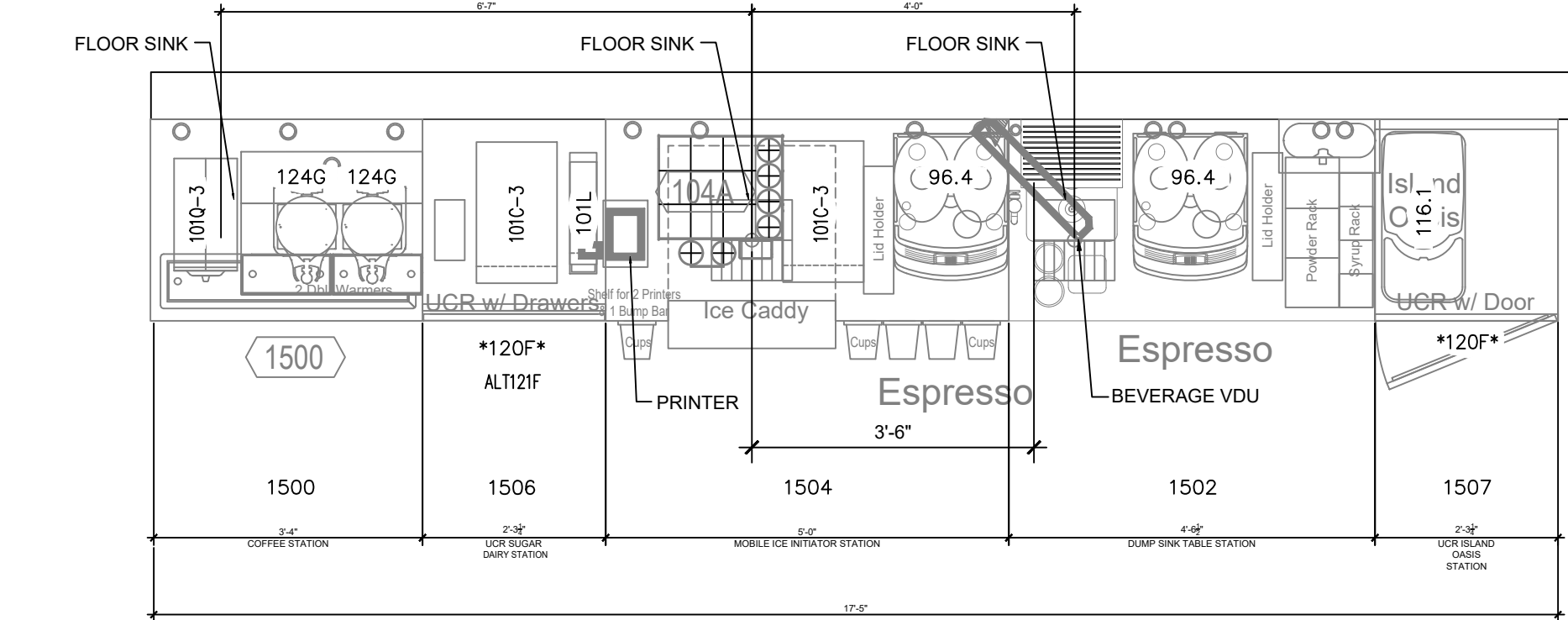
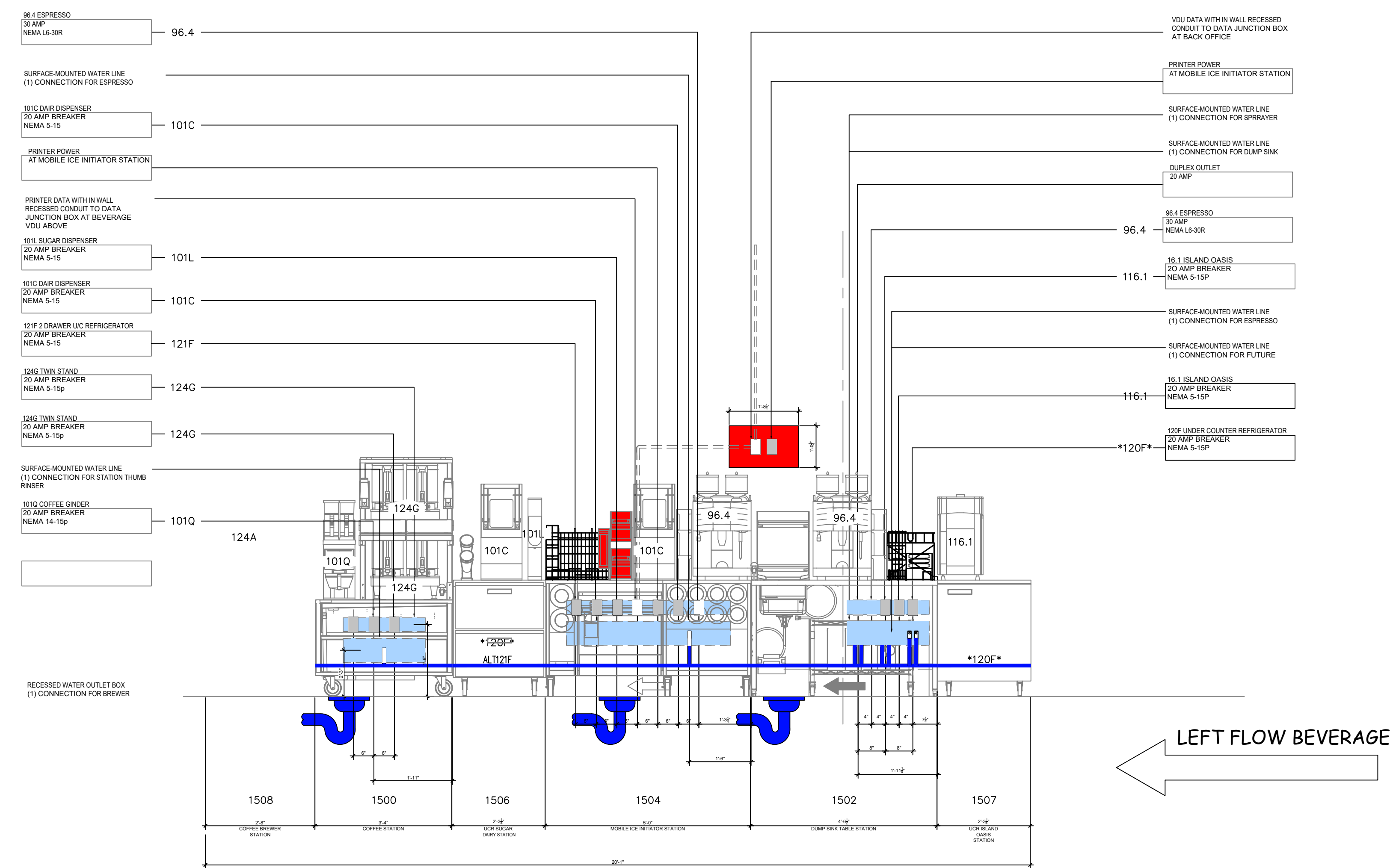
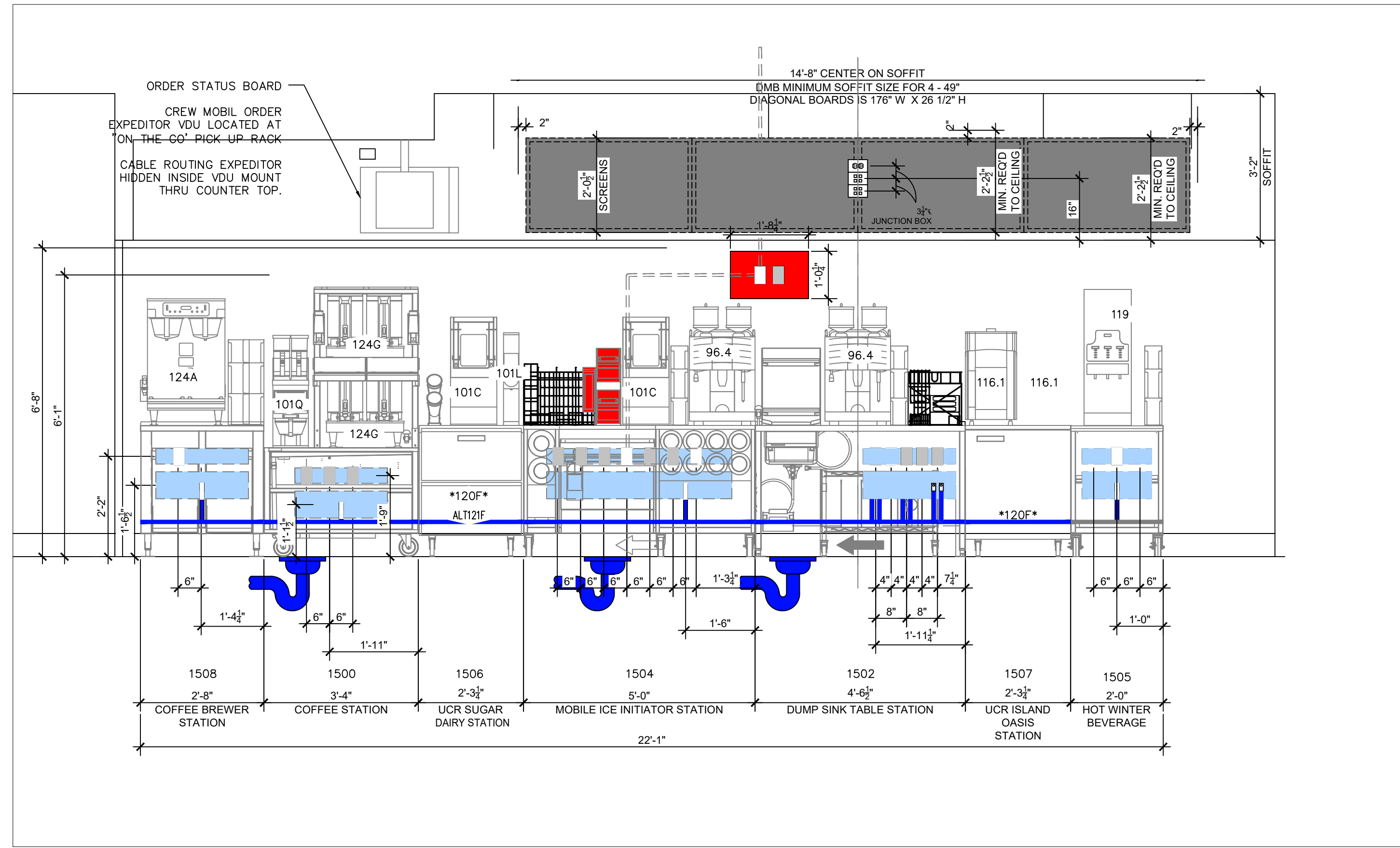
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ISSUED / REVISED  
DATE 08.01.19  
ISSUED FOR PERMIT

**ELECTRICAL POWER PLAN**

**E-2.0**





EQUIPMENT SCHEDULE					PLUMBING					ELECTRICAL					
ITEM NO	QTY	DESCRIPTION	MANUFACTURER	MODEL NO	REMARKS	WATER					ELECTRICAL				
						HW	CW	FCW	DIR	IND	REMARKS	LOAD		CORD PLUG	RECEPT
96.4	2	COFFEE ART TOUCH ESPRESSO MACHINE	SCHAERER	040381-00022EUS				3/8"	1"	PROVIDE PRESSURE REDUCING VALVE & WATER SHUT-OFF VALVE w/ 3/8" COMPRESSION FITTING	208V	30A	30A/2P		
98	0	ESPRESSO MACHINE	SCHAERER	03.5500.8033				1/2"	1"	DED. BALL VALVE w/ FLEX CONNECTION TO MACHINE	208V	30A	30A/2P	YES	L6-30R
101C-3	1	DAIRY DISPENSER	SILVER KING	SKECD12-V3-1-KE1							120V	1.8	15A/1P	YES	5-15R
101L	1	MULTI-SWEETENER DISPENSER	AC DISPENSING	AC2-GP-5							120V	.5A	15A/1P	YES	5-15R
101Q-3	1	MULTI HOPPER COFFEE GRINDER	BUNN-O-MATIC	35600.0041							120V	11.0	15A/1P	YES	5-15R
119	1	HOT WINTER BEVERAGE MACHINE	BUNN-O-MATIC	38600.0057				1/4"		20-90 PSI. MACHINE SUPPLIED WITH A 1/4" MALE FLARE FITTING	120/240	21.7	20A/2P	YES	L14-20R
119	0	HOT WINTER BEVERAGE MACHINE	-	-				1/4"		20-90 PSI. MACHINE SUPPLIED WITH A 1/4" MALE FLARE FITTING	208/240			YES	L14-20R
108A-1	0	HOT WINTER BEVERAGE MACHINE	BUNN-O-MATIC	43700.0003				1/4"		20-90 PSI. MACHINE SUPPLIED WITH A 1/4" MALE FLARE FITTING	120/240	21.7	30A/2P	YES	L14-30R
108A-2	0	HOT WINTER BEVERAGE MACHINE	CECILWARE	GB5M5.5-IT-U-DB				1/4"		20-90 PSI. MACHINE SUPPLIED WITH A 1/4" MALE FLARE FITTING	208/240			YES	L14-30R
116.1	2	MAGNABLEND BLENDER / ISLAND OASIS	TAYLOR	SB2412-WDD				3/8"	1"		115V	10	15A	YES	5-15R
120F-1	0	27 1/2" W X 27 3/4" D UNDERCOUNTER REFRIGERATOR W/ CASTERS	DELFIELD	406-CA-DHR	RIGHT HAND HINGE						115V	7.0	20A/1P	YES	5-15R
120F-2	0	27 1/2" W X 27 3/4" D UNDERCOUNTER REFRIGERATOR W/ CASTERS	DELFIELD	406-CA-DHL	LEFT HAND HINGE						115V	7.0	20A/1P	YES	5-15R
120F-3	2	27" W X 30 1/2" D UNDERCOUNTER REFRIGERATOR W/ CASTERS	VICTORY	UR-27-SST-AD	DOOR CAN BE RE-HINGED IN FIELD						115V	5.6	20A/1P	YES	5-15R
ALT 121F	0	2 DRAWER U/C REFRIGERATOR	SILVER KING	SKR27AD/C11							115V	2.7	15A/1P	YES	5-15R
124A	1	TWIN SH BREWER	BUNN-O-MATIC	51200.0106				3/8"		20-90 PSI. MACHINE SUPPLIED WITH A 3/8" MALE FLARE FITTING	120/208	38.5	50A/2P	YES	14-50R
124G	2	TWIN SH STAND w/ WFI	BUNN-O-MATIC	27875.0201							120V	1.8	15A/1P	YES	5-15P
124H	0	SINGLE SH STAND w/ WFI	BUNN-O-MATIC	27825.0201							120V	0.7	20A/1P	YES	5-15P
261	0	WATER CHILLER (FUTURE)	MICROMATIC	FC-8000							115V	3.5	20A/1P	YES	5-15
265	1	4 TAP BEVERAGE DISPENSING SYSTEM	MICROMATIC	MMDD4TAPV1				1/2"	1"		115V	8.35	20A/1P	YES	5-15R
257	0	8 TAP BEVERAGE DISPENSING SYSTEM	MICROMATIC	MDD-68G-E-DD				1/2"	1"		115V	8.35	20A/1P	YES	5-15R

Store Number: 350624

**dunkin'** brands™

2234 N Reynolds Road  
Bryant, AR 72022

7/1/2024

REGISTERED ARCHITECT  
JOHN S. VACI  
License Number 8725  
STATE OF ARKANSAS

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ISSUED / REVISED / DATE  
ISSUED FOR PERMIT / 05.05.19

**ELECTRICAL**  
OMNI DETAILS



POS-COMMUNICATIONS EQUIPMENT SCHEDULE		POS EQUIP & WIRING BY OTHERS																					
QTY	DESCRIPTION	LOCATION	LOAD			TRANS FORMER	LOVO TERM	REMARKS															
			VOLTS	AMPS	CB																		
POS EQUIPMENT																							
1	4	POINT OF SALES TERMINAL (POS)	(2) FRONT COUNTER (1) D/T (1) D/T OT	100-120V	2.0	20A/1P	NO	RJ45	SHARES CIRCUIT WITH POS ITEMS 2 & 12														
2	3	RECEIPT PRINTER	(2) FRONT COUNTER (1) D/T	100-240V	2.0	20A/1P	YES	RJ45	SHARE CIRCUIT WITH POS ITEMS 1 & 12														
3	5	PREP PRINTER	(1) COFF. STATION (1) BEVERAGE STATION (2) SANDWICH (1) OTGO PRINTER	24/34V	1.2	20A/1P	YES	RJ45															
4	4	VDU	(1) BEVERAGE STA (1) SANDWICH (1) EXPEDITER @ D/T (1) EXPEDITER @ HAND OFF	100-240V	1.5	20A/1P	NO	N/A	SHARES CIRCUIT														
5	4	VDU CONTROLLER (PC BASED)	(1) EXPEDITER @ D/T (1) EXPEDITER @ HAND OFF	100-120V	1.0	20A/1P	YES	RJ45															
6	1	POS NETWORK HUB/ SWITCH	POS COFFEE FRONT CHASE	100-120V	0.5	20A/1P	YES	RJ45	SHARES CIRCUIT WITH POS ITEMS 1, 2 & 12														
7	1	PC SITE CONTROLLER EXTERNAL	OFFICE	100-120V	4.0	20A/1P	NO	RJ45															
7a	1	PC SITE CONTROLLER INTERNAL	OFFICE	100-120V	4.0	20A/1P	NO	RJ45															
8	1	PRINTER/FAX/COPIER (BOH)	OFFICE	100-120V	8.2	20A/1P	NO	N/A															
9	3	SCANNER	(2) FRONT COUNTER (1) D/T					RJ45	CONNECTED TO POS UNITS														
10	3	PRICE CONFIRMATION DISPLAY	MOUNT OUTSIDE @ D/T WINDOW & BEHIND FRONT POS UNITS					RJ45	CONNECTED TO DIT POS UNIT														
11	0	NOT USED																					
12	3	CASH DRAWER	UNDER CTR @ FRONT & D/T	N/A	N/A			RJ45	SHARES CIRCUIT WITH POS ITEMS 1 & 2														
13	0	NOT USED		N/A	N/A			RJ45	VERIFY ALL ELECT & POS REQTS w/ MANUF														
14	3	PAYMENT TERMINAL	(2) FRONT COUNTER (1) D/T	100-240V	0.5	20A/1P	NO	RJ45	VERIFY ALL ELECT & POS REQTS w/ MANUF														
14a	3	VERIFONE SWITCH	(2) FRONT COUNTER (1) D/T						CONNECTED TO POS (1)														
30	1	ORDER STATUS BOARD	(1) FRONT COUNTER						VERIFY ALL ELECT & POS REQTS w/ MANUF														
OTHER COMMUNICATION DEVICES																							
15	1	DRIVE THROUGH (DT) TIMER CONSOLE	OFFICE	120V	N/A			RS232	MUST BE WITHIN 60FT OF DISPLAY														
16	1	DT TIMER VDU DISPLAY		LOW VOLT	N/A																		
PHONE & DATA LINES																							
18	0	SPARE	OFFICE	LOW VOLT	N/A			RJ45															
19a	0	SPARE	OFFICE	LOW VOLT	N/A			RJ45															
20	1	FAX LINE	OFFICE	LOW VOLT	N/A			RJ45	FAX LINE FOR OFFICE														
21	1	PHONE LINE	OFFICE	LOW VOLT	N/A			RJ45	PHONE LINE FOR OFFICE														
22	0	NOT USED																					
23	1	HIGH SPEED INTERNET LINE (MNS)	OFFICE	LOW VOLT	N/A			RJ45	FOR SITE CONTROLLER & BOH PC														
24	1	SYSTEM SECURITY DVR	SECURITY SYSTEM	LOW VOLT	N/A			RJ45	PLUGS INTO ROUTER PORT#2														
25	8	DIGITAL MENU BOARD	OFFICE/SERVICE AREA	LOW VOLT	N/A			RJ45	PLUGS INTO ROUTER PORT#4														
26	1	WIFI	OFFICE	LOW VOLT	N/A			RJ45	PLUGS INTO ROUTER PORT#5														
26a	0	SECONDARY WIFI ACCESS POINT (OPT)	OFFICE	LOW VOLT	N/A			RJ45	PLUGS INTO ROUTER														
27	1	OTT VOIP (PHONE)	OFFICE	LOW VOLT	N/A			RJ45	PLUGS INTO ROUTER														
MUSIC SYSTEM																							
28	1	MUSIC PLAYER	OFFICE																				
29	0	NOT USED																					
WORKSTATION																							
31	1	MANAGER'S WORKSTATION	OFFICE																				
32	0	MANAGER'S WORKSTATION (OPT)																					
FIREWALL																							
33	1	FIREWALL	OFFICE	LOW VOLT	N/A			RJ45															
34	1	BROADBAND MODEM	OFFICE	LOW VOLT	N/A			RJ45															
35		TEMPORARY WIRELESS BROADBAND DIAL-UP DATA SOLUTION	OFFICE																				
36		NOT USED																					
37		NOT USED																					
SWITCHES																							
38	1	SWITCH	OFFICE																				
39	1	DD UTILITY SWITCH (OPT)	OFFICE																				
40	1	DVR NETWORK SWITCH	OFFICE																				
41	1	DIGITAL MENU BOARD SWITCH	OFFICE																				
42	1	KIOSK SWITCH	OFFICE																				
43																							
44																							
MENU BOARD																							
45	4	INT DIGITAL MENU BOARDS																					
46	2	EXT DIGITAL MENU BOARDS	EXTERIOR DRIVE THRU																				
47	0	DRIVE PREVIEW BOARD	EXTERIOR DRIVE THRU																				
48	1	ORDER CONFIRMATION BOARD	EXTERIOR DRIVE THRU																				
49	0	NOT USED																					

DIGITAL MENU BOARD RESPONSIBILITIES	
GC POWER/DATA RESPONSIBILITY	- EC TO RUN DEDICATED CONDUIT FROM POWER PANEL TO JUNCTION BOX ON BACK SIDE OF MENU BOARD FASCIA AT CENTER LINE OF POS
	- EC TO RUN CONDUIT WITH J-BOX FROM BACK SIDE OF MENU BOARD FASCIA AT CENTERLINE OF POS TO OFFICE
DMB VENDOR POWER/DATA RESPONSIBILITY	- CUT HOLE IN MENU BOARD FASCIA FOR POWER/DATA STACK
	- IN STALL POWER/DATA STACK IN FASCIA
	- RUN ELECTRICAL CONDUCTOR WIRE FROM MENU BOARD FASCIA TO ELECTRICAL PANEL
	- MAKE FINAL ELECTRICAL CONNECTION AT POWER/ DATA STACK
	- MAKE FINAL ELECTRICAL CONNECTION TO CIRCUIT AT POWER PANEL
	- RUN CAT-5E CABLES AND TERMINATE ENDS AT MENU BOARD FASCIA POWER/DATA STACK AND IN OFFICE
*PRIOR TO BIDDING OR PERFORMING WORK GC TO COORDINATE WITH AUTHORITY HAVING JURISDICTION (AHJ). AHJ MAY REQUIRE FULL WIRE PREP BY EC. GC TO ALERT CM. FEE AND DMB INSTALLER IF EC MUST PERFORM ALL ELECTRICAL INSTALL WORK.	

CONDUIT NOTES	
-	DMB: PROVIDE (8) CAT 5 WIRE PULLS FROM (2) QUAD DATA OUTLETS IN MENU BOARD SOFFIT TO (2) QUAD DATA OUTLETS IN OFFICE WALL
-	2 CONDUITS MIN SHALL BE USED BETWEEN OFFICE & OTHER PARTS OF THE STORE
-	1 CONDUIT FOR POS WIRING ONLY
-	1 CONDUIT FOR NON-POS ITEMS

KIOSK NOTES	
-	G.C. TO PROVIDE A POWER / POS STUB OUT FROM WALL FOR ELECTRICAL/DATA CONNECTIONS AT ORDER KIOSK.
-	20A CIRCUIT & (3) CAT-6 DATA CABLES EA - ALL WIRING & FINAL LOC'S TBD IN FIELD w/ FRANCHISEE & MANUF REQUIREMENTS.
-	PROVIDE WIRING FROM KIOSK TO FRONT LINE POS AREA FOR "REMOTE ASSISTANCE" w/ LIGHT AT POS UNIT - CONFIRM ALL REQUIREMENTS w/ MANUF.

POS LEGEND			
POS	POINT OF SALES TERMINAL	CAM	SECURITY SYSTEM CAMERA
VDU	VIDEO DISPLAY UNIT	PCD	PRICE CONFIRMATION DISPLAY
R	ROUTER	PCD	ORDER STATUS BOARD
SC	SITE CONTROL (SELF-MOUNTING) RADIANT ONLY	KIOSK SW	KIOSK SWITCH
RP	RECEIPT PRINTER	DMB SW	DIGITAL MENU BOARD SWITCH
PP	PREP PRINTER	DMB	DIGITAL MENU BOARD
FAX	FAX	EXT DMB	DRIVE THRU EXTERIOR DIGITAL MENU BOARD
BOH PC	BACK-OF-HOUSE PC	TEMP M	TEMP WIRELESS DIAL UP
UPS	UPS	OCB	DRIVE THRU ORDER CONFIRMATION BOARD
M	MODEM	DPB	DRIVE THRU DIGITAL PREVIEW BOARD
SW	SWITCH	DPB	DRIVE THRU DIGITAL PREVIEW BOARD
OT	ORDER TAKER TERMINAL	OTT VOIP	OTT VOICE OVER-IP VOIP (PHONE)
DTC	DRIVE THROUGH CONSOLE		
DTT	DRIVE THROUGH TIMER		
VS	VERIFONE SWITCH		
PT	PAYMENT TERMINAL		
CASH DR	CASH DRAWER		
CD	COIN DISPENSER		
MWS	MANAGER'S WORKSTATION		
DVR	DVR SECURITY SYSTEM		
		▬	BUMP BAR
		□	VIDEO DISPLAY UNIT
		□	PRINTER
		□	POINT OF SALE TERMINAL
		□	SCANNER
		◇	POS EQUIPMENT TAG
		⊕	DUPLEX RECEPTACLE
		△	DATA OUTLET, RJ45

**GENERAL NOTES:**

A. REFER TO HTTP://EXTRANET.DUNKINBRANDS.COM FOR A LISTING OF APPROVED POS VENDORS BY CONCEPT.

B. FINAL POS DRAWINGS NEED TO BE PROVIDED TO POS VENDOR THAT IS SELECTED.

C. POS VENDORS REQUIRE DEDICATED ISOLATED GROUNDED (DIG) OUTLETS ON A 20 AMP CIRCUIT DEDICATED ONLY TO POS EQUIPMENT 60HZ, 120V-10%. ALL POS TERMINALS AND VIDEO DISPLAY DEVICES REQUIRE A DUPLEX OUTLET. THE BACK OFFICE CONTROLLER REQUIRES A QUAD OUTLET. THE NETWORK SWITCH REQUIRES A DUPLEX. IF FEDERAL, STATE, AND LOCAL WIRING CODES DO NOT MEET THIS REQUIREMENT, CONTACT THE POS VENDOR FOR INFORMATION ON ADDITIONAL EQUIPMENT THAT CAN BE PURCHASED TO MEET THIS REQUIREMENT. IF THIS REQUIREMENT IS NOT MET, THE POS SYSTEM WARRANTY IS INVALID.

D. ALL POWER INDICATED ON THIS PLAN MUST HAVE A THIRD WIRE, ISOLATED GROUND, AND BE TERMINATED WITHIN (4) FEET OF THE DEVICE.

E. IG-5362 RECEPTACLES MUST BE USED FOR ALL POS UNITS, VDU UNITS AND SITE CONTROLLER UNIT (IN OFFICE). LABEL RECEPTACLES "POS ONLY".

F. ALL LOW VOLTAGE WIRE SHALL BE CATEGORY 5e UNLESS OTHERWISE INDICATED.

G. ALL LOW VOLTAGE CABLE TERMINATIONS SHALL BE BY THE ELECTRICAL CONTRACTOR.

H. LOW VOLTAGE CABLE RUN IN 1/2" CONDUIT FOR POS EQUIPMENT ONLY, AND MUST BE TERMINATED WITH RJ45 JACKS. ALL POS EQUIPMENT LINES TERMINATE AT THE FRONT COUNTER CHASE.

I. A 12" MINIMUM SEPARATION MUST BE MAINTAINED BETWEEN LOW VOLTAGE WIRES AND POWER WIRING (TO AVOID ELECTRICAL INTERFERENCE).

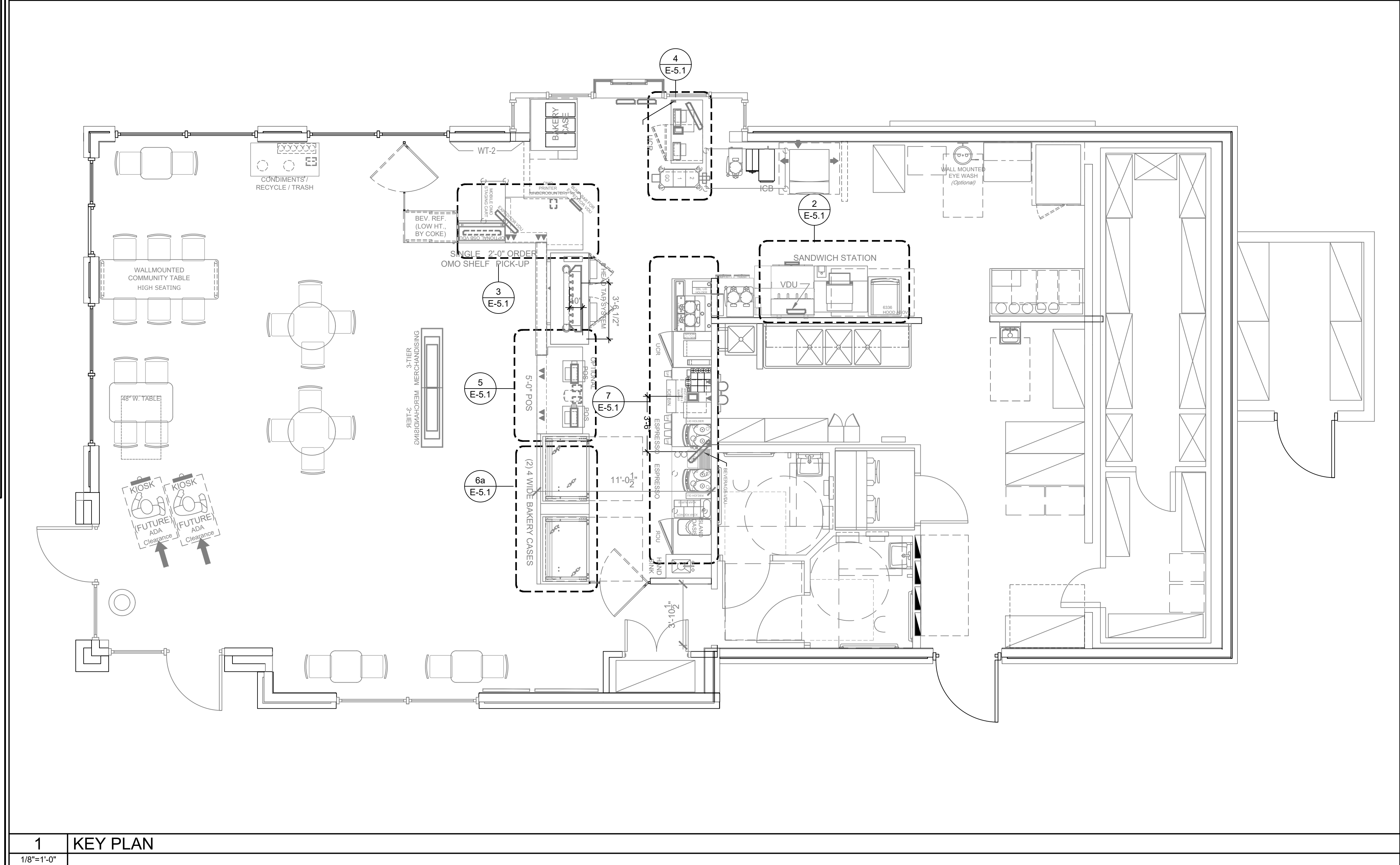
J. BRAND REQUIREMENTS DICTATE THAT A MINIMUM OF THREE CONDUITS BE USED FOR DATA LINES BETWEEN THE OFFICE AND OTHER PARTS OF THE STORE- ONE CONDUIT IS TO BE DEDICATED TO POS WIRING, ONE FOR DIGITAL MENUBOARD DATA LINES, AND ANOTHER FOR NON-POS ITEMS (I.E. SECURITY CAMERAS, DT TIMERS, HEAD SET WIRING).

K. EXACT # OF RECEPTACLES ON OFFICE MUST BE COORDINATED ON A PROJECT-BY-PROJECT BASIS IN TERMS OF EQUIPMENT LOCATED IN THE OFFICE.

L. ALL CEILING MOUNTED VDUS TO BE SUSPENDED FROM UNISTRUT BY THREADED ROD W/ WHITE PVC SLEEVE. CONNECT UNISTRUT TO ROOF STRUCTURE. VDU BY POS VENDOR, UNISTRUT & THREADED ROD BY G.C. UNISTRUT TO SUPPORT MINIMUM 50 LB. WEIGHT.

M. VDU MOUNTING HEIGHTS (TO BOTTOM OF MONITOR) ARE AS FOLLOWS:  
a. SANDWICH STATION - 68" A.F.F.  
b. DRIVE THRU - 61" A.F.F.

N. DIGITAL MENUBOARD PREP WIRING:  
a. PROVIDE BOX, PLATE AND 1" DIA. CONDUIT FROM FROM (2) QUAD DATA OUTLETS IN MENUBOARD SOFFIT TO (2) QUAD DATA OUTLETS IN OFFICE WALL. EITHER (A) PROVIDE PULL STRING IN EACH CONDUIT (CAT 5 CABLE AND FINAL DATA CONNECTIONS BY DMB VENDOR), OR (B) PROVIDE ALL CAT 5 CABLE AND FINAL CONNECTIONS TO DATA PLATES/BOXES. COORD. W/ FEE



1 KEY PLAN  
1/8"=1'-0"

Store Number: 350624

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STATE OF ARKANSAS

7/1/2024

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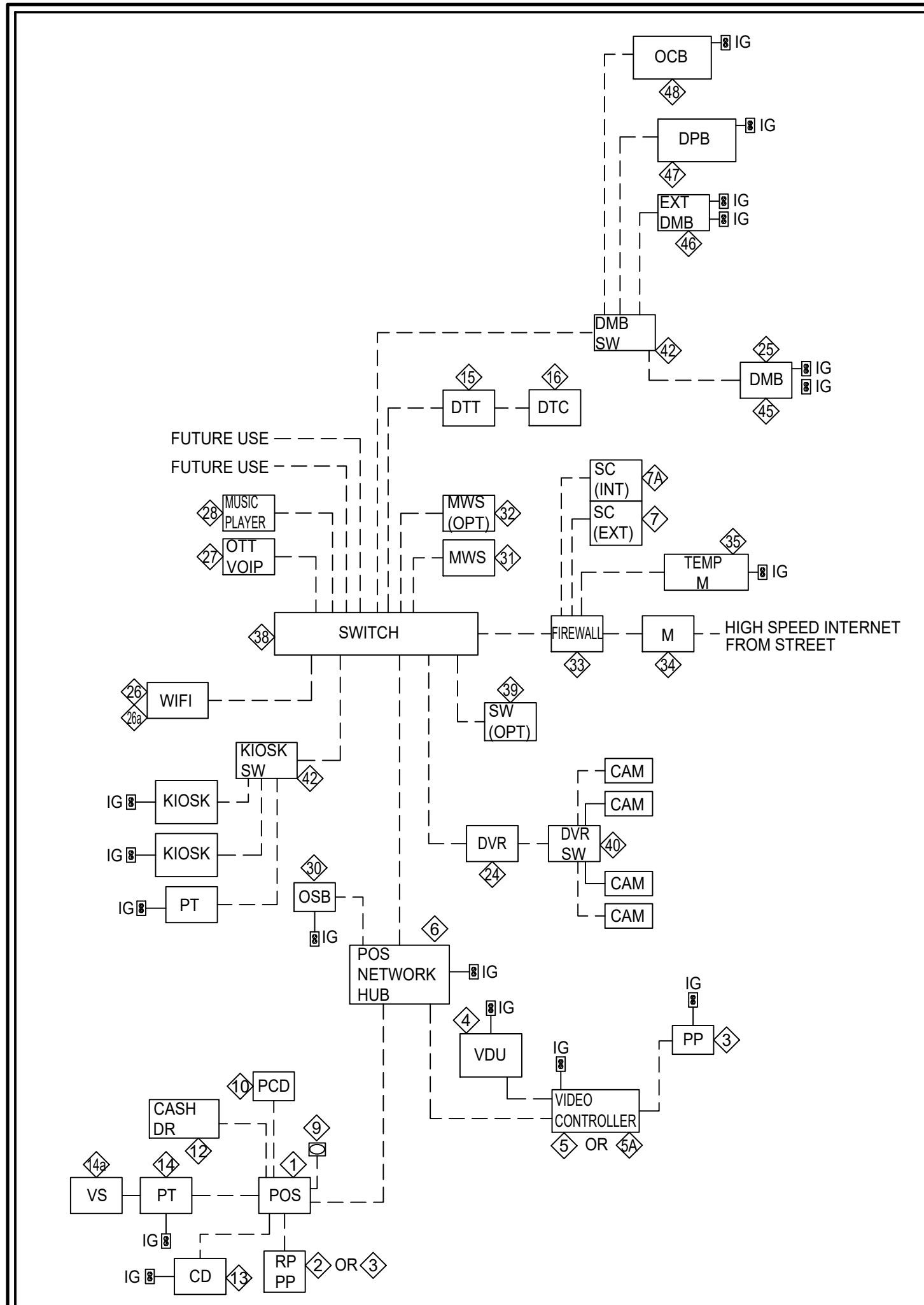
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ISSUED / REVISION  
DATE  
00/00/19

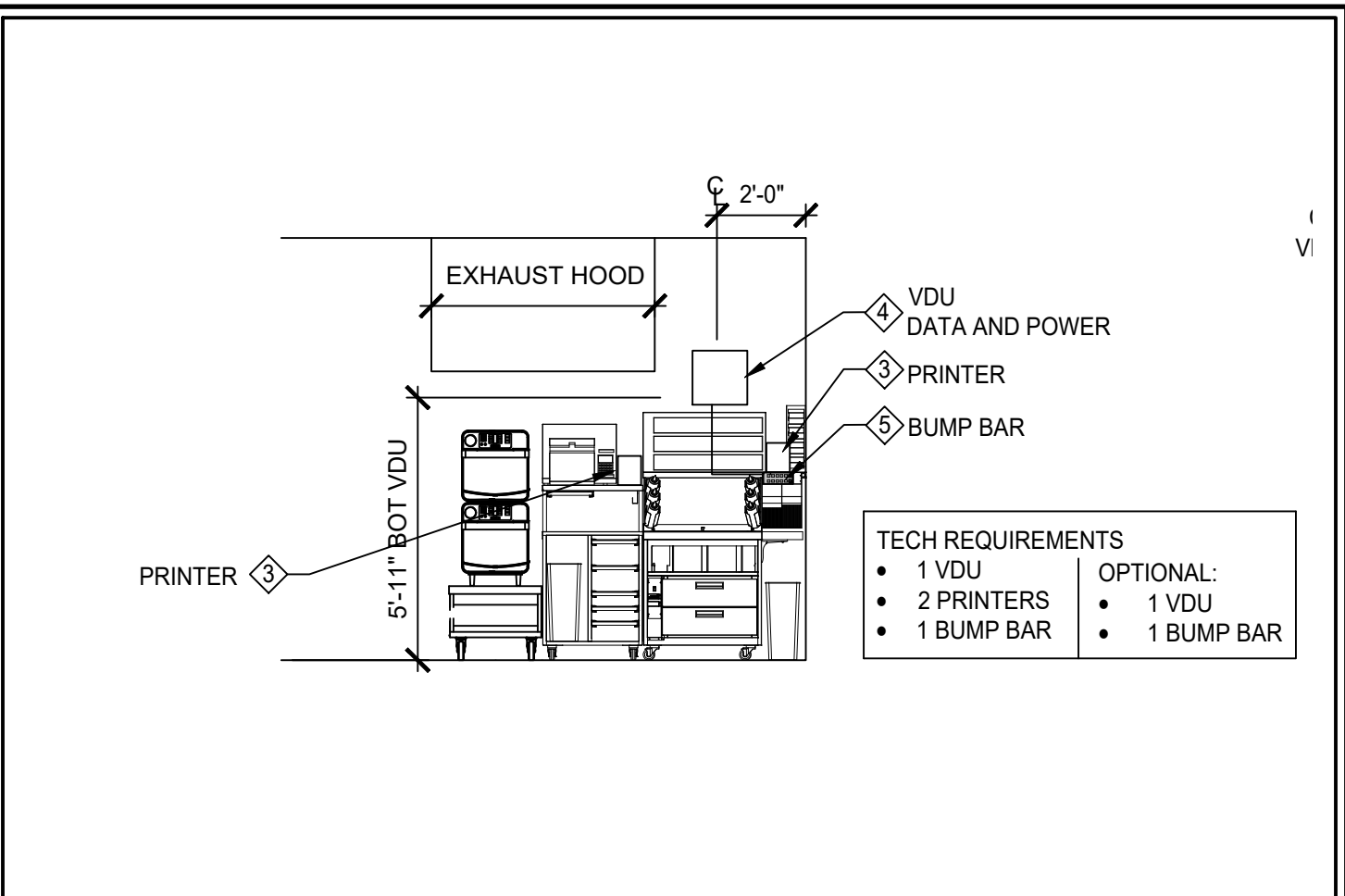
TECHNOLOGY POS  
PLAN AND SCHEDULES

E-3.0

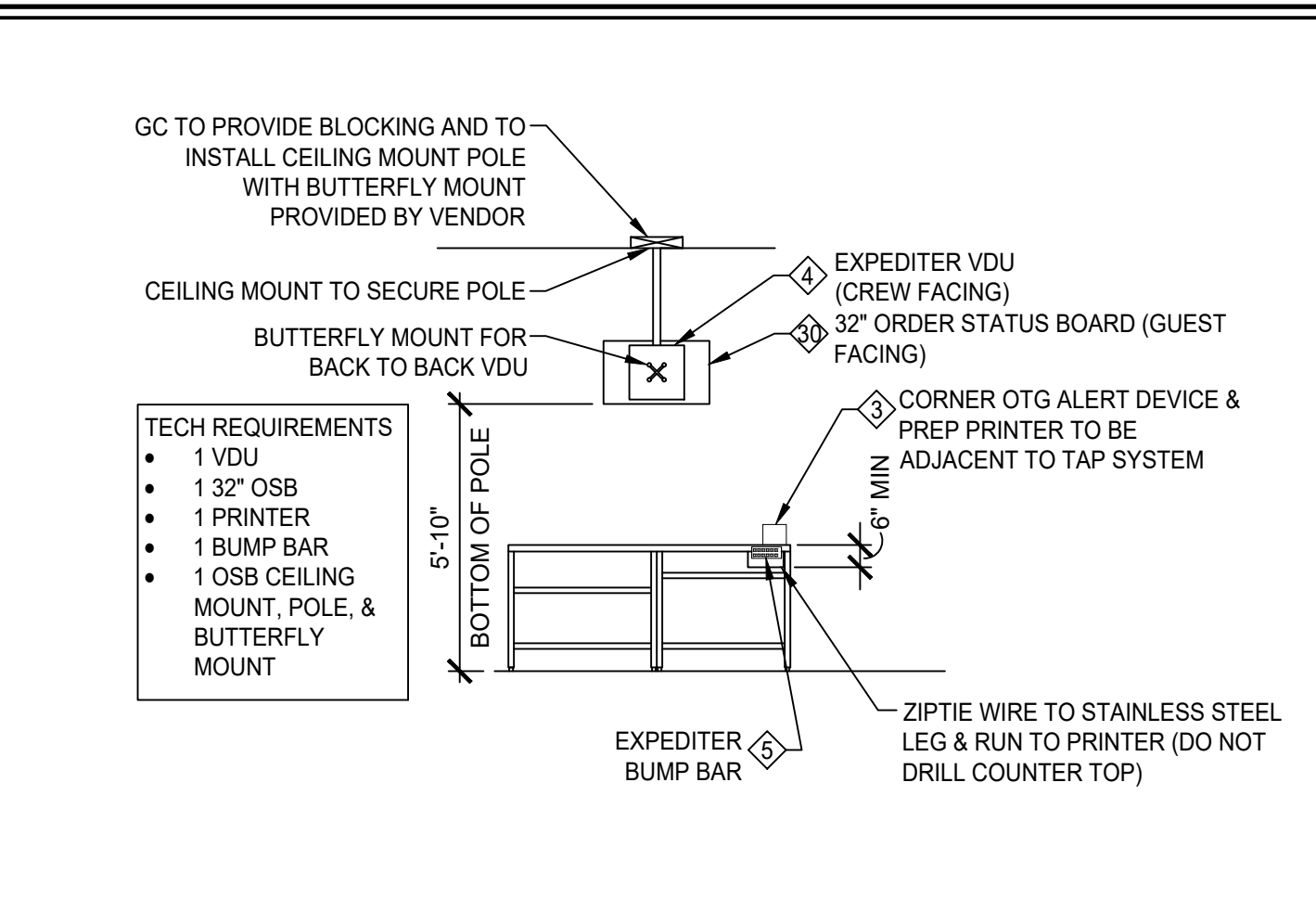




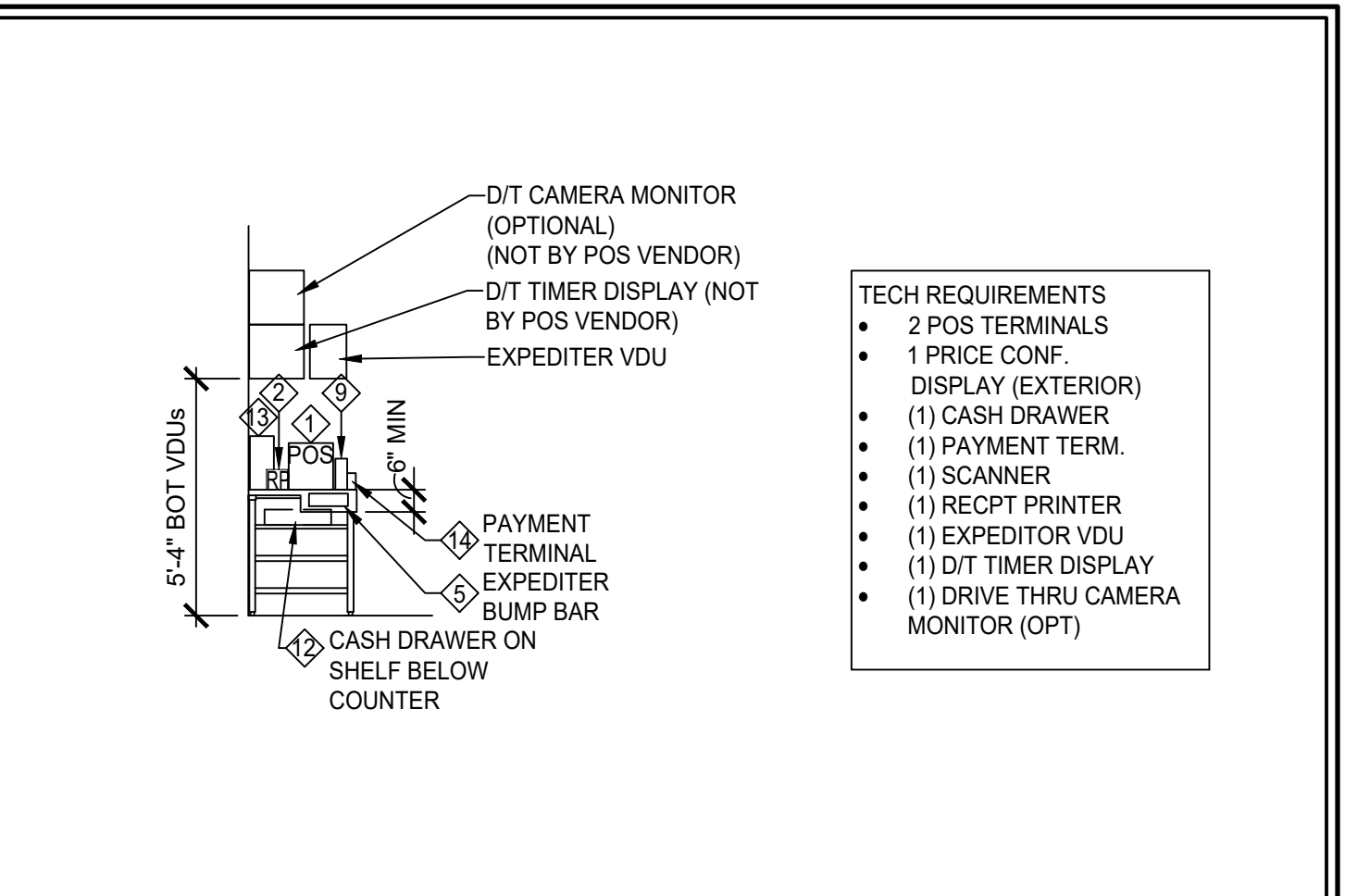
**1 TECHNOLOGY SCHEMATIC**  
1/4"=1'-0"



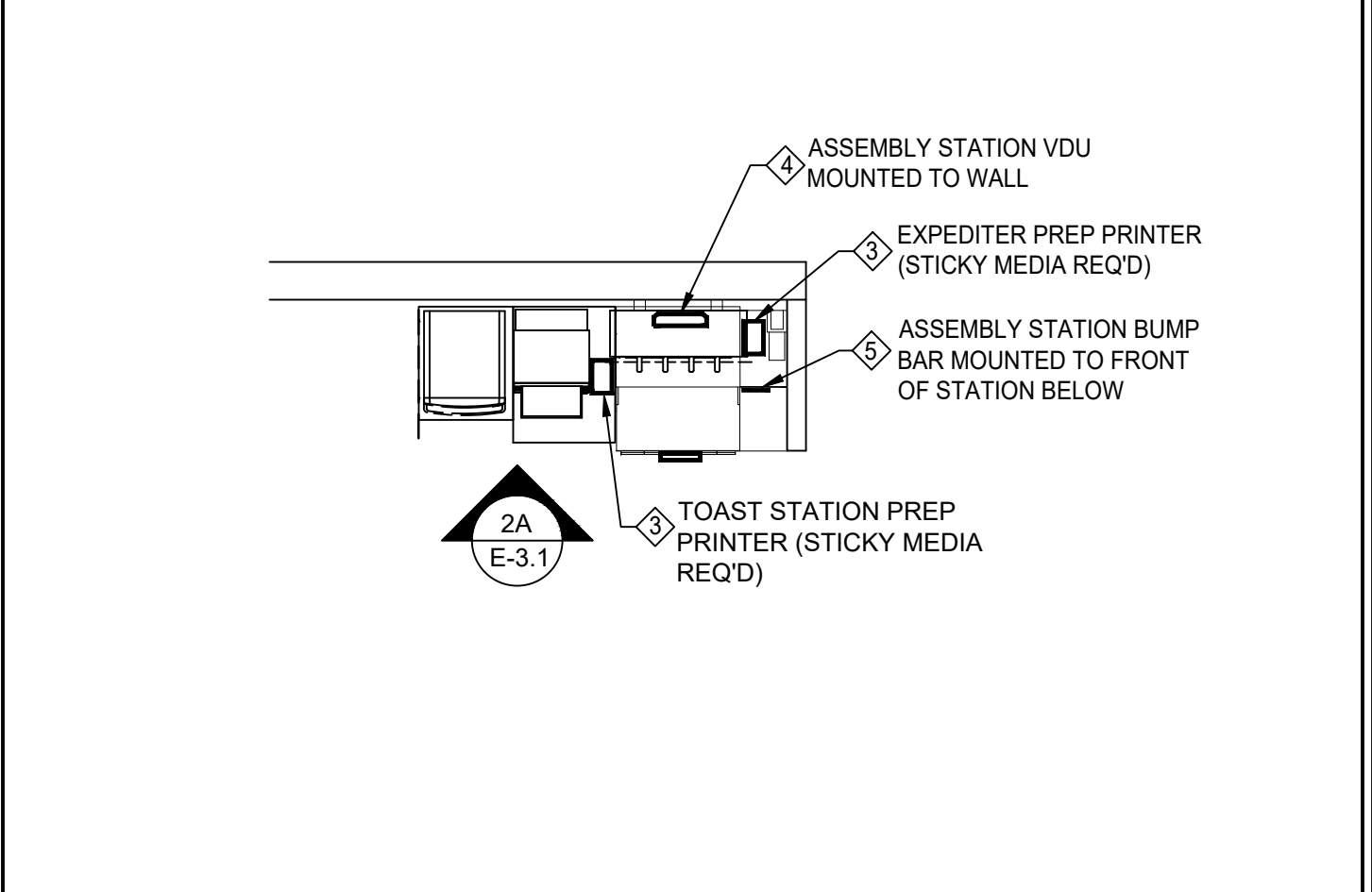
**2a SANDWICH STATION ELEVATION**  
1/4"=1'-0"



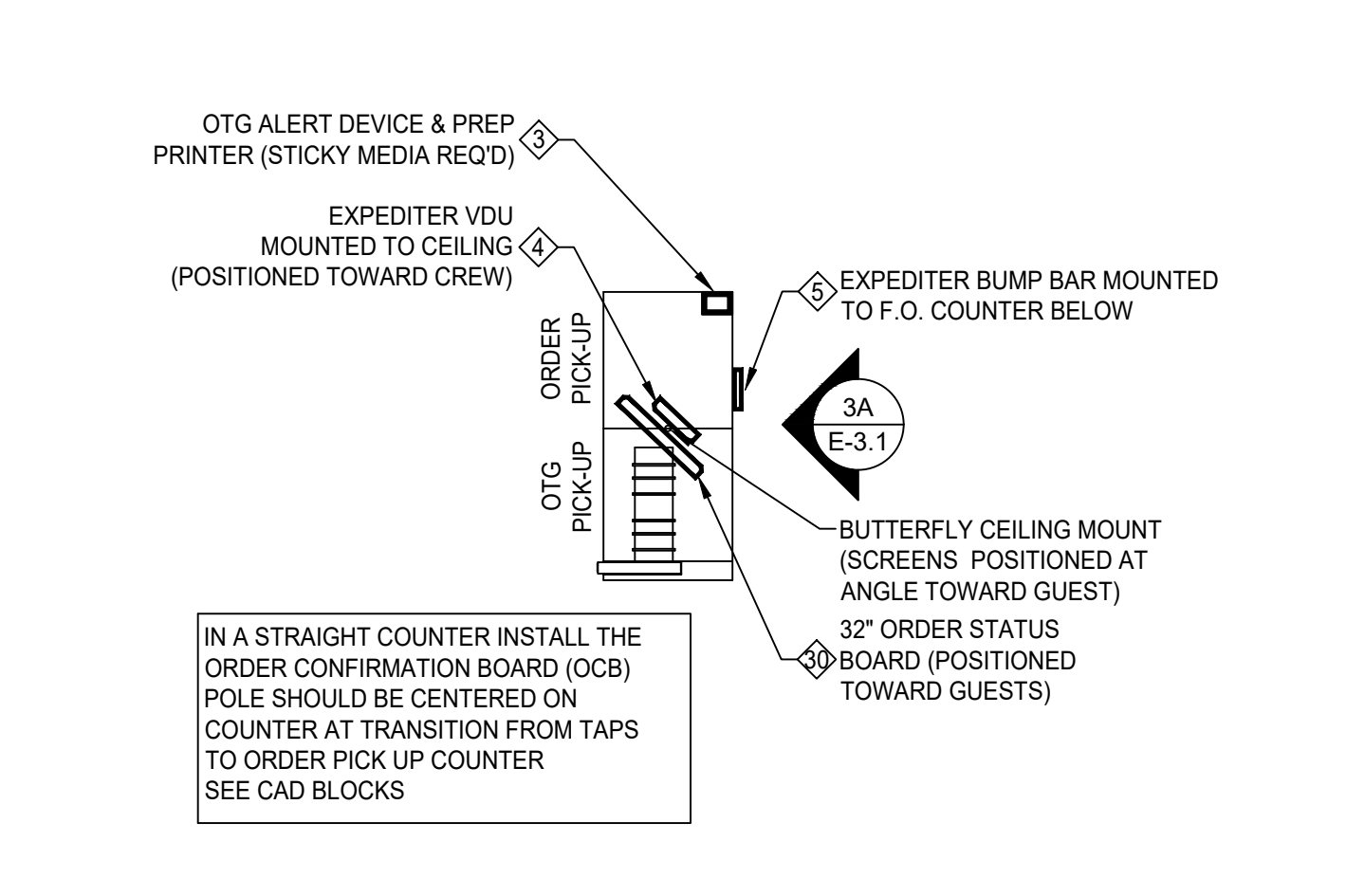
**3a HAND OFF STATION ELEVATION**  
1/4"=1'-0"



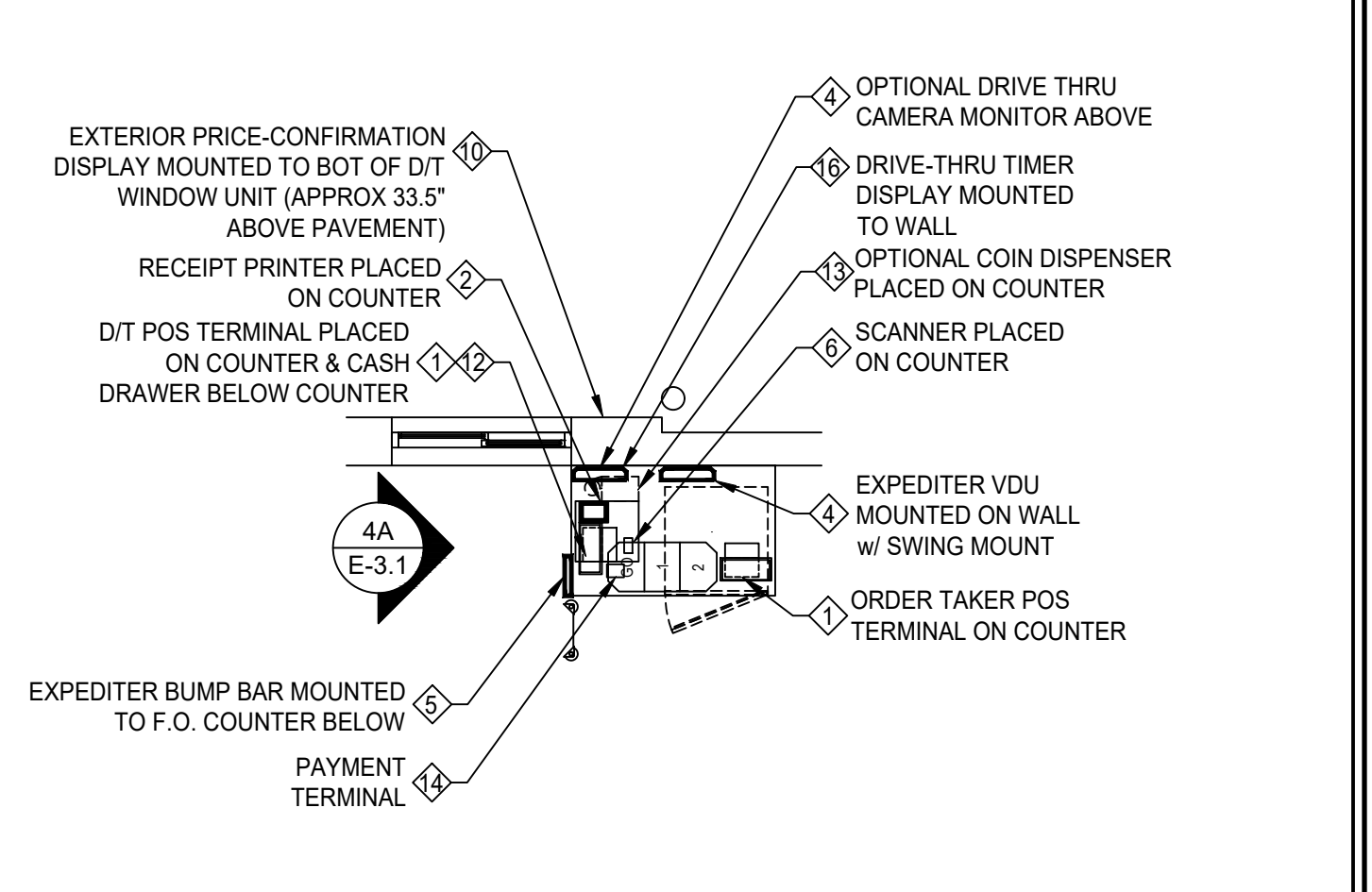
**4a D/T POS STATION ELEVATION**  
1/4"=1'-0"



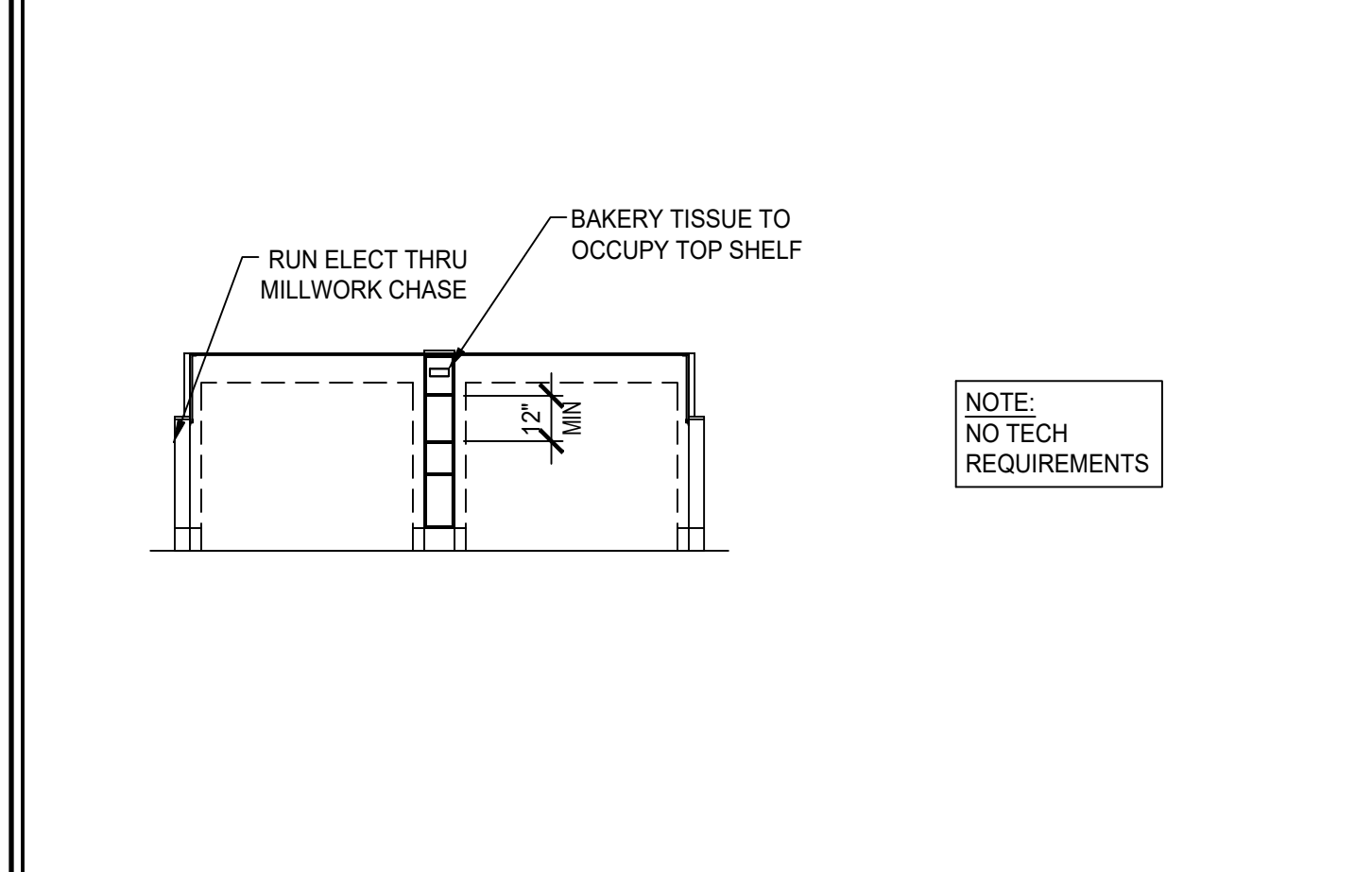
**2 SANDWICH STATION PLAN**  
1/4"=1'-0"



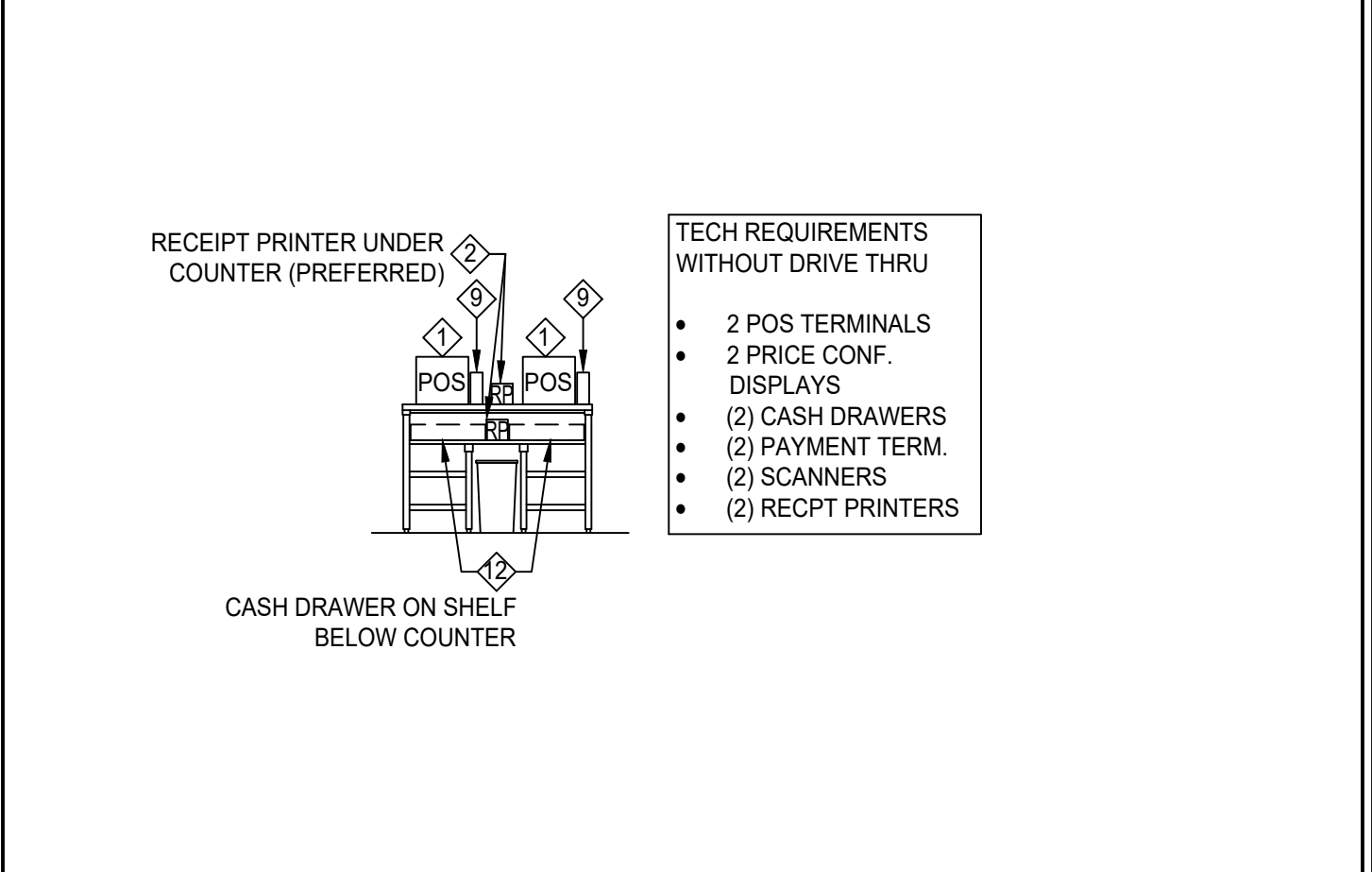
**3 HAND OFF STATION PLAN**  
1/4"=1'-0"



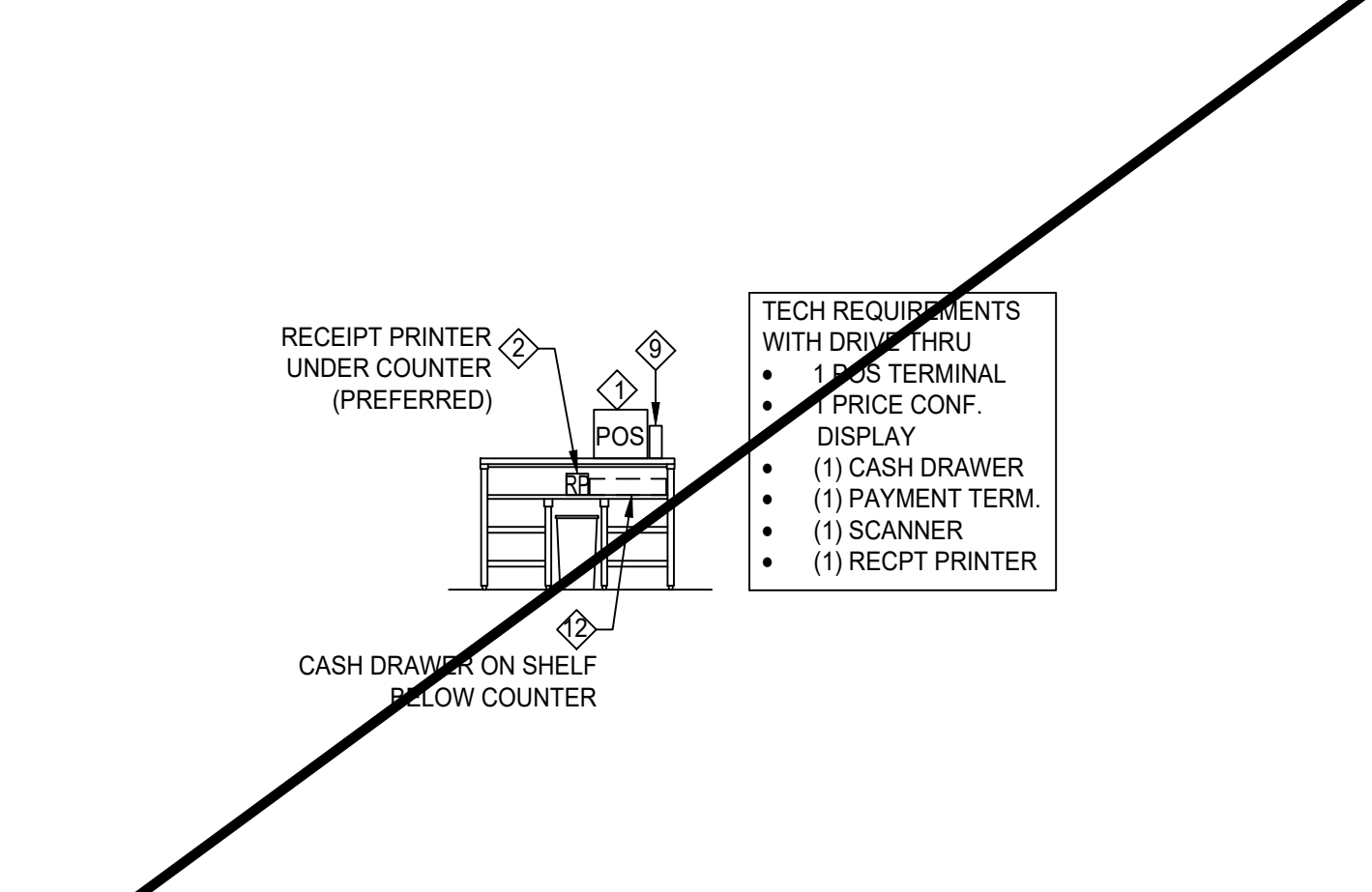
**4 D/T POS STATION PLAN**  
1/4"=1'-0"



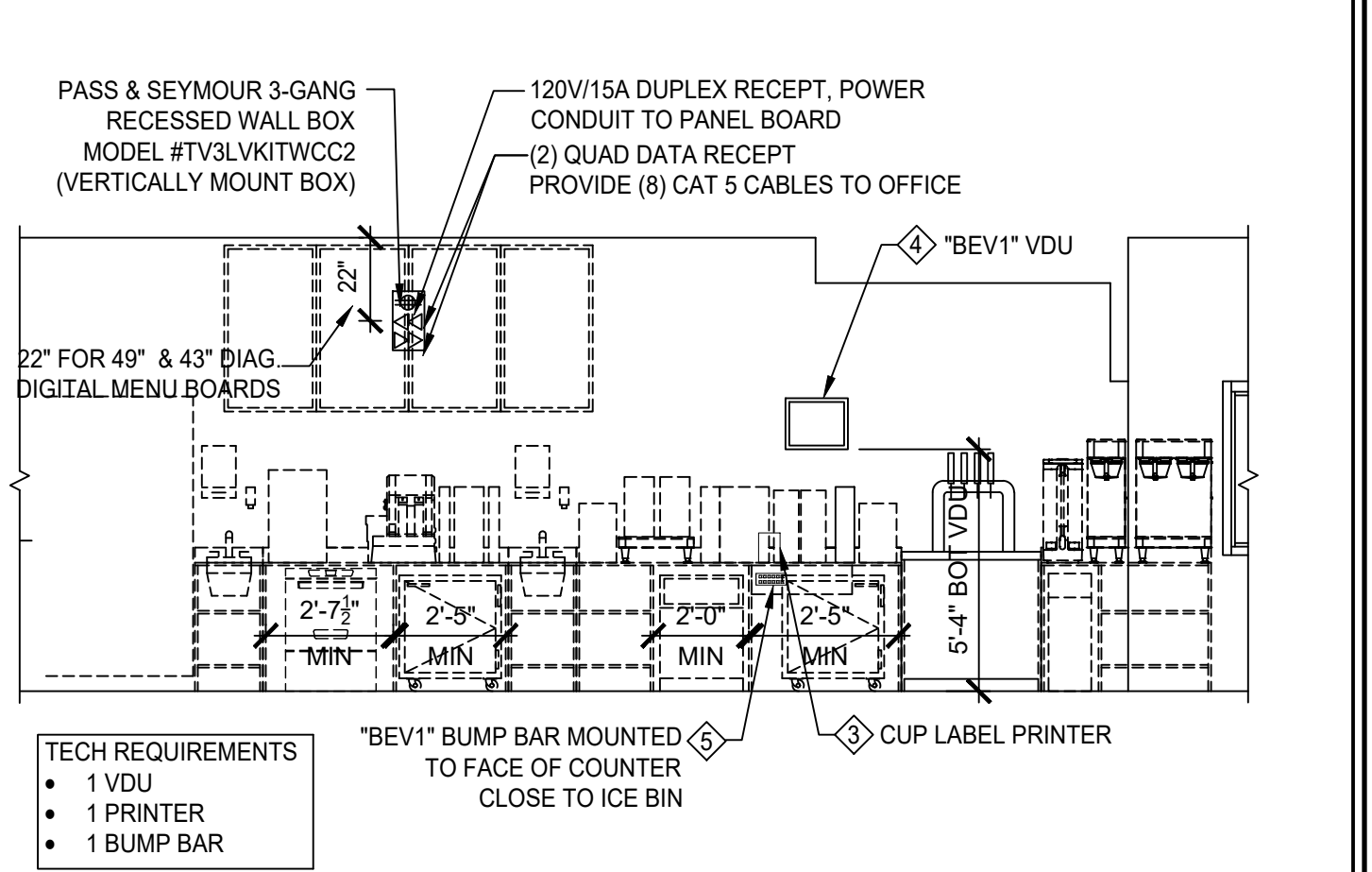
**5a BAKERY CASE ELEVATION**  
1/4"=1'-0"



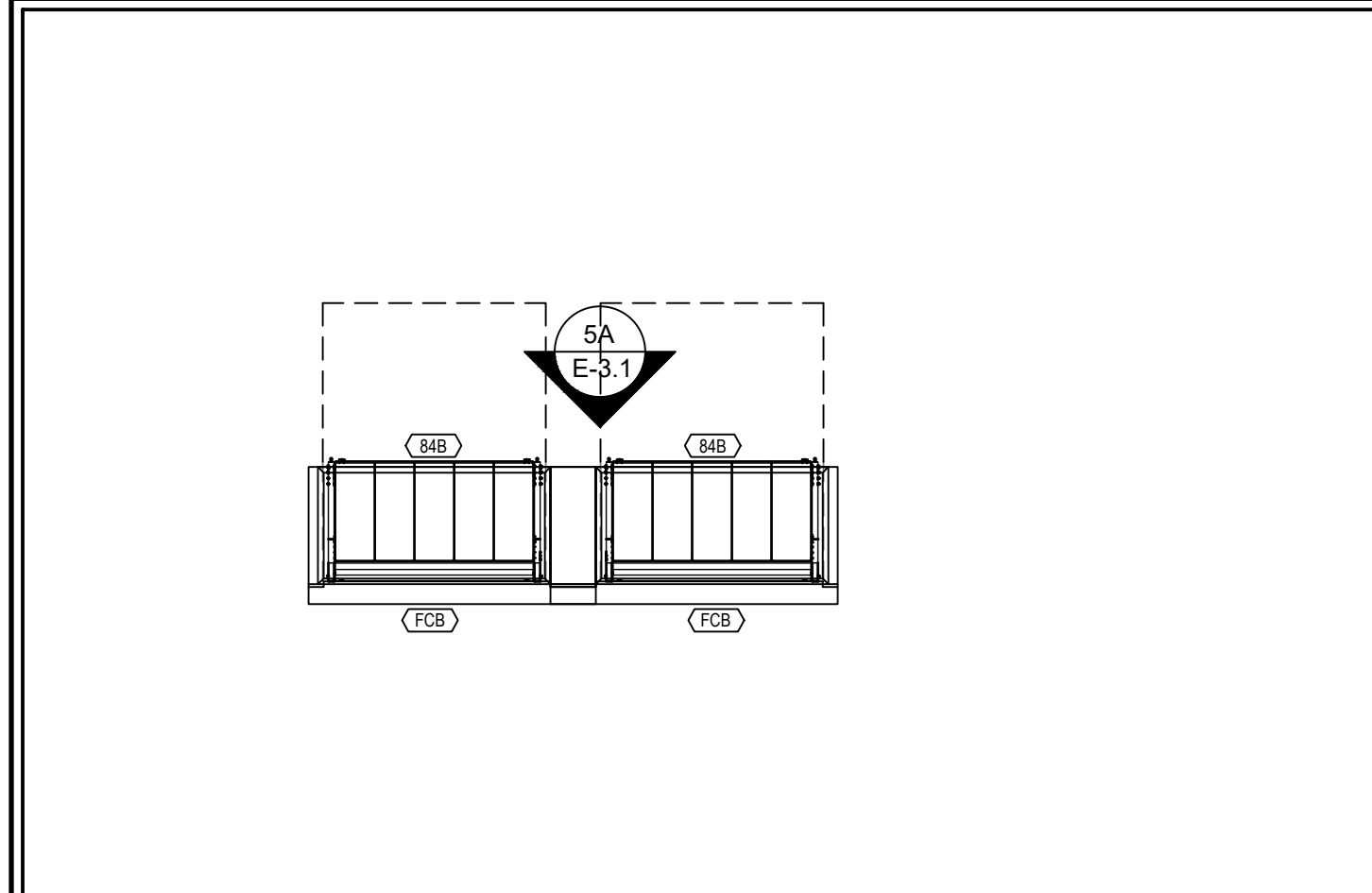
**6a POS STATION ELEVATION (OPTIONAL)**  
1/4"=1'-0"



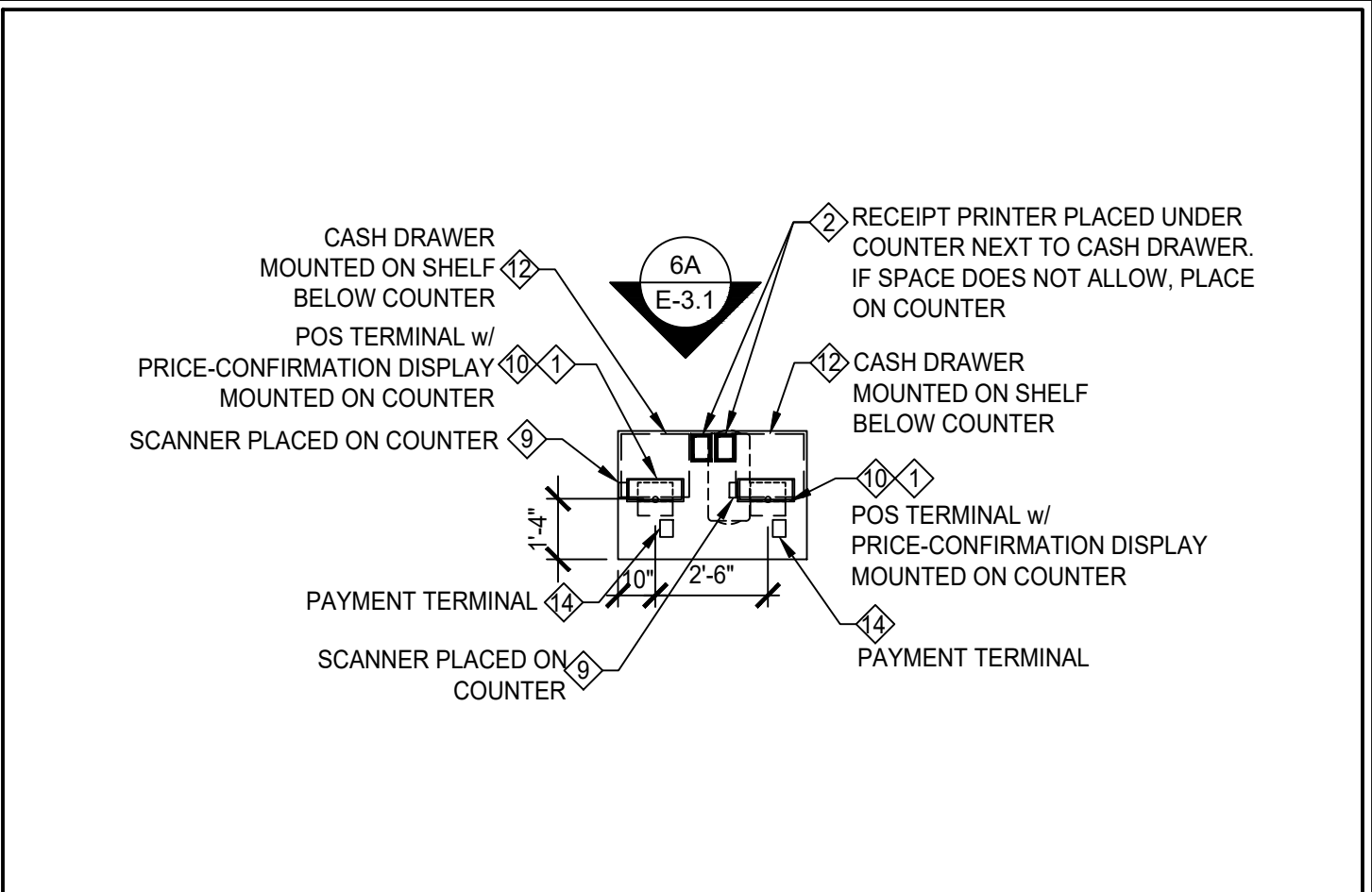
**6c POS STATION ELEVATION**  
1/4"=1'-0"



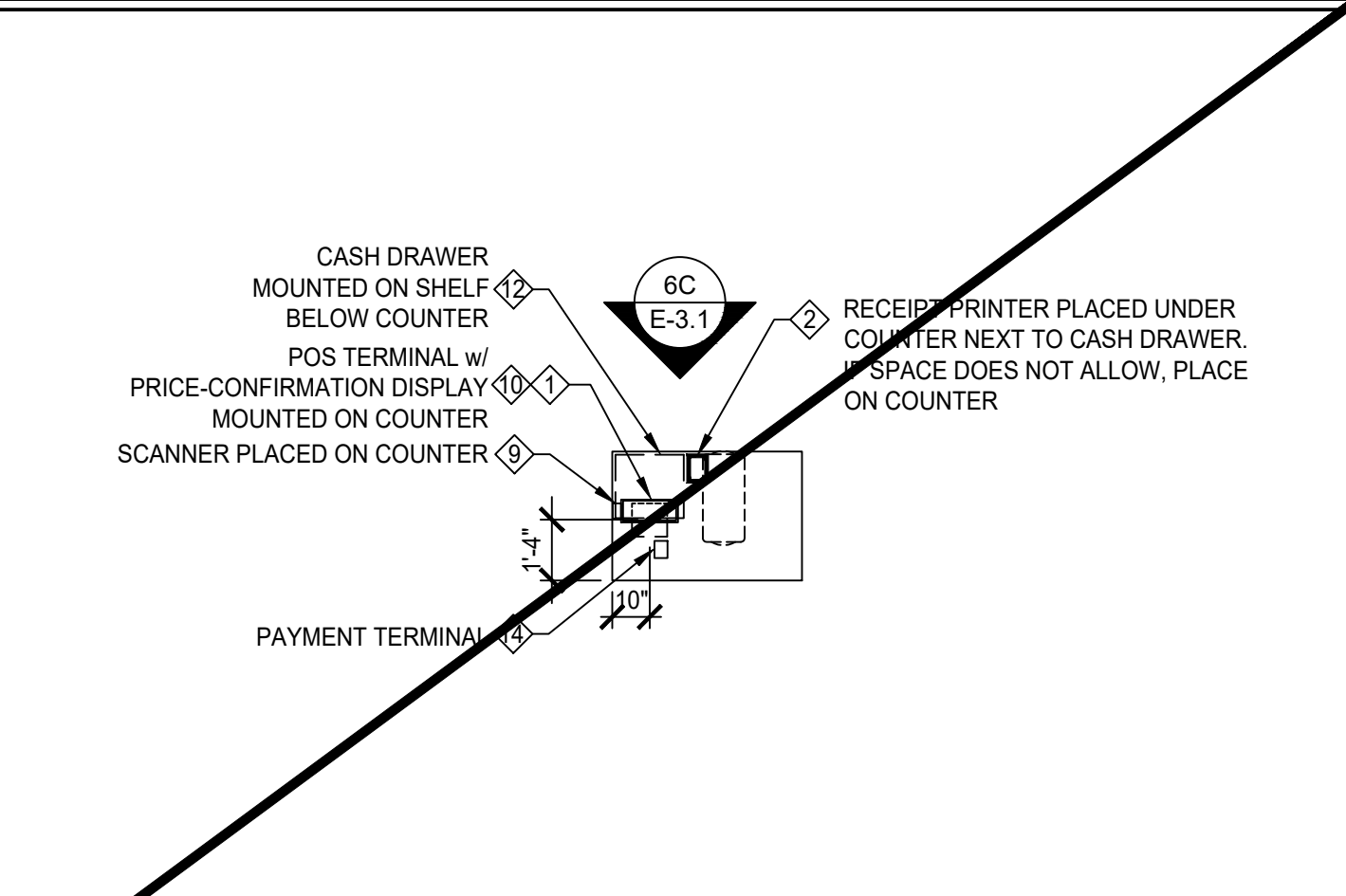
**7a BEVERAGE STATION ELEVATION**  
1/4"=1'-0"



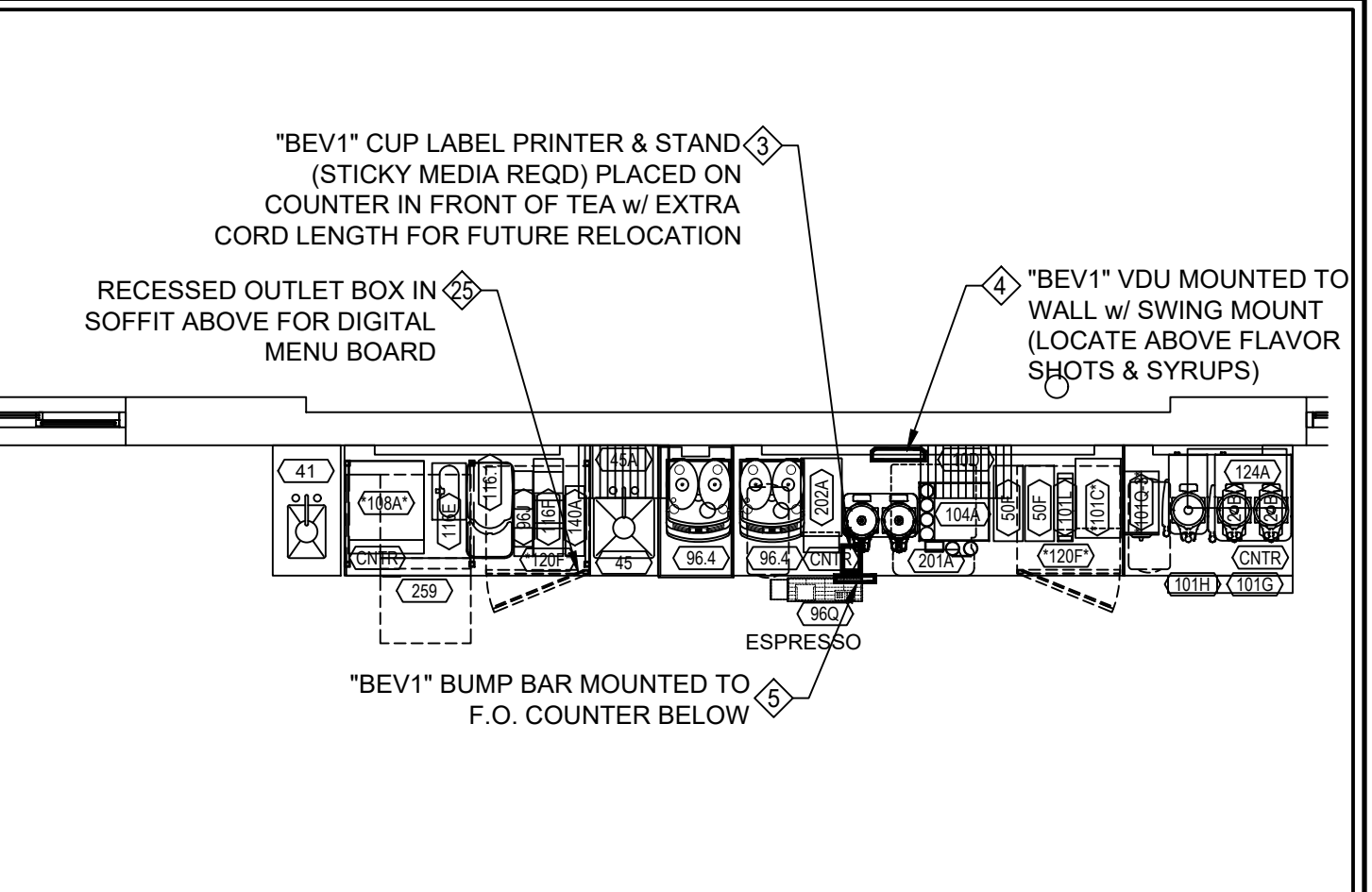
**5 BAKERY CASE PLAN**  
1/4"=1'-0"



**6 POS STATION PLAN (OPTIONAL)**  
1/4"=1'-0"

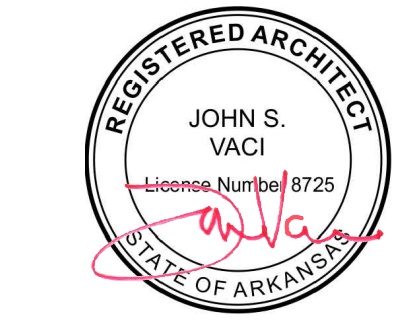


**6b POS STATION PLAN**  
1/4"=1'-0"



**7 BEVERAGE STATION PLAN**  
1/4"=1'-0"

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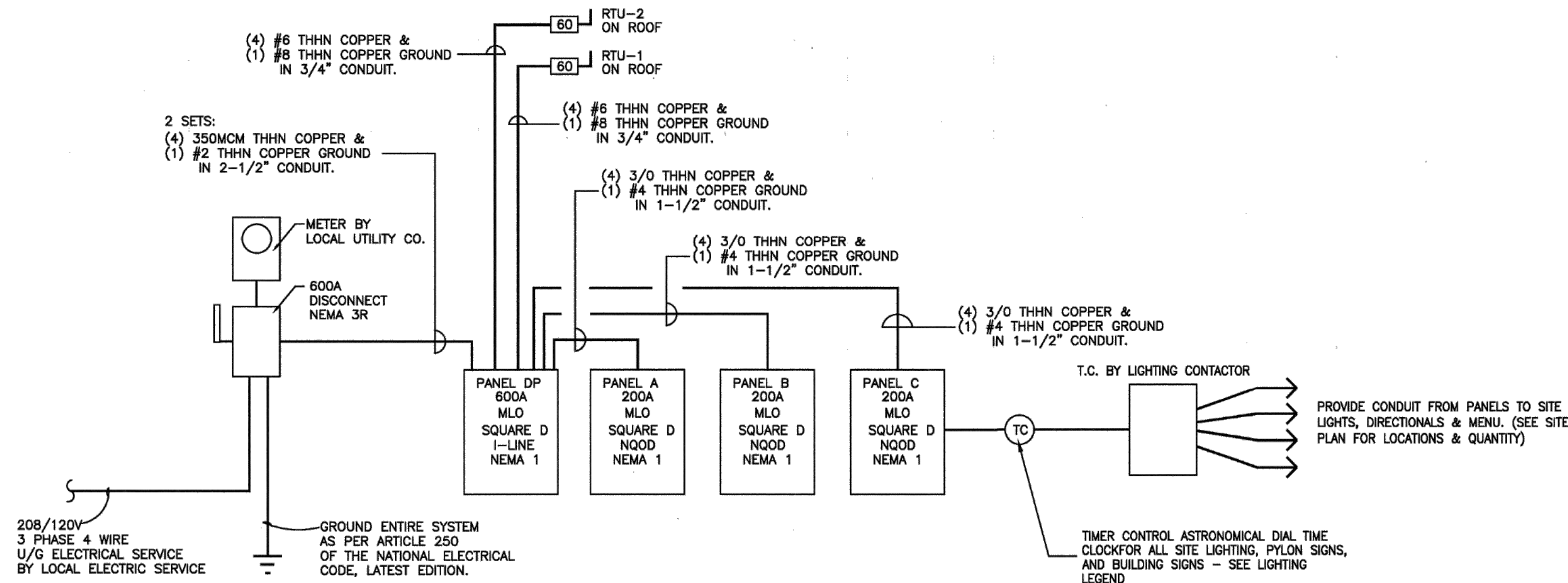
PANEL A		200 AMP BUSS			SURFACE MOUNTED		
208/120 VOLT		200 AMP MLO			SQUARE D - NQOD		
3 PHASE 4 WIRE		22,000 VOLT AIC					
CKT No.	CIRCUIT DESCRIPTION	BKR. SIZE	WIRE SIZE	CONNECTED LOAD AMPS	WIRE SIZE	CKT No.	
1	TWIN COFFEE BREWER	40	8	34		2	
3	"	"	"	34		4	
5	DUAL GRINDER	20	12	11		6	
7	D/T WINDOW DISPENSERS	20	12	5		8	
9	DAIRY/SUGAR DISPENSERS	20	12	2	12 20	10	
11	PRINTER HUB P.O.S. PRINTER	20	12	10	12 20	12	
13	HEADSET TRANSMITTER	20	12	5	12 20	14	
15	DRIVE-THRU TIMERS	20	12	5	10 30	16	
17	WARMER	20	12	6		18	
19	VDU	20	12	5		20	
21	HOLDING UNIT	20	12	10	12 20	22	
23	ICE COFFEE BREWER	30	10	20	10 30	24	
25	"	"	"	24	"	26	
27	BAGEL TOASTER	20	12	16		28	
29	"	"	"	16	"	30	
31	U/C REFRIG.	20	12	5	12 20	32	
33	BOOSTER PUMP	20	12	16	12 20	34	
35	FUTURE DIGITAL MB	20	12	5	12 20	36	
37	FUTURE FOD P.O.D.	20	12	5	12 20	38	
39	WH-1	20	12	2	12 20	40	
41	"	"	"	5	12 20	42	
TOTALS				122	135	123	

PANEL B		200 AMP BUSS			SURFACE MOUNTED		
208/120 VOLT		200 AMP MLO			SQUARE D - NQOD		
3 PHASE 4 WIRE		22,000 VOLT AIC					
CKT No.	CIRCUIT DESCRIPTION	BKR. SIZE	WIRE SIZE	CONNECTED LOAD AMPS	WIRE SIZE	CKT No.	
1	TOILET GFY'S	20	12	4	12 20	2	
3	PEPSI REFRIG.	20	12	7	8 40	4	
5	SINGLE COFFEE BREWER	20	12	34	"	6	
7	"	"	"	17	"	8	
9	VDU	20	12	5	12 20	10	
11	POWER BASE	20	12	10	12 20	12	
13	GENERAL RECEPTACLE	20	12	2	12 20	14	
15	"	"	"	7	12 20	16	
17	HEAT TAPE	20	12	10	12 20	18	
19	ICE MACHINE	20	12	14	12 20	20	
21	"	"	"	8	12 20	22	
23	"	"	"	14	12 20	24	
25	ORDER TAKER	20	12	10	12 20	26	
27	PRINTER	20	12	5	12 20	28	
29	P.O.S. + PRINTER	20	12	10	12 20	30	
31	PRINTER	20	12	5	12 20	32	
33	HAND DRYER	30	10	24	"	34	
35	HAND DRYER	30	10	17	"	36	
37	VDU	20	12	5		38	
39	"	"	"			40	
41	"	"	"			42	
TOTALS				92	131	122	

PANEL C		AMP BUSS			SURFACE MOUNTED		
208/120 VOLT		AMP MLO			SQUARE D - NQOD		
3 PHASE 4 WIRE		22,000 VOLT AIC					
CKT No.	CIRCUIT DESCRIPTION	BKR. SIZE	WIRE SIZE	CONNECTED LOAD AMPS	WIRE SIZE	CKT No.	
1	FOH LIGHTS	20	12	7		2	
3	FREEZER DOOR HEATER	20	12	10	12 20	4	
5	FOH LIGHTS	20	12	3	12 20	6	
7	DRIVE-THRU LIGHTS	20	12	2	12 20	8	
9	EF-2	20	12	8	12 20	10	
11	"	"	"	5	12 20	12	
13	BLD'G SIGN T.C.	20	12	6	12 20	14	
15	BLD'G SIGN T.C.	20	12	5		16	
17	BLD'G SIGN T.C.	20	12	5		18	
19	BLD'G SIGN T.C.	20	12	5		20	
21	BLD'G SIGN T.C.	20	12	5	12 20	22	
23	BACK DOOR LIGHT	20	12	3	12 20	24	
25	EF-1	20	12	5	12 20	26	
27	"	"	"	5	12 20	28	
29	SITE LITS (400EA.)-T.C.	20	12	16	10 35	30	
31	REFRIG. CONDENSER	20	12	16	"	32	
33	REFRIG. BLOWER	20	12	16	"	34	
35	REFRIG. DOOR HEATER	20	12	16	12 20	36	
37	EF-3	20	12	3		38	
39	EF-4	20	12	5		40	
41	"	"	"			42	
TOTALS				77	95	109	

PANEL DP		600 AMP BUSS			SURFACE MOUNTED		
208/120 VOLT		600 AMP MLO			SQUARE D - I LINE		
3 PHASE 4 WIRE		22,000 VOLT AIC					
CKT No.	CIRCUIT DESCRIPTION	BKR. SIZE	WIRE SIZE	CONNECTED LOAD AMPS	WIRE SIZE	CKT No.	
1	PANEL A	200	3/0	122	3/0 200	2	
3	"	"	"	135	"	4	
5	"	"	"	123	"	6	
7	PANEL C	200	3/0	77	6 60	8	
9	"	"	"	95	"	10	
11	"	"	"	109	"	12	
13	RTU-1	60	6	23	10 30	14	
15	"	"	"	23	"	16	
17	"	"	"	23	"	18	
19	TURBO CHEF	30	10	29	12 20	20	
21	"	"	"	23	12 20	22	
23	TURBO CHEF	30	10	29	10 30	24	
25	"	"	"	23	"	26	
27	FUTURE BEVERAGE	30	10	24	"	28	
29	"	"	"	24	"	30	
31	"	"	"		"	32	
33	"	"	"		"	34	
35	"	"	"		"	36	
37	"	"	"		"	38	
39	"	"	"		"	40	
41	"	"	"		"	42	
TOTALS				505	570	554	

## EXISTING PANELS/RISER FOR REFERENCE ONLY

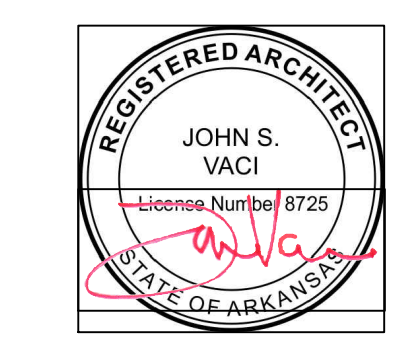


NOTE: VERIFY ELECTRICAL SERVICE AND ALL ELECTRICAL LOADS PRIOR TO BID.

**GROUNDING NOTES:**  
 -PROVIDE CONCRETE-ENCASED ELECTRODE (UFER FOR GROUNDING OF ELECTRIC SERVICE EQUIPMENT AS REQUIRED BY THE LOCAL JURISDICTION).  
 -PROVIDE BARE SOLID #4 COPPER CONDUCTOR, MINIMUM 20' LONG.  
 -PROVIDE GROUNDING ELECTRODE CONDUCTOR IN BUILDING FOOTING CONCRETE PER N.E.C.

**1 ELECTRICAL RISER DETAIL**  
 SCALE: NONE

**JOHN S VACI, Architect**  
 1138 BERWICK ROAD  
 BIRMINGHAM, AL 35242  
 205.541.7898  
 john@johnvaciarichitect.com



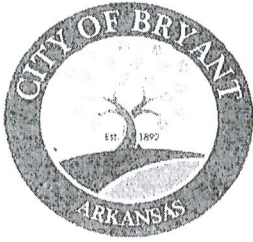
Store Number: 350624  
**dunkin'**  
 brands™  
 2234 N Reynolds Road  
 Bryant, AR 72022

Lagunita Franchise Operations  
 Tony Antoon/Lee Millwood  
 lee@lfoops.com  
 601.940.6914

DATE: 00.00.19  
 ISSUED / REVISED  
 ISSUED FOR PERMIT  
**ELECTRICAL REFERENCE**  
**PANELS/RISER**

**ER1**





**City of Bryant, Arkansas**  
 Community Development  
 210 SW 3<sup>rd</sup> Street Bryant, AR 72022  
 501-943-0943

## SIGN PERMIT APPLICATION

Applicants are advised to read the Sign Ordinance prior to completing and signing this form. The Sign Ordinance is available at [www.cityofbryant.com](http://www.cityofbryant.com) under the Planning and Community Development tab.

Date: 8-9-24

Note: Electrical Permits may be Required. Please contact the Community Development Office for more information.

### Sign Co. or Sign Owner

Name SOUTHPOW DESIGNS  
 Address 406 Hwy 5 N  
 City, State, Zip BENTON, AR 72019  
 Phone 501-563-4725  
 Email Address southpowdesigns@yahoo.com

### Property Owner

Name SRS DISTRIBUTORS  
 Address \_\_\_\_\_  
 City, State, Zip BRYANT AR  
 Phone \_\_\_\_\_  
 Email Address hoy.crane@srsbuildingproducts.com

### GENERAL INFORMATION

Name of Business SRS BUILDING PRODUCTS  
 Address/Location of sign 2563-1-30  
 Zoning Classification \_\_\_\_\_

Please use following page to provide details on the signs requesting approval. Along with information provided on this application, a **Site Plan showing placement of sign(s) and any existing sign(s) on the property is required** to be submitted. **Renderings of the sign(s) showing the correct dimensions is also required** to be submitted with the application. A thirty-five dollar (\$35) per sign payment will be collected at the time of permit issuance. According to the Sign Ordinance a fee for and sign variance or special sign permit request shall be one hundred dollars (\$100). Additional documentation may be required by Sign Administrator.

### READ CAREFULLY BEFORE SIGNING

I, [Signature], do hereby certify that all information contained within this application is true and correct. I fully understand that the terms of the Sign Ordinance supersede the Sign Administrator's approval and that all signs must fully comply with all terms of the Sign Ordinance regardless of approval. I further certify that the proposed sign is authorized by the owner of the property and that I am authorized by the property owner to make this application. I understand



that no sign may be placed in public right of way. I understand that I must comply with all Building and Electrical Codes and that it is my responsibility to obtain all necessary permits.

Use table below to enter information regarding each sign for approval. Please use each letter to reference each sign rendering.

SIGN	Type (Façade, Pole, Monument, other)	Dimensions (Height, Length, Width)	Sqft (Measured in whole as rectangle)	Height of Sign (Measured from lot surface)		Column for Admin Certifying Approval
				Top of Sign	Bottom of Sign	
EXISTING A	POLE	4.5 <sup>FT</sup> x 12.5 <sup>FT</sup> x 18"	56.25	25FT	14FT	
NEW B	WALL	3FT x 7FT	21	9	7	
EXISTING C	WALL	7FT x 30FT	210	21FT	14FT	
E						
F						
G						



Artwork Approved By: \_\_\_\_\_

Date: \_\_\_\_\_



B

3ft x 8ft new directional sign



C

7ft x 30ft existing cabinet

**\*NOTICE:** All designs, structural and installation engineering ideals and original artwork and applications thereof are the intellectual property of Southpaw Designs. All rights reserved. Any unauthorized usage, duplication of or any reasonable likeness thereof shall be considered infringement and proper legal recourse will be taken upon all parties involved in design, production, construction, installation and display in any form.



# Rendering

Artwork Approved By: \_\_\_\_\_

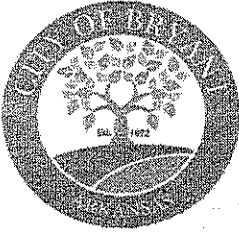
Date: \_\_\_\_\_

**Project: SRS Building Products**

**Description:** Existing roadside cabinet with new face



**\*NOTICE:** All designs, structural and installation engineering ideas and original artwork and applications thereof are the intellectual property of Southpaw Designs. All rights reserved. Any unauthorized usage, duplication of or any reasonable likeness thereof shall be considered infringement and proper legal recourse will be taken upon all parties involved in design, production, construction, installation and display in any form.



City of Bryant, Arkansas  
 Community Development  
 210 SW 3<sup>rd</sup> Street Bryant, AR 72022  
 501-943-0943

## SIGN PERMIT APPLICATION

Applicants are advised to read the Sign Ordinance prior to completing and signing this form. The Sign Ordinance is available at [www.cityofbryant.com](http://www.cityofbryant.com) under the Planning and Community Development tab.

Note: Electrical Permits may be Required, Please contact the Community Development Office for more information.

Date: 8-14-24

**Sign Co. or Sign Owner**

Name Image 360  
 Address 5610 W. 65th St  
 City, State, Zip Little Rock, AR 72209  
 Phone 501-225-6645  
 Alternate Phone 501-326-1336

**Property Owner**

Name Tim Taylor  
 Address 4430 Hwy 5 N, Suite 6  
 City, State, Zip Bryant, AR 72022  
 Phone 870-310-6074  
 Alternate Phone \_\_\_\_\_

**GENERAL INFORMATION**

Name of Business Taylor Health & Wellness  
 Address/Location of sign 4430 Hwy 5 N, Suite 6 Bryant  
 Zoning Classification \_\_\_\_\_

Please use following page to provide details on the signs requesting approval. Along with information provided on this application, a Site Plan showing placement of sign(s) and any existing sign(s) on the property is required to be submitted. Renderings of the sign(s) showing the correct dimensions is also required to be submitted with the application. A thirty-five dollar (\$35) per sign payment will be collected at the time of permit issuance. According to the Sign Ordinance a fee for and sign variance or special sign permit request shall be one hundred dollars (\$100). Additional documentation may be required by Sign Administrator.

**READ CAREFULLY BEFORE SIGNING**

I Kim Hoque, do hereby certify that all information contained within this application is true and correct. I fully understand that the terms of the Sign Ordinance supersede the Sign Administrator's approval and that all signs must fully comply with all terms of the Sign Ordinance regardless of approval. I further certify that the proposed sign is authorized by the owner of the property and that I am authorized by the property owner to make this application. I understand



that no sign may be placed in public right of way. I understand that I must comply with all Building and Electrical Codes and that it is my responsibility to obtain all necessary permits.

Use table below to enter information regarding each sign for approval. Please use each letter to reference each sign rendering.

SIGN	Type (Facade, Pole, Monument, other)	Dimensions (Height, Length, Width)	Sqft (Measured in whole as rectangle)	Height of Sign (Measured from lot surface)		Column for Admin Certifying Approval
				Top of Sign	Bottom of Sign	
A	FACADE	67" w x 36" h x 5" d	16.8 sq ft			
B						
C						
E						
F						
G						

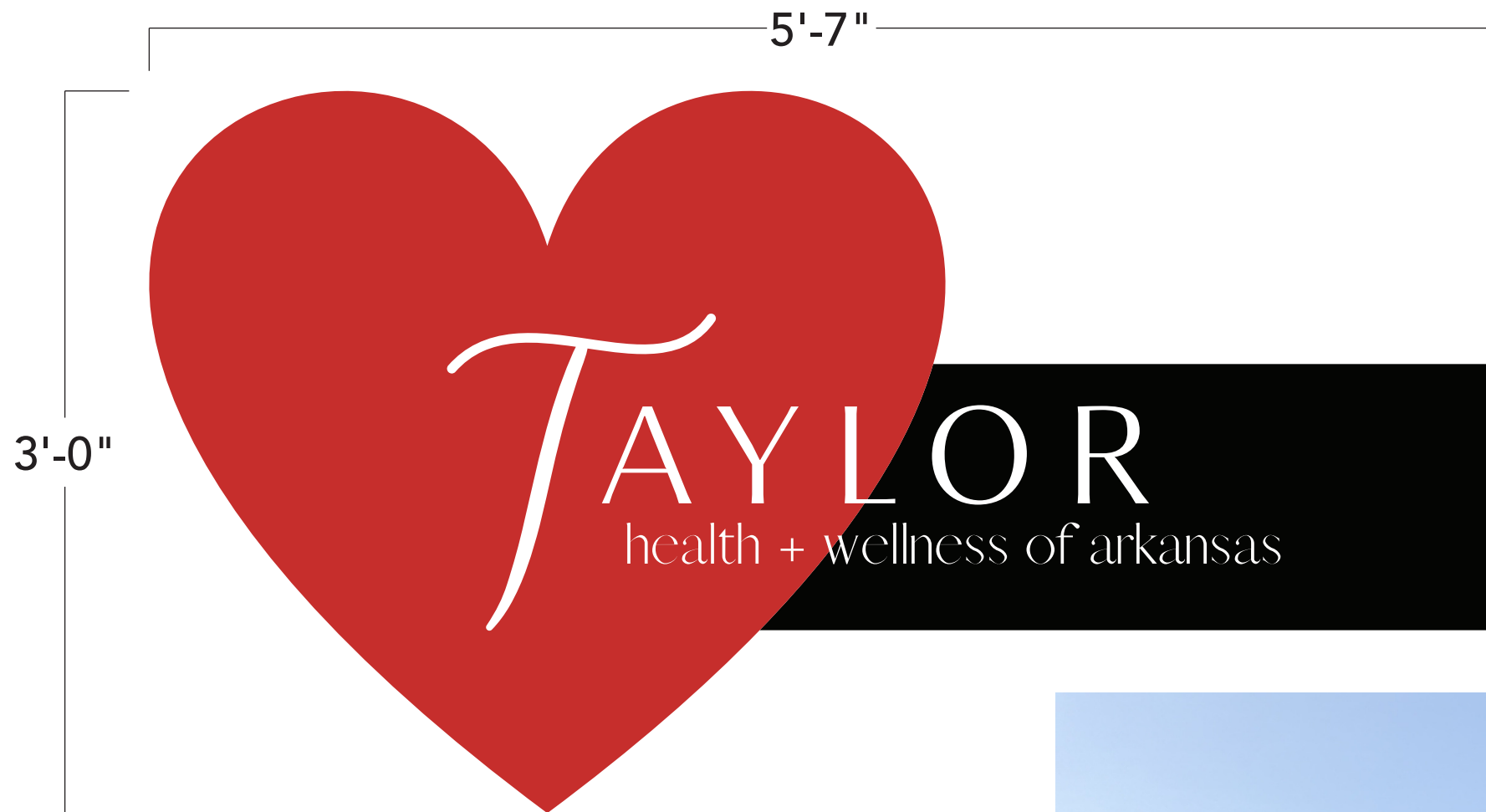


PPG PAINTS

4430-6







**Lit Sign on Raceway**  
Scale: 1 1/2" = 1'-0"

**QTY: 1**



Graphics > Signage > Displays

5610 W. 65th St.  
Little Rock, AR 72209  
501-225-6645  
image360littlerock.com

**Job #:** 146640

**Customer:**

Taylor Health & Wellness

**Address:**

4430 Hwy 5 N, Suite 6  
Bryant, AR 72022

**Customer Approval:**

**Date:**

Please be sure that all the information on this drawing is correct. Your product will be manufactured based on these drawings. Any revisions after fabrication has commenced will be billed to the customer. If there are any questions as to color, size, or placement, now is the time to clarify them. Due to the difference between, paint, plastic, and other materials, colors printed on this proof or colors viewed on screen may not match actual finish and colors. All colors must be confirmed and initialed prior to production.

This artwork remains the property of Image 360 of Little Rock when created by Image 360 of Little Rock. It is provided for your consideration and will be built according to these plans. This design and artwork cannot be copied in whole or in part, altered, forwarded, or exhibited in any manner without the written permission of Image 360 of Little Rock. Any unauthorized use of this drawing may result in civil liability.

 **Listed & Approved**

This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electric Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.

**Rep:** KH/RW

**Project Mgr:** KH

**Designer:** KP

**Version:** 1

V1  V2  V3

V4 +\$30  V5 +\$30  V6 +\$30

**Date:** 8/12/24

**Sheet:** 1



AFFP

NOTICE OF PUBLIC HEARING A p

# Affidavit of Publication

STATE OF ARKANSAS }  
COUNTY OF SALINE } SS

## NOTICE OF PUBLIC HEARING

A public hearing will be held on Monday, September 9th, 2024 at 6:00 pm. at the Bryant City Office Complex, 210 Southwest 3rd Street, City of Bryant, Saline County, for the purpose of public comment on a conditional use request at the site of 3108 Glennbrook St., Bryant, AR 72022. A legal description of this property can be obtained by contacting the Bryant Department of Community Development.

Lance Penfield  
Chairman of Planning commission  
City of Bryant

, being duly sworn, says:

That she is Lisa McElrath of the The Saline Courier, a daily newspaper of general circulation, printed and published in Benton, Saline County, Arkansas; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

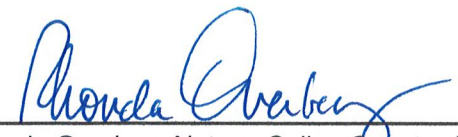
August 13, 2024

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

  
\_\_\_\_\_  
Lisa McElrath

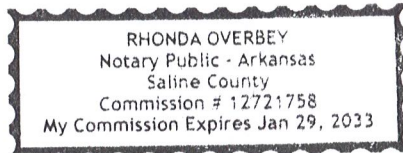
Subscribed to and sworn to me this 13th day of August 2024.

  
\_\_\_\_\_  
Rhonda Overbey, Notary, Saline County, Arkansas

My commission expires: January 29, 2033

01123640 00177936

Karen Krkham (28)  
3108 Glennbrook St  
Bryant, AR 72022





# Today in History: August 13, East Germany closes Berlin border

### Associated Press

Today is Tuesday, Aug. 13, the 226th day of 2024. There are 140 days left in the year.

Today in history: On Aug. 13, 1961, on what would become known as Barbed Wire Sunday, East Germany sealed the border between Berlin's eastern and western sectors before building a wall that would divide the city for the next 28 years.

Also on this date: In 1521, Spanish conqueror Hernando Cortez captured Tenochtitlan, present-day Mexico City, from the Aztecs.

In 1792, French revolutionaries arrested and imprisoned King Louis XVI; he would be executed by guillotine the following January.

In 1889, William Gray of Hartford, Connecticut, received a patent for the first coin-operated telephone.

In 1918, Opha May Johnson became the first woman to join the U.S. Marine Corps.

In 1952, Big Mama Thornton first recorded the song "Hound Dog," four years before Elvis Presley's famous version was released.

In 1969, New York City held a ticket-tape parade for Apollo 11 astronauts Neil Armstrong, Edwin "Buzz" Aldrin and Michael Collins.

In 1995, Baseball

Hall of Famer Mickey Mantle died at a Dallas hospital of rapidly spreading liver cancer at age 63.

In 2011, seven people were killed when a stage collapsed at the Indiana State Fair during a powerful storm just before a concert was to begin.

In 2020, in an interview on Fox Business Network, President Donald Trump acknowledged that he was starving the U.S. Postal

Service of money in order to make it harder to process an expected surge of mail-in ballots.

Today's Birthdays: Former U.S. Surgeon General Joycelyn Elders is 91. U.S. Treasury Secretary Janet Yellen is 78. Opera singer Kathleen Battle is 76. High wire aerialist Philippe Petit is 75. Hockey Hall of Famer Bobby Clarke is 75. Golf Hall of Famer Betsy King is 69. Movie director Paul

Greengrass is 69. Actor Danny Bonaduce is 65. TV weatherman Sam Champion is 63. Actor Dawn Lewis is 63. Actor John Slattery is 62. Actor Debi Mazar is 60. Figure skater Midori Ito is 55. Country singer Andy Griggs is 51. White House Press Secretary Karine Jean-Pierre is 50. Arkansas Governor Sarah Huckabee Sanders is 42. Actor Sebastian Stan is 42. Actor Lennon Stella is 25.

## COURIER CLASSIFIEDS

**PLACE AN AD**

To get our ad in the Courier, call 501-315-8228 Mondays through Friday, 8 a.m. - 5 p.m. online at bentoncourier.com, come to the office at 321 N. Market St. in Benton or mail to: PO Box 207, Benton, AR 72018. We accept Visa, MasterCard, Discover and American Express.

**WHAT IT COSTS**

4 lines - 3 days - \$18.68\*  
4 lines - 7 days - \$29.28\*  
4 lines - 14 days - \$45.44\*  
Extra lines available

4 lines - 2 days - \$15.64\*  
4 lines - 3 days - \$18.48\*  
Extra lines available

**YARD SALES**

\*Price does not include charge for graphic, DMC rate, or internet. Price is subject to change.

**WHEN TO CALL**

FOR ADS APPEARING | CALL BEFORE

Tuesday	Mon Noon
Wednesday	Tues. Noon
Thursday	Wed. Noon
Friday	Thurs. Noon
Saturday	Thurs. Noon
Sunday	Fri. 10 a.m.

You can place your ad on our website bentoncourier.com just go to website and follow the steps.

Find an Ad Listings are divided by category.

GET ONLINE

### Legal Notices

**Yard Sale**

**MOVING SALE CALL FOR APPOINTMENT 501-928-1895**

**Auction**

**COMPLETE HOME LIQUIDATION AUCTION - Sat., Aug. 17th, 9am - 5pm**

Mini Storage north of Van Buren, 3125 Highway 59N Van Buren. Full house of furniture, appliances, tools, four wheelers, mowers, decorations, household items, kitchen items and much, much more (Items all taken from the home and brought to the mini storage due to a sale of the home). Really nice items in the sale that are not pictures due to being in storage. FOR FULL LIST, PICS, MORE DETAILS, SEE: WWW.REALINCAUCIONS.COM

**Services**

**Donate your car, truck, boat, RV and more to support our veterans!** Schedule a TASI, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-877-313-1586 today!

**Buy - Sell - Trade in the Classifieds**

**Services**

**INVESTOR CARS - 501-961-9600**

**7123 COLONEL MATYARD ROAD SCOTT, AR 72142**

THE FOLLOWING VEHICLE(S) WILL BE SOLD AT PUBLIC AUCTION ON SEPT 14TH, 2024 AT 7:00 AM REGISTER BY SEPT 13, 2024. VEHICLE(S) IS BEING HELD AND SOLD AT INVESTOR CARS. 7123 COL. MATYARD RD. SCOTT, AR 72142 6019818602. FEES ARE ACCRUING DAILY AND MUST BE PAID TO CLAIM VEHICLE PRIOR TO AUCTION. FAILURE TO PAY CHARGES AND CLAIM VEHICLE CONSTITUTES A WAIVER BY OWNER AND LIEN HOLDER OF ALL RIGHT, TITLE, AND INTEREST IN THE VEHICLE AND ITS CONTENTS. IN ADDITION IT CONSTITUTES THEIR CONSENT TO THE SALE, DISMANTLING, OR DESTRUCTION OF VEHICLE AND ITS CONTENTS. INVESTOR CARS CLAIMS A POSSESSORY LIEN FOR ALL CHARGES. OWNERS AND LIEN HOLDERS SEEKING TO RECLAIM VEHICLE FROM VEHICLE STORAGE SHOULD CONTACT INVESTOR CARS PRIOR TO AUCTION AND PAY ANY AND ALL FEES.

2013 INFINITI JX VIN: 6M1AL0MDDC328976

**Legal Notices**

**NOTICE**

Notice is hereby given that a hearing will be held by the Planning Commission of the City of Benton, AR on the 3rd day of September, 2024 at 6:00 pm at Benton City Hall 114 South East Street on the petition of Tier 1 Homes for Preliminary Plat Approval of the following lands to wit:

**LEGAL DESCRIPTION:**

PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 26SOUTH, RANGE 14 WEST, SALINE COUNTY, ARKANSAS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE NORTH 87°21'23" EAST ALONG THE WEST LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER A DISTANCE OF 662.43 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF GALLOWAY DRIVE; THENCE SOUTH 03°22'21" WEST ALONG THE WEST LINE THEREOF A DISTANCE OF 0550.45 FEET TO THE INTERSECTION OF ARKANSAS STATE HIGHWAY 88 (ALCOA ROAD); THENCE WESTERLY, ALONG THE NORTH RIGHT OF WAY LINE OF ARKANSAS STATE HIGHWAY 88 (ALCOA ROAD) ALONG A CURVE 123.99 FEET, CONVEX SOUTHERLY, HAVING A RADIUS OF 2441.28 FEET, SAID CURVE HAVING A CHORD DIRECTION OF SOUTH 78°51'12" WEST AND A CHORD LENGTH OF 123.98 FEET; THENCE NORTH 03°21'23" EAST LEAVING SAID NORTH RIGHT OF WAY LINE A DISTANCE OF 262.63 FEET; THENCESOUTH 87°23'33" WEST A DISTANCE OF 342.94 FEET; THENCE SOUTH 05°34'15" EAST A DISTANCE OF 139.80 FEET; THENCE SOUTH 73°49'16" WEST A DISTANCE OF 175.98 FEET; THENCE NORTH 23°51'34" WEST A DISTANCE OF 103.41 FEET; THENCE SOUTH 66°10'20" WEST A DISTANCE OF 26.16 FEET TO A POINT ON THE WEST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE NORTH 02°52'54" EAST ALONG THE WEST LINE THEREOF A DISTANCE OF 400.07 FEET TO THE POINT OF BEGINNING, CONTAINING 6.23 ACRES, MORE OR LESS. Please contact Hope Consulting, Inc., 129 N. Main Street, City of Benton, Saline County, Arkansas. 501-315-2626 with questions.

**Legal Notices**

**IN THE CIRCUIT COURT OF SALINE COUNTY, ARKANSAS PROBATE DIVISION**

**IN THE MATTER OF THE ESTATE OF AUDRA S. LARUE, DECEASED** CASE NO. 63PC-24-411

**NOTICE**

Last Known Address of Decedent: 8707 Kling Road, Mabelvale, AR 72103

Date of Death: March 8, 2024

The undersigned was appointed Administrator of the estate of the above-named decedent on August 7, 2024.

All persons having claims against the estate must exhibit them, duly verified, to the undersigned within six (6) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate. Claims for injury or death caused by the negligence of the decedent shall be filed within six (6) months from the date of first publication of the notice, or they shall be forever barred and precluded from any benefit in the estate.

This notice first published the 13th day of August, 2024.

John M. LaRue, Administrator; 8707 Kling Road, Mabelvale, AR 72103 Law Office of Paul D. White, P.A.; 301 Royal Lane, Suite 4; P. O. Box 710, Bryant, AR 72009-0710 (Ark. Bar No. 92198) Attorney for the Estate

**Legal Notices**

**IN THE CIRCUIT COURT OF SALINE COUNTY, ARKANSAS THIRD DIVISION**

**EDWIN LOFTIS** PETITIONER

**VS.** Case No.: 63CV-24-1159

**JAMES GARY OTIS MAY, deceased, and his unknown heirs, JOANNA MAY, and JACQUELINE MAY** RESPONDENTS

The following lands in Saline County, Arkansas:

**LOT 12 OF SMITH ACRES, A SUBDIVISION TO SALINE COUNTY, ARKANSAS.**

**NOTICE OF QUIET TITLE ACTION**

Notice is hereby given that a Petition has been filed in the office of the Circuit Clerk of Saline County, Arkansas, to quiet and confirm title in and to the following described property in Saline County, Arkansas:

**LOT 12 OF SMITH ACRES, A SUBDIVISION TO SALINE COUNTY, ARKANSAS.**

Any person claiming any title or interest of any kind to such property is hereby notified to appear herein on or before 30 days from the first date of publication of this notice to assert his/her title or interest in such property and to demonstrate why title to this property should not be quieted and confirmed in the Plaintiff.

WITNESS my hand and seal of the Court this 19th day of July, 2022.

Address of Clerk's Office:  
209 North Main Street, Ste 113  
Benton, AR 72015

/s/ Debbie Rowan  
Clerk or Deputy Clerk

**Services**

**Prepare for power outages today with a GENERAC home standby generator 50 Money Down + Low Monthly Payment Options. Request a FREE Quote - Call now before the next power outage! 1-877-319-0588**

**Help Wanted**

**ESS IS NOW HIRING SUBSTITUTE TEACHERS!** Flexible Hours • Weekly Pay • Free Training. Apply online at ESS.COM or call our offices at 1-800-641-0140 for more information on how you can get started teaching! Email in a 1-1: HRSSouth@ess.com

**Process Technician** - responsible for all production during shift. Troubleshoot presses running substandard quality and/or out of specification. FULL TIME WITH BENEFITS. See full job description and apply today at: premier-technicalplastics.com /career-opportunities.

**Want to Downsize Your Gas Guzzler?** Sell it in the Courier Classifieds. Call to place your ad today! 515-8228

**Legal Notices**

**NOTICE OF PUBLIC HEARING:**

A public hearing will be held on Monday, September 9th, 2024 at 6:00 pm, at the Bryant City Office Complex, 210 Southwest 3rd Street, City of Bryant, Saline County, for the purpose of public comment on a conditional use request at the site of 3108 Glenbrook St., Bryant, AR 72022. A legal description of this property can be obtained by contacting the Bryant Department of Community Development.

Lance Penfield  
Chairman of Planning Commission  
City of Bryant

## Business & Service Directory

**Carpentry**

**EXPERIENCED CARPENTER - OUT OF WORK - REBUILDER & HOME MAINT. PLEASE CALL TIM 601-778-5171**

**Painting**

**SUPERIOR PAINTING. Interior & Exterior Drywall Repair • Texture Pressure Washing FREE ESTIMATES KELLY HILL 501-840-1470**

**Lawn Care**

**Richard May's Lawn Care**

10+ years Local Experience

Average yard: Cut, Weed/Eat & Edge \$40

317-8966  
316-6655

**Call Lisa Today to see how to get your business here.**

501-315-8228

**Tree Service**

**MOORE AFFORDABLE TREE SERVICE**

35+ Years Experience

Licensed and Insured

\*Take Down  
\*Trimming  
\*Stump Grinding  
\*Storm Cleanup

501-778-8071  
501-860-5911

**Tree Service**

**CRITES & TACKETT TREE SERVICE**

~ Free Estimates ~  
~ Workman's Comp & Liability Insured ~

**Full Tree Service Stump Removal**

501-337-1565  
501-337-9094

Call Today 501-315-8228 to place your business or service ad





City of Bryant, Arkansas  
 Community Development  
 210 SW 3<sup>rd</sup> Street Bryant, AR 72022  
 501-943-0943

## Conditional Use Permit Application

Applicants are advised to read the Conditional Use Permit section of Bryant Zoning Code prior to completing and signing this form. The Zoning Code is available at [www.cityofbryant.com](http://www.cityofbryant.com) under the Planning and Community Development tab.

Date: 8-8-2024

**Applicant or Designee:**

Name Curtis & Karen Kirkham  
 Address 3108 Glennbrook St  
 Phone 501 993 7372  
 Email Address: KKirkham5@gmail.com

**Project Location:**

Property Address 3108 Glennbrook St  
Bryant, AR 72022  
 Parcel Number \_\_\_\_\_  
 Zoning Classification Residential

**Property Owner (If different from Applicant):**

Name \_\_\_\_\_  
 Phone 501-351-2410 - Curtis  
 Address \_\_\_\_\_  
 Email Address CE Kirkham3@gmail.com - Curtis

**Additional Information:**

Legal Description (Attach description if necessary)

Lots 8, 9, & 10 Block 3 Sherwood Estates  
a subdivision of Saline County, Arkansas

Description of Conditional Use Request (Attach any necessary drawings or images) - Accessory Dwelling Unit

Add plumbing so Father-in-law w/ dementia can  
live with us & we can take care of him so we do not  
have to put in a nursing home.

Proposed/Current Use of Property Storage - tool shop



# Application Checklist

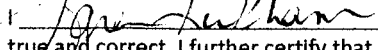
## Requirements for Submission

- Letter stating request of Conditional Use and reasoning for request
- Completed Conditional Use Permit Application ✓
- Submit Conditional Use Permit Application Fee (\$125)
  
- Submit Copy of completed Public Notice
  
- Publication: Public Notice shall be published at least one (1) time fifteen (15) days prior to the public hearing at which the variance will be heard. Once published please provide a proof of publication to the Community Development office.
  
- Posting of Property: The city shall provide a sign to post on the property involved for the fifteen (15) consecutive days leading up to Public hearing. One (1) sign is required for every two hundred (200) feet of street frontage.
  
- Submit eight (8) Copies of the Development Plan (Site Plan) showing:
  - Location, size, and use of buildings/signs/land or improvements
  - Location, size, and arrangement of driveways and parking. Ingress/Egress
  - Existing topography and proposed grading
  - Proposed and existing lighting
  - Proposed landscaping and screening
  - Use of adjacent properties
  - Scale, North Arrow, Vicinity Map
  - Additional information that may be requested by the administrative official due to unique conditions of the site.

**Once the application is received, the material will be reviewed to make sure all the required information is provided. The applicant will be notified if additional information is required. The application will then go before the Development and Review Committee (DRC) for a recommendation to the Planning Commission. A public hearing will be held at this meeting for comments on the Conditional Use. After the public hearing, the Planning Commission will make a decision on the use.**

Note: that this is not an exhaustive guideline regarding the Conditional Use Permit Process. Additional information is available in the Bryant Zoning Ordinance.

### READ CAREFULLY BEFORE SIGNING

 \_\_\_\_\_, do hereby certify that all information contained within this application is true and correct. I further certify that the owner of the property authorizes this proposed application. I understand that I must comply with all City Codes and that it is my responsibility to obtain all necessary permits required.



NOTICE OF PUBLIC HEARING

A public hearing will be held on Monday, September 9th, 2024 at 6:00 P.M.

at the Bryant City Office Complex, 210 Southwest 3<sup>rd</sup> Street, City of Bryant, Saline

County, for the purpose of public comment on a conditional use request at the site of

3108 Glennbrook St. Bryant, AR 72022 (address).

A legal description of this property can be obtained by contacting the Bryant Department of Community Development.

Lance Penfield  
Chairman of Planning Commission  
City of Bryant

This notice is to be run in the legal notices section of the Saline Courier  
no less than 15 days prior to the public hearing.



August 8, 2024

City of Bryant  
Community Development  
210 SW 3<sup>rd</sup> Street  
Bryant, AR 72022

RE: Conditional Use Permit Application  
Curtis & Karen Kirkham  
3108 Glennbrook Street  
Bryant, AR 72022

Dear Community Development Committee:

We are Curtis and Karen Kirkham and we reside at the above-referenced address. We are applying for a Conditional Use Permit for the extra building on our property. We obtained this property from Curtis's mother, Ruby Barnaby, who passed away Marh 11, 2023. She purchased this property in 1997 and the structure was already on the property. It already has siding, windows, a door, new roof and electricity. We need to add plumbing, new sheetrock, paint, flooring, a bathroom and kitchenette to make this an in-law suite for Curtis' father, who has beginning dementia. He does not smoke and we will not be putting a stove or oven in this structure, so fire risk will be minimal.

We already take care of my mother, who is in late-stage dementia and has been totally bedridden since March of 2020. We also take care of our two grandchildren ages 12 and 10. Their mother abandoned them when they were 4 and 2. They are here everyday after school when it is in session, throughout the summer and a lot of weekends. Our house is pretty full, which is why we need to convert this building to make room for "Pop". He is still ambulatory and needs his privacy.

We do not want to put our parents in a nursing home. We choose to care for them ourselves. Converting this building would be an ideal place for Pop to stay and to be cared for properly. Please allow us to make this a comfortable place for Pop to live out his days at home with his family.

Thank you for your time and consideration in this matter and we look forward to hearing from you soon.

Sincerely

A handwritten signature in black ink that reads "Curtis & Karen Kirkham". The signature is written in a cursive, flowing style.

Curtis and Karen Kirkham