



## **Bryant Water and Wastewater Committee**

Boswell Municipal Complex - City Hall Conference Room

**Date:** May 07, 2024 - **Time:** 6:00 PM

### **Leak Adjustments Review**

#### **1. Aprils Leak Adjustments**

- [WSAC 04.2024.pdf](#)

### **Approval of Minutes**

#### **2. April Meeting Unapproved for May**

- [April Meet Unapproved Mins for May 2024.pdf](#)

### **Finance Reports**

#### **3. March 2024 Financial Statements**

- [Document\\_20240430\\_0001.pdf](#)

### **Public Comments**

### **Old Business**

### **New Business**

#### **4. Comprehensive Water, Wastewater and Impact Fee Study RFP**

#### **5. Bill Breakdown Information**

### **Projects**

#### **6. Saline Regional Update**