



## **Bryant Water and Wastewater Committee**

Boswell Municipal Complex - City Hall Conference Room

**Date:** August 06, 2024 - **Time:** 6:00 PM

### **Leak Adjustments Review**

#### **1. July Leak Adjustments**

- [WSAC Report 07.2024 \(1\).pdf](#)

### **Approval of Minutes**

#### **2. July meeting unapproved for August 2024**

- [July meet unapproved for August 2024.pdf](#)

### **Finance Reports**

#### **3. June Financial Report**

- [JuneFinancialReport2024.pdf](#)

### **Public Comments**

### **Old Business**

### **New Business**

#### **Public Works**

#### **4. Crist Presentation: Water Master Plan Executive Summary**

- [WaterSystemMasterPlanExecutiveSummary2024.pdf](#)

#### **5. Crist Presentation: Water Master Plan**

- [24005 Master Plan Draft Revised.pdf](#)

#### **6. Water Sanitary Survey Presented by Bryce Rimmer**

- [WaterSanitarySurvey2024.pdf](#)

#### **7. Water Survey**

- [WaterSurvey.pdf](#)

### **Projects**

#### **8. Saline Regional Update**