



## **Pre-Council Workshop**

Boswell Municipal Complex - City Hall Court Room

210 SW 3rd Street

YouTube: <https://www.youtube.com/c/bryantarkansas>

**Date:** August 20, 2024 - **Time:** 6:00 PM

### **Call to Order**

### **Old Business**

### **New Business**

#### **Finance**

**1. Financial Report - Ending July 31, 2024**

- [08.13.24 Financial Report ending July 31](#)
- [2024 DRAFT.pdf](#)

**2. Budget Adjustments**

- [08.13.24 Budget Adjustments List DRAFT.pdf](#)

**3. Capital Purchases Report**

**4. Amendment 78 Discussion**

**5. New Ladder Truck Purchase**

- [Ladder Truck.pdf](#)

### **Adjournments**