



## **Special Bryant Water and Wastewater Committee Meeting**

Boswell Municipal Complex - City Hall Conference Room

**Date:** August 20, 2024 - **Time:** 5:00 PM

### **Call to Order**

### **Old Business**

### **New Business**

#### **Public Works**

##### **1. Water Master Plan Executive Summary**

- [Bryant Master Plan Executive Summary \(1\).pdf](#)

##### **2. Water Master Plan Draft - Recommendation for City Council to adopt Water Master Plan**

- [Bryant Master Plan Draft \(1\).pdf](#)

### **Adjournments**