



## **Bryant Water and Wastewater Committee**

Boswell Municipal Complex - City Hall Conference Room

**Date:** September 03, 2024 - **Time:** 6:00 PM

### **Leak Adjustments Review**

#### **1. Leak Adjustments for August**

- [WSAC Reports 08.24.pdf](#)

### **Approval of Minutes**

#### **2. Aug Minutes Approved for Sept**

- [August meet unapproved for September 2024.pdf](#)

### **Finance Reports**

#### **3. Financial Reports for July**

- [08-22-24\\_finance\\_july\\_2024\\_report.pdf](#)

### **Public Comments**

### **Old Business**

### **New Business**

#### **Public Works**

- 4. ARPA Resolutions**
- 5. Budget Funding Diversity**
- 6. Communication Schedule**
- 7. ACT 605 Training**

### **Projects**

- 8. Saline Regional Updates**