

AGENDA ITEM HISTORY SHEET

ITEM TITLE

AGENDA NO.

Land Purchase for Future Fire Station

AGENDA DATE:

FUNDING CERTIFICATION (Finance Director) (Signature, if applicable)

MANAGEMENT STAFF REVIEW (Signature)

MAYOR (Signature)

ITEM HISTORY (Previous Council reviews, action related to this item, and other pertinent history)

Previous Council Workshop with Amendment 78 Items

ITEM COMMENTARY (Background discussion, key points, recommendations, etc.) Please identify any or all impacts this proposed action would have on the City budget, personnel resources, and/or residents.

Will need to go forward ahead of the other Amendment 78 Items and reimbursted once the process for Amendment 78 items is complete.

(This section to be completed by the Mayor)

ACTION PROPOSED (Motion for Consideration)

| LISTING DETAIL | | | | | |
|---------------------------|------------|--|---|---------------|---|
| | Add | us Active a BRYA Price \$165,0 ress 424 Hi division Metes Alexa | NT 000 illdale Road & Bounds nder | | Lance Penfield ey-Penfield-Moudy Realtors Ofc: 501-315-5000 Agent: 501-529-9000 3525 Highway 5 North Suite 100 Bryant AR 72019 epenfield@bpmrealtors.com |
| Click on Photo to Enlarge | C | 1 🖸 | | Schedule a St | nowing |
| GENERAL | | | | | |
| # Bldgs | 1 | Apx YRB | 1944 | Direction | From Little Rock take exit 124 |
| # Parking | 5 | Business Name | None | S | (Bryant Parkway) off of I-30. Right |
| Apx SQFT | 998 | Business Type | | | onto Bryant Parkway. Left on |
| SOURCE OF SQUARE FEET | Courthouse | | 2.8 | | Highway 5 Right on Hilldale. |
| Apx ACR | 1.01 | SAC | 0 | | Property on your right. |
| Apx Lot Sz | 169x200 | | | | |

| FEATURES | | | | | |
|---------------|--------------------------|-----------------|---------------------|-------------|-------------------------------|
| Owner/Agent | Listing Agent/Broker is | LOT | Level | ROOF | Composition |
| Disclosure | neither owner nor of any | LEASE TYPE | None | STORIES | Other (see remarks) |
| | relation to owner | FINANCING (NEW) | New Loan | STYLE | Traditional |
| ACCURACY OF | None | | -Conventional, Cash | TENANT | Other (see remarks) |
| EXPENSES | | PRICE INCLUDES | Building, Land | EXPENSES | |
| BUSINESS TYPE | None | REASON FOR SALE | Other (see remarks) | TRANSPORTAT | Near Interstate, High Traffic |
| EXPENSES | Other (see remarks) | | | ON/LOCATION | Location, High Visibility |
| INCLUDE | | | | UTILITIES | Sewer-Public, Water-Public |
| EXTERIOR | Metal/Vinyl Siding | | | | |
| FLOORS | Other (see remarks) | | | | |
| FOUNDATION | Crawl Space | | | | |
| HEATING & AIR | Other (see remarks) | | | | |

REMARKS

EEATUDES

Home on an acre in the heart of Bryant! Seconds to the interstate to take you to either Little Rock or Hot Springs. Just off of Highway 5 to take you to all the benefits of Bryant including shops and restaurants. Survey online for reference purposes only. Zoned C-2.



This property brought to you courtesy of: Baxley-Penfield-Moudy Realtors

THIS INFORMATION IS DEEMED RELIABLE, BUT NOT GUARANTEED, AND IS PROVIDED EXCLUSIVELY FOR CONSUMER'S PERSONAL, NON-COMMERCIAL USE AND MAY NOT BE USED FOR ANY PURPOSE OTHER THAN TO IDENTIFY PROSPECTIVE PROPERTIES CONSUMERS MAY BE INTERESTED IN PURCHASING. UNDER NO CIRCUMSTANCES SHOULD THE INFORMATION CONTAINED HEREIN BE RELIED UPON BY ANY PERSON IN MAKING A PURCHASE DECISION, INCLUDING BUT NOT LIMITED TO, INFORMATION PRECEDED WITH THE WORD OR ABBREVIATION DENOTING APPROXIMATE. NOTE: MANY PROPERTIES MAY HAVE AUDIO/VIDEO RECORDING IN PLACE. BY ENTERING THE PROPERTY YOU AND YOUR CLIENT CONSENT TO BEING RECORDED PER THE LOCAL AREA REGULATIONS AND LAWS. COPYRIGHT 2023 COOPERATIVE ARKANSAS REALTORS® MULTIPLE LISTING SERVICES INC.

LISTING DETAIL



MLS # 23015315 Status Active BRYANT Area List Price \$165,000 Address 506 Hilldale Road Subdivision Metes & Bounds City Alexander County Saline 72002

Lance Penfield Baxley-Penfield-Moudy Realtors Ofc: 501-315-5000 Agent: 501-529-9000 3525 Highway 5 North Suite 100 Bryant AR 72019 lancepenfield@bpmrealtors.com

Click on Photo to Enlarge

GENERAL

| # Bldgs | 1 | Apx YRB | 0 | Di |
|-----------------------|------------|----------------------|------|----|
| # Parking | 10 | Business Name | None | s |
| Apx SQFT | 840 | Business Type | None | |
| SOURCE OF SQUARE FEET | Courthouse | BAC | 2.8 | |
| Apx ACR | 1.77 | SAC | 0 | |
| Apx Lot Sz | See Survey | | | |
| | | | | |

M D

Direction From Little Rock take exit 124

🛃 Schedule a Showing

(Bryant Parkway) off of I 30. Right on Bryant Parkway. Left of Highway 5. Right on Hilldale. Property on your right.

FEATURES

| Owner/Agent | Listing Agent/Broker is | LOT | Level | ROOF | Composition |
|---------------|--------------------------|-----------------|---------------------|-----------------|---------------------|
| Disclosure | neither owner nor of any | LEASE TYPE | None | STORIES | Other (see remarks) |
| | relation to owner | FINANCING (NEW) | New Loan | STYLE | Traditional |
| ACCURACY OF | None | | -Conventional, Cash | TENANT EXPENSES | Other (see remarks) |
| EXPENSES | | PRICE INCLUDES | Building, Land | TRANSPORTATION | Near Interstate |
| BUSINESS TYPE | None | REASON FOR SALE | Other (see remarks) | /LOCATION | |
| EXPENSES | Other (see remarks) | | | UTILITIES | Water-Public |
| INCLUDE | | | | | |
| EXTERIOR | Other (see remarks) | | | | |
| FLOORS | Other (see remarks) | | | | |
| FOUNDATION | Other (see remarks) | | | | |
| HEATING & AIR | Other (see remarks) | | | | |

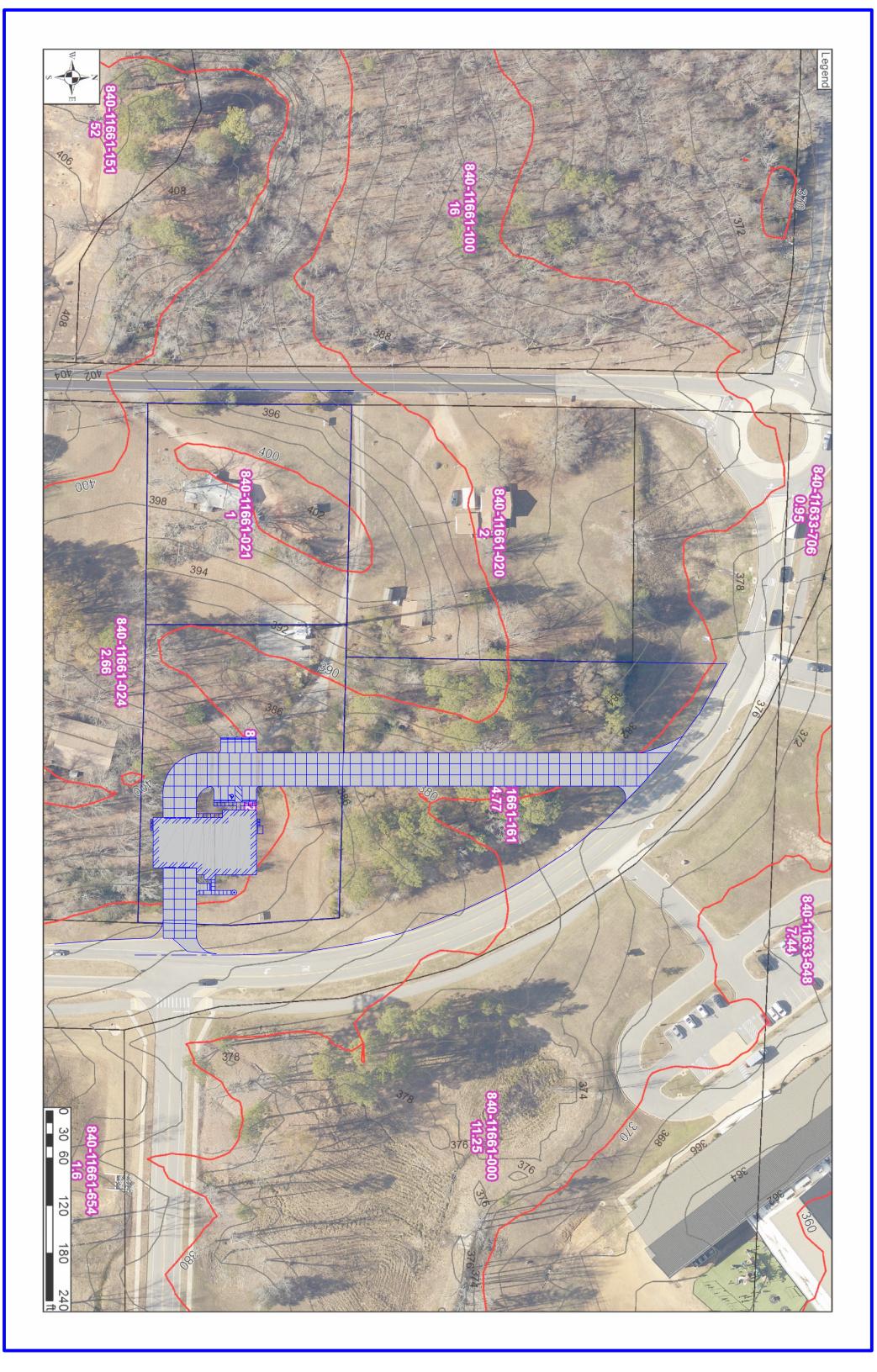
REMARKS

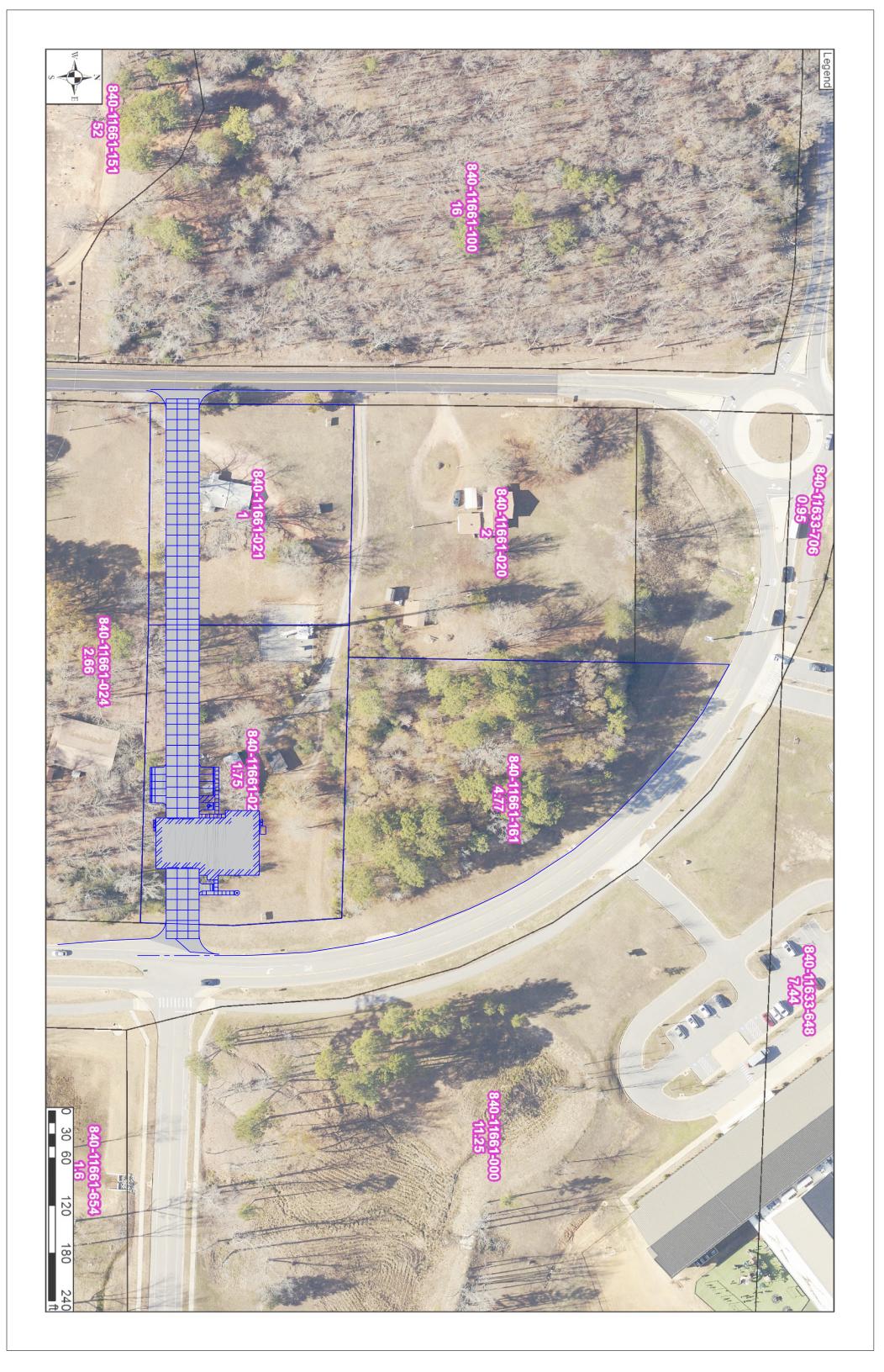
Mobile on over 1.5 acres seconds from the Interstate. Survey online for references purposes only. 0.13 acres on property that contains the tower is owned separately and does not convey. Zoned C-2.

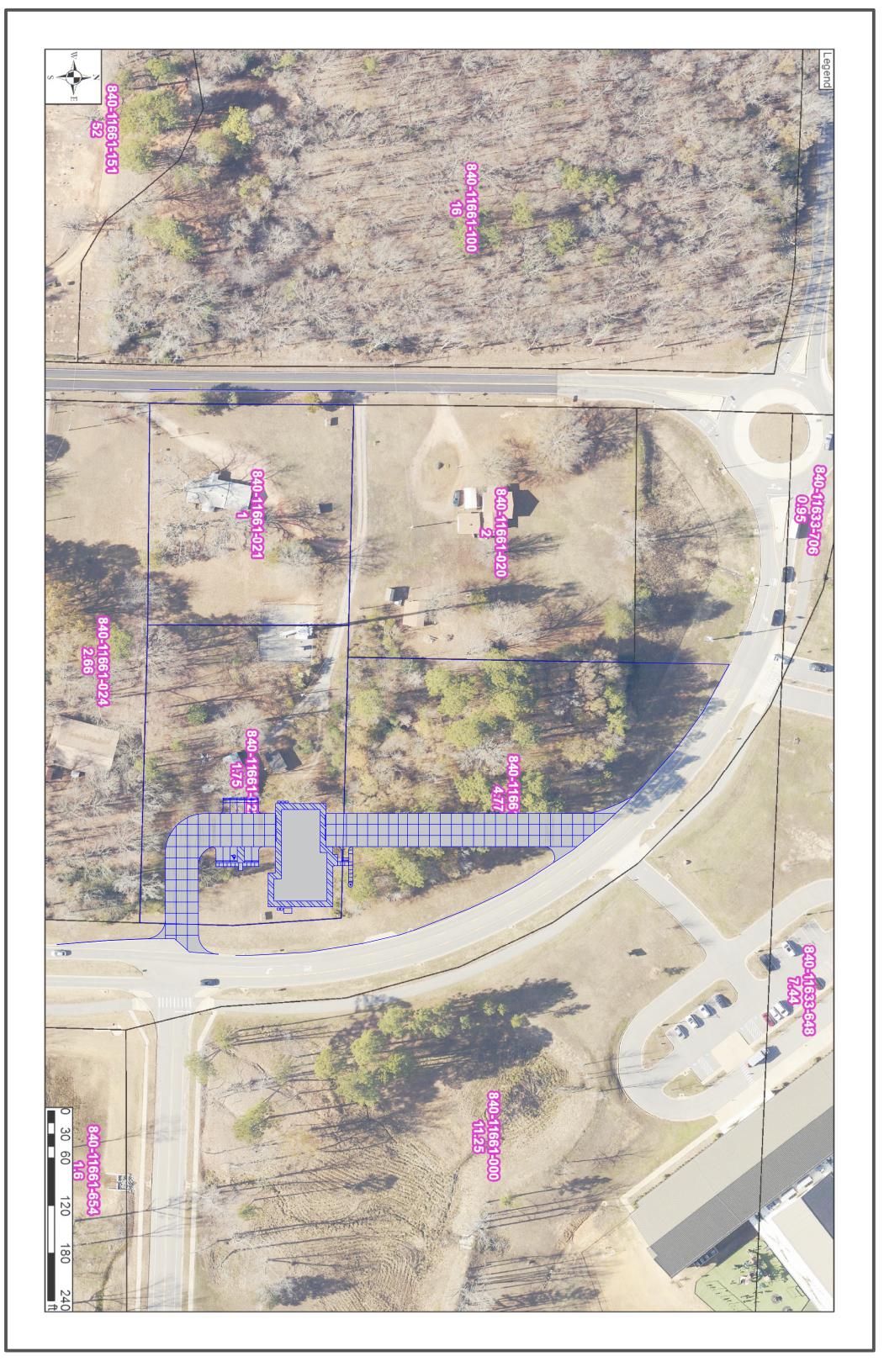


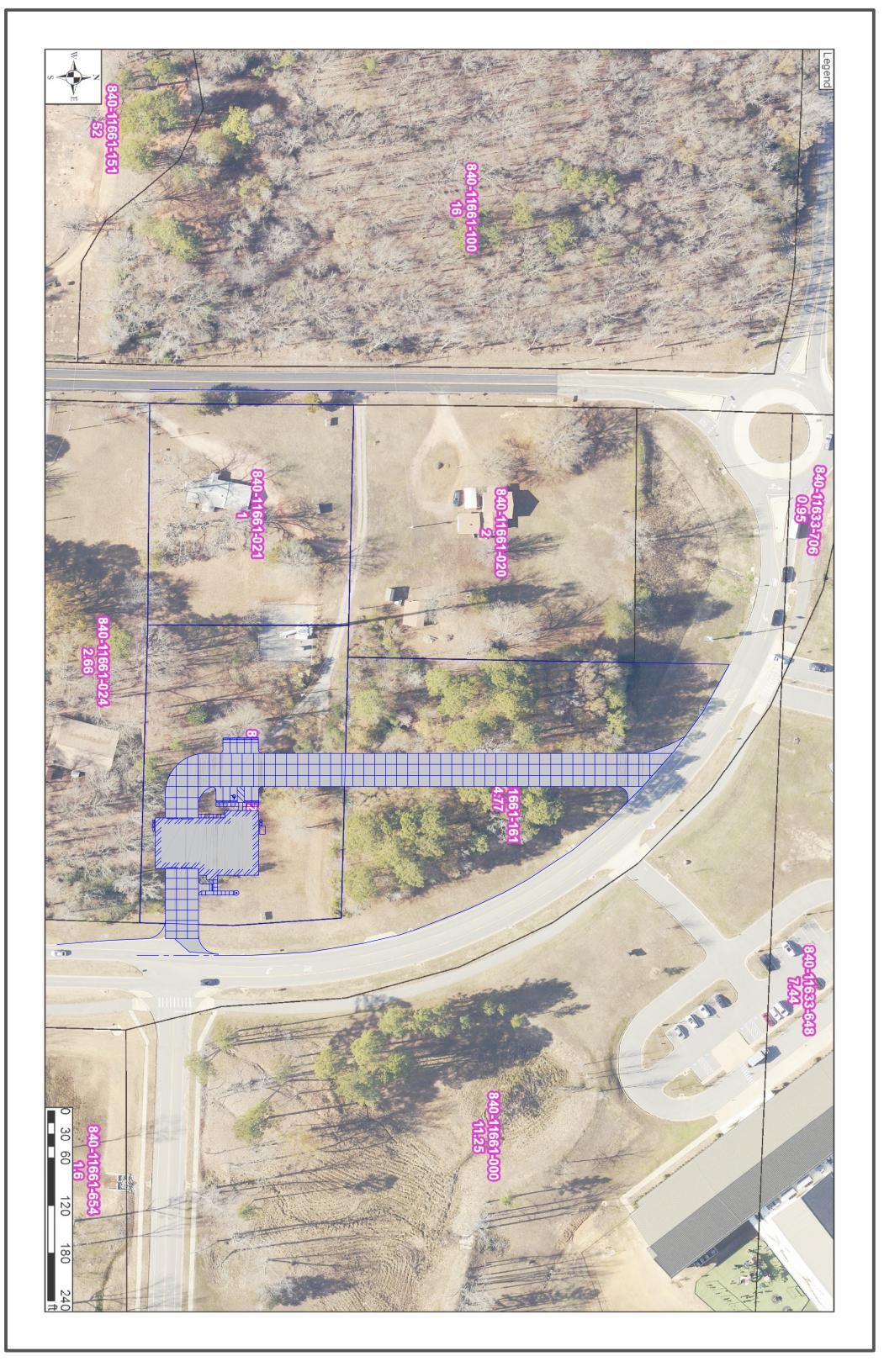
This property brought to you courtesy of: Baxley-Penfield-Moudy Realtors

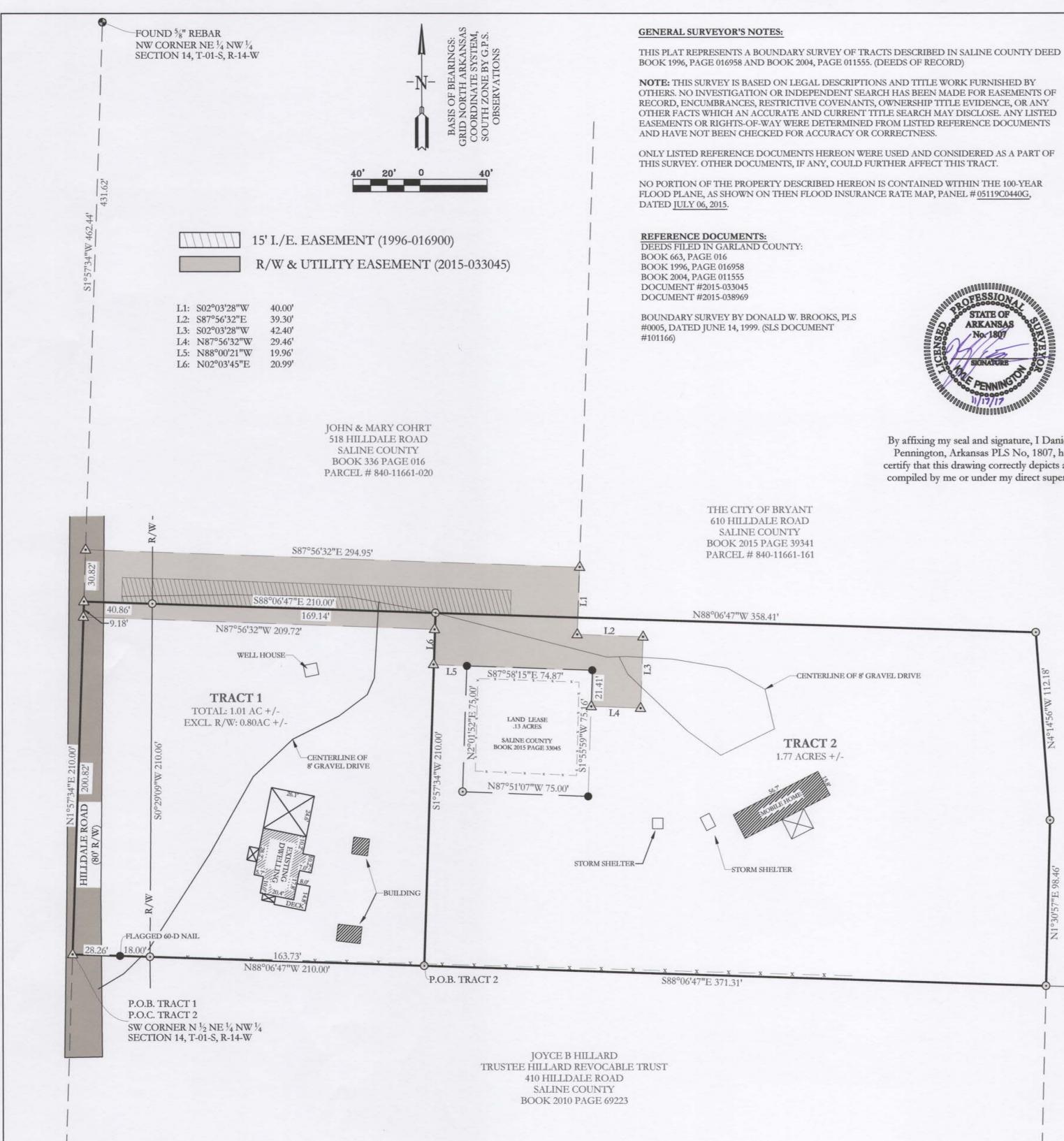
THIS INFORMATION IS DEEMED RELIABLE, BUT NOT GUARANTEED, AND IS PROVIDED EXCLUSIVELY FOR CONSUMER'S PERSONAL, NON-COMMERCIAL USE AND MAY NOT BE USED FOR ANY PURPOSE OTHER THAN TO IDENTIFY PROSPECTIVE PROPERTIES CONSUMERS MAY BE INTERESTED IN PURCHASING. UNDER NO CIRCUMSTANCES SHOULD THE INFORMATION CONTAINED HEREIN BE RELIED UPON BY ANY PERSON IN MAKING A PURCHASE DECISION, INCLUDING BUT NOT LIMITED TO, INFORMATION PRECEDED WITH THE WORD OR ABBREVIATION DENOTING APPROXIMATE. NOTE: MANY PROPERTIES MAY HAVE AUDIO/VIDEO RECORDING IN PLACE. BY ENTERING THE PROPERTY YOU AND YOUR CLIENT CONSENT TO BEING RECORDED PER THE LOCAL AREA REGULATIONS AND LAWS. COPYRIGHT 2023 COOPERATIVE ARKANSAS REALTORS® MULTIPLE LISTING SERVICES INC.











K:\Land Projects 2004\Surveys\2017\17-0843 M&B Penfield, Hilldale Road\17-0843R-1.dwg

By affixing my seal and signature, I Daniel Kyle Pennington, Arkansas PLS No, 1807, hereby certify that this drawing correctly depicts a survey compiled by me or under my direct supervision.



117 S. Market Sevier Street, Benton, Arkansas 72015 PH. (501)315-2626 FAX (501) 315-0024 www.hopeconsulting.com

FOR USE AND BENEFIT OF LANCE PENFIELD

PART OF THE NE 1/4 NW 1/4 SECTION 14, TOWNSHIP 01 SOUTH, RANGE 14 WEST SALINE COUNTY, ARKANSAS

| DATE: 11, | /15/2017 | C.A.D | . BY: | DK | P | DRAWING | NUMBER: |
|-----------|----------|--------|--------|-------|-----|---------|---------|
| REVISED: | | CHECKI | ED BY: | DKP/J | и | 1 | 7-0843 |
| SHEET: | | SCALE: | 1"= | =40' | | 1 | 7-0045 |
| 500 | 01S | 14W | 0 | 14 | 410 | 62 | 2 180 |

TRACT1

RECORD DESCRIPTION: SALINE COUNTY DEED BOOK 2004, PAGE 011555: ONE ACRE IN A SQUARE IN THE SOUTHWEST CORNER OF THE NORTH HALF OF THE NORTHEAST OUARTER OF THE NORTHWEST QUARTER, SECTION 14, TOWNSHIP 1 SOUTH, RANGE 14 WEST.

AS-SURVEYED DESCRIPTION:

PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (N 1/2 NE 1/4 NW 1/4) OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 14 WEST, SALINE COUNTY, ARKANSAS; MORE PARTICULARLY DESCRIBED AS BEGINNING AT THE SW CORNER OF SAID N ½ NE ¼ NW ¼ OF SECTION 14; THENCE N01°57'34"E, ALONG THE WEST LINE THEREOF, A DISTANCE OF 210.00 FEET TO A POINT; THENCE LEAVING SAID WEST LINE, S88°06'47"E, A DISTANCE OF 210.00 FEET TO A POINT; THENCE S01°57'34"W, A DISTANCE OF 210.00 FEET TO A POINT ON THE SOUTH LINE OF THE N 1/2 NE 1/4 NW 1/4 OF SECTION 14; THENCE N88°06'47"W, ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 210.00 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINING 1.01 ACRES, MORE OR LESS; OF WHICH, 0.80 ACRES, MORE OR LESS, IS EXCLUDED FROM THE RIGHT-OF-WAY OF HILLDALE ROAD.

SUBJECT TO A RIGHT-OF-WAY AND UTILITY EASEMENT ACROSS THE NORTH 10 FEET OF SAID TRACT, FURTHER DESCRIBED IN SALINE COUNTY DOCUMENT #2015-033045.

TRACT 2

RECORD DESCRIPTION: SALINE COUNTY DEED BOOK 1996, PAGE 016958

ALL THAT PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 14 WEST, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT THAT IS 210 FEET EAST OF THE SOUTHWEST CORNER OF SAID N 1/2 OF NE ¼ OF NW ¼ OF SAID SECTION 14, TOWNSHIP 1 SOUTH, RANGE 14 WEST, FOR A POINT OF BEGINNING FOR THE LANDS HEREIN DESCRIBED, AND RUN THENCE EAST 420 FEET, THENCE NORTH 210 FEET; THENCE WEST 420 FEET; THENCE SOUTH 210 FEET TO THE POINT OF BEGINNING. CONTAINING 2 ACRES, MORE OR LESS. TOGETHER WITH A 15 FOOT INGRESS AND EGRESS EASEMENT OVER A PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER, SECTION 14, TOWNSHIP 1 SOUTH, RANGE 14 WEST, SALINE COUNTY, ARKANSAS, WITH THE SOUTH LINE OF SAID 15 FOOT EASEMENT DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF N 1/2 OF NE 1/4 OF NW ½, AND RUN THENCE NORTH ALONG THE WEST LINE OF NE ¼ OF NW ¼, 210.0 FEET; THENCE SOUTH 89 DEGREES 18 MINUTES 35 SECONDS EAST 25.61 FEET TO AN IRON PIN ON THE EAST LINE OF HILLDALE ROAD AND POINT OF BEGINNING OF EASEMENT; THENCE SOUTH 89 DEGREES 18 MINUTES 35 SECONDS EAST 232.0 FEET TO THE END OF 15 FOOT INGRESS AND EGRESS EASEMENT.

AS-SURVEYED DESCRIPTION:

PAST OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (N 1/2 NE 1/4 NW 1/4) OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 14 WEST, SALINE COUNTY, ARKANSAS; MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE SW CORNER OF SAID N 1/2 NE 1/4 NW 1/4 OF SECTION 14; THENCE S88°06'47"E, ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 210.00 FEET TO THE POINT OF BEGINNING OF HEREIN DESCRIBED TRACT; THENCE CONTINUING S88º06'47"E, A DISTANCE OF 371.31 FEET TO A POINT ON THE WEST LINE OF A TRACT DESCRIED IN SALINE COUNTY DOCUMENT #2015-038969; THENCE LEAVING SAID SOUTH LINE, N01°30'57"E, ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 98.46 FEET TO A POINT; THENCE N04°14'56"W, ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 112.18 FEET TO A POINT; THENCE LEAVING SAID WEST LINE, N88°06'47"W, A DISTANCE OF 358.41 FEET TO A POINT; THENCE S01°57'34"W, A DISTANCE OF 210.00 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINING 1.77 ACRES, MORE OR LESS.

TOGETHER WITH A 15 FOOT INGRESS/EGRESS AS DESCRIBED IN SALINE COUNTY DEED BOOK 1996, PAGE 016958.

SUBJECT TO A LAND LEASE SITE AND VARIOUS RIGHTS-OF-WAY AND UTILITY EASEMENTS ACCESSING SAID SITE, AS DESCRIBED IN SALINE COUNTY DOCUMENT #2015-033045.

N88°06'47"W 89.78'

FOUND 1/2" REBAR

LEGEND - Found Aliquot Corner Found Monument △ - Computed point ⊙ - Set #4 RB/Plas. Cap (M)-Measured (R)-Record (P)-Platted

