

# **Bryant Water and Wastewater Committee**

Boswell Municipal Complex - City Hall Conference Room

Date: October 01, 2024 - Time: 6:00 PM

# Leak Adjustments Review

# **Approval of Minutes**

1. Sept Minutes Unapproved for October • Sept meet unapproved for October 2024.pdf

## **Finance Reports**

2. August Financial Report • <u>09-12-24\_financial\_report\_ending\_august\_31\_2024.pdf</u>

### **Public Comments**

#### **Old Business**

#### **New Business**

- 3. Resolution of Intent
- 4. ARPA Resolution
- 5. ARPA Resolution

#### Projects

6. Saline Regional Updates