



## **Bryant Water and Wastewater Committee**

Boswell Municipal Complex - City Hall Conference Room

**Date:** November 05, 2024 - **Time:** 6:00 PM

### **Leak Adjustments Review**

**1. October Leak Adjustments (1 of 2)**

- [WSAC-1 10.2024.pdf](#)

**2. October Leak Adjustments (2 of 2)**

- [WSAC-2 10.2024.pdf](#)

### **Approval of Minutes**

**3. October Mins Unapproved for November**

- [Oct meet unapproved for November 2024.pdf](#)

**4. October 22, 2024 Special Meeting Minutes**

- [Oct2024 Special Meeting South Plain Project.pdf](#)

### **Finance Reports**

**5. September Financial Report**

- [sept\\_2024\\_financial\\_report.pdf](#)

### **Public Comments**

### **Old Business**

### **New Business**

#### **Public Works**

**6. Lift Station 5 and Force Main Project Kickoff**

- [Project Kick Off.pdf](#)

**7. South Plain Project Kickoff**

**8. Budget**

- [2025 draft budget book.pdf](#)

**9. Budget**

- [pw budget packet.pdf](#)

**10. Budget**

- [capital project packet.pdf](#)

## **Projects**

### **11. Saline Regional Update**