



## **Bryant Water and Wastewater Committee**

Boswell Municipal Complex - City Hall Conference Room

**Date:** January 07, 2025 - **Time:** 6:00 PM

### **Leak Adjustments Review**

**1. Leak Adjustments for December**

- [WSAC 12.2024.pdf](#)

### **Approval of Minutes**

**2. Dec Mins Unapproved for January**

- [December meet Unapproved Mins for January 2025.pdf](#)

### **Finance Reports**

**3. November Financial Report**

- [12-12-24\\_financial\\_report\\_ending\\_november\\_30\\_2024.pdf](#)

### **Public Comments**

### **Old Business**

### **New Business**

**4. Discussion on Apartments**

**5. Discussion about Deposits**

**6. Project Overview for 2025**

### **Projects**

**7. Saline Regional Updates**