



## **Bryant Water and Wastewater Committee**

Boswell Municipal Complex - City Hall Conference Room

**Date:** February 04, 2025 - **Time:** 6:00 PM

### **Leak Adjustments Review**

#### **1. January Leak Adjustments**

- [WSAC Report 01.2025.pdf](#)

### **Approval of Minutes**

#### **2. Jan meeting unapproved for Feb**

- [Jan meet Unapproved Mins for Feb 2025.pdf](#)

### **Finance Reports**

#### **3. Financial Reports**

- [01-22-25\\_finance\\_report\\_for\\_period\\_ending\\_12-31-24.pdf](#)

### **Public Comments**

### **Old Business**

### **New Business**

#### **Public Works**

#### **4. Bryant Strategic Plan presented by the Mayor**

#### **5. Deposit Letter**

- [Letter to Apartment complex regarding deposits \(1\).pdf](#)

#### **6. Hwy 5 Relocation Project**

#### **7. Woodland Hills contract**

### **Projects**

#### **8. Saline Regional Update**