



## **Bryant Parks Committee**

Bishop Park Administration Building - Conference Room

**Date:** April 08, 2025 - **Time:** 6:00 PM

### **Call to Order**

### **Approval of Minutes**

1. **March 11 Parks Committee Meeting**
  - [Minutes-ParksCommittee-March2025 \(1\).pdf](#)

### **Associations / Club Reports**

### **Director's Report**

2. **Parks Monthly Summary**
  - [Parks Directors Report - April25.pdf](#)
3. **Bryant Parks Programming Annual Report** - Presented by Ebonee Scott and Hunter Bolin
4. **Bryant Parks Advertising Plan**

### **Public Comments**

### **Old Business**

### **New Business**

#### **Parks and Recreation**

5. **ArDOT TAP Grant** - Presented by Rebecca Kidder, Grants Coordinator
6. **Request to add Pledge of Allegiance to the beginning of future Committee meetings** - Presented by Drew Martin, Parks Committee Ward 4

### **Committee Comments**

### **Adjournments**