

**RESOLUTION NO. 2025-\_\_\_\_**

**A RESOLUTION ESTABLISHING A COMMITTEE TO REVIEW AND EVALUATE  
FUNDING PLANS FOR KEY MUNICIPAL SERVICES**

**WHEREAS**, the City Council recognizes the critical importance of sustainable funding for public safety pensions, stormwater utility, and the streets department to ensure the safety, well-being, and quality of life of residents; and

**WHEREAS**, it is in the best interest of the City to carefully assess and prioritize funding strategies that address both immediate needs and long-term financial sustainability; and

**WHEREAS**, the establishment of a dedicated committee will provide an effective platform for the thorough review, vetting, and recommendation of funding plans for these essential services;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Bryant, Arkansas:

1. Committee Formation:

A special committee shall be established, hereafter referred to as the "Municipal Services Funding Committee," composed of members of the City Council, city staff, and relevant stakeholders as appointed by the Mayor or City Council.

2. Committee Purpose: The committee shall be tasked with:

- a. Reviewing funding proposals for public safety pensions, stormwater utility, and the streets department.
- b. Evaluating the financial, operational, and community impacts of proposed funding strategies.
- c. Developing recommendations for sustainable and equitable funding solutions.

3. Meetings and Reporting:

- a. The committee shall hold regular public meetings to ensure transparency and provide opportunities for community input.
- b. The committee shall report its findings and recommendations to the full City Council within [insert timeline, e.g., 90 days] of its establishment.

4. Sunset Clause: The committee shall disband upon the successful submission of its final recommendations or ten (10) months from the date of the enactment of this Resolution, whichever comes first, unless extended by the City Council.

**PASSED AND APPROVED** this \_\_\_\_\_ day of January, 2025.

**APPROVED:**

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Chris Treat, Mayor

ATTEST:

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Mark Smith, City Clerk