

Certificate of Owner

We, the undersigned, owners of the real estate shown and described herein do hereby certify that we have caused to be laid off, platted and subdivided, and to hereby lay off, plat and subdivide said real estate in accordance with the plat.

SIGNED \_\_\_\_\_ DATE OF EXECUTION \_\_\_\_\_

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

SOURCE OF TITLE: DOC. No. 2018-013607

Certificate of Final Surveying Accuracy

I, Kenneth A. Bau, hereby certify that this plat correctly represents a boundary survey made by me or under my supervision; that all monuments shown hereon actually exist and their location, size, type and material are correctly shown; and that all interior lot lines are accurately described in terms of length and direction of the property sides.

Signed: Kenneth A. Bau Registered Land Surveyor No. 1480, Arkansas

Certificate of Final Engineering Accuracy

I, Dave R. Hobbs, hereby certify that this plat correctly represents a plan made or reviewed by me, and that the engineering requirements of the City of Bryant Subdivision Rules and Regulations have been fully complied with.

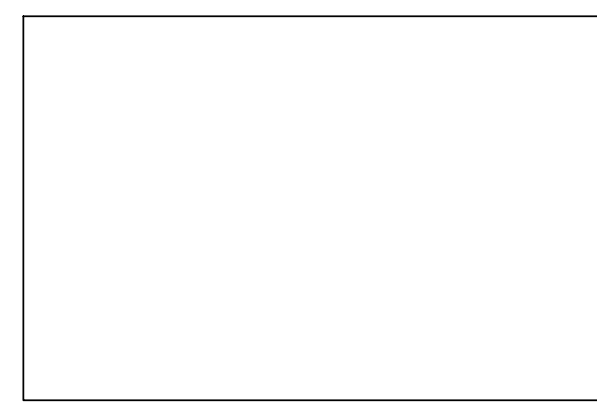
Signed: Dave R. Hobbs Registered Professional Engineer No. 13390, Arkansas

Certificate of Final Plat Approval

Pursuant to the City of Bryant Subdivision Rules and Regulations, this document was given approval by the Bryant Planning Commission at a Meeting Held \_\_\_\_\_ 2022. All of the Document is hereby accepted, and this certificate executed under the Authority of said Rules and Regulations.

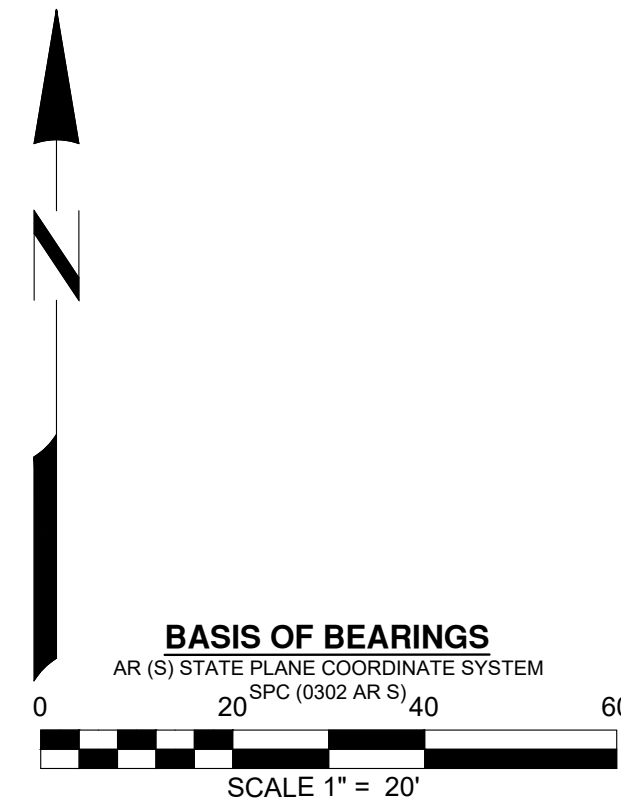
Date of Execution: Bryant Planning Commission

Certificate of Recording

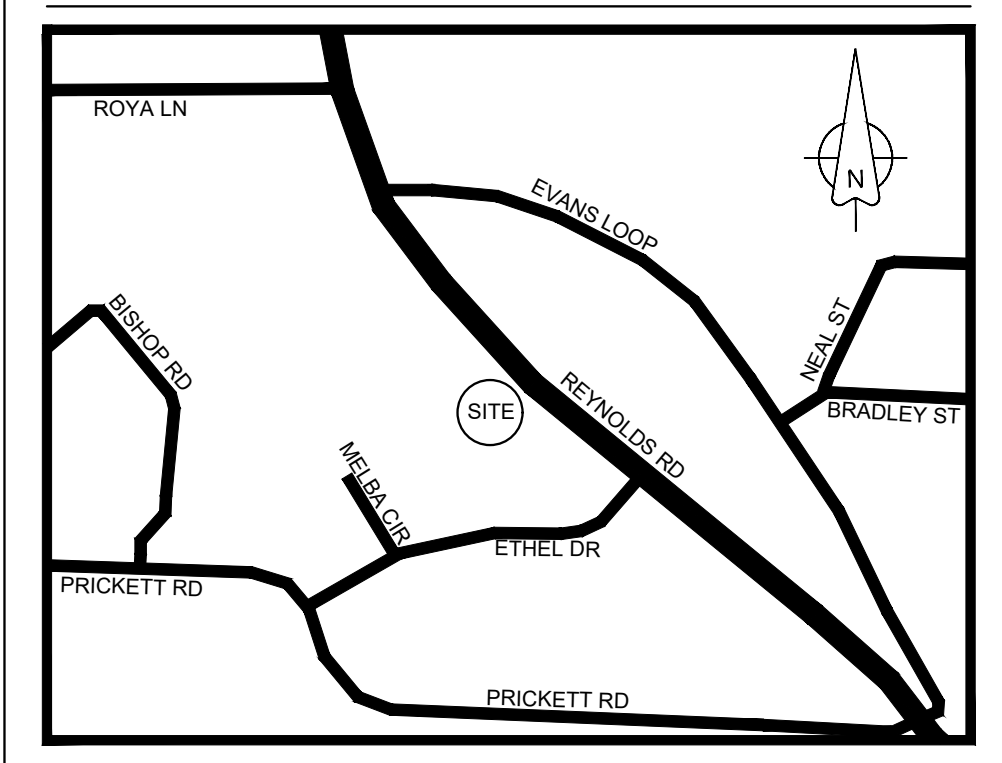


LEGEND

- IRON PIN SET (IPS)
IRON PIN FOUND, AS NOTED
P. K. NAIL SET (PKS)
BENCHMARK, AS NOTED
SIGN, AS NOTED
SEWER CLEAN OUT
SEWER MANHOLE
MAIL BOX
FIRE HYDRANT
WATER VALVE
UTILITY POLE
GUY WIRE
IRRIGATION VALVE
FOC LOCATION POST
FOC PULL BOX
TELEPHONE BOX
GRATE INLET
STORM MANHOLE
CIRCLE STORM INLET
LIGHT POLE
PROPERTY LINE
EASEMENT LINE
SETBACK LINES
OVERHEAD WIRE
FENCE LINE
GAS LINE, AS NOTED
STORM SEWER PIPE, AS NOTED
FOC
GAS LINE, AS NOTED
WATER LINE, AS NOTED
SANITARY SEWER, AS NOTED



LOCATION MAP NTS



SECTION MAP

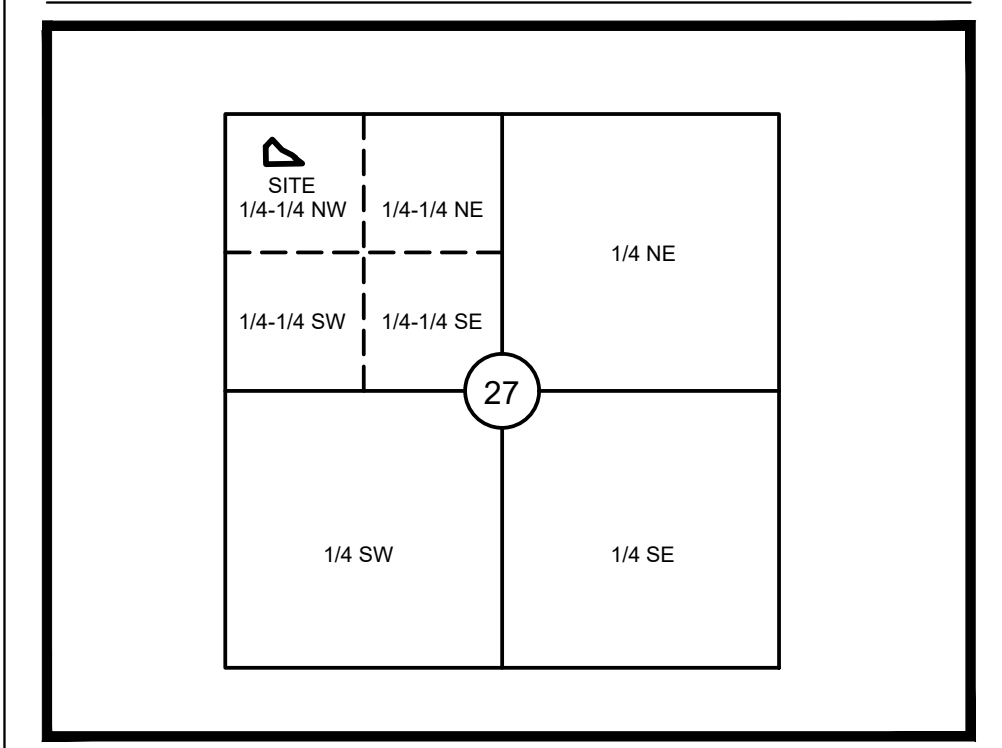
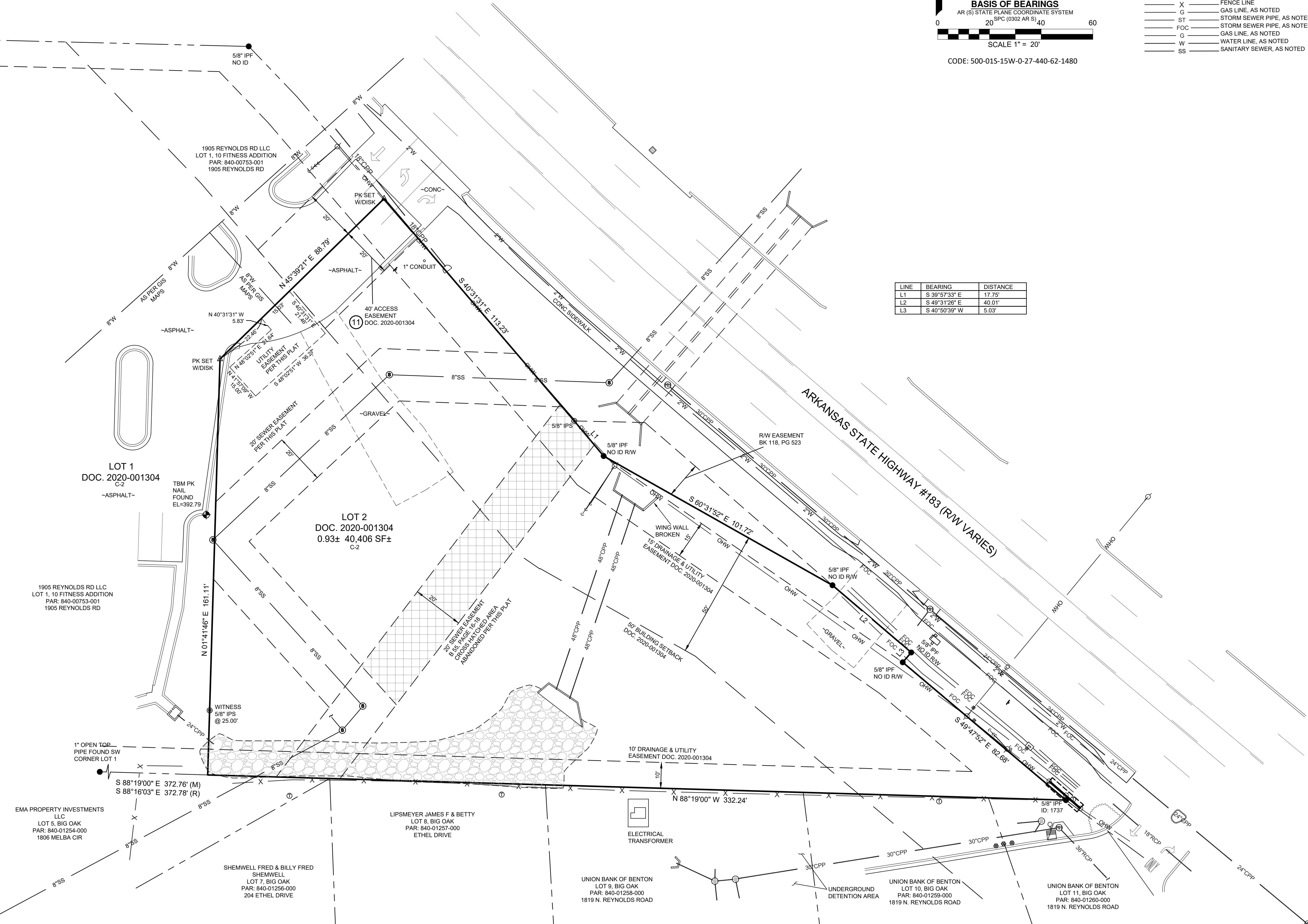


Table with 3 columns: LINE, BEARING, DISTANCE. Contains data for lines L1, L2, and L3.



SURVEY NOTES:

REASON FOR REPLAT: TO ABANDON A PORTION OF THE SEWER EASEMENT RECORDED IN BOOK 55, PAGE 16-18, AND DEDICATE SEWER EASEMENT.
INFORMATION REGARDING THE PRESENCE, SIZE AND LOCATION OF UNDERGROUND UTILITIES IS SHOWN HEREON. THIS INFORMATION HAS BEEN SHOWN BASED ON THE LOCATION OF ABOVE GROUND APPURTENANCES, AVAILABLE DESIGN PLANS, AND FLAGS AND PAINT PLACED BY THE UNDERGROUND PROTECTION SERVICE. NO CERTIFICATION IS MADE AS TO THE ACCURACY OF THOROUGHNESS OF THE INFORMATION CONCERNING UNDERGROUND UTILITIES AND STRUCTURES SHOWN HEREON. (AR ONE CALL SYSTEM, INC. OR 811).
CONTACT PROPER AUTHORITIES BEFORE BUILDING NEAR UTILITY LINES. FOR EASEMENT WIDTH AND RESTRICTIONS, UTILITIES ARE APPROXIMATE AND SHOULD BE VERIFIED PRIOR TO ANY CONSTRUCTION.
ZONING CLASSIFICATION: C-2
SIDE BUILDING SETBACK LINES HAVE NOT BEEN SHOWN FOR CLARITY AND SHALL CONFORM TO THE CITY OF BRYANT'S SUBDIVISIONS RULES AND REGULATIONS.
THIS PROPERTY IS LOCATED WITHIN AN AREA HAVING ZONE DESIGNATIONS OF "2" BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, ON FLOOD INSURANCE RATE MAP NO. 05125C0380E, WITH AN EFFECTIVE DATE OF JUNE 5, 2020, IN SALINE COUNTY, STATE OF ARKANSAS, WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH SAID PROPERTY IS SITUATED.
UNLESS STATED OTHERWISE, ANY MONUMENT REFERRED TO HEREIN AS AN "IRON PIN SET" IS A SET 5/8" DIAMETER REBAR, 24" IN LENGTH, WITH A RED PLASTIC CAP STAMPED "BAU 1480"
I HEREBY CERTIFY THAT THIS SURVEY HAS BEEN MADE USING THE RECORDED INFORMATION SHOWN, AND THAT THIS SURVEY IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. AND I HEREBY CERTIFY THAT THIS IS A CATEGORY "A" SURVEY AND THAT THE RELATIVE POSITIONAL ACCURACY IS BETTER THAN +/- (0.25), AS SHOWN HEREON.

Logo for YOUNG - HOBBS AND ASSOCIATES. Address: 1202 CROSSLAND AVE. CLARKSVILLE, TN 37040. Phone: 931-645-2524. Fax: 931-645-2768. Email: dave@younghobbs.com

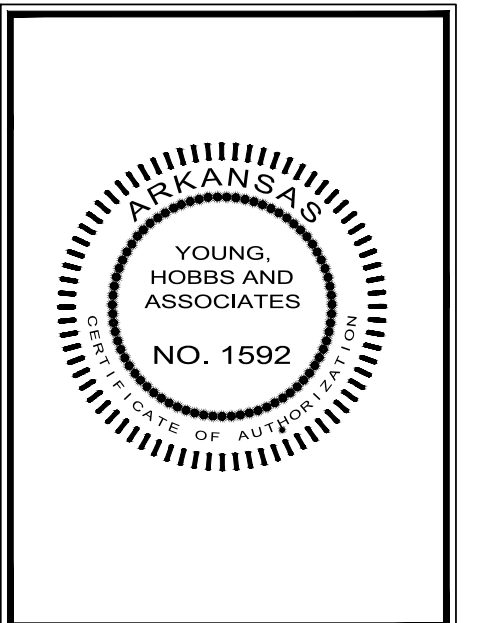


Table with 2 columns: No., Date. For recording and revision tracking.

AMPLER DEVELOPMENT, LLC. 2601 NORTHWEST EXPRESSWAY, BUILDING #100W OKLAHOMA CITY, OK 73112

REPLAT LOT 2 10 FITNESS ADDITION

OWNER INFORMATION. FAN 4 INVESTMENTS 2, LLC, an Arkansas limited liability company. DOC. 2018-013607. PARCEL 840-00753-002. PART OF THE NW 1/4 OF THE NW 1/4 SECTION 27, T1S, R15W. SALINE COUNTY, ARKANSAS

DRAWN BY: KAB-CLH
APPROVED BY: KAB
DATE: (FIELD) 10/13/2021
DATE: (OFFICE) 11/2/2021
YHA PRO. # 196-21