



## **Bryant Water and Wastewater Committee**

Boswell Municipal Complex - City Hall Conference Room

**Date:** April 04, 2023 - **Time:** 6:00 PM

### **Call to Order**

### **Leak Adjustments Review**

#### **1. Monthly Leak Adjustment Report**

- [WSAC 03.29.23.pdf](#)

### **Approval of Minutes**

#### **2. March Meeting Minutes**

- [March Meet Unapproved Min for April.pdf](#)

### **Finance Reports**

#### **3. February Financial Report**

- [03-21-23 february financial report.pdf](#)

### **Public Comments**

### **Old Business**

### **New Business**

#### **4. Emergency Sewer Line Repair**

#### **5. Lift Station 20 Design/Improvements**

#### **6. Mo's Minutes**

- [Mo's Minutes.pdf](#)

#### **7. Discussion of Sewer Rates**

#### **8. LS 20/Suncrest Repair**

#### **9. Water Billing Software**

### **Projects**

#### **10. Saline Regional Public Water Authority Update**