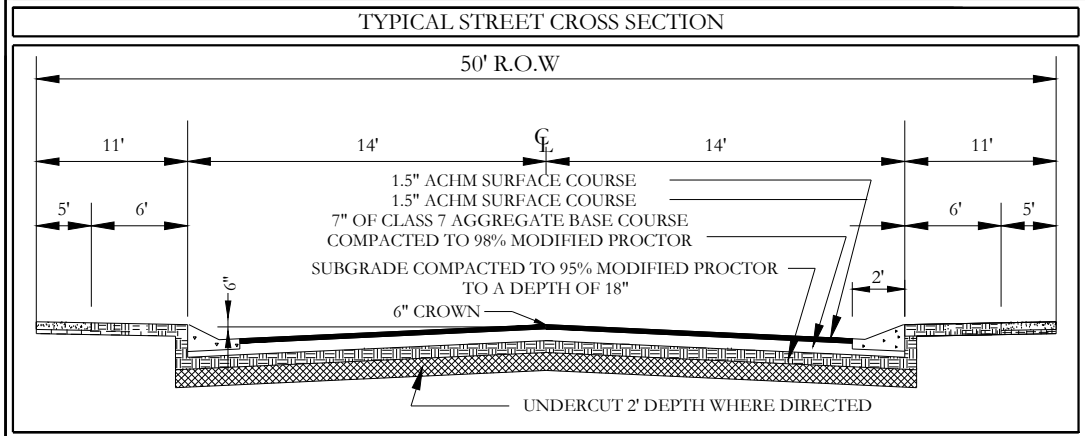


| Curve # | Delta | Chord B & D | Arc Length | Arc Radius |
|---------|-----------|--------------------|------------|------------|
| C15 | 51°49'12" | N23°57'59"W 21.85' | 22.61' | 25.00' |
| C16 | 37°22'22" | N31°11'24"W 32.04' | 32.61' | 50.00' |
| C17 | 54°56'09" | N14°57'51"E 46.13' | 47.94' | 50.00' |
| C18 | 51°15'03" | N68°03'28"E 43.25' | 44.72' | 50.00' |
| C19 | 41°55'43" | S63°21'09"W 35.78' | 36.59' | 50.00' |
| C20 | 43°40'05" | S66°13'20"E 18.60' | 19.05' | 25.00' |
| C21 | 89°51'27" | N47°09'54"E 70.62' | 78.42' | 50.00' |
| C22 | 90°06'33" | N42°59'06"W 55.40' | 59.35' | 25.00' |
| C23 | 48°07'03" | S67°52'06"W 20.40' | 21.01' | 25.00' |
| C24 | 63°11'07" | S75°20'09"W 52.46' | 55.23' | 50.00' |
| C25 | 47°05'50" | N49°22'21"W 39.95' | 41.10' | 50.00' |
| C26 | 55°15'01" | N1°48'04"E 46.37' | 48.22' | 50.00' |
| C27 | 47°22'55" | N53°07'03"E 40.18' | 41.35' | 50.00' |
| C28 | 63°21'50" | S71°30'57"E 52.52' | 55.30' | 50.00' |
| C29 | 48°15'43" | S63°50'51"E 20.43' | 21.04' | 25.00' |
| C30 | 89°51'27" | N47°09'54"E 35.31' | 39.21' | 25.00' |
| C35 | 43°43'24" | S19°46'32"E 18.62' | 19.08' | 25.00' |
| C36 | 34°24'02" | S24°20'13"E 29.57' | 30.02' | 50.00' |
| C37 | 49°06'39" | S17°19'07"W 41.56' | 42.86' | 50.00' |
| C38 | 44°11'24" | S63°58'09"W 37.61' | 38.56' | 50.00' |
| C39 | 49°59'59" | S69°06'10"W 42.00' | 43.34' | 50.00' |
| C60 | 43°47'13" | N66°09'47"W 18.64' | 19.11' | 25.00' |
| C61 | 90°06'00" | S46°50'37"W 70.71' | 78.54' | 50.00' |
| C89 | 41°59'09" | N22°56'11"E 53.74' | 54.96' | 75.00' |
| C90 | 48°06'51" | N67°56'11"E 61.03' | 62.85' | 75.00' |
| C91 | 44°55'44" | N69°28'45"E 57.32' | 58.81' | 75.00' |
| C92 | 44°55'44" | N24°33'02"E 57.32' | 58.81' | 75.00' |

PROPERTY DESCRIPTION:
PART OF THE WEST HALF OF THE SOUTHWEST QUARTER (SW 1/4 SE 1/4) OF SECTION 03, TOWNSHIP 01 SOUTH, RANGE 14 WEST, SALINE COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A RAIL SPIKE, ACCEPTED AS THE SOUTHWEST CORNER OF THE SW 1/4 SE 1/4 OF SECTION 03; THENCE N01°58'17"E, A DISTANCE OF 43.65 FEET TO A POINT ON THE NORTH LINE OF HILLDALE ROAD; THENCE N01°57'59"E, ALONG THE EAST LINE THEREOF, A DISTANCE OF 918.94 FEET TO THE POINT OF BEGINNING; THENCE S88°03'23"E, DISTANCE OF 377.91 FEET; THENCE N01°56'37"E, DISTANCE OF 30.00 FEET; THENCE S88°03'23"E, DISTANCE OF 100.00 FEET; THENCE N01°53'30"E, DISTANCE OF 44.99 FEET; THENCE N89°57'06"E, DISTANCE OF 50.17 FEET; THENCE S88°03'23"E, DISTANCE OF 132.25 FEET TO A POINT ON THE WEST LINE OF THE E 1/2 SW 1/4 SE 1/4 OF SECTION 03; THENCE N07°40'8"E, ALONG THE WEST LINE OF SAID E 1/2 SW 1/4 SE 1/4 AND THE EAST LINE OF PHASES 1 AND 3 OF NORTH HAVEN SUBDIVISION, A DISTANCE OF 422.36 FEET TO THE SOUTHWEST CORNER OF THE E 1/2 NW 1/4 SE 1/4 OF SECTION 03; THENCE N01°46'52"E, ALONG THE NORTH LINE OF SAID PHASE 6 OF NORTH HAVEN SUBDIVISION THE FOLLOWING AND ALONG THE WEST LINE OF THE E 1/2 NW 1/4 SE 1/4 OF SECTION 03 AND THE EAST LINE OF PHASES 3, 5, AND 6 OF NORTH HAVEN SUBDIVISION, A DISTANCE OF 22.77 FEET; THENCE N84°02'24"W, A DISTANCE OF 131.54 FEET; THENCE N84°31'04"W, A DISTANCE OF 62.99 FEET; THENCE N85°46'50"W, A DISTANCE OF 67.99 FEET; THENCE N85°41'34"W, A DISTANCE OF 72.05 FEET; THENCE N85°38'26"W, A DISTANCE OF 70.16 FEET; THENCE N86°19'48"W, A DISTANCE OF 81.42 FEET; THENCE S86°24'07"W, A DISTANCE OF 101.38 FEET; THENCE S89°23'01"W, A DISTANCE OF 21.11 FEET TO THE NORTHWEST CORNER OF SAID PHASE 6 OF NORTH HAVEN SUBDIVISION; THENCE N03°27'25"E, A DISTANCE OF 24.22 FEET TO A POINT ON THE NORTH LINE OF THE E 1/2 NW 1/4 SE 1/4 OF SECTION 03, BEING 27.31 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE S87°08'31"E, ALONG THE NORTH LINE THEREOF, A DISTANCE OF 655.61 FEET; THENCE LEAVING SAID NORTH LINE THEREOF, S01°48'09"W, A DISTANCE OF 58.87 FEET; THENCE S88°03'23"E, A DISTANCE OF 383.43 FEET; THENCE S02°05'10"W, A DISTANCE OF 30.00 FEET; THENCE S88°03'23"E, A DISTANCE OF 100.00 FEET; THENCE S27°09'19"E, A DISTANCE OF 58.18 FEET; THENCE S87°54'59"E, A DISTANCE OF 100.52 FEET TO A POINT ON THE EAST LINE OF THE NW 1/4 SE 1/4 OF SECTION 03; THENCE S01°36'20"W, ALONG THE EAST LINE THEREOF, A DISTANCE OF 106.83 FEET TO THE NORTHEAST CORNER OF THE E 1/2 SW 1/4 SE 1/4 OF SECTION 03; THENCE S03°50'30"W, ALONG THE EAST LINE THEREOF, A DISTANCE OF 332.99 FEET TO THE POINT OF BEGINNING, CONTAINING 367,623 SQUARE FEET, OR 8.44 ACRES, MORE OR LESS.

- NOTES:**
- TRACT C WILL BE UTILIZED AS A DRAINAGE, UTILITY AND ACCESS EASEMENTS THAT WILL BE MAINTAINED BY THE HILLDALE CROSSING IMPROVEMENT DISTRICT/PROPERTY OWNER ASSOCIATION.
 - ALL DRAINAGE PATHWAYS FROM TRACT C WILL BE INSPECTED, MAINTAINED, AND REPAIRED TO POINT OF DISCHARGE ON HILLDALE ROAD RIGHT-OF-WAY.



| OWNER: | DEVELOPER: |
|-------------------------------|-------------------------------|
| Name: HAVENS DEVELOPMENT, LLC | Name: HAVENS DEVELOPMENT, LLC |
| Address: 22095 L-30 #500 | Address: 22095 L-30 #500 |
| BRYANT AR 72022 | BRYANT AR 72022 |

CERTIFICATE OF OWNER:
We, the undersigned, owners of the real estate shown and described herein do hereby certify that we have caused to be laid off, platted and subdivided, and to hereby lay off, plat and subdivide said real estate in accordance with the plat.

Date of Execution _____ Name: _____
Source of Title: D.R. BOOK 2020 PAGE: 007050

CERTIFICATE OF FINAL SURVEYING ACCURACY:
I, Jonathan L. Hope, hereby certify that this plat correctly represents a survey and a plan made by me or under my supervision, that all monuments shown hereon actually exist and their location, size, type and material are correctly shown, and that all interior lot lines have been adjusted to "as built conditions" and are accurately described on the plat and identified on the ground in terms of length and direction of the property side as required in accord with the City of Bryant Subdivision Regulation Ordinance.

Date of Execution _____ Jonathan L. Hope
Registered Professional
Land Surveyor No. 1762 Arkansas

CERTIFICATE OF FINAL ENGINEERING ACCURACY:
I, Kazim Tamizdul Islam, hereby certify that this plat correctly represents a plat made by me, and that the engineering requirements of the City of Bryant Subdivision Rules and Regulations have been complied with.

Date of Execution _____ Kazim Tamizdul Islam
Registered Professional
Engineer, No. 20876 Arkansas

CERTIFICATE OF FINAL PLAT APPROVAL:
Pursuant to the City of Bryant Subdivision Rules and Regulations, and all of the conditions of approval having been completed, this document is hereby accepted. This certificate is hereby executed under the authority of said rules and regulations.

Date of Execution _____ Rick Johnson,
Bryant Planning Commission Chairman

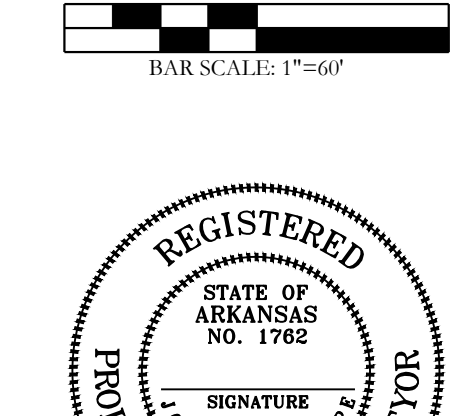
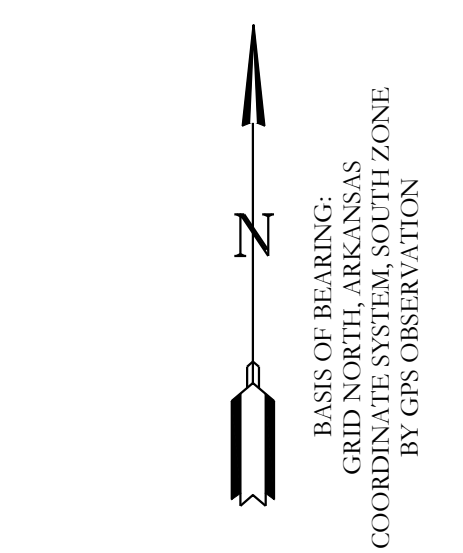
By affixing my seal and signature, I, Jonathan L. Hope PLS No. 1762, hereby certify that this drawing correctly depicts a survey compiled under my supervision.
NOTE: This survey was based on legal descriptions and title work furnished by others and does not represent a title search.
No portion of the property described hereon lies within the 100 year floodplain, according to the Federal Insurance Rate Map, panel 01052502040E, Dated: 06/05/2020.

| PROPERTY SPECIFICATIONS: | |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| OWNER: HAVENS DEVELOPMENT, LLC P.O. BOX 7745 LITTLE ROCK, AR 72217 | AVERAGE LOT SIZE: 60 x 100 (6,000 S.F.) NUMBER OF LOTS: 37 |
| DEVELOPER/SUBDIVIDER: HAVENS DEVELOPMENT, LLC P.O. BOX 7745 LITTLE ROCK, AR 72217 | SOURCE OF WATER: WATER USERS SOURCE OF SEWER: BRYANT SOURCE OF ELECTRIC: FIRST ELECTRIC |
| ENGINEERS: HOPE CONSULTING INC. 117 S. MARKET STREET BRYANT, AR 72015 | BUILDING SETBACKS: FRONT: 5' OR AS SHOWN REAR: 20' OR AS SHOWN SIDE: 8' OR AS SHOWN |
| NAME OF SUBDIVISION: HILLDALE CROSSING PHASE 2 | UTILITY & DRAINAGE EASEMENTS: FRONT: 5' OR AS SHOWN REAR: 5' OR AS SHOWN SIDE: 5' OR AS SHOWN |
| INSTRUMENT # 2020-007050 | |

HOPE CONSULTING ENGINEERS - SURVEYORS
129 N. Main Street,
Benton, Arkansas 72015
PH. (501)315-2626
FAX (501) 315-0024
www.hopeconsulting.com

| FOR USE AND BENEFIT OF: | |
|-------------------------------------------------------------------------------------|-------------------------|
| HAVENS DEVELOPMENT, LLC | |
| FINAL PLAT HILLDALE CROSSING PHASE 2 A SUBDIVISION IN SALINE COUNTY, ARKANSAS | |
| DATE: 05/10/2023 | C.A.D. BY: BJOHNSON |
| REVISIONS: | CHECKED BY: _____ |
| 500 | SCALE: 1"=60' |
| 1S | DRAWING NUMBER: 20-0169 |
| 14W | 500 |
| 0 | 62 |
| 3 | 1762 |
| 330 | |

| Line # | Direction | Length |
|--------|-------------|--------|
| 1.3 | S46°06'12"E | 30.78' |
| 1.4 | N42°59'06"W | 25.00' |
| 1.7 | N86°33'06"W | 22.77' |
| 1.8 | N89°23'01"W | 21.11' |
| 1.9 | N37°27'25"E | 24.22' |



- LEGEND**
- Stop Sign
 - Street light
 - Fire Hydrant
 - Computed point
 - Found monument
 - Set #4 RB/Plas. Cap (SIP)
 - Decided (D)
 - Measured (M)
 - Platted (P)



WINKLER GARY & PAT
SALINE COUNTY
TAX PARCEL #001-0389-001

MAINTENANCE OF DRAINAGE & DRAINAGE STRUCTURES WILL BE THE RESPONSIBILITY OF THE POA FROM THE OUTLET STRUCTURE TO HILLDALE ROW

RIGHT OF WAY TO BE DEDICATED TO SALINE COUNTY

RIGHT OF WAY TO BE DEDICATED TO SALINE COUNTY

POINT OF COMMENCEMENT RAIL SPIKE SE CORNER SW 1/4 SE 1/4, SECTION 3, T-01-S, R-14-W