



## **Bryant Parks Committee**

Boswell Municipal Complex - City Hall Conference Room

**Date:** September 26, 2023 - **Time:** 6:30 PM

### **Invocation**

### **Pledge of Allegiance**

### **Call to Order**

### **Approval of Minutes**

### **Presentations and Announcements**

#### **1. National Breast Cancer Awareness Month Proclamation**

- [Breast Cancer Awareness Proclamation 2023.pdf](#)

### **Director's Report**

### **Public Comments**

### **Old Business**

### **New Business**

#### **Parks and Recreation**

- #### **2. Bishop Repairs**

### **Miscellaneous**

### **Council Comments**

### **Mayor Comments**

### **Adjournments**