



## **Bryant Water and Wastewater Committee**

Boswell Municipal Complex - City Hall Conference Room

**Date:** April 02, 2024 - **Time:** 6:00 PM

### **Leak Adjustments Review**

#### **1. Leak Adjustments for March**

- [WSAC 03.2024 \(3\).pdf](#)
- [WSAC 03.24-3 \(2\).pdf](#)
- [WSAC 03.24.pdf](#)

### **Approval of Minutes**

#### **2. March Mins unapproved for April**

- [March Meet Unapproved Mins for April 2024.pdf](#)

### **Finance Reports**

#### **3. February 2024 Financial Report**

- [Document\\_20240327\\_0001.pdf](#)

### **Public Comments**

### **Old Business**

### **New Business**

### **Projects**

#### **4. Saline Regional Public Water Update**