



## **Bryant Parks Committee**

Bishop Park Administration Building - Conference Room

**Date:** April 23, 2024 - **Time:** 6:11 PM

### **Call to Order**

### **Old Business**

#### **1. Parks Master Plan Recommendation for Council Adoption**

*[https://issuu.com/dntmedia/docs/bryant\\_parks\\_master\\_plan\\_document\\_spreads](https://issuu.com/dntmedia/docs/bryant_parks_master_plan_document_spreads)*

### **New Business**

### **Adjournments**