



# AGENDA ITEM HISTORY SHEET

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**ITEM TITLE**

**AGENDA NO.**

**AGENDA DATE:**

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**FUNDING CERTIFICATION** (Finance Director) (Signature, if applicable)

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**MANAGEMENT STAFF REVIEW** (Signature)

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**MAYOR** (Signature)

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**ITEM HISTORY** (Previous Council reviews, action related to this item, and other pertinent history)

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**ITEM COMMENTARY** (Background discussion, key points, recommendations, etc.) Please identify any or all impacts this proposed action would have on the City budget, personnel resources, and/or residents.

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(This section to be completed by the Mayor)

**ACTION PROPOSED** (Motion for Consideration)



| MEMO INVOICE |           |    |
|--------------|-----------|----|
| INVOICE #    | DATE      | PG |
| 72324        | 7/23/2024 | 1  |

ROSENBAUER SOUTH DAKOTA, LLC  
 100 Third Street • Lyons, SD 57041-0057  
 Phone: (605) 543-5591 • Fax: (605) 543-5074

**SOLD TO:**  
 City of Bryant Fire Department  
 Attn: Chief Brandon Futch  
 312 Roya Lane  
 Bryant, AR 72022

| CUST ID | SALES PERSON | PURCHASE ORDER | TERMS  | JOB NUMBER |
|---------|--------------|----------------|--------|------------|
| BRYAAR  | MIKE H       | HOLD-7734      | NET 60 | 7734       |

| ORDERED | QUANTITY SHIPPED | DESCRIPTION   | UNIT PRICE       | AMOUNT     |
|---------|------------------|---|------------------|------------|
| 1.00    | 1.00             | Hold for Stock Aerial (Job# 7734)                                   | \$2,500.00       | \$2,500.00 |
|         |                  |   |                  | \$0.00     |
|         |                  | For Bryant Fire Department  |                  | \$0.00     |
|         |                  |   |                  | \$0.00     |
|         |                  |   |                  | \$0.00     |
|         |                  | Payment will be due September 22, 2024 if stock aerial is not sold. |                  | \$0.00     |
|         |                  |   | <b>SALES AMT</b> | \$2,500.00 |
|         |                  |   | <b>FREIGHT</b>   | \$0.00     |
|         |                  |   | <b>STATE TAX</b> | \$0.00     |
|         |                  |   | <b>CITY TAX</b>  | \$0.00     |
|         |                  |   | <b>TOTAL</b>     | \$2,500.00 |

