



## **Bryant Parks Committee**

Bishop Park Administration Building - Conference Room

**Date:** November 12, 2024 - **Time:** 6:00 PM

### **Call to Order**

### **Approval of Minutes**

**1. October 8 Parks Committee Meeting**

- [Minutes-ParksCommittee-October2024 \(1\).pdf](#)

### **Finance Reports**

**2. Parks 3rd Quarter Summary**

- [Parks Committee Finance Report - September24.pdf](#)

### **Associations / Club Reports**

**3. Bryant Athletic Association - Presented by Matt Orender, President**

### **Director's Report**

**4. Parks October Summary**

- [Parks Directors Report - November.pdf](#)

### **Public Comments**

### **Old Business**

### **New Business**

**Parks and Recreation**

**5. Lakeside High School**

*Annual Joint Use Agreement with Lakeside High School Dive Team for use of Bishop Park Aquatic Center for dive practice.*

- [LakesideHS UseAgreement 2024.pdf](#)

### **Committee Comments**

### **Adjournments**