

Bryant Planning Commission Meeting

Boswell Municipal Complex - City Hall Court Room

210 SW 3rd Street

YouTube: https://www.youtube.com/c/bryantarkansas

Date: May 13, 2024 - Time: 6:00 PM

Call to Order

Approval of Minutes

1. Planning Commission Meeting Minutes 4/11/2024

Announcements

DRC Report

2. Bryant Schools - Highschool Building Addition

Minton Engineering - Requesting Site Plan Approval - RECOMMENDED APPROVAL

3. Roman Heights Subdivision - Phase 2

Hope Consulting - Requesting Approval for a Suspension on the Requirement to Build Multi-Use Trail along North Side of Subdivison - RECOMMENDED APPROVAL

4. Starbucks Coffee - 20701 I-30 - Revised Site Plan

Nina Berg - Requesting Approval for Revisions to Site Plan - APPROVED

- <u>0849-LTR-01.pdf</u>
- <u>0849-PLN-01.pdf</u>

5. Senior Tequila - 2919 N Reynolds - Site Plan Revision

Requesting Approval for adjusting location of retaining wall to create patio area - APPROVED

- <u>0851-PLN-01.png</u>
- <u>0851-PLN-02.jpeg</u>

6. Meramec Specialties Co. - 6139 HWY 5 - Temporary Business

Kevin Bailey - Requesting Approval for Temporary Business for Fireworks Stand

- <u>0850-app-01.pdf</u>
- <u>0850-app-02.pdf</u>
- <u>0850-pln-01.pdf</u>

7. TNT Fireworks - 400 Bryant Ave - Temporary Business

Heather Whaley - Requesting Approval for Temporary Business for Fireworks Stand

• <u>0852-app-01.pdf</u>

• <u>0852-pln-01.pdf</u>

8. Marketplace II Subdivsion Lot 16 and Lot 19 - Site Plan Approval

GarNat Engineering - Requesting Approvals for Site Plans for lots 16 and lot 19

- <u>0853-pln-01.pdf</u>
- <u>0853-lnd-01.pdf</u>
- <u>0854-pln-01.pdf</u>
- <u>0854-lnd-01.pdf</u>
- <u>0853-elv-01.pdf</u>

9. The Breakroom - 1812 N Reynolds Road - Sign Permit

Ace Sign Company - Requesting Sign Permit Approval - STAFF APPROVED

• <u>92227-sgnapp-01.pdf</u>

10. Magnolia Title - 3417 Market Place Ave - Sign Permit

Ace Sign Company - Requesting Sign Permit Approval - STAFF APPROVED

• 92231-sgnapp-01.pdf

Public Hearing

Old Business

New Business

11. Bryant Schools - Highschool Building Addition

Minton Engineering - Requesting Site Plan Approval

- <u>0848-DRN-01.pdf</u>
- <u>0848-LTR-01.pdf</u>
- <u>0848-PLN-03.pdf</u>
- <u>0848-RSP-02.pdf</u>

12. Roman Heights Subdivision - Phase 2

Hope Consulting - Requesting Approval for a Suspension on the Requirement to Build Multi-Use Trail along North Side of Subdivison

Adjournments

wdpartners.com

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 Dublin, OH 43017
 F
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DATE:	April 5, 2024
то:	Plans Examiners City of Benton, AR
FROM:	WD Partners 7007 Discovery Blvd. Dublin, OH 43017
RE:	Starbucks Store #10991 20701 I-30 Benton, AR 72022

Please see the following itemized revisions based on client comments.

- 1. Update Café seating furniture arrangement.
- 2. Update Patio furniture arrangement and railing.
- 3. Removed Patio pergola.
- Minor changes related to site/sidewalk access. 4.

If you have any additional questions, please let us know.

Thank you,

Josh Steinling

Josh Steimling Manager, Architecture Josh.Steimling@WDPartners.com (717) 254-0616

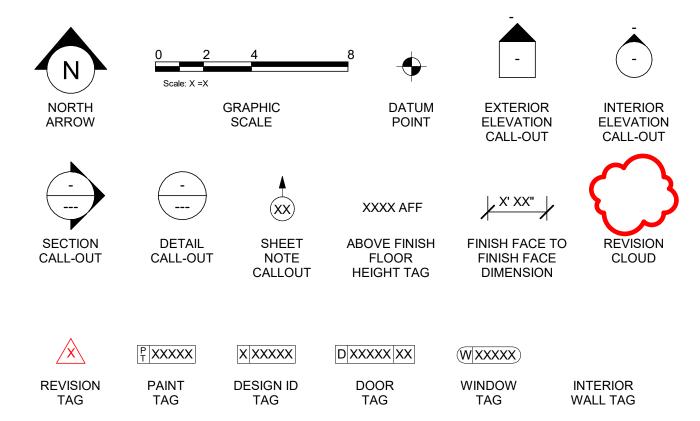
ABBREVIATIONS

ACT ADJ AFF AMP	AIR CONDITIONING ACOUSTICAL CEILING TILE ADJUSTABLE ABOVE FINISHED FLOOR AMPERE ARCHITECT
BOH	BACK OF HOUSE
CL CLG CM CTR	CABINET CENTER LINE CEILING STARBUCKS CONSTRUCTION MANAGER CENTER
CX CXA	COMMISSIONING COMMISSIONING AGENT
DIM	DEGREE DETAIL DIAMETER DIMENSION STARBUCKS DESIGN MANAGER DOWN
EA EL EQ EXIST	
FF&E	FURNITURE,
FOIC	FIXTURE, AND EQUIPMENT FLOOR FRONT OF HOUSE FURNISHED BY OWNER, INSTALLED BY CONTRACTOR FURNISHED BY OWNER INSTALLED BY OWNER FOOT/FEET
GC	GROUND GENERAL CONTRACTOR GYPSUM WALLBOARD
HDW HM HORIZ HR HT	HOLLOW CORE HARDWARE HOLLOW METAL HORIZONTAL HOUR HEIGHT HEATING, VENTILATING AND AIR CONDITIONING
I.D.	INSIDE DIAMETER
LEED LL LV	LEADERSHIP IN ENERGY AND ENVIRONMENTAL DESIGN LANDLORD LOW VOLTAGE
MAX MEP	MAXIMUM "MECHANICAL, ELECTRICAL
	AND PLUMBING" MANUFACTURER
NIC NL NTS	NOT IN CONTRACT NIGHT LIGHT NOT TO SCALE
OC O.D.	ON CENTER OUTSIDE DIAMETER
	PASSIVE INFRARED SENSOR PLACE
REF REQ'D REV	RADIUS REFERENCE REQUIRED REVISION ROUND
SC SF SHT SIM SPEC	STARBUCKS SOLID CORE SQUARE FEET SHEET SIMILAR SPECIFICATION SQUARE
TEMP TYP	TEMPORARY TYPICAL
UC UNO	UNDER COUNTER UNLESS NOTED OTHERWISE
	VERTICAL VERIFY IN FIELD

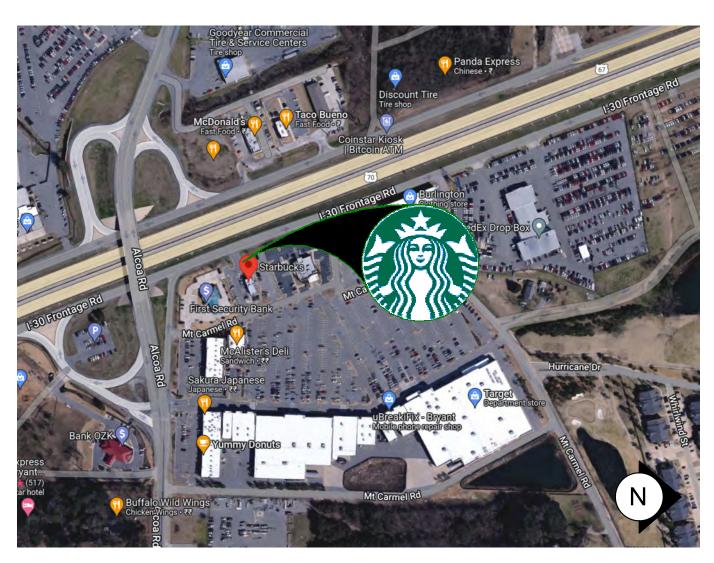
RESPONSIBILITY LEGEND

GC GENERAL CONTRACTOR LL LANDLORD SB STARBUCKS

ARCHITECTURAL SYMBOL LEGEND



AERIAL MAP



VICINITY PLAN



PROJECT CONTACTS

MAILING ADDRESS:	STARBUCKS COFFEE COMPANY 2401 UTAH AVENUE SOUTH MS STOP: S-SD10 SEATTLE, WASHINGTON 98134 (206) 318-1575
DESIGN MANAGER:	NICK DIMATTIA STARBUCKS COFFEE COMPANY 111 NORTH CANAL, SUITE 450 CHIGAGO, IL 60606 (773) 758-7996 NDIMATTI@STARBUCKS.COM
CONSTRUCTION MANAGER:	BETHANY CARR STARBUCKS COFFEE COMPANY 111 NORTH CANAL, SUITE 450 CHIGAGO, IL 60606 (872) 202-2351 FHEIM@STARBUCKS.COM
LANDLORD:	MYLYNN PIERCE HALL EQUITIES GROUP 1855 OLYMPIC BLVD., STE. 300 WALNUT CREEK, CA 94596 (925) 414-3381 MylynnP@hallequitiesgroup.com
ARCHITECT OF RECORD:	CHRISTOPHER K. DOERSCHLAG WD PARTNERS 7007 DISCOVERY BLVD. DUBLIN, OHIO 43017 (614) 634-7000 PHONE (614) 634-7777 FAX
MEP CONSULTANT OF RECORD:	GREG HOLMAN (ELECTRICAL) KARI ENGEN (MECHANICAL/PLUMBING) WD PARTNERS 7007 DISCOVERY BLVD. DUBLIN, OHIO 43017 (614) 634-7000 PHONE (614) 634-7777 FAX

SCOPE OF WORK

THIS IS A COMMERCIAL TENANT IMPROVEMENT TO EXISTING BUILDING

- NEW WORK INCLUDES:
- 1. (N) CAFE FURNITURE & EXTERIOR FURNITURE.
- 2. (N) ACT / GYP CEILING (SOFFIT) 3. (N) FLOORING, FINISHES AND FURNISHINGS
- 4. (N) PAINT, WALL TREATMENT & ARTWORK. 5. (N) CONDIMENT CART AND MERCH BAYS
- 6. (N) SITE WORK 7. (N) PARTITION WALLS
- 8. (N) LIGHTING SYSTEMS
- 9. (N) PLUMBING FIXTURE, CASEWORK AND SPECIALTY EQUIPMENT 10. ASSOCIATED HVAC, PLUMBING AND ELECTRICAL WORK

NO CHANGE IN GROSS SQ.FT.

BUILDING INFORMATION

CODE AUTHORITIES:	CITY OF BENTON
BUILDING CODE:	2012 INTERNATIONAL BUILDING CODE
PLUMBING CODE:	2018 ARKANSAS PLUMBING CODE
MECHANICAL CODE:	2010 ARKANSAS MECHANICAL CODE
ELECTRICAL CODE:	2011 NATIONAL ELECTRICAL CODE
ENERGY CODE:	2009 INTERNATIONAL ENERGY CONSERVATION CODE
FIRE CODE:	2012 INTERNATIONAL FIRE CODE
HEALTH CODE:	ARKANSAS RULES AND REGULATIONS PERTAINING TO FOOD ESTABLISHMENTS
ACCESSIBILITY CODE:	2010 ADA STANDARDS
	SIGNAGE

DEFERRED SUBMITTALS: SIGNAGE

GENERAL NOTES

- 1. THE DRAWINGS AND PROJECT MANUAL TOGETHER CONSTITUTE THE CONTRACT DOCUMENTS FOR CONSTRUCTION. ALL GENERAL REQUIREMENTS ARE TO BE MET AND ALL MATERIALS, FINISHES AND SYSTEMS ARE TO BE INSTALLED AND PERFORM PER SPECIFICATIONS UNLESS OTHERWISE NOTED.
- 2. GENERAL CONTRACTOR SHALL VISIT THE SITE, REVIEW THE BUILDING SHELL DRAWINGS AS SUBMITTED BY THE LANDLORD OR STARBUCKS AND BECOME THOROUGHLY FAMILIAR WITH THE SITE CONDITIONS PRIOR TO CONSTRUCTION.
- 3. GENERAL CONTRACTOR SHALL CONSULT WITH STARBUCKS CONSTRUCTION MANAGER TO RESOLVE ANY CHANGES, OMISSIONS OR PLAN DISCREPANCIES PRIOR TO CONSTRUCTION.
- 4. ALL WORK SHALL BE PERFORMED IN STRICT COMPLIANCE WITH LOCAL, COUNTY, STATE AND FEDERAL CODES AND ORDINANCES.
- 5. GENERAL CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES.
- 6. GENERAL CONTRACTOR TO VERIFY ALL DIMENSIONS, INCLUDING CLEARANCES REQUIRED BY OTHER TRADES AND NOTIFY STARBUCKS CONSTRUCTION MANAGER OF ANY DISCREPANCIES PRIOR TO PROCEEDING WITH THE WORK. ALL DIMENSIONS ARE TO THE FACE OF THE FINISHED SURFACE UNLESS NOTED OTHERWISE. ALL DIMENSIONS TO BE TAKEN FROM DESIGNATED DATUM POINT. DO NOT SCALE DRAWINGS.
- 7. GENERAL CONTRACTOR SHALL PATCH AND REPAIR ALL EXISTING WALLS, FLOORS, CEILINGS, OR OTHER SURFACES IDENTIFIED TO REMAIN THAT MAY BECOME DAMAGED DURING THE COURSE OF THE WORK.
- 8. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR OBTAINING PERMITS FOR FIRE PROTECTION, PLUMBING, MECHANICAL, AND ELECTRICAL SYSTEMS PRIOR TO INSTALLATION OF SUCH SYSTEMS.
- 9. GENERAL CONTRACTOR SHALL RETAIN ONE SET OF PERMIT PLANS ON-SITE TO DOCUMENT ALL CHANGES MADE DURING CONSTRUCTION. THE RECORD DRAWINGS SHALL BE ISSUED TO THE OWNER AT PROJECT CLOSE-OUT AS DESCRIBED IN THE GENERAL REQUIREMENTS OF THE PROJECT MANUAL.
- 10. GENERAL CONTRACTOR IS RESPONSIBLE FOR COORDINATING DELIVERY OF MATERIALS FROM STARBUCKS CONTRACTED THIRD PARTY LOGISTICS DISTRIBUTION SERVICES AND VENDOR DIRECT SHIPMENTS. SEE THE PROJECT MANUAL FOR ADDITIONAL INFORMATION.
- 11. RESPONSIBILITY FOR SUPPLY AND DELIVERY OF MATERIALS AND EQUIPMENT IS IDENTIFIED IN THE DRAWING SCHEDULE SHEETS UNDER THE COLUMN LABELED "RESPONSIBILITY".
- 12. FOR THE PURPOSE OF THE DOCUMENTS, TO "INSTALL", SHALL MEAN TO PROVIDE ALL FASTENERS, MISCELLANEOUS HARDWARE, BLOCKING, ELECTRICAL CONNECTIONS, PLUMBING CONNECTIONS AND OTHER ITEMS REQUIRED FOR A COMPLETE AND OPERATIONAL INSTALLATION, UNLESS OTHERWISE NOTED.
- 13. ALL ITEM SUBSTITUTIONS MUST BE APPROVED BY THE STARBUCKS CONSTRUCTION MANAGER.

SITE INFORMATION

TOTAL INTERIOR OCCUPANT LOAD: TOTAL INTERIOR SEATING: TOTAL EXTERIOR SEATING:	18 (SEE G002 FOR MORE INFO) 06 28
FIRE ALARM:	NO
SPRINKLER PROTECTION:	NO
PROPOSED USE:	RETAIL SALES AND SERVICES
OCCUPANCY TYPE:	B - BUSINESS
CONSTRUCTION TYPE:	VB - UNPROTECTED WOOD FRAME
NET AREA:	1,545 S.F.
GROSS BULDING AREA:	1,800 S.F.

OCCUPANCY USE BRE	AKDOWN
NAME	AREA
BAR	394 SF
CAFE	286 SF
RR VESTIBULE	65 SF
UNISEX RESTROOM 1	62 SF
UNISEX RESTROOM 2	62 SF
WORKROOM	594 SF
GRAND TOTAL	1462 SF

		BID SET	PERMIT SET	REVISION 1	REVISION 2	REVISION 3	REVISION 4
SHEET	SHEET TITLE	B	Ц	R	R	R	R
ENERAL G001	GENERAL INFORMATION	X	X				
G002	LIFE SAFETY AND ACCESSIBILITY PLAN	X	Х	Х			
G003	3D RENDERINGS	X	Х	Х			
	1						1
D100 D101	DEMOLITION SITE PLAN DEMOLITION FLOOR PLAN	X X	X X	X X			
D101A	DEMOLITION FLOOR PLAN	X	X	Х			
D102 D103	DEMO REFLECTED CEILING PLAN DEMOLITION EXTERIOR ELEVATION	X X	X X				
D104	DEMOLITION EXTERIOR ELEVATION	X	Х				
VIL							
C0001 C0002	CIVIL COVER SHEET AND INDEX GENERAL NOTES	X X	X X	Х			
C0002 C0003	TOPOGRAPHIC SURVEY	X	X				
C1000	SITE DEMOLITION PLAN	X	X	X			
C1001 C1002	SITE IMPROVEMENT PLAN SITE GRADING PLAN	X	X X	X X			
C1003	SITE DETAILS	Х	Х	Х			
NDSCAF	PING						
L1001 L1002	LANDSCAPE PLAN LANDSCAPE DETAILS	X X	X X	X			
					1	<u> </u>	I
RCHITEC A001	TURAL ARCHITECTURAL SITE PLAN	X	Х	X			
A002	ENLARGED SITE PLAN	X	Х				
A101 A101.A	BUILDING FLOOR PLAN DOOR SCHEDULES AND DETAILS	X X	X X	X X			
A102	BUILDING FLOOR PENETRATION PLAN	X	X	Х			
A201 A202	BUILDING EXTERIOR ELEVATIONS BUILDING EXTERIOR ELEVATIONS	X X	X X	X X			
A501	ARCHITECTURAL DETAILS	X	Х				
A502 A504	ARCHITECTURAL DETAILS DRIVE-THRU DETECTOR LOOP DETAIL	X X	X X				
A505	UTILITY SCREEN DETAILS			Х			
TERIOR	8						
1101		X	X	X			
I101A I102	ENLARGED ENGINE PLAN CASEWORK PLAN	X X	X X	X X			
1102.1	ADAPTABLE CASEWORK BASE PLAN	X	X				
I102.2 I102.3	ADAPTABLE CASEWORK FRAMEWORK PLAN ADAPTABLE CASEWORK CABINET PLAN	X X	X X				
1102.4	ADAPTABLE CASEWORK COUNTERTOP PLAN	X	X	~			
I102.5 I103	CASEWORK SCHEDULES REFLECTED CEILING PLAN	X X	X X	X			
1103A	REFLECTED CEILING DETAILS	X	X				
I103B I104	LIGHTING PLAN FLOOR FINISH PLAN	X	X X	X X			
1104A		X	X	×			
1105 1201	WALL FINISH PLAN INTERIOR FINISH ELEVATIONS	X	X X	X X			
1202		X	X	X			
1203 1204	INTERIOR FINISH ELEVATIONS	X	X X	X X			
1205		X	X	X			
I206 I401	INTERIOR FINISH ELEVATIONS RESTROOM PLAN & ELEVATIONS	X X	X X	X X			
1501		X	X				
1502 1503	INTERIOR DETAILS	X X	X X				
1504	INTERIOR DETAILS	X	Х				
1506 1601	CUSTOM DETAIL CASEWORK AND FF&E SCHEDULES	X X	X X	X			
1602	INTERIOR FINISHES SCHEDULES	X X	X X				
1603	SCHEDULES	<u> </u>	<u>^</u>	I		I	
ECTRIC	AL ELECTRICAL NOTES	X	X				
E101	POWER PLAN	X	Х	X			
E102 E103	LIGHTING PLAN ELECTRICAL DETAILS	X X	X X	X X			
E1001	ELECTRICAL SITE PLAN	X	X	X			
ECHANIC	CAL						
M001	MECHANICAL NOTES	X X	X X	~ ~			
M101	MECHANICAL CEILING PLAN	X	X	Х			
	I		V				
P101	PLUMBING SUPPLY PLAN	X	Х	X			
P201 P601	PLUMBING WASTE PLAN PLUMBING SCHEDULES	X X	X X	X X			
P001 P101	PLUMBING NOTES PLUMBING SUPPLY PLAN						

G002 LIF G003 3D DEMOLITION DE D100 DE D101 DE D101 DE D102 DE D103 DE D104 DE D103 DE D104 DE C0001 CIN C1000 SIT C1001 SIT C1002 SIT C1003 SIT C1004 DE ANDSCAPINO L1001 L1001 LA ANDSCAPINO LA ANDSCAPINO LA ANDSCAPINO LA ANDSCAPINO LA A1002 LA A001 AR A002 EN A101 BU A201 BU A202 BU A504 DF A505 UT	NDSCAPE PLAN NDSCAPE DETAILS RAL CHITECTURAL SITE PLAN LARGED SITE PLAN ILDING FLOOR PLAN OOR SCHEDULES AND DETAILS ILDING FLOOR PENETRATION PLAN ILDING EXTERIOR ELEVATIONS	Image: Constraint of the second state of the seco	A A X X X X <t< th=""><th>LEVISION REVISION REVISION</th><th></th><th></th><th></th></t<>	LEVISION REVISION REVISION			
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C1002 SIT C1003 SIT C1003 SIT ANDSCAPING L1001 L1001 LA L1002 LA RCHITECTUR A001 A002 EN A101 BU A201 BU A501 AR A502 AR A504 DF A505 UT	E GRADING PLAN E DETAILS S NDSCAPE PLAN NDSCAPE DETAILS RAL CHITECTURAL SITE PLAN LARGED SITE PLAN ILDING FLOOR PLAN OOR SCHEDULES AND DETAILS ILDING FLOOR PENETRATION PLAN ILDING EXTERIOR ELEVATIONS	X X X X X X	X X	X			
ANDSCAPING L1001 LA L1002 LA RCHITECTUR A001 AR002 EN A101 BU A101.A DC A102 BU A201 BU A501 AR A502 AR A504 DF A505 UT	G NDSCAPE PLAN NDSCAPE DETAILS RAL CHITECTURAL SITE PLAN LARGED SITE PLAN ILDING FLOOR PLAN OOR SCHEDULES AND DETAILS ILDING FLOOR PENETRATION PLAN ILDING EXTERIOR ELEVATIONS		<u> </u>	Х			
L1001 LA L1002 LA RCHITECTUR A001 A001 AR A002 EN A101 BU A101.A DC A102 BU A201 BU A201 BU A501 AR A502 AR A504 DF A505 UT	NDSCAPE PLAN NDSCAPE DETAILS RAL CHITECTURAL SITE PLAN LARGED SITE PLAN ILDING FLOOR PLAN OOR SCHEDULES AND DETAILS ILDING FLOOR PENETRATION PLAN ILDING EXTERIOR ELEVATIONS	X	X				
L1002 LA RCHITECTUR A001 AR A002 EN A101 BU A101.A DC A102 BU A201 BU A201 BU A501 AR A502 AR A504 DR A505 UT	NDSCAPE DETAILS RAL CHITECTURAL SITE PLAN LARGED SITE PLAN ILDING FLOOR PLAN OOR SCHEDULES AND DETAILS ILDING FLOOR PENETRATION PLAN ILDING EXTERIOR ELEVATIONS	X	X			1	1
RCHITECTUR A001 AR A002 EN A101 BU A101.A DC A102 BU A201 BU A202 BU A501 AR A502 AR A504 DF A505 UT	RAL CHITECTURAL SITE PLAN LARGED SITE PLAN ILDING FLOOR PLAN OOR SCHEDULES AND DETAILS ILDING FLOOR PENETRATION PLAN ILDING EXTERIOR ELEVATIONS	X	Х	X			
A001 AR A002 EN A101 BU A101.A DC A102 BU A201 BU A201 BU A501 AR A502 AR A504 DF A505 UT	CHITECTURAL SITE PLAN LARGED SITE PLAN ILDING FLOOR PLAN OOR SCHEDULES AND DETAILS ILDING FLOOR PENETRATION PLAN ILDING EXTERIOR ELEVATIONS		1 - •		I	I	L
A002 EN A101 BU A101.A DC A102 BU A201 BU A202 BU A501 AR A502 AR A504 DR A505 UT	LARGED SITE PLAN ILDING FLOOR PLAN OR SCHEDULES AND DETAILS ILDING FLOOR PENETRATION PLAN ILDING EXTERIOR ELEVATIONS		X	X			
A101.A DC A102 BU A201 BU A202 BU A501 AR A502 AR A504 DF A505 UT	OR SCHEDULES AND DETAILS ILDING FLOOR PENETRATION PLAN ILDING EXTERIOR ELEVATIONS		Х				
A102 BU A201 BU A202 BU A501 AR A502 AR A504 DR A505 UT	ILDING FLOOR PENETRATION PLAN ILDING EXTERIOR ELEVATIONS	X X	X X	X X			
A202 BU A501 AR A502 AR A504 DR A505 UT		X	X	Х			
A502 AR A504 DF A505 UT	ILDING EXTERIOR ELEVATIONS	X	X X	X X			
A504 DF A505 UT		X	X				
	CHITECTURAL DETAILS	X X	X X				
	ILITY SCREEN DETAILS			Х			
NTERIORS							
-		X X	X X	X X			
	LARGED ENGINE PLAN SEWORK PLAN		X	X			
	APTABLE CASEWORK BASE PLAN	X	X				
	APTABLE CASEWORK FRAMEWORK PLAN APTABLE CASEWORK CABINET PLAN	X X	X X				
	APTABLE CASEWORK COUNTERTOP PLAN	X	X X	×			
	SEWORK SCHEDULES FLECTED CEILING PLAN	X X	X	X			
	FLECTED CEILING DETAILS	X X	X X	X			
	OOR FINISH PLAN	× ×	X	X			
	OOR FINISH DETAILS	X X	X X	X			
	TERIOR FINISH ELEVATIONS	X	X	X			
-	TERIOR FINISH ELEVATIONS	X X	X X	X X			
1204 IN	FERIOR FINISH ELEVATIONS	X	Х	Х			
	FERIOR FINISH ELEVATIONS	X X	X X	X X			
	STROOM PLAN & ELEVATIONS	X	Х	X			
	FERIOR DETAILS	X X	X X				
1503 IN	FERIOR DETAIL	X	Х				
	TERIOR DETAILS	X X	X X				
1601 CA	SEWORK AND FF&E SCHEDULES	X	Х	Х			
	FERIOR FINISHES SCHEDULES	X	X X				
		_					
E001 EL	ECTRICAL NOTES	X	X				
		X	X	X			
	GHTING PLAN ECTRICAL DETAILS	X X	X X	X X			
E1001 EL	ECTRICAL SITE PLAN	X	Х	Х			
IECHANICAL							
	CHANICAL NOTES CHANICAL CEILING PLAN	X X	X X	X			
					I	I	L
LUMBING P001 PL	UMBING NOTES	X	X				
P101 PL	UMBING SUPPLY PLAN	X	Х	Х			
	UMBING WASTE PLAN UMBING SCHEDULES	X X	X X	X X			
		1				•	

	D SET	PERMIT SET	REVISION 1	REVISION 2	REVISION 3	REVISION 4
SHEET TITLE	B	ä	R	R	22	R
GENERAL INFORMATION	X	X				
LIFE SAFETY AND ACCESSIBILITY PLAN	X	Х	Х			
3D RENDERINGS	X	X	X			
	_					
DEMOLITION FLOOR PLAN	X	Х	X			
DEMOLITION EXTERIOR ELEVATION	X	X				
CIVIL COVER SHEET AND INDEX	X	Х	Х			
SITE DEMOLITION PLAN	X	X	X			
	X	X	X			
SITE GRADING PLAN SITE DETAILS	X	X	X			
			•			
LANDSCAPE PLAN	X	X				
LANDSCAPE DETAILS	X	Х	Х			
TURAL						
ARCHITECTURAL SITE PLAN	X	X	Х			
	X	X	x			
DOOR SCHEDULES AND DETAILS	X	Х	Х			
BUILDING EXTERIOR ELEVATIONS	X	Х	X			
DRIVE-THRU DETECTOR LOOP DETAIL	X	X				
UTILITY SCREEN DETAILS			Х			
5						
FF & E PLAN	X	X	X			
CASEWORK PLAN	X	X	X			
ADAPTABLE CASEWORK BASE PLAN	X	X				
ADAPTABLE CASEWORK FRAMEWORK PLAN	X	X				
ADAPTABLE CASEWORK COUNTERTOP PLAN	X	X	X			
REFLECTED CEILING PLAN	X	X X	X			
REFLECTED CEILING DETAILS	X	X				
LIGHTING PLAN FLOOR FINISH PLAN						
FLOOR FINISH DETAILS	X	Х				
	_					
INTERIOR FINISH ELEVATIONS	X	X	Х			
INTERIOR FINISH ELEVATIONS	X	X	X			
INTERIOR FINISH ELEVATIONS	X	X	X			
	X	X	X			
INTERIOR DETAILS	X	X	^			
	X	X				
INTERIOR DETAIL	_	X				
CUSTOM DETAIL	X	Х				
			X			
SCHEDULES	X	X				
AL						
ELECTRICAL NOTES	X	X				
POWER PLAN LIGHTING PLAN	X X	X X	X X			-
	X	X	Х			
	X	X	Х			1
ELECTRICAL DETAILS ELECTRICAL SITE PLAN	^					
ELECTRICAL SITE PLAN			1	1	1	
ELECTRICAL SITE PLAN		X X	X			
ELECTRICAL SITE PLAN CAL MECHANICAL NOTES MECHANICAL CEILING PLAN	X		X			
ELECTRICAL SITE PLAN CAL MECHANICAL NOTES MECHANICAL CEILING PLAN	X	Х	X			
ELECTRICAL SITE PLAN CAL MECHANICAL NOTES MECHANICAL CEILING PLAN	X X		X X X X			
	GENERAL INFORMATION LIFE SAFETY AND ACCESSIBILITY PLAN 3D RENDERINGS DN DEMOLITION SITE PLAN DEMOLITION FLOOR PLAN DEMOLITION FLOOR PLAN DEMOLITION FLOOR PLAN DEMOLITION EXTERIOR ELEVATION DEMOLITION EXTERIOR ELEVATION DEMOLITION EXTERIOR ELEVATION DEMOLITION EXTERIOR ELEVATION DEMOLITION EXTERIOR ELEVATION DEMOLITION EXTERIOR ELEVATION SITE DEMOLITION PLAN SITE DEMOLITION PLAN SITE GRADING PLAN SITE DETAILS PNG LANDSCAPE PLAN LANDSCAPE DETAILS TURAL ARCHITECTURAL SITE PLAN BUILDING FLOOR PLAN BUILDING FLOOR PLAN BUILDING FLOOR PLAN BUILDING FLOOR PLAN BUILDING EXTERIOR ELEVATIONS BUILDING EXTERIOR ELEVATIONS BUILDING EXTERIOR ELEVATIONS BUILDING EXTERIOR ELEVATIONS BUILDING EXTERIOR ELEVATIONS BUILDING EXTERIOR ELEVATIONS BUILDING EXTERIOR FLAN STR FF & E PLAN ENLARGED SITE PLAN BUILDING EXTERIOR FLAVATIONS BUILDING EXTERIOR FLAN CASEWORK PLAN ADAPTABLE CASEWORK FRAMEWORK PLAN ADAPTABLE CASEWORK COUNTERTOP PLAN CASEWORK SCHEDULES REFLECTED CEILING DETAILS INTERIOR FINISH ELEVATIONS INTERIOR FINISH ELEVATIONS INTER	GENERAL INFORMATION X LIFE SAFETY AND ACCESSIBILITY PLAN X 3D RENDERINGS X N DEMOLITION SITE PLAN X DEMOLITION FLOOR PLAN X DEMOLITION FLOOR PLAN X DEMOLITION FLOOR PLAN X DEMOLITION EXTERIOR ELEVATION X SITE DEMOLITION PLAN X SITE DETAILS X NG LANDSCAPE PLAN X ENLARGED SITE PLAN X ENLARGED SITE PLAN X BUILDING FLOOR PLAN X BUILDING FLOOR PLAN X BUILDING FLOOR PLAN X BUILDING FLOOR PLAN X BUILDING SETTERIOR ELEVATIONS X ARCHITECTURAL DETAILS X BUILDING EXTERIOR ELEVATIONS X ARCHITECTURAL DETAILS X ADAPTABLE CASEWORK BASE PLAN X ADAPTABLE CASEWORK CABINET PLAN X CASEWORK PLAN X ADAPTABLE CASEWORK CABINET PLAN X ADAPTABLE CASEWORK CABINET PLAN X CASEWORK SCHEDULES X INTERIOR FINISH ELEVATIONS X INTERIOR DETAILS X INT	CENERAL INFORMATION X X LIFE SAFETY AND ACCESSIBILITY PLAN X X 3D RENDERINGS X X SD DEMOLITION SITE PLAN X X DEMOLITION FLOOR PLAN X X DEMOLITION FLOOR PLAN X X DEMOLITION ENTERIOR ELEVATION X X DEMOLITION EXTERIOR ELEVATION X X DEMOLITION EXTERIOR ELEVATION X X DEMOLITION EXTERIOR ELEVATION X X DEMOLITION PLAN X X SITE DETAILS X X PING LANDSCAPE PLAN X X LANDSCAPE DETAILS X X DUIDING FLOOR PLAN X X BUILDING ELOOR PLAN X X DOOR SCHEDULES AND DETAILS X X BULDING ELOOR PLAN X X	GENERAL INFORMATION X X X LIFE SAFETY AND ACCESSIBILITY PLAN X X X 3D RENDERINGS X X X X 3D RENDERINGS X X X X 3D RENDERINGS X X X X DEMOLITION SITE PLAN X X X DEMOLITION FLOOR PLAN X X X DEMOLITION EXTERIOR ELEVATION X X DEMOLITION EXTERIOR ELEVATION X X DEMOLITION EXTERIOR ELEVATION X X SITE DEMOLITION EXTERIOR ELEVATION X X SITE DEMOLITION PLAN X X X SITE DEMOLITION PLAN X X X X SITE DEMOLITION PLAN X X X X SITE DEMOLITION PLAN X X X X SITE DETAILS X X X X SITE DETAILS X X X X SITE DETAILS X X X X ENLARGED ETAILS X X X ENLARGED SITE PLAN BUILDING FLOOR PLAN X X X BUILDING EXTERIOR ELEVATION X X X SUILDING FLOOR PLAN X X X BUILDING EXTERIOR ELEVATIONS X X X BUILDING EXTERIOR ELEVATIONS X X X ARCHITECTURAL SITE PLAN X X X DOOR SCHEDULES AND DETAILS X X ARCHITECTURAL DETAILS X X ACHITECTURAL DETAILS X X ARCHITECTURAL DETAILS X X ARCHITECTURAL DETAILS X X ARCHITECTURAL DETAILS X X X DIUDING EXTERIOR ELEVATIONS X X X ARCHITECTURAL DETAILS X X X DIULDING EXTERIOR ELEVATIONS X X X ARCHITECTURAL DETAILS X X X DINVE-THRU DETECTOR LOOP DETAIL X X ARCHITECTURAL DETAILS X X X DIRVE-THRU DETEALS X X X ARCHITECTURAL DETAILS X X X ARCHITECTOR LOOP DETAIL X X X ARCHITECTOR FINISH ELEVATIONS X X X ARCHITECTOR FINISH ELEVATIONS X X X INTERIOR DETAILS X X X INTERIOR	GENERAL INFORMATION X X X LIFE SAFETY AND ACCESSIBILITY PLAN X X X 3D RENDERINGS X X X X DEMOLITION FLOOR PLAN X X X DEMOLITION ETCERIOR ELEVATION X X X DEMOLITION EXTERIOR ELEVATION X X X SITE DEMOLITION PLAN X X X X SITE DEMOLITION PLAN X X X X SITE ORADING PLAN X X X X DIAMOSCAPE PLAN X X X X DIAMOSCAPE PLAN X X X X DIAMOSCAPE DETAILS X X X X TURAL ARCHITECTURAL SITE PLAN X X X X DOOR SCHEDURS AND DETAILS X X X X DOOR SCHEDURS AND DETAILS X X X DIUDING EVTERIOR ELEVATIONS X X X BUILDING FLOOR PLAN X X X DIUDING EXTERIOR ELEVATIONS X X X DIUDING EXTERIOR ELEVATIONS X X X DIUDING EXTERIOR ELEVATIONS X X X ARCHITECTURAL DETAILS X X X DIUNING EXTERIOR ELEVATIONS X X X ARCHITECTURAL DETAILS X X X ARCHITECTURAL DETAILS X X X DATABLE CASEWORK COUNTERTOP PLAN X X X DAPTABLE CASEWORK COUNTERTOP PLAN X X X ADAPTABLE CASEWORK COUNTERTOP PLAN X X X INTERIOR FINISH ELEVATIONS X X X X INTERIOR FINISH PLAN X X X X INTERIOR FINISH PLAN X X X INTERIOR FINISH PLANT X X X INTERIOR FINISH ELEVATIONS X X X X INTERIOR DETAILS X	GENERAL INFORMATION X X X X LIFE SAFETY AND ACCESSIBILITY PLAN X X X 3D RENDERINGS X X X X DEMOLITION SITE PLAN X X X X DEMOLITION FLOOR PLAN X X X X DEMOLITION FLOOR PLAN X X X L DEMORTECTED CELLING PLAN X X X L DEMOLITION EXTERIOR ELEVATION X X L SITE DEMOLITION PLAN X X X L SITE ORDING SURVEY X X X L SITE ORDING PLAN X X X L LANDSCAPE PLAN X X X L BUILDING FLOOR PLAN </td

		BID SET	PERMIT SET	REVISION 1	REVISION 2	REVISION 3	REVISION 4
SHEET	SHEET TITLE	8	_	2	~	~	2
ENERAL G001	GENERAL INFORMATION	X	X				
G002 G003	LIFE SAFETY AND ACCESSIBILITY PLAN 3D RENDERINGS	X X	X X	X X			
	1		~	~			
EMOLITI D100	ON DEMOLITION SITE PLAN	X	Х	Х			
D101	DEMOLITION FLOOR PLAN	X	X	X			
D101A D102	DEMOLITION FLOOR PLAN DEMO REFLECTED CEILING PLAN	X X	X X	X			
D103 D104	DEMOLITION EXTERIOR ELEVATION DEMOLITION EXTERIOR ELEVATION	X X	X X				
-			~				
IVIL C0001	CIVIL COVER SHEET AND INDEX	X	X	X			
C0002	GENERAL NOTES	X	Х				
C0003 C1000	TOPOGRAPHIC SURVEY SITE DEMOLITION PLAN	X X	X X	X			
C1001 C1002	SITE IMPROVEMENT PLAN SITE GRADING PLAN	X X	X X	X X			
C1002 C1003	SITE DETAILS	X	X	X			
ANDSCA	PING						
L1001	LANDSCAPE PLAN	X	X				
L1002	LANDSCAPE DETAILS	X	Х	Х			
RCHITEC	TURAL	X	X	X			
A002	ENLARGED SITE PLAN	X	Х				
A101 A101.A	BUILDING FLOOR PLAN DOOR SCHEDULES AND DETAILS	X	X X	X X			
A102	BUILDING FLOOR PENETRATION PLAN	X	X	X			
A201 A202	BUILDING EXTERIOR ELEVATIONS BUILDING EXTERIOR ELEVATIONS	X X	X X	X X			
A501 A502	ARCHITECTURAL DETAILS ARCHITECTURAL DETAILS	X X	X X				
A502	DRIVE-THRU DETECTOR LOOP DETAIL	X	X				
A505	UTILITY SCREEN DETAILS			Х			
			V	V			
I101 I101A	FF & E PLAN ENLARGED ENGINE PLAN	X X	X X	X X			
I102		X	X	Х			
I102.1 I102.2	ADAPTABLE CASEWORK BASE PLAN ADAPTABLE CASEWORK FRAMEWORK PLAN	X X	X X				
I102.3 I102.4	ADAPTABLE CASEWORK CABINET PLAN ADAPTABLE CASEWORK COUNTERTOP PLAN	X X	X X				
1102.5	CASEWORK SCHEDULES	X	Х	Х			
1103 1103A	REFLECTED CEILING PLAN REFLECTED CEILING DETAILS	X	X X				
I103B		X	X	X			
I104 I104A	FLOOR FINISH PLAN FLOOR FINISH DETAILS	X X	X X	X			
I105 I201	WALL FINISH PLAN INTERIOR FINISH ELEVATIONS	X	X X	X X			
1201	INTERIOR FINISH ELEVATIONS	X	X	Х			
1203 1204	INTERIOR FINISH ELEVATIONS	X	X X	X X			
1205	INTERIOR FINISH ELEVATIONS	X	Х	Х			
I206 I401	INTERIOR FINISH ELEVATIONS RESTROOM PLAN & ELEVATIONS	X X	X X	X X			
I501 I502	INTERIOR DETAILS INTERIOR DETAILS	X X	X X				
1502	INTERIOR DETAIL	X	X				
1504 1506	INTERIOR DETAILS	X	X X				
1601	CASEWORK AND FF&E SCHEDULES	X	Х	Х			
1000	INTERIOR FINISHES SCHEDULES SCHEDULES	X X	X X				
l602 l603		•					
1603			X				
I603 LECTRIC E001	ELECTRICAL NOTES	X					
1603 LECTRIC		X X X	X X X	X X			
I603 LECTRIC E001 E101 E102 E103	ELECTRICAL NOTES POWER PLAN LIGHTING PLAN ELECTRICAL DETAILS	X X X	X X X	X X			
I603 LECTRIC E001 E101 E102	ELECTRICAL NOTES POWER PLAN LIGHTING PLAN	X X	X X	Х			
I603 LECTRIC E001 E101 E102 E103 E1001	ELECTRICAL NOTES POWER PLAN LIGHTING PLAN ELECTRICAL DETAILS ELECTRICAL SITE PLAN	X X X X	X X X X	X X			
I603 LECTRIC E001 E101 E102 E103 E1001	ELECTRICAL NOTES POWER PLAN LIGHTING PLAN ELECTRICAL DETAILS ELECTRICAL SITE PLAN	X X X	X X X	X X			
I603 LECTRIC E001 E101 E102 E103 E1001 ECHANIC M001 M101	ELECTRICAL NOTES POWER PLAN LIGHTING PLAN ELECTRICAL DETAILS ELECTRICAL SITE PLAN CAL MECHANICAL NOTES MECHANICAL CEILING PLAN	X X X X X	X X X X	X X X			
I603 LECTRIC E001 E102 E103 E1001 ECHANIC M001 M101 LUMBINC P001	ELECTRICAL NOTES POWER PLAN LIGHTING PLAN ELECTRICAL DETAILS ELECTRICAL SITE PLAN CAL MECHANICAL NOTES MECHANICAL CEILING PLAN PLUMBING NOTES	X X X X X X X X	X X X X X X	X X X			
I603 LECTRIC E001 E102 E103 E1001 ECHANIC M001 M101	ELECTRICAL NOTES POWER PLAN LIGHTING PLAN ELECTRICAL DETAILS ELECTRICAL SITE PLAN CAL MECHANICAL NOTES MECHANICAL CEILING PLAN	X X X X X X	X X X X X	X X X			

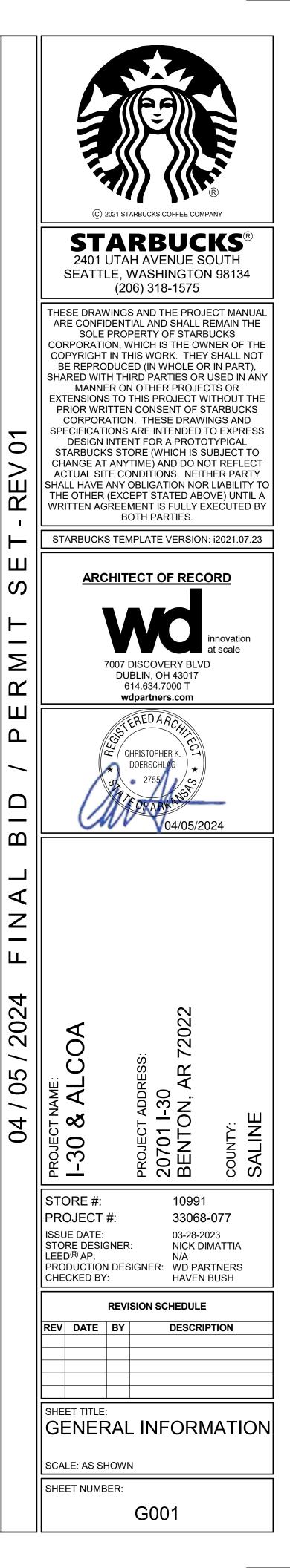
		BID SET	PERMIT SET	REVISION 1	REVISION 2	REVISION 3	REVISION 4
SHEET	SHEET TITLE	BII	Ц	R	R	R	R
ENERAL G001	GENERAL INFORMATION	X	X				
G001 G002	LIFE SAFETY AND ACCESSIBILITY PLAN	X	X	X			
G003	3D RENDERINGS	X	Х	Х			
	-				1		
D100 D101	DEMOLITION SITE PLAN DEMOLITION FLOOR PLAN	X X	X X	X X			
D101A	DEMOLITION FLOOR PLAN	X	Х	X			
D102 D103	DEMO REFLECTED CEILING PLAN DEMOLITION EXTERIOR ELEVATION	X X	X X				
D104	DEMOLITION EXTERIOR ELEVATION	X	X				
VIL							
C0001	CIVIL COVER SHEET AND INDEX	X X	X X	Х			
C0002 C0003	GENERAL NOTES TOPOGRAPHIC SURVEY	X	X				
C1000	SITE DEMOLITION PLAN	X	X	X			
C1001 C1002	SITE IMPROVEMENT PLAN SITE GRADING PLAN	X	X X	X X			
C1003	SITE DETAILS	X	Х	Х			
NDSCAF	PING						
L1001 L1002	LANDSCAPE PLAN LANDSCAPE DETAILS	X X	X X	X			
		<u> </u>	<u>∧</u>	^		I	
RCHITEC A001	TURAL	X	X	X			
A002	ENLARGED SITE PLAN	X	X				
A101 A101.A	BUILDING FLOOR PLAN DOOR SCHEDULES AND DETAILS	X X	X X	X X			
A102	BUILDING FLOOR PENETRATION PLAN	X	X	X			
A201 A202	BUILDING EXTERIOR ELEVATIONS BUILDING EXTERIOR ELEVATIONS	X X	X X	X X			
A501	ARCHITECTURAL DETAILS	X	X				
A502 A504	ARCHITECTURAL DETAILS DRIVE-THRU DETECTOR LOOP DETAIL	X X	X X				
A505	UTILITY SCREEN DETAILS			Х			
TERIOR	5						
1101	FF & E PLAN	X	Х	X			
I101A I102	ENLARGED ENGINE PLAN CASEWORK PLAN	X X	X X	X X			
1102.1	ADAPTABLE CASEWORK BASE PLAN	X	X				
1102.2 1102.3	ADAPTABLE CASEWORK FRAMEWORK PLAN ADAPTABLE CASEWORK CABINET PLAN	X	X X				
1102.4	ADAPTABLE CASEWORK COUNTERTOP PLAN	X	Х				
1102.5 1103	CASEWORK SCHEDULES REFLECTED CEILING PLAN	X X	X X	X			
I103A	REFLECTED CEILING DETAILS	X	Х				
I103B I104	LIGHTING PLAN FLOOR FINISH PLAN	X	X X	X X			
I104A	FLOOR FINISH DETAILS	X	Х				
I105 I201	WALL FINISH PLAN	X X	X X	X X			
1202	INTERIOR FINISH ELEVATIONS	X	X	X			
1203 1204	INTERIOR FINISH ELEVATIONS	X	X X	X X			
1205	INTERIOR FINISH ELEVATIONS	X	Х	Х			
I206 I401	INTERIOR FINISH ELEVATIONS RESTROOM PLAN & ELEVATIONS	X X	X X	X X			
1501	INTERIOR DETAILS	X	Х				
1502 1503	INTERIOR DETAILS	X X	X X				
1504	INTERIOR DETAILS	X	Х				
1506 1601	CUSTOM DETAIL CASEWORK AND FF&E SCHEDULES	X X	X X	X			
1602	INTERIOR FINISHES SCHEDULES	X	Х				
1603	SCHEDULES	X	Х				
			V			1	
E001 E101	ELECTRICAL NOTES POWER PLAN	X X	X X	X			
E102	LIGHTING PLAN	X	Х	Х			
E103 E1001	ELECTRICAL DETAILS ELECTRICAL SITE PLAN	X X	X X	X X			
ECHANIC	CAL	_	_	_	_	_	-
M001	MECHANICAL NOTES	X	X				
M101	MECHANICAL CEILING PLAN	X	Х	Х			
				1	1	1	1
P001	PLUMBING NOTES PLUMBING SUPPLY PLAN	X X	X X	X			
P101	PLUMBING WASTE PLAN	X X	X X	X X			
P101 P201 P601	PLUMBING SCHEDULES						

	BID SET	PERMIT SEI	REVISION	REVISION	REVISION	REVISION
SHEET TITLE	B	ä	R	R	B	R
GENERAL INFORMATION	X	X		1		
LIFE SAFETY AND ACCESSIBILITY PLAN	X	Х	Х			
3D RENDERINGS	X	X	Х			
DN	V	v	V	1	1	
DEMOLITION STIE PLAN DEMOLITION FLOOR PLAN	X	X	X			
DEMOLITION FLOOR PLAN	X	X	Х			
DEMOLITION EXTERIOR ELEVATION	X	X				
DEMOLITION EXTERIOR ELEVATION	X	Х				
CIVIL COVER SHEET AND INDEX GENERAL NOTES	X	X X	X			
TOPOGRAPHIC SURVEY	X	X	V			
SITE DEMOLITION PLAN SITE IMPROVEMENT PLAN	X	XX	X X			-
SITE GRADING PLAN	X	X	X			
	^	^	^			
PING LANDSCAPE PLAN	x	X			<u> </u>	
LANDSCAPE DETAILS	X	X	Х			
TURAL						
ARCHITECTURAL SITE PLAN	X	Х	Х			
ENLARGED SITE PLAN BUILDING FLOOR PLAN	X	X X	X			-
DOOR SCHEDULES AND DETAILS	X	X	X			
BUILDING FLOOR PENETRATION PLAN BUILDING EXTERIOR ELEVATIONS	X	X X	X X			-
	X	X	Х			
ARCHITECTURAL DETAILS	X	× X				
DRIVE-THRU DETECTOR LOOP DETAIL	X	Х	x			
						L
S FF & E PLAN	X	X	X	1		
ENLARGED ENGINE PLAN	X	Х	Х			
CASEWORK PLAN ADAPTABLE CASEWORK BASE PLAN	X	X X	X			-
ADAPTABLE CASEWORK FRAMEWORK PLAN	X	Х				
ADAPTABLE CASEWORK CABINET PLAN ADAPTABLE CASEWORK COUNTERTOP PLAN	X	X X				-
	X	X	Х			
REFLECTED CEILING PLAN REFLECTED CEILING DETAILS	X	XX				-
	X	X	X			
FLOOR FINISH PLAN FLOOR FINISH DETAILS	X	X	^			
WALL FINISH PLAN	X	X	X			
INTERIOR FINISH ELEVATIONS	X	X	X			
INTERIOR FINISH ELEVATIONS	X	X	X			
INTERIOR FINISH ELEVATIONS	X	Х	Х			
INTERIOR FINISH ELEVATIONS	X	X	X			-
INTERIOR DETAILS	X	Х				
INTERIOR DETAILS	X					<u> </u>
INTERIOR DETAILS	X	Х				
	_		x			
INTERIOR FINISHES SCHEDULES	X	Х				
SCHEDULES	X	X				
	V	V		I	·	
POWER PLAN	X	X X	X			
LIGHTING PLAN	X	X X	X X			-
ELECTRICAL DETAILS	X	X	X			
CAL						
MECHANICAL NOTES	X	X				_
MECHANICAL CEILING PLAN	X	X	Х			
		X		I		<u> </u>
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GENERAL INFORMATION	X	Х				
LIFE SAFETY AND ACCESSIBILITY PLAN 3D RENDERINGS	X	X	X X			
	X	x	X			
DEMOLITION FLOOR PLAN	X	Х	Х			
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TOPOGRAPHIC SURVEY	X	Х				
			X			
SITE GRADING PLAN	X	X	X			
SITE DETAILS	X	Х	Х			
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LANDSCAPE PLAN	X X	X X	X			
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ENLARGED SITE PLAN	X	X				
BUILDING FLOOR PLAN	X		X			
BUILDING FLOOR PENETRATION PLAN	X	X	X			
BUILDING EXTERIOR ELEVATIONS	X	X	X			
ARCHITECTURAL DETAILS	X	X	~			
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UTILITY SCREEN DETAILS			Х			
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FF & E PLAN	X	Х	Х			
ENLARGED ENGINE PLAN	X	X	X			
ADAPTABLE CASEWORK BASE PLAN	X	X				
ADAPTABLE CASEWORK FRAMEWORK PLAN	X	X				
ADAPTABLE CASEWORK COUNTERTOP PLAN	X	X				
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FLOOR FINISH DETAILS	X	X	~			
	X	X	X			
INTERIOR FINISH ELEVATIONS	X	X	X			
INTERIOR FINISH ELEVATIONS	X X	X X	X X			
INTERIOR FINISH ELEVATIONS	X	X	X			
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RESTROOM PLAN & ELEVATIONS	X X	X X	X		F	
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SHEET	SHEET TITLE	B	ä	R	R	R	R
G001	GENERAL INFORMATION	X	X				
G002 G003	LIFE SAFETY AND ACCESSIBILITY PLAN 3D RENDERINGS	X	X X	X X			
G003	3D REINDERINGS	^	^	^			
DEMOLITIO	ON DEMOLITION SITE PLAN	X	X	Х			
D100	DEMOLITION FLOOR PLAN	X	Х	X			
D101A D102	DEMOLITION FLOOR PLAN DEMO REFLECTED CEILING PLAN	X	X X	X			
D103	DEMOLITION EXTERIOR ELEVATION	X	Х				
D104	DEMOLITION EXTERIOR ELEVATION	X	Х				
C0001	CIVIL COVER SHEET AND INDEX	X	X	Х			
C0002	GENERAL NOTES	X	X	^			
C0003 C1000	TOPOGRAPHIC SURVEY SITE DEMOLITION PLAN	X	X X	X			
C1001	SITE IMPROVEMENT PLAN	X	X	Х			
C1002 C1003	SITE GRADING PLAN SITE DETAILS	X X	X X	X X			
ANDSCAI	PING LANDSCAPE PLAN	X	X				
L1002	LANDSCAPE DETAILS	X	Х	Х			
RCHITEC	TURAL		1				
A001 A002	ARCHITECTURAL SITE PLAN ENLARGED SITE PLAN	X	X X	Х			
A101	BUILDING FLOOR PLAN	X	Х	Х			
A101.A A102	DOOR SCHEDULES AND DETAILS BUILDING FLOOR PENETRATION PLAN	X	X X	X X			
A201	BUILDING EXTERIOR ELEVATIONS	X	X	Х			
A202 A501	BUILDING EXTERIOR ELEVATIONS ARCHITECTURAL DETAILS	X X	X X	X			
A502 A504	ARCHITECTURAL DETAILS DRIVE-THRU DETECTOR LOOP DETAIL	X X	X X				
A504	UTILITY SCREEN DETAILS		^	Х			
	8						
I101	FF & E PLAN	X	Х	Х			
I101A I102	ENLARGED ENGINE PLAN CASEWORK PLAN	X X	X X	X X			
1102.1	ADAPTABLE CASEWORK BASE PLAN	X	Х				
I102.2 I102.3	ADAPTABLE CASEWORK FRAMEWORK PLAN ADAPTABLE CASEWORK CABINET PLAN	X X	X X				
1102.4	ADAPTABLE CASEWORK COUNTERTOP PLAN	X	X X	v			
I102.5 I103	CASEWORK SCHEDULES REFLECTED CEILING PLAN	X X	X X	X			
I103A I103B	REFLECTED CEILING DETAILS LIGHTING PLAN	X X	X X	X			
1103B	FLOOR FINISH PLAN	X	X	X			
I104A I105	FLOOR FINISH DETAILS WALL FINISH PLAN	X	X X	Х			
1201	INTERIOR FINISH ELEVATIONS	X	Х	Х			
I202 I203	INTERIOR FINISH ELEVATIONS	X X	X X	X X			
1203	INTERIOR FINISH ELEVATIONS	X	Х	Х			
I205 I206	INTERIOR FINISH ELEVATIONS	X X	X X	X X			
l401	RESTROOM PLAN & ELEVATIONS	X	Х	X			
1501 1502	INTERIOR DETAILS	X X	X X				
1503		X	X				
1504 1506	INTERIOR DETAILS CUSTOM DETAIL	X X	X X				
l601 l602	CASEWORK AND FF&E SCHEDULES INTERIOR FINISHES SCHEDULES	X X	X X	Х			
1602	SCHEDULES	X	X				
	AL	_	-	-	-	-	-
E001	ELECTRICAL NOTES	X	X				
E101 E102	POWER PLAN LIGHTING PLAN	X X	X X	X X			
E103 E1001	ELECTRICAL DETAILS ELECTRICAL SITE PLAN	X	X X	X X			
		^	^	^	<u> </u>	<u> </u>	
MECHANIC M001	CAL MECHANICAL NOTES	X	X				
M101	MECHANICAL CEILING PLAN	X	X	Х			
	3						
LONDING	PLUMBING NOTES PLUMBING SUPPLY PLAN	X X	X X	X			
P001		X	× X	X			
	PLUMBING WASTE PLAN		X	X			

	PLUMBING							
	P001	PLUMBING						
	P101	PLUMBING						
	P201	PLUMBING						
	P601	PLUMBING						

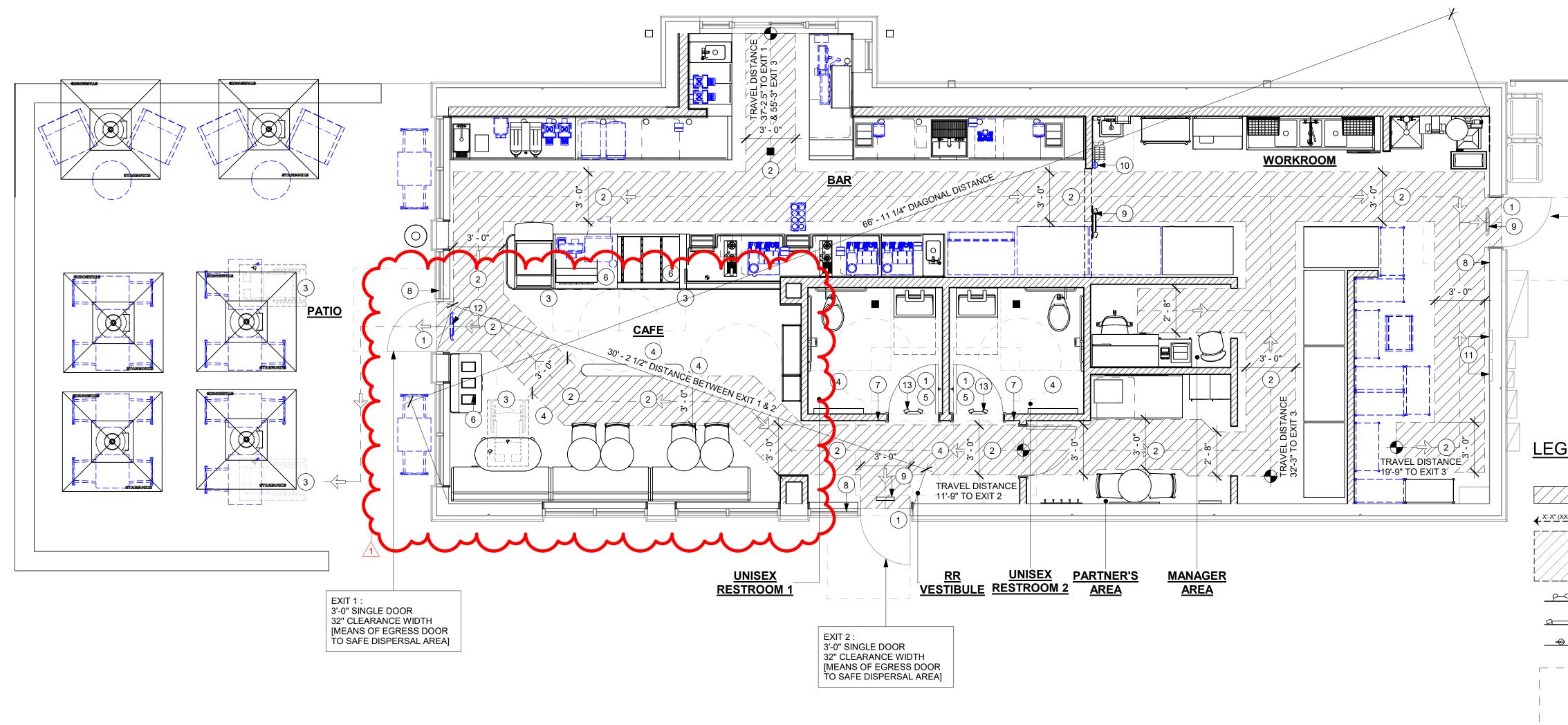


OCCUPANCY CALCULATIONS				
CAFE (ACTUAL)-	8 OCC.			
CAFE: 69 SQ. FT. / 15 SQ. FT./ OCC. (CALCULATED)	5 OCC. (NOT USED)			
MERCANTILE: 246 SQ. FT. / 60 SQ. FT. / OCC.	4 OCC.			
BAR: 444 SQ. FT. / 200 SQ. FT. / OCC.	3 OCC.			
WORKROOM: 573 SQ. FT. / 300 SQ. FT. / OCC.	2 OCC.			
RESTROOMS: 219 SQ. FT. / 300 SQ. FT. / OCC.	1 OCC.			
TOTAL OCC. LOAD:	18 OCC.			

ROOM SCHEDULE			
NAME	AREA		
BAR	394 SF		
CAFE	286 SF		
RR VESTIBULE	65 SF		
UNISEX RESTROOM 1	62 SF		
UNISEX RESTROOM 2	62 SF		
WORKROOM	594 SF		
PATIO	601 SF		
GRAND TOTAL	2063 SF		

HEALTH DEPT. PLAN NOTES

- A. GENERAL CONTRACTOR TO SCHEDULE WITH REFRIGERATION CONTRACTOR TO CONDUCT INITIAL FOOD CASE START-UP AND TESTING. FOR APPROVED CONTRACTOR, CONTACT THE VENDOR.
- B. THE SPACE IS SERVED BY THE MUNICIPAL WATER AND SEWER SYSTEM UNLESS OTHERWISE NOTED.
- C. ALL EQUIPMENT AND INSTALLATION WILL MEET NATIONAL SANITATION FOUNDATION STANDARDS OR EQUIVALENT.
- D. EQUIPMENT UNITS SHALL CONTAIN NO EXPOSED THREADS, EMBELLISHMENTS OR OVERHANGING EDGES THAT SERVE AS PLACES FOR ACCUMULATION OF DUST, DIRT AND DEBRIS
- E. WARMING OVEN(S) SHOWN FOR PERMITTING PURPOSES. INSTALLATION AT STORE OPENING TO BE VERIFIED BY STARBUCKS CONSTRUCTION REPRESENTATIVE.
- F. EACH HAND WASHING WILL HAVE A SINGLE SERVICE TOWEL AND SOAP DISPENSER AND ALL HAND SINKS TO HAVE A COMBINATION FAUCET OR PREMIXING FAUCET.
- G. REFERENCE INTERIOR SCHEDULE SHEETS (I600 SERIES) FOR ADDITIONAL INFORMATION.
- H. PROVIDE SNEEZE GUARDS WHERE REQUIRED BY JURISDICTION.
- I. ALL FOOD STORAGE AND DISPLAY SHELVING SHALL BE A MINIMUM 6" (150MM) ABOVE FINISH FLOOR.



LIFE SAFETY AND ACCESSIBILITY PLAN [/] Scale: 1/4" = 1'-0"

KEYED NOTES

- 1. THRESHOLDS TO BE BARRIER FREE COMPLIANT PER ALL APPLICABLE CODES.
- 2. BARRIER-FREE PATH OF TRAVEL. 3. 30" (160 MM) X 48" (1220 MM) CLEAR FOR WHEELCHAIR ACCESS.
- 4. 60" (1525 MM) DIAMETER MINIMUM TURN RADIUS FOR WHEELCHAIR ACCESS.
- 5. 32" (815 MM) MINIMUM CLEAR AT RESTROOM DOOR.
- 6. POS TRANSACTION PLANE, CONDIMENT CART AND HAND-OFF PLANE ARE 34 INCHES (860 MM) ABOVE THE FINISHED FLOOR FOR WHEELCHAIR ACCESSIBILITY.
- 7. NEW ACCESSIBLE RESTROOM SIGNAGE PER ALL APPLICABLE CODES.
- 8. TACTILE EXIT SIGNAGE
- 9. NEW/EXISTING EMERGENCY EXIT LIGHT.
- 10. RELOCATED FIRE EXTINGUISHER
- 11. EXISTING ELECTRICAL PANELS LOCATION.
- 12. RELOCATED EMERGENCY EXIT LIGHT
- 13. NEW EMERGENCY LIGHT

MEANS OF EGRESS NOTES

- A. EVERY ROOM OR SPACE THAT IS ASSEMBLY OCCUPANCY SHALL HAVE THE OCCUPANT LOAD OF THE ROOM OR SPACE POSTED IN A CONSPICUOUS PLACE, NEAR THE MAIN EXIT ACCESS DOORWAY. POSTED SIGNS SHALL BE OF AN APPROVED LEGIBLE PERMANENT DESIGN AND SHALL BE MAINTAINED BY THE OWNER AUTHORIZED AGENT. (1004.3)
- B. EGRESS SHALL NOT PASS THROUGH KITCHENS, STORAGE ROOMS, CLOSETS OR SIMILAR SPACES. (1014.2)
- C. PANIC AND FIRE EXIT HARDWARE, WHERE INSTALLED ON DOORS IN THIS BUILDING SHALL SATISFY THE FOLLOWING (1008.1.10):
- 1) THE ACTUATION PORTION OF THE RELEASING DEVICE SHALL EXTEND AT LEAST ONE-HALF OF THE DOOR LEAF WIDTH.
- 2) THE MAXIMUM UNLATCHING FORCE DOES NOT EXCEED 15 POUNDS (6.8 KG). 3) PIVOTED OR BALANCED DOORS SHALL BE OF THE PUSH-PAD
- TYPE WHERE PANIC HARDWARE IS REQUIRED AND THE PAD SHALL NOT EXTEND ACROSS MORE THAN ONE-HALF OF THE DOOR WIDTH, MEASURED FROM THE LATCH SIDE.
- 4) PANIC HARDWARE LISTED IN ACCORDANCE WITH UL 305.
- 5) FIRE EXIT HARDWARE LISTED IN ACCORDANCE WITH UL 10C AND UL 305.
- D. STRUCTURAL ELEMENTS, FIXTURES OR FURNISHINGS SHALL NOT PROJECT HORIZONTALLY FROM EITHER SIDE MORE THAN 4 INCHES (100 MM) OVER ANY WALKING SURFACE BETWEEN 27 INCHES (685 MM) AND 80 INCHES (2030 MM) ABOVE THE WALKING SURFACE. EXCEPTION: HANDRAILS SERVING STAIRS AND RAMPS ARE PERMITTED TO PROTRUDE 4 1/2 INCHES (115 MM) FROM THE WALL (1003.3.3)

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E. THE PATH OF EGRESS TRAVEL EXITS AND WITHIN EXITS IN THIS BUILDING SHALL BE IDENTIFIED BY EXIT SIGNS CONFORMING TO THE REQUIREMENTS OF SECTION 1011 AND AS NOTED BELOW:

1) EXIT SIGNS SHALL BE READILY VISIBLE FROM ANY DIRECTION OF EGRESS TRAVEL.

2) EXIT SIGNS SHALL BE LOCATED AS NECESSARY TO CLEARLY INDICATE THE DIRECTION OF EGRESS TRAVEL.

3) NO POINT IN A CORRIDOR SHALL BE MORE THAN 100 FT (30.5 M) OR THE LISTED VIEWING DISTANCE FOR THE SIGN, WHICHEVER IS LESS, FROM THE NEAREST VISIBLE EXIT SIGN.

WHERE KEY OPERATED LOCKING DEVICES ARE USED, POST A SIGN ON OR ADJACENT TO THE REQUIRED MAIN EXIT DOOR WITH 1 INCH (25 MM) LETTERING STATING THAT "THIS DOOR TO REMAIN UNLOCKED WHEN BUILDING IS OCCUPIED". (1008.1.9.3)

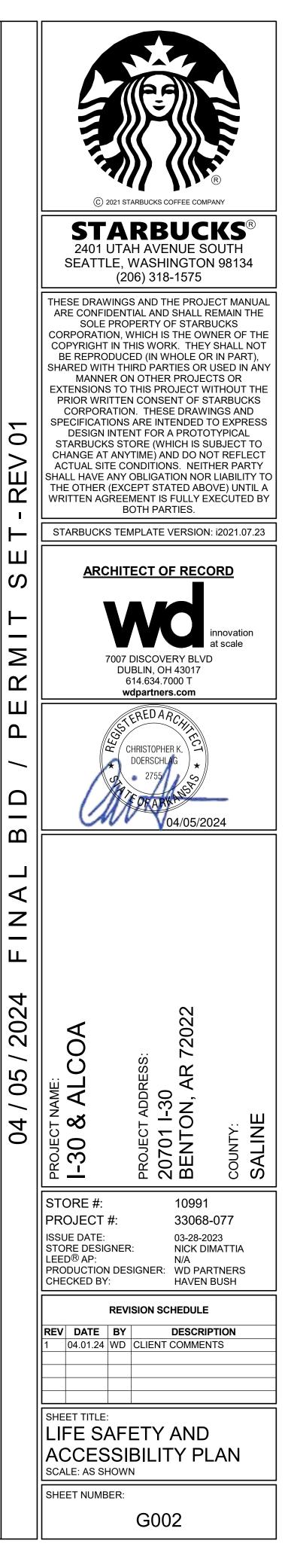
G. EGRESS DOORS OR GATES SHALL BE OPENABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY, SPECIAL KNOWLEDGE OR EFFORT. DOOR HANDLES, PULLS, LATCHES, LOCKS AND OTHER OPERATING DEVICES SHALL BE INSTALLED 34 INCHES (860 MM) TO 48 INCHES (1220 MM) ABOVE FINISHED FLOOR. MANUALLY OPERATED FLUSH BOLTS OR SURFACE BOLTS ARE NOT PERMITTED. THE UNLATCHING OF ANY DOOR OR LEAF SHALL NOT REQUIRE MORE THAN ONE OPERATION. (1008.1.9)

H. LANDINGS SHALL BE PROVIDED ON EACH SIDE OF DOORS AND SUCH LANDING SHALL BE AT THE SAME ELEVATION ON EACH SIDE OF THE DOOR LANDINGS SHALL HAVE A WIDTH NOT LESS THAN THE WIDTH OF THE DOOR AND LENGTH MEASURED IN THE DIRECTION OF TRAVEL OF NOT LESS THAN 44 INCHES (11120 MM). (1008.1.5, 1008.1.6)

> EXIT 3 : 3'-0" SINGLE DOOR 32" CLEARANCE WIDTH [MEANS OF EGRESS DOOR TO SAFE DISPERSAL AREA]

LEGEND

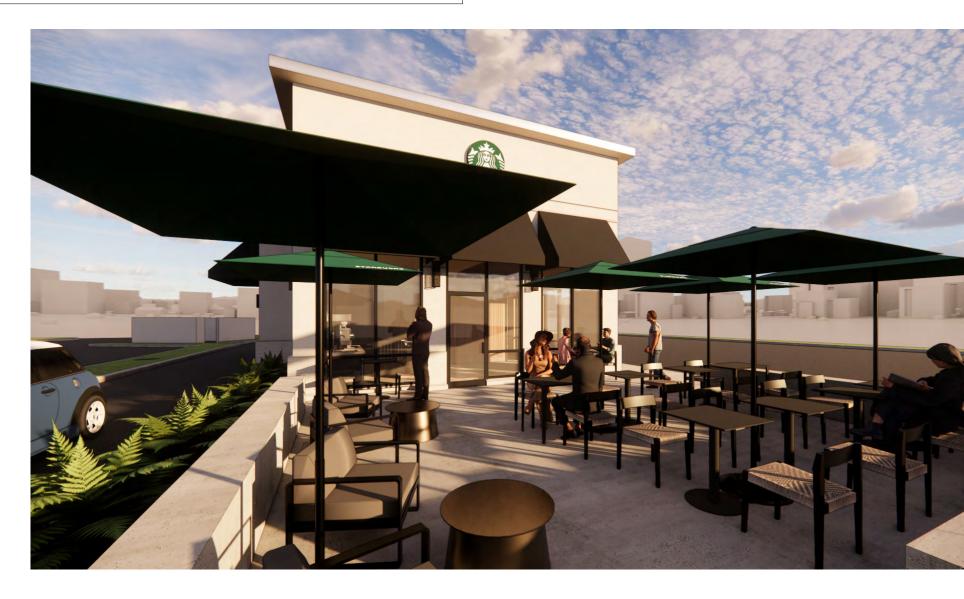
	EXIT PATH OF TRAVEL (MIN 3'-7 1/4" (1100MM) PINCH POINT 2'-5 1/2" (750MM))
(<u>MM</u>)	TRAVEL DISTANCE
	BARRIER FREE PATH OF TRAVEL (MIN 3'-0" (915MM) - NO PINCH POINT)
<u>}_</u>	EMERGENCY LIGHT
-12	EXIT SIGN WITH LIGHTING
	FIRE EXTINGUISHER
	CLEAR SPACE FOR ACCESSIBILITY
	MEANS OF EGRESS
	0 2' 4' 8' Scale: 1/4" = 1'-0"



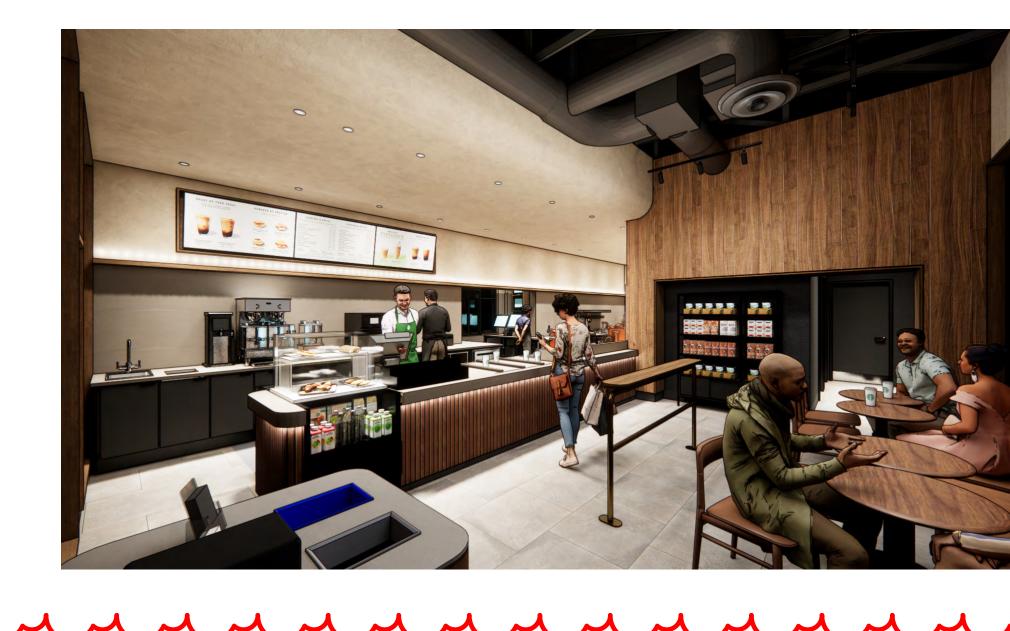


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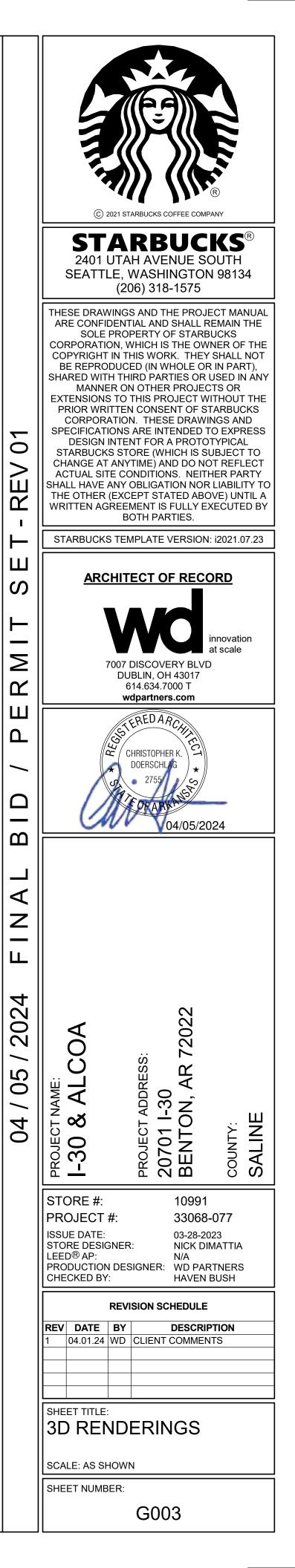








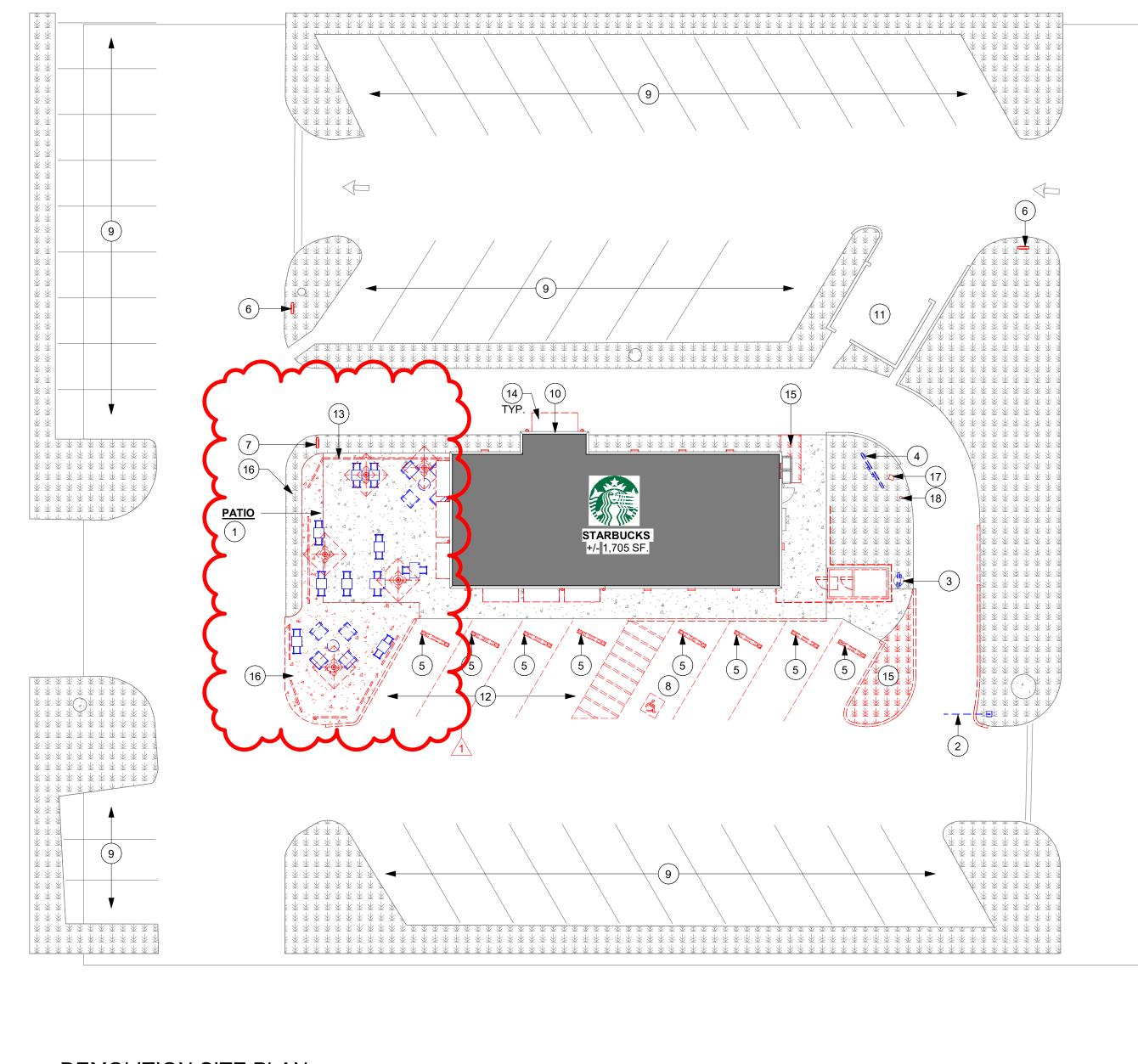




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1 DEMOLITION SITE PLAN scale: 1/16" = 1'-0"

DEMOLITION SITE PLAN NOTES

A. IF DURING DEMOLITION CONDITIONS ARE REVEALED THAT MAY JEOPARDIZE INTEGRITY OF STRUCTURE OR PRECLUDE FOLLOWING DESIGN INTENT, GENERAL CONTRACTOR TO NOTIFY STARBUCKS CONSTRUCTION MANAGER IMMEDIATELY.

B. GENERAL CONTRACTOR RESPONSIBLE FOR SITE INVESTIGATION PRIOR TO DEMOLITION TO REVEAL FULL SCOPE OF WORK.

C. EXISTING WALLS TO REMAIN. PATCH AND REPAIR AS REQUIRED TO PROVIDE A SMOOTH, PAINT READY FINISH.

D. DEMOLISH EXISTING WALLS AND DOORS AS DIRECTED.

E. DEMOLISH EXISTING FLOOR FINISHES AS DIRECTED. REPAIR OR REPLACE SUB-FLOOR AS REQUIRED TO PROVIDE AN EVEN WALKING SURFACE/FINISH FLOOR CONDITION.

F. REMOVE EXISTING EXTERIOR LIGHT FIXTURES, AS DIRECTED.

G. LABEL ALL ITEMS TO BE PROPERLY STORED FOR RE-INSTALL.

KEYED NOTES

1. RELOCATED EXISTING PATIO FURNITURE

2. REMOVE EXISTING CLEARANCE BAR AND PRESERVE FOR RELOCATION.

3. REMOVE EXISTING DT PRE-MENU BOARD FOOTING AND CONDUIT WITH BOLLARD AND PRESERVE FOR RELOCATION.

4. REMOVE EXISTING DT 5 PANEL MENU BOARD FOOTING AND CONDUIT WITH BOLLARD AND PRESERVE FOR RELOCATION.

5. DEMOLISH EXISTING WHEEL STOP (8)

6. DEMOLISH EXISTING DIRECTIONAL SIGNAGE AS INDICATED.

 DEMOLISH EXISTING "EXIT ONLY/THANK YOU SIGNAGE AS INDICATED.

8. DEMOLISH EXISTING ADA PARKING SIGNS TO REMAIN.

9. EXISTING PARKING AREA AS INDICATED.

10. EXISTING DRIVE-THRU WINDOW, DT SHELF, TIMER LOOP & AIR CURTAIN.

11. EXISTING TRASH ENCLOSURE TO REMAIN. DEMOLISH EXISTING DOOR.

12. DEMOLISH EXISTING PARKING AREA.

13. DEMOLISH EXISTING RAILING.

14. REMOVE EXISTING GREEN FABRIC. EXISTING AWNING STRUCTURE TO REMAIN.

15. DEMOLISH EXISTNG LANDSCAPE AS INDICATED.

16. DEMOLISH EXISTING CONCRETE WALKWAY.

17. DEMOLISH EXISTING SPEAKER POST.

18. DEMOLISH EXISTING BOLLARD.

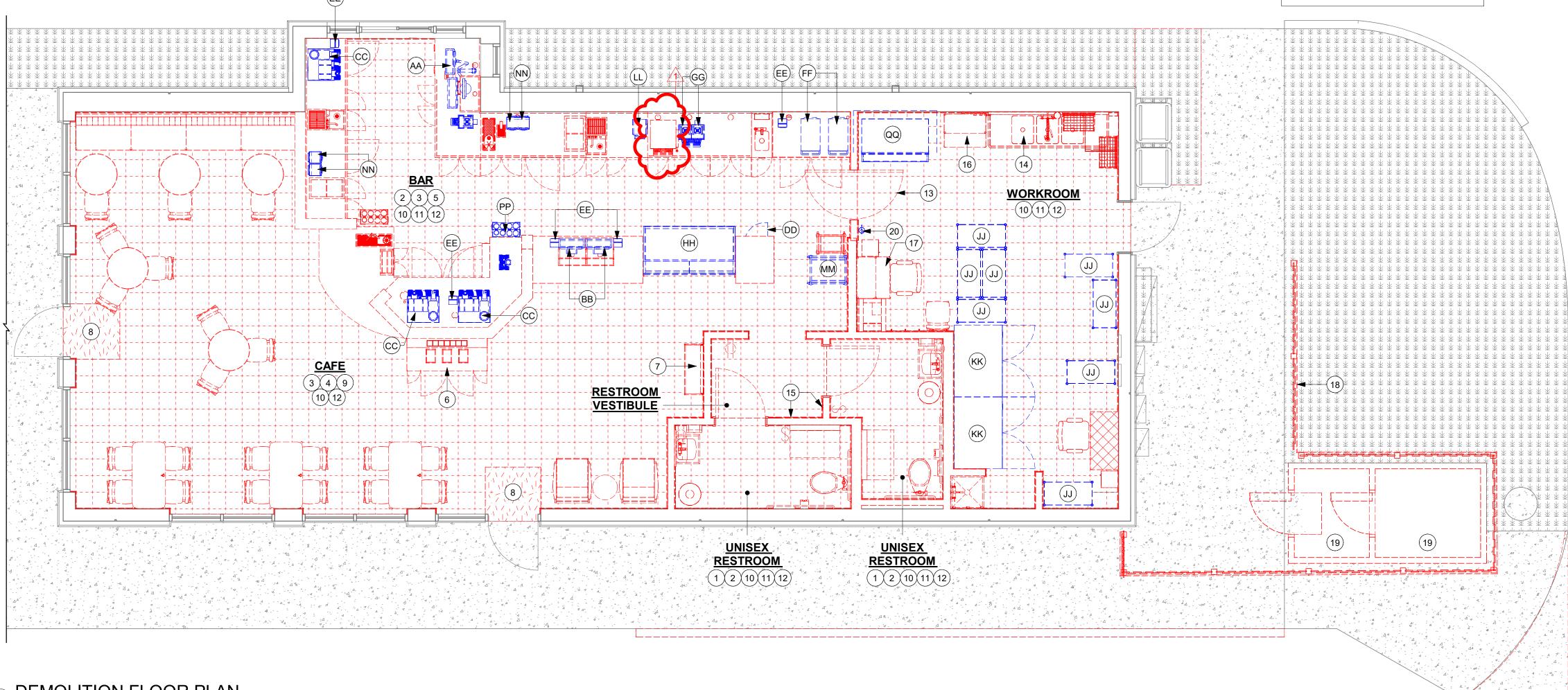
19. DEMOLISH EXISTING PARKING AREA.

	[]
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T - REV 01	THESE DRAWINGS AND THE PROJECT MANUAL ARE CONFIDENTIAL AND SHALL REMAIN THE SOLE PROPERTY OF STARBUCKS CORPORATION, WHICH IS THE OWNER OF THE COPYRIGHT IN THIS WORK. THEY SHALL NOT BE REPRODUCED (IN WHOLE OR IN PART), SHARED WITH THIRD PARTIES OR USED IN ANY MANNER ON OTHER PROJECTS OR EXTENSIONS TO THIS PROJECT WITHOUT THE PRIOR WRITTEN CONSENT OF STARBUCKS CORPORATION. THESE DRAWINGS AND SPECIFICATIONS ARE INTENDED TO EXPRESS DESIGN INTENT FOR A PROTOTYPICAL STARBUCKS STORE (WHICH IS SUBJECT TO CHANGE AT ANYTIME) AND DO NOT REFLECT ACTUAL SITE CONDITIONS. NEITHER PARTY SHALL HAVE ANY OBLIGATION NOR LIABILITY TO THE OTHER (EXCEPT STATED ABOVE) UNTIL A WRITTEN AGREEMENT IS FULLY EXECUTED BY BOTH PARTIES. STARBUCKS TEMPLATE VERSION: i2021.07.23
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FINAL	
04 / 05 / 2024	PROJECT NAME: 1-30 & ALCOA PROJECT ADDRESS: 20701 1-30 BENTON, AR 72022 COUNTY: COUNTY: SALINE
	STORE #:10991PROJECT #:33068-077ISSUE DATE:03-28-2023STORE DESIGNER:NICK DIMATTIALEED® AP:N/APRODUCTION DESIGNER:WD PARTNERSCHECKED BY:HAVEN BUSH
	REVISION SCHEDULE REV DATE BY DESCRIPTION 1 04.01.24 WD CLIENT COMMENTS
	SHEET TITLE: DEMOLITION SITE PLAN SCALE: AS SHOWN
	SHEET NUMBER: D100

ITEMS TO PRESERVE

BB.	POS & ASSOCIATED EQUIPMENT (SAVE 1 FOR FACILITIES TO REUS
CC.	MASTRENA (3)
DD.	SAFE + BASE (BELOW) (SAVE FOR FACILITY TO REUSE)
EE.	CUP LABELERS (5).
FF.	WARMING OVEN (2)
GG.	SHUTTLES (2)
HH.	ZEPHYR FOOD CASE (SAVE FOR FACILITY TO REUSE)
JJ.	METRO SHELVES (8).
KK.	2 DR REACH-IN REFRIGERATOR
LL.	GRINDER
MM.	ROLLING PASTRY TRAY WITH TH
NN.	BLENDER (2)
PP.	CUP CADDY

QQ. ICE BIN + ICE MACHINE



DEMOLITION FLOOR PLAN Scale: 1/4" = 1'-0"

10

AA. DT POS & ASSOCIATED EQUIPMENT

- PMENT D REUSE)

- EUSE)
- ATOR (2)
- TH THAW RACK.

ITEMS TO DEMOLISH

- CAFE
- ALL FURNITURE
- MERCH FIXTURES
- WALL & FLOOR FINISHES
- ARTWORK CONDIMENT CART
- COMMUNITY BOARD

BAR

- ALL CASEWORK, COUNTERTOPS, CUBBIES
- WALL & FLOOR FINISHES.
- SPECIALITY EQUIPMENTS UNLESS OTHERWISE NOTED.

OTHERWISE NOTED.

AUXILIARY ITEMS UNLESS

WORKROOM

- FLOOR FINISHES.
- LOCKER
- 3 COMP SINK
- MANAGER DESK
- MOP SINK

LEGEND

- ITEM TO BE DEMOLISHED _____
- PRESERVE FOR FUTURE USE L_____ EXISTING ITEM TO REMAIN

- RESTROOMS VESTIBULE FLOOR FINISHES
- RESTROOM ACCESSIBLE SIGNAGES (2)
- UNISEX RESTROOM 1 & 2
- MIRRORS
- FAUCET
- WALL & FLOOR FINISHES
- PLUMBING FIXTURES
- SPECIALITY EQUIPMENTS

<u>PATIO</u>

 FURNITURE, UMBRELLA & UMBRELLA BASE

KEYED NOTES

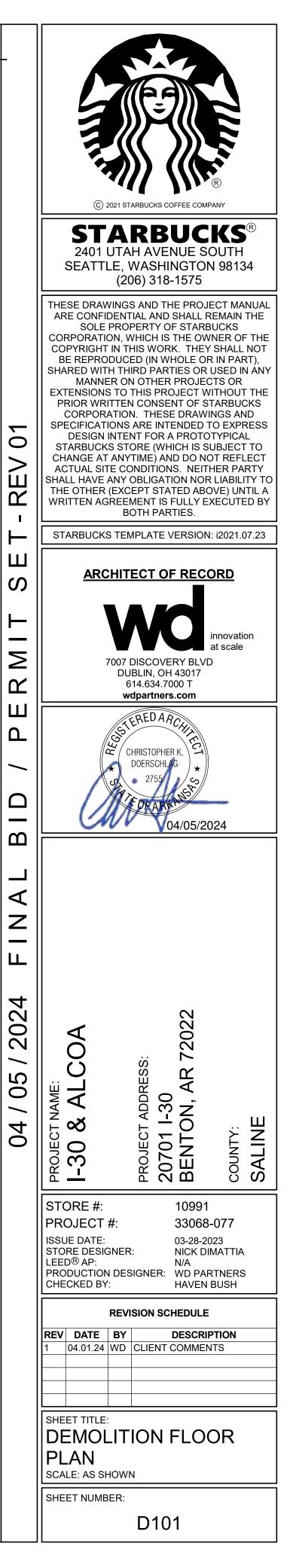
- 1. DEMOLISH ALL EXISTING RESTROOM FIXTURES AND ACCESSORIES.
- DEMOLISH EXISTING BACKBAR & RESTROOM WALL TILE, PATCH AND REPAIR WALL TO RECEIVE NEW FINISH
- 3. DEMOLISH EXISTING FRONT BAR AND BACKBAR -CASEWORK ITEMS AS SHOWN DASHED. RE-ROUTE EXISTING UTILITIES AS NEEDED.
- 4. REMOVE EXISTING FIXTURES, FURNITURE, AND EQUIPMENT. REFERENCE SCHEDULES FOR ITEMS TO BE PRESERVED.
- 5. DEMOLISH EXISTING UNDERCOUNTER REFRIGERATOR.
- 6. REMOVE EXISTING CONDIMENT CART.
- 7. REMOVE EXISTING MERCHANDISE FIXTURES.
- 8. DEMOLISH EXISTING WALK OFF MAT.
- 9. REMOVE EXISTING ARTWORK AND ASSOCIATED HANGERS. PATCH AND REPAIR SURFACE.
- 10. DEMOLISH EXISTING TILE BASE. PREPARE SURFACE TO RECEIVE NEW.
- 11. DEMOLISH EXISTING WALLS SHOWN DASHED. PATCH & REPAIR ADJACENT SURFACES AS REQUIRED.
- 12. REMOVE EXISTING FLOOR FINISHES OR REPLACE SUB-FLOOR PROVIDE AN EVEN WALKING SURFACE AND FINISHED FLOOR CONDITION.
- 13. DEMOLISH EXISTING ELIASON DOOR.
- 14. DEMOLISH EXISTING 3 COMP SINK.
- 15. DEMOLISH EXISTING RESTROOM SIGNAGE
- 16. DEMOLISH EXISTING PARTNERS WORK STATION.
- 17. DEMOLISH EXISTING MANAGER DESK.
- 18. DEMOLISH EXISTING REAR WOODEN FENCE.
- 19. DEMOLISH EXISTING COOLER STORAGE.
- 20. RELOCATE EXISTING FIRE EXTINGUISHER.

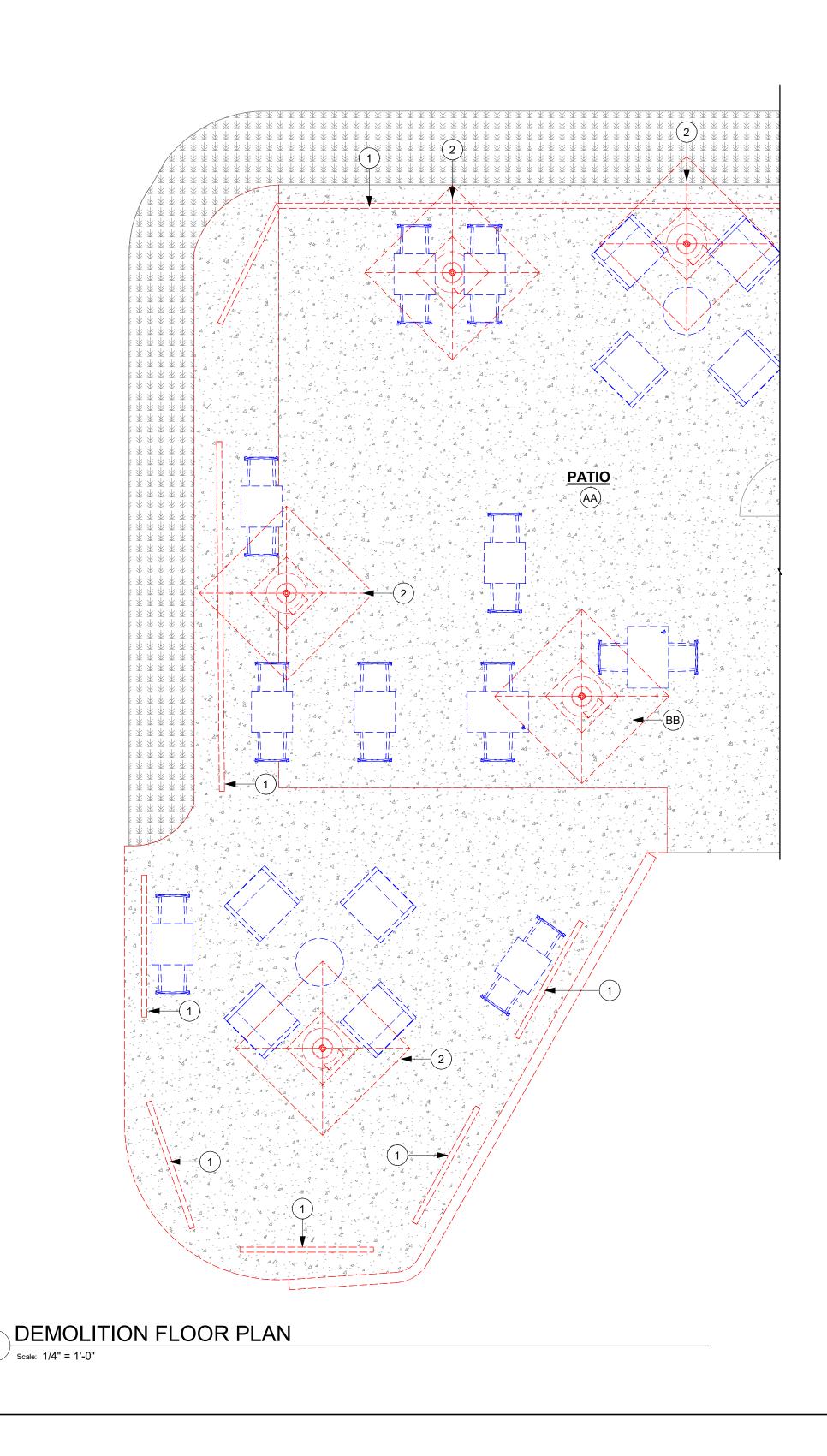
NOTE: CONFIRM ALL SINKS AND FAUCETS WITH CM BEFORE DISCARDING.

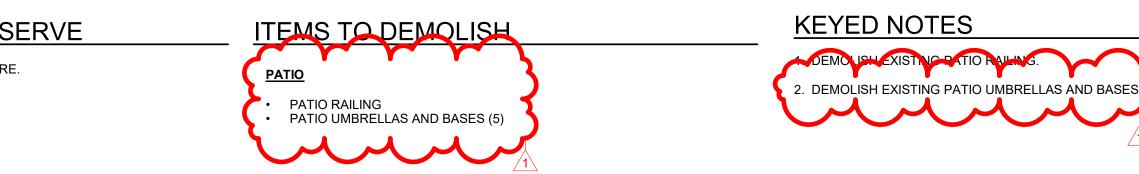
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- C. REMOVE EXISTING INTERIOR WALL FINISH AS SHOWN. PATCH, REPAIR AND PREP. SUBSTRATE TO RECEIVE NEW FINISH. REMOVE WALL COVERINGS ON EXISTING WALLS TO REMAIN THAT FACE AREAS OF DEMOLITION. REMOVAL SHALL INCLUDE ANY RESIDUAL MATERIAL AFTER DEMOLITION, (I.E. PIECES OF WALL COVERING OR BACKING). REMOVAL OF ALL COVERINGS IS TO BE DONE W/O DAMAGING THE EXISTING WALL SURFACE TO REMAIN. ALSO REMOVE WALL DEVICES AND ITEMS MOUNTED TO WALLS.
- D. REMOVE EXISTING FLOORING AS SHOWN. PATCH, REPAIR AND PREP. SUBSTRATE TO RECEIVE NEW FINISH. REMOVAL OF EXISTING FLOORING INCLUDES, BUT IS NOT LIMITED TO REMOVAL OF EXISTING CERAMIC TILE, CARPET OR VINYL TILE FLOORING AND ASSOCIATED WALL BASE. SUBFLOOR TO BE STRIPPED OF ALL COVERING/FINISH AND CLEANED TO REMOVE EXISTING ADHESIVE, GROUT, MORTAR, DIRT AND COATINGS. FINAL SURFACE TO BE STREAK-FREE WITH NO MACHINE MARKS AND/OR SMOOTH. STABLE AND LEVEL. PROVIDE LEVELING WHERE NECESSARY TO ACCOMMODATE NEW FINISHES.
- E. DEMOLITION PLANS REPRESENT APPROXIMATE LOCATION OF EXISTING WALLS TO BE DEMOLISHED. FIELD VERIFY TYPE OF CONSTRUCTION AND HEIGHT OF WALLS. PLANS DO NOT NECESSARILY INDICATE ALL DEMO WALLS, COUNTERS, HANDRAILS, WALL PROTECTION, CLOSETS, SINKS ETC. PRIOR TO DEMOLITION, FIELD VERIFY THAT WALLS TO BE REMOVED DO NOT PROVIDE SUPPORT FOR EXISTING BUILDING ELEMENTS AND EXISTING CONSTRUCTION TO REMAIN. NOTIFY STARBUCKS CONSTRUCTION MANAGER IF DEMOLITION WALLS SUPPORT EXISTING BUILDING ELEMENTS.
- F. DEMOLISH AND REMOVE DOORS, VINYL BASE, CONDUIT, WIRING, DUPLEXES, DATA OUTLETS, CABLES, SHELVING, METAL STUD AND GYPSUM BOARD WALLS, CLOSETS, CABINETS, FILES, COUNTERS, WOOD MOLDING, SHELVES AND ENCLOSURES WHERE APPLICABLE.
- G. VERIFY WITH STARBUCKS CONSTRUCTION MANAGER ACCESS TO THE DEMOLITION AREA, INGRESS AND EGRESS ROUTES FOR MATERIAL AND EQUIPMENT.
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- L. AT LOCATIONS WHERE EXISTING WALLS ARE TO BE REMOVED NEAR EXISTING WALLS TO REMAIN, PERFORM DEMOLITION WITHOUT DISTURBING EXISTING ELEMENTS TO REMAIN. WALLS TO REMAIN SHALL BE INTACT AND HAVE A NEAT SURFACE.
- M. REFER TO "ITEMS TO BE PRESERVED" LIST FOR ITEMS THAT SHALL BE SALVAGED FOR RELOCATION. VERIFY WITH OWNER FOR ON SITE STORAGE LOCATION OF SALVAGED ITEMS.
- N. DAMAGED FIREPROOFING SHALL BE REPAIRED/ REPLACED TO MATCH EXISTING.
- O. THE GENERAL CONTRACTOR SHALL DEMOLISH ANY EXISTING ABANDONED VOICE/DATA CABLING AND DEAD OR NON-USE ELECTRICAL BACK TO PANEL. ALL RECEPTACLES NOT REUSED ARE TO BE REMOVED, PATCHED AND PAINTED.
- P. REMOVAL OF LOW VOLTAGE EQUIPMENT, PERTAINING TO DATA/COMMUNICATIONS AND TELEPHONE SHALL BE VERIFIED BY THE STARBUCKS CONSTRUCTION MANAGER PRIOR TO REMOVAL. SALVAGED EQUIPMENT SHALL BE STORED IN A CLIMATE CONTROLLED ENVIRONMENT FOR FUTURE INSTALLATION.
- Q. LABEL ALL ITEMS AND PROPERLY STORE FOR RE-INSTALL.
- R. REMOVE EXISTING PLUMBING FIXTURES AND HVAC EQUIPMENT AS NECESSARY. CAP LINES AND TERMINATE DUCTS AS NECESSARY FOR THOSE NOT BEING RE-USED.

- 4. A

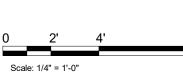


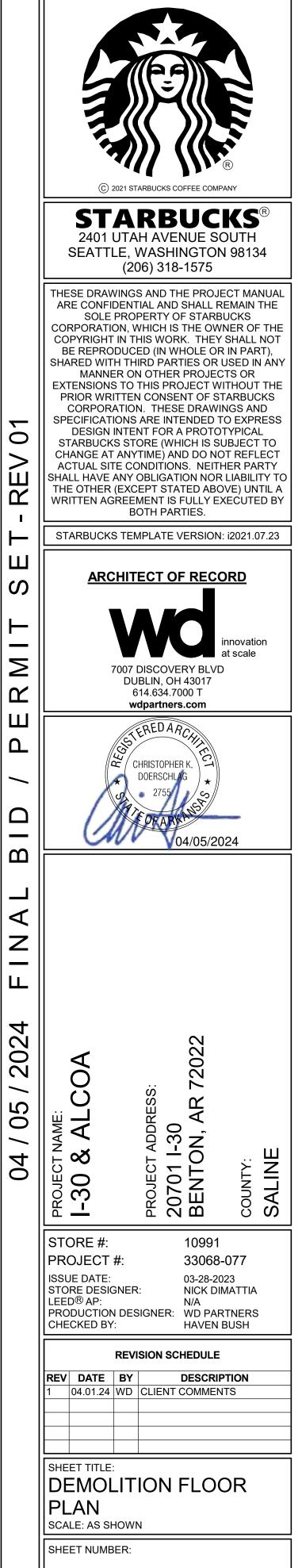




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- K. ALL DEMOLITION MATERIALS AND DEBRIS SHALL BE DISPOSED OF ACCORDING TO FEDERAL, STATE AND LOCAL REGULATIONS.
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D101A

LEGEND

_____ L_____

[____] ITEM TO BE DEMOLISHED PRESERVE FOR FUTURE USE EXISTING ITEM TO REMAIN

ITEMS TO RELOCATE

- AA. EMERGENCY EXIT LIGHT.
- SECURITY CAMERAS (3). BB.
- CC. SUSPENDED SPEAKERS (2).

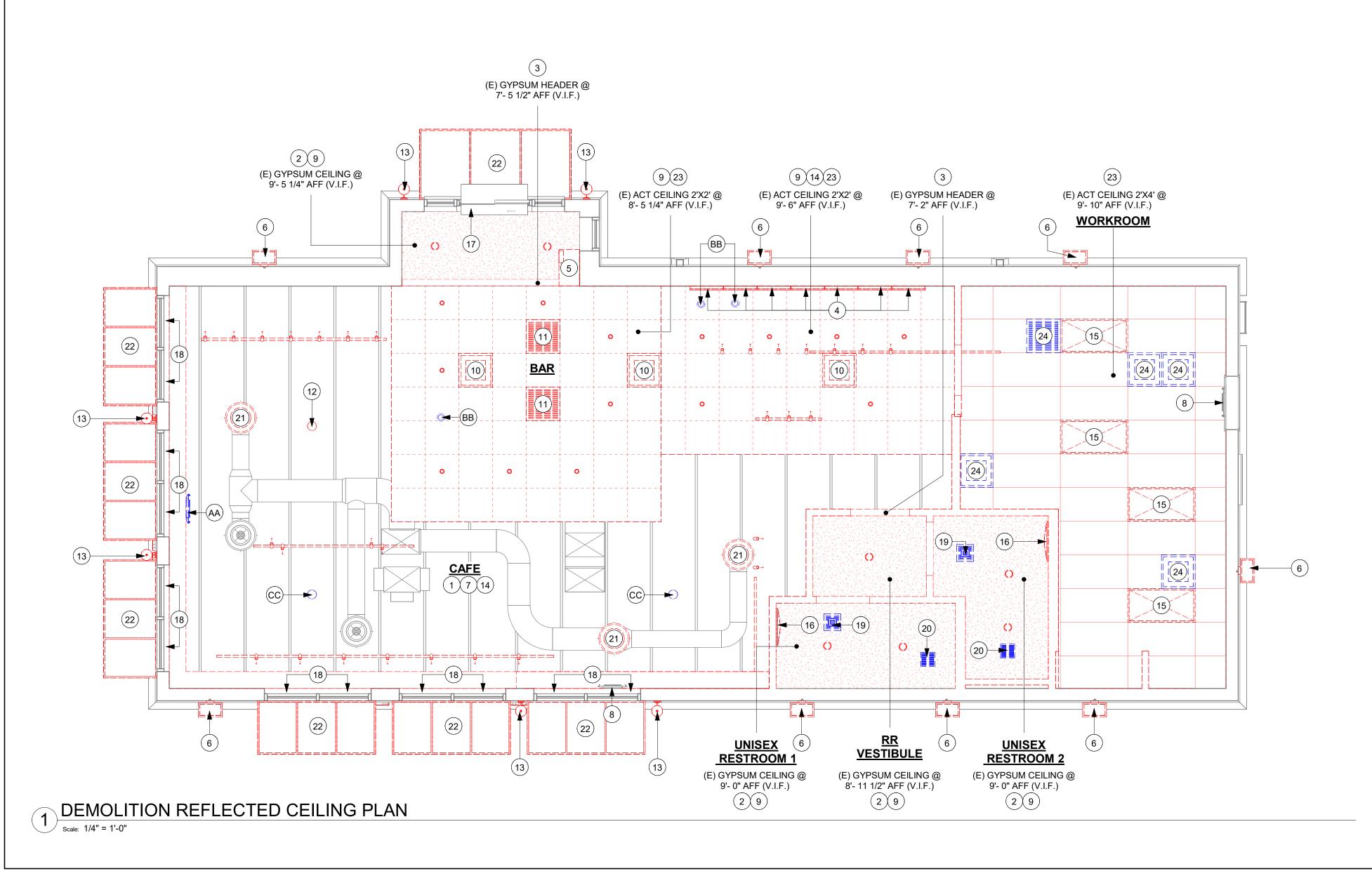
ITEMS TO DEMOLISH

CAFE

- PENDANT SPEAKER
- HVAC SUPPLY ROUNDED (3)
- TRACK HEADS (20)

TRACKS (4).

- BAR
- TRACK HEADS (10)
- TRACK (2)
- RECESSED CAN (14)
- MENU BOARD WITH HARDWARE (7)
- DT POS UPPER CABINET
- LAY-IN HVAC RETURN DIFFUSER (2)
- LAY-IN HVAC SUPPLY DIFFUSER (3)



RR VESTIBULE

RECESSED CAN

RESTROOM

SCONCE (2)

- RECESSED CAN (4)
- LAY-IN HVAC RETURN
- DIFFUSER (2)
- LAY-IN HVAC SUPPLY DIFFUSER (2)

WORKROOM

TROFFERS (4)

- LAY-IN HVAC RETURN DIFFUSER
- LAY-IN HVAC SUPPLY DIFFUSER (4)

KEYED NOTES

- 1. EXISTING TO REMAIN (ETR), UNO.
- 2. DEMOLISH GYP CEILING / SOFFIT AS INDICATED.
- 3. DEMOLISH EXISTING HEADER AS INDICATED.
- 4. DEMOLISH EXISTING MENU BOARDS AND MENU BOARD HARDWARE.
- 5. REMOVE ALL EXISTING UPPER DT POS UPPER CUBBY AND ASSOCIATED STRIP LIGHTING. PATCH AND REPAIR WALL SURFACE AS REQUIRED FOR NEW CONDITIONS.
- 6. DEMOLISH EXTERIOR SECURITY SCONCES AS INDICATED (9).
- 7. ALL EXISTING MECHANICAL TO REMAIN. UNO., GC TO CLEAN TO LIKE NEW CONDITION AND RELOCATE AS REQUIRED FOR NEW LIGHTING/CEILING DESIGN.
- 8. MAINTAIN EXISTING EMERGENCY LIGHTS / EXIT LIGHTS.
- 9. DEMOLISH EXISTING RECESSED CAN AS INDICATED.
- 10. DEMOLISH EXISTING LAY-IN HVAC SUPPLY DIFFUSER (7)
- 11. DEMOLISH EXISTING LAY-IN HVAC RETURN DIFFUSER (3).

- 12. DEMOLISH EXISTING SUSPENDED SPEAKER AS INDICATED.
- 13. DEMOLISH EXTERIOR SCONCES AS INDICATED (6).
- 14. DEMOLISH EXISTING TRACK HEADS AND TRACKS AS INDICATED.
- 15. DEMOLISH EXISTING BOH TROFFER AS INDICATED (4).
- 16. REMOVE EXISTING RESTROOM SCONCES (2).
- 17. EXISTING DT AIR CURTAIN TO REMAIN AS INDICATED.
- 18. EXISTING ROLLER SHADES TO REMAIN.
- 19. RELOCATE HVAC SUPPLY 4 WAY LAY IN SQUARE 12IN.
- 20. RELOCATE HVAC RETURN CHANNEL FRAME SQUARE -10IN
- 21. DEMOLISH EXISTING HVAC SUPPLY ROUNDED (3).
- 22. DEMOLISH EXISTING AWNING CANVAS AS INDICATED. RETAIN THE STRUCTURE TO RECEIVE NEW CANVAS.
- 23. DEMOLISH EXISTING ACT CEILING AND GRID AS INDICATED.
- 24. RELOCATE EXISTING HVAC DIFFUSER, GC TO CLEAN TO LIKE NEW CONDITION AND RELOCATE AS REQUIRED FOR NEW LIGHTING/CEILING DESIGN.

GENERAL NOTES

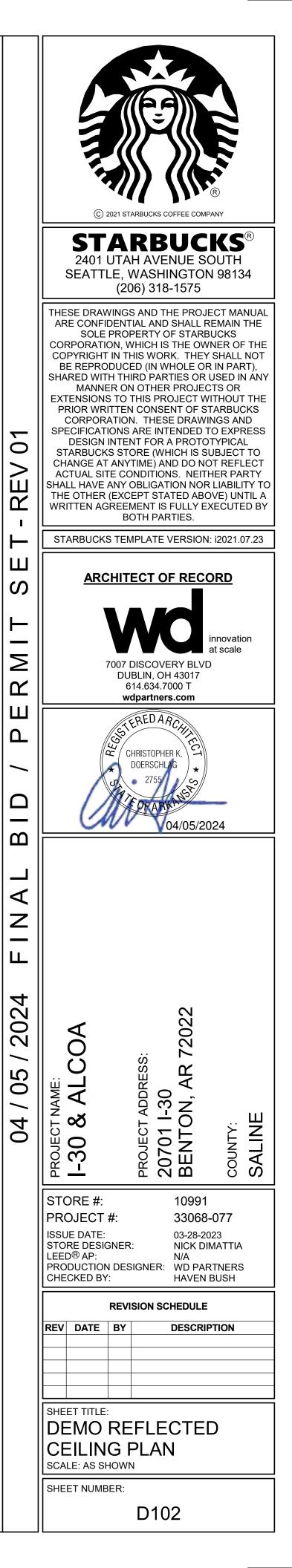
A. IF DURING DEMOLITION CONDITIONS ARE REVEALED THAT MAY JEOPARDIZE INTEGRITY OF STRUCTURE OR PRECLUDE FOLLOWING DESIGN INTENT, GENERAL CONTRACTOR TO NOTIFY STARBUCKS CONSTRUCTION MANAGER IMMEDIATELY.

B. REMOVE EXTRANEOUS EQUIPMENT AS NECESSARY.

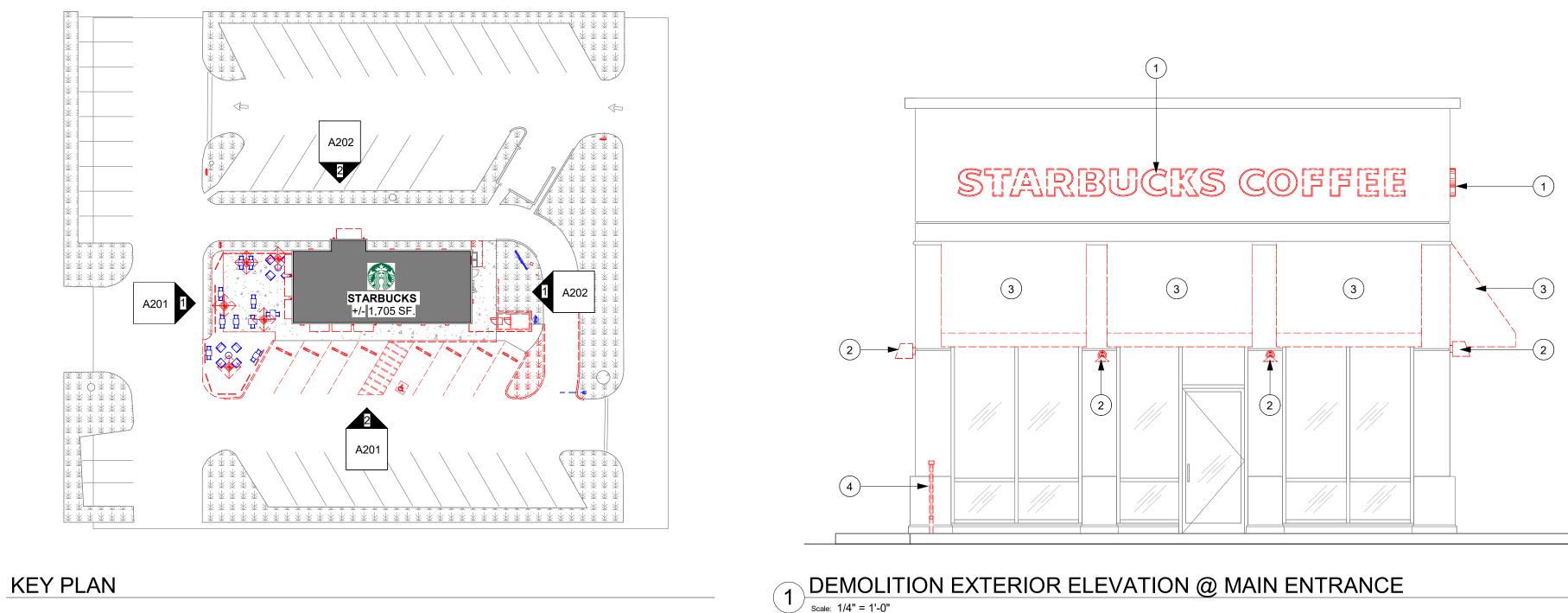
C. EXISTING SPRINKLERS TO REMAIN OPERATIONAL DURING CONSTRUCTION.

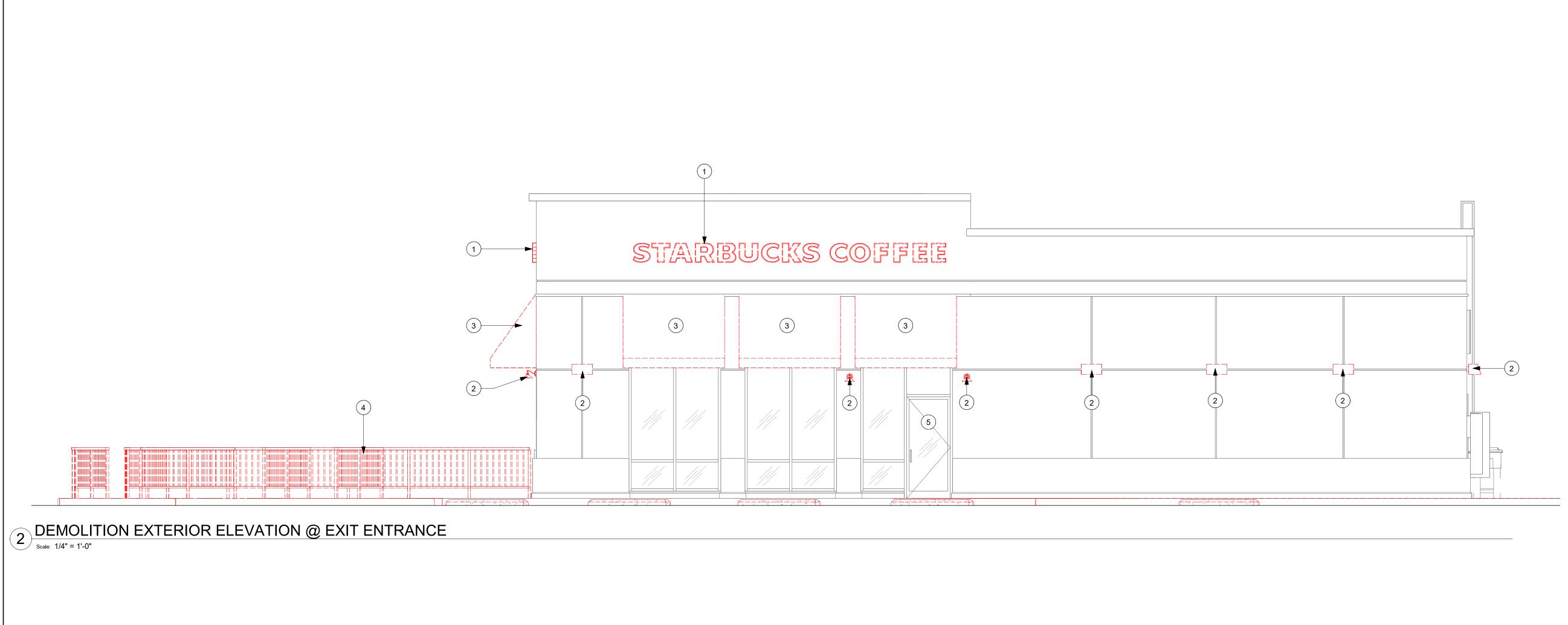
D. DEMOLISH AND REMOVE SUSPENDED ACOUSTIC LAY-IN. SPLINE OR GYPSUM/ PLASTER CEILING INCLUSIVE OF HANGERS AND CARRYING CHANNELS, WIRES, CABLES, CONDUIT. ADHERED CEILING TILES. FLEX CONDUIT. ELECTRICAL BOXES, SMOKE DETECTORS, LIGHT FIXTURES AND WIRING, DUCT WORK, PIPING AND SUPPORT HANGERS. CUT HANGERS FLUSH. SPACES RECEIVING WALL DEMOLITION WILL ALSO HAVE CEILING DEMOLITION UNLESS OTHERWISE NOTED.

E. REMOVAL OF LOW VOLTAGE EQUIPMENT, PERTAINING TO DATA/ COMMUNICATIONS AND TELEPHONE SHALL BE VERIFIED BY STARBUCKS CONSTRUCTION MANAGER PRIOR TO REMOVAL. SALVAGED EQUIPMENT SHALL BE STORED IN A CLIMATE CONTROLLED ENVIRONMENT FOR FUTURE INSTALLATION.









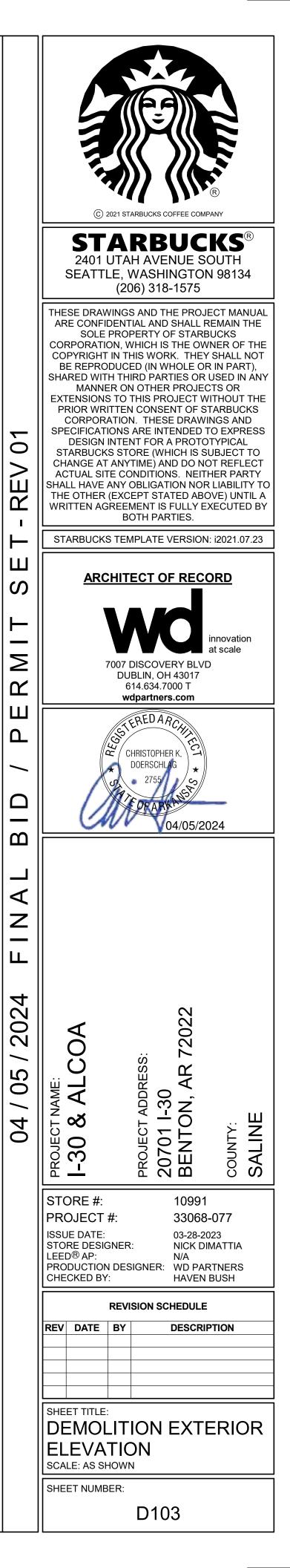
AM 15

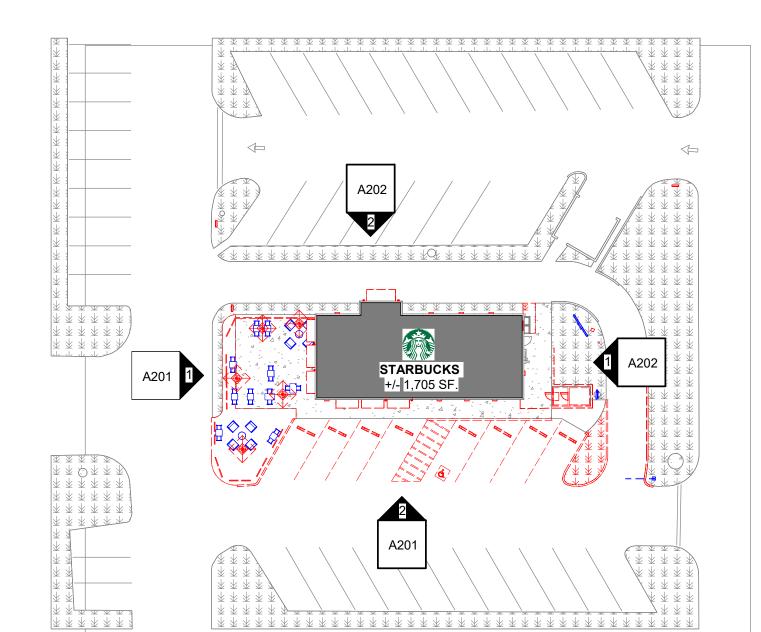
GENERAL NOTES

- A. GENERAL CONTRACTOR TO COORDINATE AND SCHEDULE SIGNAGE INSTALLATION WITH THE SIGNAGE CONTRACTOR PROVIDING A MINIMUM SCHEDULING NOTICE OF 4 WEEKS AND 1 WEEK PRIOR TO SCHEDULED DATE OF INSTALLATION. CONSTRUCTION MANAGER TO PROVIDE GENERAL CONTRACTOR WITH SIGNAGE CONTRACTOR CONTACT INFORMATION.
- B. GENERAL CONTRACTOR SHALL COORDINATE WITH ELECTRICAL CONTRACTOR TO FURNISH AND INSTALL ELECTRICAL CIRCUITS INCLUDING ALL CONDUIT, WIRE, CONNECTIONS AND BREAKER AT PANEL BOARD NECESSARY TO SERVE SIGNAGE.
- C. GENERAL CONTRACTOR TO PROVIDE FIRE TREATED WOOD STUD BLOCKING OR EQUIVALENT TO SUPPORT SIGNAGE.
- D. SIGNAGE CONTRACTOR SHALL VERIFY SIZE AND LOCATION OF ANY AND ALL ALLOWABLE MONUMENT OR POLE SIGNAGE AND PROVIDE SHOP DRAWING(S) PRIOR TO FABRICATION TO THE STARBUCKS DESIGNER FOR APPROVAL.
- E. SIGNAGE CONTRACTOR TO INSTALL SIGNAGE IN COMPLIANCE WITH LOCAL CODES AND OBTAIN PERMIT.
- F. SIGNAGE CONTRACTOR TO SUPPLY SHOP DRAWINGS TO CONSTRUCTION MANAGER AND TO THE GENERAL CONTRACTOR AS NEEDED. GENERAL CONTRACTOR TO NOTIFY CONSTRUCTION MANAGER IMMEDIATELY IF SHOP DRAWINGS OR INSTALLATION IS IN DISCREPANCY WITH ARCHITECTURAL DRAWINGS.
- G. GENERAL CONTRACTOR TO CLEAN, PATCH AND REPAIR EXISTING EXTERIOR AS REQUIRED.

KEYED NOTES

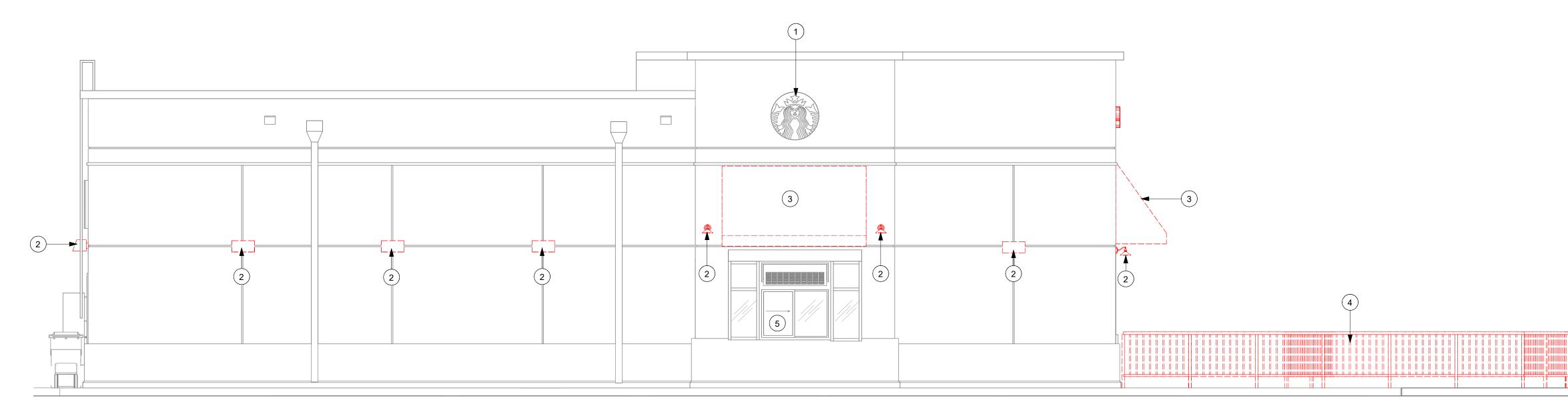
- 1. DEMOLISH EXISTING WORDMARK SIGN AS INDICATED.
- 2. DEMOLISH EXISTING WALL SCONCES.
- 3. DEMOLISH EXISTING AWNING CANVAS AS INDICATED. RETAIN THE STRUCTURE TO RECIEVE NEW CANVAS. GC TO FIELD VERIFY DIMENSIONS.
- 4. DEMOLISH EXISTING PATIO RAILING.
- 5. EXISTING DOOR FOR EXIT ONLY.



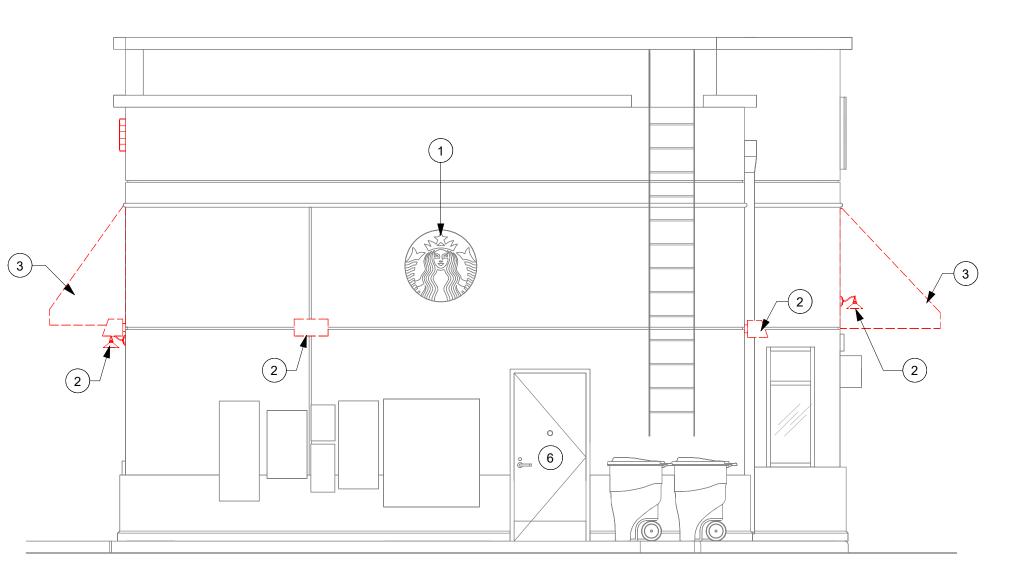








2 DEMOLITION EXTERIOR ELEVATION @ DRIVE THRU WINDOW Scale: 1/4" = 1'-0"



1 DEMOLITION EXTERIOR ELEVATION @ REAR ENTRY Scale: 1/4" = 1'-0"

GENERAL NOTES

- A. GENERAL CONTRACTOR TO COORDINATE AND SCHEDULE SIGNAGE INSTALLATION WITH THE SIGNAGE CONTRACTOR PROVIDING A MINIMUM SCHEDULING NOTICE OF 4 WEEKS AND 1 WEEK PRIOR TO SCHEDULED DATE OF INSTALLATION. CONSTRUCTION MANAGER TO PROVIDE GENERAL CONTRACTOR WITH SIGNAGE CONTRACTOR CONTACT INFORMATION.
- B. GENERAL CONTRACTOR SHALL COORDINATE WITH ELECTRICAL CONTRACTOR TO FURNISH AND INSTALL ELECTRICAL CIRCUITS INCLUDING ALL CONDUIT, WIRE, CONNECTIONS AND BREAKER AT PANEL BOARD NECESSARY TO SERVE SIGNAGE.
- C. GENERAL CONTRACTOR TO PROVIDE FIRE TREATED WOOD STUD BLOCKING OR EQUIVALENT TO SUPPORT SIGNAGE.
- D. SIGNAGE CONTRACTOR SHALL VERIFY SIZE AND LOCATION OF ANY AND ALL ALLOWABLE MONUMENT OR POLE SIGNAGE AND PROVIDE SHOP DRAWING(S) PRIOR TO FABRICATION TO THE STARBUCKS DESIGNER FOR APPROVAL.
- E. SIGNAGE CONTRACTOR TO INSTALL SIGNAGE IN COMPLIANCE WITH LOCAL CODES AND OBTAIN PERMIT.
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- G. GENERAL CONTRACTOR TO CLEAN, PATCH AND REPAIR EXISTING EXTERIOR AS REQUIRED.

KEYED NOTES

- 1. EXISTING DISK SIGN AS INDICATED.
- 2. DEMOLISH EXISTING WALL SCONCES.
- 3. DEMOLISH EXISTING AWNING CANVAS AS INDICATED. RETAIN THE STRUCTURE TO RECIEVE NEW CANVAS.
- 4. DEMOLISH EXISTING PATIO RAILING.
- 5. EXISTING DRIVE-THRU WINDOW, DT SHELF, TIMER LOOP & AIR CURTAIN (LL)
- 6. EXISTING REAR SERVICE DOOR.

	[]						
	© 2021 STARBUCKS COFFEE COMPANY						
	STARBUCKS [®] 2401 UTAH AVENUE SOUTH SEATTLE, WASHINGTON 98134 (206) 318-1575						
- REV UI	(206) 318-1575 THESE DRAWINGS AND THE PROJECT MANUAL ARE CONFIDENTIAL AND SHALL REMAIN THE SOLE PROPERTY OF STARBUCKS CORPORATION, WHICH IS THE OWNER OF THE COPYRIGHT IN THIS WORK. THEY SHALL NOT BE REPRODUCED (IN WHOLE OR IN PART), SHARED WITH THIRD PARTIES OR USED IN ANY MANNER ON OTHER PROJECTS OR EXTENSIONS TO THIS PROJECT WITHOUT THE PRIOR WRITTEN CONSENT OF STARBUCKS CORPORATION. THESE DRAWINGS AND SPECIFICATIONS ARE INTENDED TO EXPRESS DESIGN INTENT FOR A PROTOTYPICAL STARBUCKS STORE (WHICH IS SUBJECT TO CHANGE AT ANYTIME) AND DO NOT REFLECT ACTUAL SITE CONDITIONS. NEITHER PARTY SHALL HAVE ANY OBLIGATION NOR LIABILITY TO THE OTHER (EXCEPT STATED ABOVE) UNTIL A WRITTEN AGREEMENT IS FULLY EXECUTED BY						
-	STARBUCKS TEMPLATE VERSION: i2021.07.23						
	ARCHITECT OF RECORD Innovation innovation at scale 7007 DISCOVERY BLVD DUBLIN, OH 43017 614.634.7000 T						
	wdpartners.com						
ר ר ר	CHRISTOPHER K. DOERSCHLAG 2755 CHRISTOPHER K. DOERSCHLAG CHRISTOPHER K. DOF ARKANST						
	E: LCOA RESS: AR 72022						
04 /	PROJECT NAME: 1-30 & ALC PROJECT ADDRESS: 20701 1-30 BENTON, AR 7 COUNTY: SALINE						
	STORE #:10991PROJECT #:33068-077ISSUE DATE:03-28-2023STORE DESIGNER:NICK DIMATTIALEED® AP:N/APRODUCTION DESIGNER:WD PARTNERSCHECKED BY:HAVEN BUSH						
	REVISION SCHEDULE REV DATE BY DESCRIPTION						
	SHEET TITLE: DEMOLITION EXTERIOR ELEVATION SCALE: AS SHOWN						
	SHEET NUMBER: D104						

site data

ZONING: PROPERTY OWNER: PARCEL NO .: PROPOSED USE: EXISTING ZONING: ADJACENT ZONING EAST: ADJACENT ZONING WEST: ADJACENT ZONING NORTH: ADJACENT ZONING SOUTH:

ALCOA EXCHANGE LLC ETAL 840-15005-000 RESTAURANT WITH DRIVE-THRU C-3 INTERSTATE COMMERCIAL (CITY OF BRYANT) C-3 SERVICE COMMERCIAL (CITY OF BENTON) C-3 INTERSTATE COMMERCIAL (CITY OF BRYANT) C-3 SERVICE COMMERCIAL (CITY OF BENTON) C-2 HIGHWAY COMMERCIAL (CITY OF BRYANT)

SITE LAYOUT DATA:

MINIMUM DRIVE AISLE WIDTH: STANDARD PARKING STALL:

PARKING DATA:

REQUIRED: ONE (1) SPACE PER EACH THREE HUNDRED (300) SQUARE FOOT OF OCCUPIED SPACE (1,752 SF) = 6 SPACES

PROVIDED: STARBUCKS VICINITY OF LOT: 28 PARKING SPACES + 2 ACCESSIBLE PARKING SPACES PER ADAAG = 30 PARKING SPACES (LOSS OF 9 SPACES FROM EXISTING CONDITIONS).

BUILDING DATA:

BUILDING AREA GROSS AREA: BUILDING HEIGHT: NUMBER OF STORIES:

1,752 SQUARE FEET NO CHANGE FROM EXISTING ONE

NOT LISTED

NOT LISTED

AREA CALCULATIONS:	ZRUIN
TOTAL SITE AREAS:)

AREA CALCULATIONS:

TOTAL SITE AREAS: LIMITS OF DISTURBANCE: 6,420 SQUARE FEET (0.15 ACRES) PRE-DEVELOPED IMPERVIOUS AREA: 6,056 SQUARE FEET (0.14 ACRES) POST-DEVELOPED IMPERVIOUS AREA: 4,782 SQUARE FEET (0.11 ACRES)

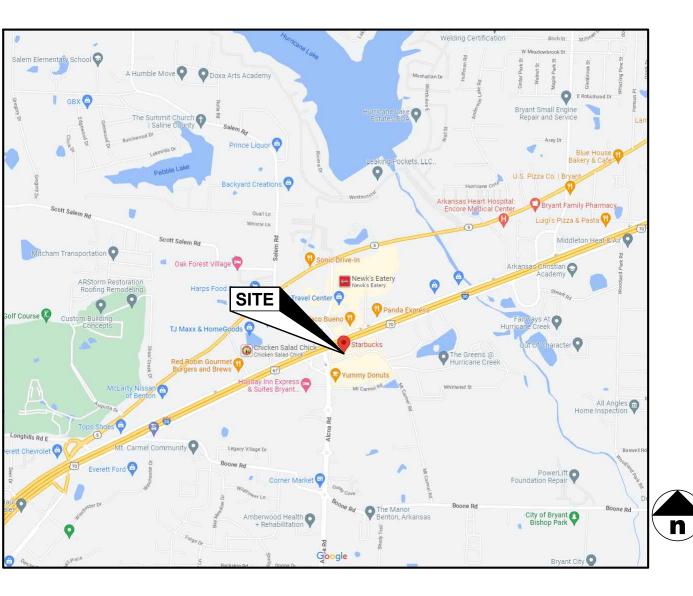
basis of information

A. ALL EXISTING CONDITIONS, TOPOGRAPHY & UTILITIES AS TAKEN FROM A TOPOGRAPHIC SURVEY OF LAND SITUATED IN CITY OF BRYANT, SALINE COUNTY, ARKANSAS DATED 01/05/2023. AS PREPARED BY: SMITH AND GOODSON PLLC CIVIL ENGINEERING AND LAND SURVEYING 7509 CANTRELL ROAD, SUITE 227 LITTLE ROCK, ARKANSAS 72207 TEL: 501.414.8498 CONTACT: SEAN GOODSON

FLOODPLAIN DATA:

PROPERTY LIES WITHIN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN). THE AREA LIES WITHIN COMMUNITY PANEL NUMBER 05125C0360E, EFFECTIVE DATE 06/05/2020.

<u>site vicinity map</u>



SPECIAL NOTE

CHANGES MADE TO THE DESIGN IDENTIFIED ON THESE DRAWINGS AND/OR ASSOCIATED SPECIFICATIONS SHALL BE SUBMITTED TO THE ENGINEER/ARCHITECT OF RECORD FOR REVIEW AND APPROVAL PRIOR TO MAKING ANY MODIFICATIONS TO THE PROJECT. ANY DESIGN MODIFICATIONS, AS WELL AS ANY COSTS ASSOCIATED WITH SUCH MODIFICATIONS, MADE WITHOUT THE ENGINEER OF RECORD'S WRITTEN APPROVAL SHALL BECOME THE RESPONSIBILITY OF THE CONTRACTOR.

project tenant

drawi

sheet no. sheet

Civil C-0001 CIVIL COV C-0002 GENERAL TOPOGR

C-1000 SITE DEM C-1001 SITE IMPR C-1002 SITE GRA C-1003 SITE DET

L-1001 LANDSCA L-1002 LANDSCA



STARBUCKS COFFEE COMPANY 2401 UTAH AVE. SOUTH **SEATTLE, WA 98134** 206.318.1575 T

project contacts

CIVIL ENGINEER WD PARTNERS 7007 DISCOVERY BLVD DUBLIN, OHIO 43017 TEL: 614.787.5261 CONTACT: DEREK HECKLER, P.E.

LANDSCAPE ARCHITECT WD PARTNERS 7007 DISCOVERY BLVD DUBLIN, OHIO 43017 TEL: 614.634.7126 CONTACT: BRIAN FRIDENMAKER, P.L.A.

DESIGN MANAGER NICK DIMATTIA STARBUCKS COFFEE COMPANY CHICAGO REGIONAL OFFICE 111 NORTH CANAL ST., SUITE 450 CHICAGO, IL 60606 TEL: 773.758.7996 NDIMATTIA@STARBUCKS.COM

CONSTRUCTION MANAGER SEVAN SOLUTIONS TEL: 720.498.1154 CONTACT: KAYLA BRUEGGER KAYLA.BRUEGGER@SEVANSOULTIONS.COM

LANDLORD MYLYNN PIERCE HALL EQUITIES GROUP 1855 OLYMPIC BLVD., STE. 300 WALNUT CREEK, CA 94596 TEL: 925.414.3381 MYLYNNP@HALLEQUITIESGROUP.COM

PLANNING DEPARTMENT CITY OF BRYANT COMMUNITY DEVELOPMENT DEPT. 210 SW 3RD, ST, BRYANT, AR 72022 TEL: 501.943.0999 CONTACT: TRUETT SMITH, DIRECTOR

FIRE DEPARTMENT BRYANT FIRE DEPARTMENT 312 ROYA LN, BRYANT, AR 72022 TEL: 501.943.0487 CONTACT: THOMAS HAMMOND, FIRE MARSHAL

ELECTRIC FIRST ELECTRIC COOPERATIVE 3230 MARKET PLACE AVENUE, SUITE 1 BRYANT, AR 72022 TEL: 800.489.7405

WATER CITY OF BRYANT WATER DISTRIBUTION DEPT 1017 S.W. 2ND ST. BRYANT, AR 72022 TEL: 501.943.0458 CONTACT: BRYCE RIMMER, SUPERINTENDENT

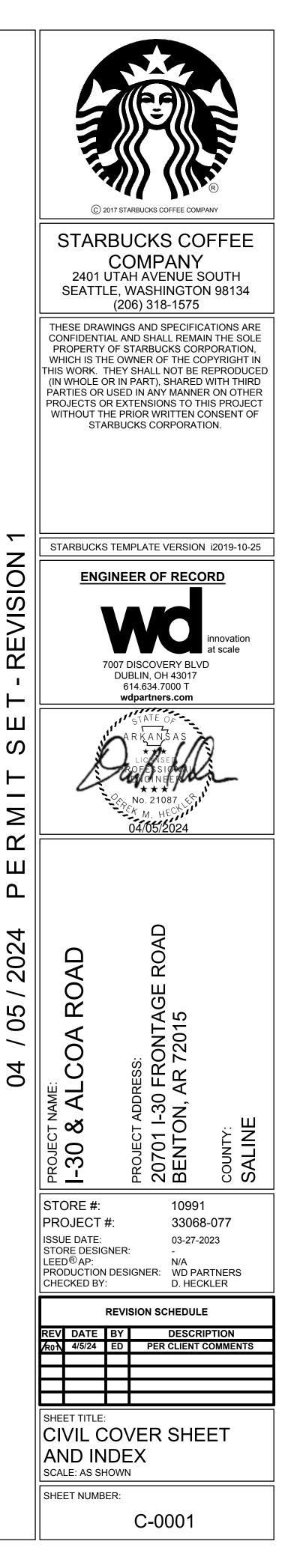
SANITARY SEWER CITY OF BRYANT WASTEWATER DEPT. BRYANT, AR 72022 CITY, ST 00000 TEL: 501.943.0459 CONTACT: FRANKIE GLOVER, SUPERINTENDENT

ng index		
et name	last revision	date
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APHIC SURVEY	~~~~~	<u>R01</u>
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ROVEMENT PLAN	R01	4/5/24
ADING PLAN	R01	4/5/24
TAILS	R01	4/5/24
APE PLAN	R01	4/5/24
APE DETAILS		

CIVIL SITE PLAN NOTES

THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OR THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS PRIOR TO ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF THE UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO EXISTING IMPROVEMENTS AND UTILITIES AND SHALL REPAIR ANY DAMAGE AT THEIR EXPENSE.



				LEG	ENC			
	EXISTING PF			EXISTING F	PROPOSED		EXISTING	PROPOSED
AERIAL TARGET / HORIZONTAL CONTROL	à		OOR/YARD DRAIN	(<u>͡</u> ͡)	GV	TELECOMMUNICATION/ LIGHT/POWER POLE	Р Р	
AERIAL TARGET / VERTICAL CONTROL	\odot		AS LINE VENT	□G G		TELECOMMUNICATION/	Ē	
BENCHMARK FOUND	+		AS MANHOLE	(<u>G</u>)	G F©		•	
BENCHMARK SET	×		AS METER AS VALVE	ي ق	<u>L</u> oope	TELEPHONE (PAY)		
CONCRETE MONUMENT	Ø					TELEPHONE BOOTH		
FOUND DRILL HOLE FOUND	ODH.F.		AS WELL			TELEPHONE PEDESTAL	্রা প্রন্থ	
DRILL HOLE SET	ODHS.		ASOLINE PUMP	<u>g</u> <u>pmp</u>		TOWER TRAFFIC PULL-BOX	₹ €]	
GOVERNMENT DISK	۵		REASE INTERCEPTOR		00	TRAFFIC SIGNAL	0	
FOUND IRON PIN FOUND		G	UYWIRE ANCHOR	€		STRAIN/SUPPORT POLE TRANSFORMER/	0	[
	○I.P.F.	H	ANDICAP PARKING		<u>A</u>	TRANSFORMER PAD		
IRON PIN FOUND W/ I.D. CAP	() I.P.F.	LA	NDSCAPE ROCK	0		TREE, DECIDUOUS	5.3	
IRON PIN SET W/ I.D. CAP	●I.P.S.	SI	TE LIGHT POLE	ø				
IRON PIPE FOUND	⊚P. F.	R	DADWAY LIGHT POLE	_ O		TREE, EVERGREEN		
IRON PIPE SET	@P. S.	M	AIL BOX	[MB]		TREE, STUMP		
MAGNETIC NAIL FOUND	O MAG F.	М	ONITORING WELL			UNKNOWN MANHOLE		
MAGNETIC NAIL SET	O MAG S.	N	EWSPAPER BOX	PB		UNKNOWN OBJECT	÷	
MINE SPIKE FOUND	Ø e	0	IL TANK	র্ত্রি			1	
MINE SPIKE SET MONUMENT BOX FOUND	M	0	IL WELL				φ_{+}	
P. K. NAIL FOUND	년~] 이 P. K. F.	PA	ARKING METER	PM		UNKNOWN VALVE	(Ū) (Ū)	
RAILROAD SPIKE FOUND	бек.е. Д		DST/BOLLARD	\bigcirc		UNKNOWN WELL		
RAILROAD SPIKE SET	×	PC	OWER LINE MARKER	ΗP		WATER GATE VALVE	(₩)	\bowtie
SECTION CORNER	$\tilde{\oplus}$	PC	OWER POLE	Þ	6	WATER LINE VENT	□ W	0
	F			ŕ	Γ		(₩) 	
SECTION HALF	₽	P	DWER/LIGHT POLE	Ψ		WATER METER WATER SERVICE STOP	<u>کی</u>	WM
STONE FOUND		R	AILROAD CROSSING	×				
				ч Т		WATER WELL		
TACKED HUB SET		R/	AILROAD GATE			YARD/LANDSCAPE LIGHT	荘	•
1 POST SIGN 1 POST SIGN (BACK TO BACK)	Ч Н	¶ R/	AILROAD SIGNAL	۔ لھ		YARD/LANDSCAPE LIGHT (DOUBLE)		
2 POST SIGN	4	RI	JNOFF FLOW	I	2.1 %	DETECTABLE WARNING		
2 POST SIGN	Ħ		ANITARY LINE MARKER	−ISA	-	HEAVY DUTY ASPHALT		
(BACK TO BACK) BARBEQUE GRILL			ANITARY LINE VENT	□SA		PAVING CONCRETE		
BUSH/SHRUB	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	SA	ANITARY MANHOLE	(SA)	SA	PAVING/SIDEWALK INLET/OUTLET PROTECTION		
CATCH BASIN, ROUND	(ĈB)		ANITARY VALVE/ LEANOUT	t (SA)	0	ADA ACCESSIBLE ROUTE		
CATCH BASIN, SQUARE		S/	ATELLITE DISH	×		(3' MIN WIDTH) CABLE LINE	— Ex Cable —	
CURB INLET		SI SI	EPTIC TANK	(SEP) (TNK)		CONTOUR	905	(905)
CURB BREAK		SI	GN LUMINAIRE	*		CROWN LINE		
ELECTRIC BOX	E	E SC	DIL BORING	.		DRAINAGE SWALE		>>
ELECTRIC CONDUIT		SIPCUIT	POT ELEVATION		TBD		- Ex Elec -	E
	(DL-XX,XX	FORM CLEANOUT		0		— Ex Fire — Ex Gas —	
	(Ē)		FORM MANHOLE	(ST)	(ST)	GAS LINE	- Ex Gas -	G
ELECTRIC METER	© E·∑	EM EV TE	ELECOMMUNICATION	⊣ TEL	\bigcirc	IRRIGATION SLEEVE		
EMERGENCY OVERFLOW			NE MARKER ELECOMMUNICATION			LIMITS OF CONSTRUCTION		
		М	ANHOLE	(<u>1</u>)	(T)	SANITARY SEWER LINE	- Ex San -	
FDC CONNECTION	±	-	ELECOMMUNICATION	$\overline{\phi}$		STORM SEWER LINE	Ex Storm	10' - 12" RCP @ 1.0% —
FIRE HYDRANT			ELECOMMUNICATION	ŢŸ			- Ex Tele -	T
FLAG POLE	ŗ	TE TE	ELECOMMUNICATION/	Þ		WATER LINE	- Ex Water -	2"W
		LI			/ ^ T	IONS		
		5/0					SDWK,	
AC ASPHALT CON		F/C	FACE OF CURB		MJ	MECHANICAL JOINT	WALK	SIDEWALK
LOC	E LOCATION	FG	FINISH GRADE		NIC	NOT IN CONTRACT	SF	
ASSY ASSEMBLY B/C BACK OF CUR	RB	FF FH	FINISHED FLOOR FIRE HYDRANT		OHP OHT	OVERHEAD POWER OVERHEAD TELEPHONE	STA. STD.	STATION STANDARD
B/W BOTTOM OF V	VALL	FL-L	FLOW LINE		PC	POINT OF CURVATURE	STM	STORM
C&G CURB AND GU	JTTER	F.L.	FIRE LANE		PE	POLYETHYLENE	STMH	STORM SEWER MANHOLE
C/L CENTERLINE CMP CORRUGATEI		G E GND	GAS GROUND		PED. PI	PEDESTAL POINT OF INTERSECTION	T, TEL TCM	TELEPHONE TELECOMMUNICATIONS
	J WIE I AL PIPE		GROUND GAS VALVE		PI P/L	POINT OF INTERSECTION PROPERTY LINE	ТЕ	MANHOLE
CO CLEAN OUT CONC. CONCRETE		GV HDPE		YETHYLENE		PROPERTY LINE POINT OF TANGENT	T/W	TRASH ENCLOSURE TOP OF WALL
CONN. CONNECTION	l	HORIZ	Z. HORIZONTAL	_	PP	POWER POLE	TYP	TYPICAL
C.Y. CUBIC YARD DI DUCTILE IRON		HP HYD	HIGH POINT HYDRANT		PVC PVMT	POLYVINYL CHLORIDE PAVEMENT	UGE UNK	UNDERGROUND ELECTRIC
DR DRIVE		INV.			PWR		UP	UTILITY POLE
D.S. DOWNSPOUT		L.F.			R.D.	ROOF DRAIN		VARIABLE
E, ELEC. ELECTRIC EA EACH		LP LS	LOW POINT LANDSCAPE		R.J. R/W	RESTRAINED JOINT RIGHT-OF-WAY	VERT. W/	VERTICAL WITH
E BOX ELECTRIC BO		ME	MATCH EXISTING		REQ'D		W/L	WATER LINE
ERCP ELLIPTICAL RI		MECH	H MECHANICAL		RCP	REINFORCED CONCRETE PIP	E W	WATER
E/P EDGE OF PAV		MH	MANHOLE		SAN	SANITARY SEWER	X-ING	CROSSING
EX., EXISTING		N ALNI			00			

EXISTING

EXIST.

MIN. MINIMUM

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Ø, DIA DIAMETER

general notes

- A. ALL CONSTRUCTION SHALL COMPLY WITH APPLICABLE CODES AND LOCAL REQUIREMENTS. CONTRACTORS MUST COMPLY WITH CONTRACTOR REGISTRATION REQUIREMENTS OF ALL GOVERNING AUTHORITIES. ALL REQUIRED CITY / COUNTY / STATE PERMITS SHALL BE ACQUIRED AND PAID FOR BY STARBUCKS; ALL OTHER PERMITS SHALL BE SECURED AND PAID FOR BY THE GENERAL CONTRACTOR.
- B. DISCREPANCIES BETWEEN PORTIONS OF THE CONTRACT DOCUMENTS, DRAWINGS, AND SPECIFICATIONS ARE NOT INTENDED. STATED DIMENSIONS TAKE PRECEDENCE OVER GRAPHICS. DO NOT SCALE DRAWINGS TO DETERMINE LOCATIONS. THE CONTRACTOR IS TO CLARIFY ANY SUCH DISCREPANCIES WITH THE ENGINEER PRIOR TO COMMENCING WORK
- C. IF REQUESTED BY THE PROJECT OWNER, WD PARTNERS MAY PROVIDE THE CONTRACTOR WITH ELECTRONIC DOCUMENTS FOR INFORMATIONAL PURPOSES. THE ENGINEER OF RECORD ASSUMES NO RESPONSIBILITY FOR THE USE OF SUCH FILES FOR CONSTRUCTION. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE INFORMATION D. CONTAINED IN SUCH FILES AS THEY MAY COMPARE TO THE INFORMATION ON THE SIGNED AND SEALED HARDCOPY DOCUMENTS.
- D. APPROVED PLANS SHALL BE KEPT IN A PLAN BOX AND SHALL NOT BE USED BY WORKMEN. ALL CONSTRUCTION SETS SHALL REFLECT SAME INFORMATION. CONTRACTOR SHALL MAINTAIN ONE COMPLETE SET OF PLANS ON THE PREMISES IN GOOD CONDITION AT ALL TIMES. THIS SHALL INCLUDE ALL ADDENDA AND CHANGE ORDERS
- E. GENERAL CONTRACTOR TO REFER TO THESE DOCUMENTS AS WELL AS ANY APPLICABLE G. SPECIFICATIONS FOR IDENTIFICATION OF ALL OWNER SUPPLIED ITEMS. ALL ITEMS NOT MARKED AS 'OWNER SUPPLIED' ARE TO BE SUPPLIED BY THE GENERAL CONTRACTOR. UNLESS NOTED OTHERWISE, ALL ITEMS ARE TO BE INSTALLED BY GENERAL CONTRACTOR.
- F. CONTRACTOR IS RESPONSIBLE FOR TRAFFIC CONTROL WHILE WORKING IN THE PUBLIC RIGHT OF WAY OR ADJOINING PROPERTIES. ALL SIGNAGE AND TRAFFIC CONTROL DEVICES SHALL BE PROVIDED IN ACCORDANCE WITH ARKANSAS MUTCD. IF A MAINTENANCE OF TRAFFIC PLAN IS NECESSARY, THE PLANS SHALL BE PREPARED BY A PROFESSIONAL ENGINEER LICENSED WITH THE LOCALE OF THE PROJECT. MAINTENANCE OF TRAFFIC PLANS WHICH ARE NOT INCLUDED IN THIS SET OF DRAWINGS ARE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR.
- G. UTILITIES SHOWN ARE TAKEN FROM THE SURVEY AND RECORDS OF RESPECTIVE UTILITY COMPANIES AND DO NOT NECESSARILY REPRESENT ALL UNDERGROUND UTILITIES ADJACENT TO OR ON THE SITE SHOWN ON PLAN. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE ALL EXISTING UTILITIES. WHETHER SHOWN HEREIN OR NOT, AND TO PROTECT THEM FROM DAMAGE. THE CONTRACTOR SHALL BEAR THE EXPENSE OF REPAIR OR REPLACEMENT OF UTILITIES OR OTHER PROPERTY DAMAGED BY K. OPERATIONS IN CONJUNCTION WITH THE EXECUTION OF THE WORK.
- H. NO GEOTECHNICAL INFORMATION WAS AVAILABLE WHEN THESE PLANS WERE PREPARED. THE PAVEMENT SECTIONS SHALL BE BASED UPON PROJECTS OF SIMILAR SIZE AND USE. WD PARTNERS ASSUMES NO LIABILITY FOR THE PAVEMENT SECTIONS THAT ARE SPECIFIED. CONTRACTOR TO NOTIFY OWNER IF ANY QUESTIONABLE SOILS ARE ENCOUNTERED DURING CONSTRUCTION.
- 5'-0" MINIMUM WIDTH ACCESSIBLE ROUTE FROM BUILDING TO PUBLIC RIGHT-OF-WAY AND ACCESSIBLE PARKING STALLS. THE ACCESSIBLE ROUTE IDENTIFIED ON THE PLAN SHALL BE IN COMPLIANCE WITH ALL LOCAL, STATE, AND FEDERAL REGULATIONS. IT SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO ENSURE THAT THE FINAL ACCESSIBLE ROUTE IS CONSISTENT WITH THE DESIGN SHOWN AND CONSTRUCTED IN SUCH A WAY AS TO MEET ALL APPLICABLE REQUIREMENTS. CODE REFERENCES LISTED IN THE PLANS IDENTIFY THE APPLICABLE SECTION OF THE ADA STANDARDS FOR ACCESSIBLE DESIGN IN APPENDIX A OF THE TITLE III REGULATIONS (28 CFR PART 36, REVISED JULY 1, 1994) ISSUED BY THE DEPARTMENT OF JUSTICE. THE CONTRACTOR SHALL BE RESPONSIBLE TO BE KNOWLEDGEABLE OF ANY ADDENDA OR UPDATE TO THE FEDERAL, STATE AND LOCAL ACCESSIBILITY LAWS AND CODES.
- FOR CONSTRUCTION DETAILS NOT SHOWN, USE THE MANUFACTURER'S APPROVED SHOP DRAWINGS / DATA SHEETS IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS AND LOCAL REGULATIONS.
- ALL TRAFFIC CONTROL DEVICES SHALL BE INSTALLED AND MAINTAINED IN CONFORMANCE WITH THE ARKANSAS MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES.

- TAPER LAST 10' OF 6" CURB FROM TYPICAL CURB DETAIL TO MEET AND MATCH CONFIGURATION AND ELEVATION OF EXISTING ADJOINING CURB, PAVEMENT, OR SIDEWALK; OR TAPER CURB AT EXISTING SIDEWALK.
- ACCESSIBLE PARKING TO MEET ADA AND LOCAL ACCESSIBILITY CODES AND _____ ł REQUIREMENTS.
 - PROVIDE A 5'-0" MINIMUM WIDTH ACCESSIBLE ROUTE FROM BUILDING TO PUBLIC RIGHT-OF-WAY AND ACCESSIBLE PARKING STALLS PER PLAN. CROSS SLOPE IS NOT TO EXCEED 2.00%; RUNNING SLOPE NOT TO EXCEED 5.00%.
 - ALL DIMENSIONS ARE TO FACE OF CURB AND BUILDING FOUNDATION WALL UNLESS OTHERWISE NOTED.
- C. PAVEMENT STRIPING SHALL BE ALKYD-READY MIX PER ARKANSAS DOT SPECIFICATIONS. ____ I ALL SIGNAGE SHALL COMPLY WITH LOCAL REQUIREMENTS. VERIFY STYLE WITH
 - OWNER'S REPRESENTATIVE. storm drainage notes

CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING ALL UTILITY SIZES, TYPES, AND LOCATIONS SHOWN ON PLANS. ALL UTILITY WORK SHALL BE IN COMPLIANCE WITH ALL FEDERAL, STATE, AND LOCAL REGULATIONS. NOTIFY THE ENGINEER IMMEDIATELY OF ANY DISCREPANCY FOUND BETWEEN THE FIELD CONDITIONS, THESE PLANS AND OR GOVERNING REGULATIONS.

B. GENERAL CONTRACTOR TO MAINTAIN STORM SEWER WATER DRAINAGE THROUGH ENTIRE CONSTRUCTION PROCESS.

- A. THE SUBGRADE BASE COURSE SHALL BE COMPACTED TO 98% OF THE MODIFIED PROCTOR (ASTM D-1557) MAXIMUM OBTAINABLE DENSITY.
- B. PAVEMENT AND GRANULAR AGGREGATE BASE MATERIALS SHALL BE PROVIDED AND INSTALLED PER THE MOST CURRENT ARKANSAS DEPARTMENT OF TRANSPORTATION SPECIFICATIONS.

demolition notes

- BUILDING AND APPURTENANCES DESIGNATED FOR DEMOLITION SHALL NOT BE DISTURBED BY THE CONTRACTOR UNTIL FURNISHED WITH NOTICE OF POSSESSION AND APPROVAL TO PROCEED FROM OWNER. THE CONTRACTOR SHALL COORDINATE THE SCHEDULE WITH EXISTING TENANTS AND ADJACENT PROPERTY OWNERS.
- FOUNDATIONS, SLABS, ALL UNDERGROUND STRUCTURES, AND UTILITIES DESIGNATED B. FOR REMOVAL SHALL BE REMOVED ENTIRELY, AREAS TO BE BACKFILLED TO A MINIMUM OF 95% OF THE MODIFIED PROCTOR (ASTM D-1557) MAXIMUM OBTAINABLE DENSITY.
- ALL MATERIAL, EXCEPT THAT BELONGING TO A PUBLIC UTILITY COMPANY OR AS IDENTIFIED BY THE OWNER SHALL BECOME PROPERTY OF THE CONTRACTOR. CONTRACTOR SHALL NOTIFY OWNER OF WATER, ELECTRIC OR GAS METERS WHEN METERS ARE READY FOR REMOVAL. CONTRACTOR IS RESPONSIBLE FOR DISCONNECTING ALL UTILITIES IN COMPLIANCE WITH LOCAL REQUIREMENTS.
- CONTRACTOR IS SOLELY RESPONSIBLE FOR ANY DAMAGE TO EXISTING UTILITIES THAT ARE INTENDED TO PROVIDE SERVICE WHETHER SHOWN ON THE PLANS OR NOT. D.
- CONTRACTOR TO VERIFY THAT ALL UTILITIES HAVE BEEN ABANDONED OR PROPERLY SHUTOFF PRIOR TO EXCAVATION.
- EXISTING UTILITIES AND TOPO LOCATIONS ARE BASED ON THE BEST AVAILABLE INFORMATION. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR VERIFYING ALL EXISTING UTILITY LOCATION WHETHER SHOWN ON PLANS OR NOT
- PRIOR TO INITIATING DEMOLITION WORK, THE CONTRACTOR SHALL DEVELOP A DIGITAL PHOTOGRAPH AND/OR VIDEO RECORD OF THE EXISTING STRUCTURES AND SURROUNDING PROPERTIES. THE RECORD SHALL INCLUDE CONDITIONS OF EXISTING STREETS AND ADJACENT PROPERTIES. ONE COPY OF THE PHOTOGRAPH AND/OR VIDEO RECORD SHALL BE PROVIDED TO THE OWNER AND ONE TO THE ENGINEER OF RECORD.
- ALL DEBRIS FROM DEMOLITION, NOT BEING REUSED, SHALL BE HAULED OFF SITE AND DISPOSED OF BY LEGAL MEANS.
- CONTRACTOR SHALL ERECT AND MAINTAIN TEMPORARY FENCE, 6 FOOT MINIMUM HEIGHT, FOR THE DURATION OF ALL DEMOLITION PHASES. UPON COMPLETION OF DEMOLITION PHASES, FENCE MAINTENANCE SHALL BE RESPONSIBILITY OF THE SITE CONTRACTOR.
- CONTRACTOR SHALL NOT RESTRICT ACCESS TO ADJOINING PROPERTIES DURING DEMOLITION OR CONSTRUCTION. ACCESS SHALL BE MAINTAINED SO AS NOT TO INTERRUPT NORMAL OPERATIONS OF ADJACENT FACILITIES.
- CONTRACTOR SHALL NOT ALLOW ANY UTILITY OR SERVICES TO THE NEIGHBORING PROPERTY(S) TO BE INTERRUPTED WITHOUT THE EXPRESSED WRITTEN PERMISSION OF THE RESPECTIVE OWNERS. THE CONTRACTOR IS RESPONSIBLE TO MAINTAIN ALL UTILITY SERVICES TO THE NEIGHBORING BUILDINGS. IF IT IS NECESSARY FOR CONNECTIONS TO BE INTERRUPTED, THE CONTRACTOR IS RESPONSIBLE TO PROVIDE TEMPORARY SERVICES (I.E., GENERATORS, PORTABLE GAS TANKS, ETC.). THE CONTRACTOR IS RESPONSIBLE TO COORDINATE ALL UTILITY ABANDONMENT AND REMOVAL WITH THE RESPECTIVE UTILITY COMPANIES.
- ANY EXISTING UTILITIES COMPLETELY EXCAVATED AND REMOVED SHALL BE BACKFILLED TO A MINIMUM OF 95% OF THE MODIFIED PROCTOR (ASTM D-1557) MAXIMUM OBTAINABLE DENSITY.
- WORK CANNOT OCCUR OUTSIDE OF THE DEMOLITION LIMITS WITHOUT PRIOR CONSENT OF OWNER, ADJACENT OWNER, AND LOCAL JURISDICTION. ANY TEMPORARY EASEMENTS REQUIRED WHICH ARE NOT DEPICTED IN THE DRAWINGS SHALL BE THE CONTRACTORS RESPONSIBILITY.
- EROSION CONTROL PRACTICES MUST BE IN PLACE AND MAINTAINED THROUGHOUT THE DURATION OF CONSTRUCTION.
- О. GENERAL CONTRACTOR IS TO PRESENT LICENSING INFORMATION TO THE STATE ENVIRONMENTAL PROTECTION AGENCY THIRTY (30) DAYS PRIOR TO COMMENCEMENT OF ANY DEMOLITION.

grading notes

- THE INFORMATION DEPICTED ON THESE CONSTRUCTION DOCUMENTS IS AS ACCURATE AS POSSIBLE WITH REGARD TO THE INFORMATION PROVIDED BY THE SURVEYOR AND/OR DEVELOPER. THE CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING ALL EXISTING GRADES PRIOR TO CONSTRUCTION. NOTIFY THE OWNER'S REPRESENTATIVE AND THE ENGINEER OF RECORD IMMEDIATELY OF ANY DISCREPANCY FOUND BETWEEN THE FIELD CONDITIONS AND THESE PLANS
- ALL PROPOSED SPOT ELEVATIONS AND CONTOURS SHOWN ON THE PLAN ARE В. PROPOSED FINISHED GRADES. FINISHED GRADE ADJACENT TO THE BUILDING SHALL BE 6" MINIMUM BELOW THE TOP OF SLAB ELEVATION OF THE BUILDING INCLUDING ANY TOPSOIL, MULCH, AND/OR SOD. THE GENERAL CONTRACTOR SHALL ADJUST SUBGRADE ELEVATIONS ACCORDINGLY TO ENSURE POSITIVE DRAINAGE AWAY FROM THE BUILDING. SEE THE BUILDING PLANS FOR FURTHER DETAILS. GENERAL CONTRACTOR SHALL ALSO ADJUST SUBGRADE ELEVATION IN ALL LANDSCAPED ISLANDS TO ACCOUNT FOR TOPSOIL AND MULCH. SEE LANDSCAPE PLANS FOR FURTHER DETAIL.
- WALKS AND SIDEWALKS SHALL HAVE A CONTINUOUS COMMON SURFACE NOT INTERRUPTED BY STEPS OR BY ABRUPT CHANGES IN LEVEL EXCEEDING 1/2". AND SHALL BE A MINIMUM OF 48" IN WIDTH.
- WALKING SURFACE CROSS SLOPES SHALL NOT EXCEED 1/4" PER FOOT.
- WALKS, SIDEWALKS AND PEDESTRIAN WAYS SHALL BE FREE OF GRATING WHENEVER POSSIBLE. FOR GRATINGS LOCATED IN THE SURFACE OF ANY OF THESE AREAS, GRID OPENINGS IN THE GRATINGS SHALL BE LIMITED TO 1/2" IN THE DIRECTION OF TRAFFIC FLOW
- ON ACCESSIBLE ROUTES, WHEN THE SLOPE IN THE DIRECTION OF TRAVEL OF ANY WALK EXCEEDS 1V:20H, IT SHALL COMPLY WITH THE PROVISIONS OF A PEDESTRIAN RAMP
- PER ADA STANDARDS FOR ACCESSIBLE DESIGN SECTION 303: ON ACCESSIBLE ROUTES, CHANGES IN ELEVATION UP TO 1/4" ARE ALLOWED. CHANGES GREATER THAN 1/4" MUST BE BEVELED NO GREATER THAN 1V:2H AND CHANGES GREATER THAN 1/2" SHALL COMPLY WITH REQUIREMENTS FOR CURB RAMPS.
- NO SLOPE SHALL BE GREATER THAN 1V:2H. SLOPES GREATER THAN 1V:2H MUST BE AN Η. ENGINEERED SLOPE OR CONTOURED UTILIZING A RETAINING WALL OR OTHER APPROVED STRUCTURAL MEANS. THE GENERAL CONTRACTOR SHALL CONTACT THE ENGINEER OF RECORD IF A DISCREPANCY IS FOUND IN THE FIELD WHICH CREATES A SCOPE CONDITION THAT EXCEEDS 1V:2H. FAILURE TO CONTACT THE ENGINEER PRIOR TO COMMENCING WORK WILL RESULT IN CORRECTIVE MEASURES AT THE CONTRACTORS EXPENSE.
- ALL WALKS WITH CONTINUOUS SLOPE SHALL HAVE LEVEL AREAS AT LEAST 5 FEET IN LENGTH AT INTERVALS OF AT LEAST EVERY 400 FEET.
- J. ASPHALT ELEVATION ADJACENT TO CATCH BASINS TO BE 1/4" ABOVE RIM ELEVATION SHOWN FOR CATCH BASIN (TYPICAL).
- Κ. INSTALL ALL NECESSARY EROSION CONTROL MEASURES PRIOR TO THE START OF ANY GRADING ACTIVITIES. REFER TO THE GRADING PLAN FOR DETAILS AND PROCEDURES.
- L. NO GRADING ACTIVITIES SHALL BE PERFORMED OFF-SITE WITHOUT THE EXPRESSED WRITTEN CONSENT OF THE ADJACENT PROPERTY OWNER AND LOCAL JURISDICTION.
- M. EXISTING GRADES SHALL BE MATCHED WITHIN THE LEGAL BOUNDARY UNLESS OTHER PROVISIONS HAVE BEEN MADE.
- N. SOILS IMPORTED INTO THE SITE FOR STRUCTURAL FILL SHALL BE CLEAN AND FREE OF ORGANIC MATERIALS
- O. CONTRACTOR TO ADJUST AND/OR RECONSTRUCT TO PROPOSED GRADE ALL MANHOLES, CLEANOUTS, VALVES, VAULTS, GREASE TRAPS, AND ALL OTHER UTILITY APPURTENANCES AS NEEDED. SEE THE GRADING PLAN FOR PROPOSED GRADING INFORMATION.

<u>utility notes</u>

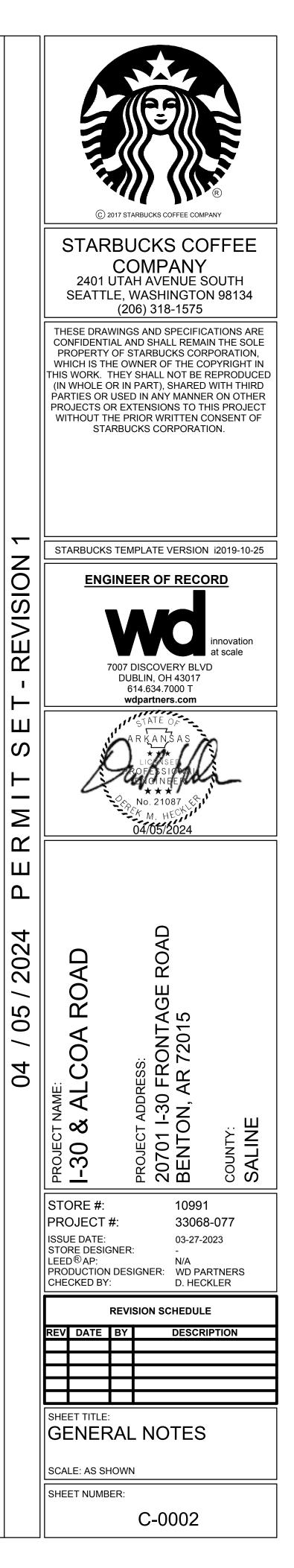
CONTRACTOR IS RESPONSIBLE TO VERIFY ALL EXISTING INVERTS IN THE FIELD. IF ANY DISCREPANCIES ARE FOUND THE CONTRACTOR SHALL CONTACT ENGINEER AND/OR OWNER'S REPRESENTATIVE PRIOR TO COMMENCEMENT

THE GENERAL CONTRACTOR AND SITE UTILITY CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING ALL DIVISIONS OF LABOR WITH THE REQUISITE UTILITY. ALL REQUIRED MATERIALS AND LABOR NECESSARY TO PROVIDE SERVICES FOR THE BUILDING SHALL BE INCLUDED IN THE BID, WHETHER SHOWN OR NOTED ON THE PLANS OR NOT.

ROUTING OF DRY UTILITIES (GAS, ELECTRIC, TELEPHONE, AND/OR CABLE) ON THE PLAN ARE SCHEMATIC. THE EXACT ROUTING, SIZES, ORIGINS OF SERVICE, ALL STANDARDS AND CODES SHALL BE VERIFIED WITH THE REQUISITE UTILITY PROVIDER AND COORDINATED WITH OTHER ON-SITE IMPROVEMENTS.

PRIMARY AND SECONDARY ELECTRICAL SERVICE WORK SHALL BE PROVIDED PER ALL STATE AND LOCAL CODES, POWER COMPANY, N.F.P.A. AND N.E.C. STANDARDS AND COORDINATE WITH THE POWER COMPANY TO VERIFY THE FINAL TRANSFORMER LOCATION, SIZE, ORIGIN OF SERVICE, AND ALL STANDARDS FOR WORK. SEE ARCHITECTURAL AND ELECTRICAL ENGINEERING SHEETS FOR SECONDARY WIRING DESIGN.

VERIFY EXACT TELEPHONE ROUTING AND TERMINATION REQUIREMENTS WITH TELEPHONE COMPANY BEFORE COMMENCING WORK. GENERAL CONTRACTOR TO COORDINATE THE UTILITY COMPANY ON POINT OF CONNECTION.



SUBSURFACE IMPROVEMENTS DISCLAIMER: The location of utilities and drainage improvements shown on this plat or drawing is limited to VISIBLE ABOVE GROUND UTILITIES AND DRAINAGE IMPROVEMENTS ONLY; The surveyor, will when available, locate paint marks where Arkansas One Call marks the location of utilities and drainage. The surveyor is not responsible for the accuracy of any location markings made by Arkansas One Call or others. When possible, the surveyor may secure record atlas maps or record drawings if readily available from municipalities and/or utility companies. Any underground utilities and drainage improvements that are shown on this survey have been plotted and noted based on one or a combination of the following: a.) visible evidence, b.) paint marks and c.) record maps and drawings. When utilizing record maps and drawings, the surveyor will graphically depict underground utilities and drainage by a reasonable effort of scaling and transcribing without further verification. Excavations are not in the scope of the surveyor's work, therefore no excavations were made to locate or confirm any sub-surface conditions or improvements. The Surveyor makes no guarantee, either expressed or implied that any underground improvements, either in service or abandoned, whether private or publicly owned, are fully shown, nor does he make any guarantee as to their location, accuracy, extent, sizes, types, depths, condition or capacity.

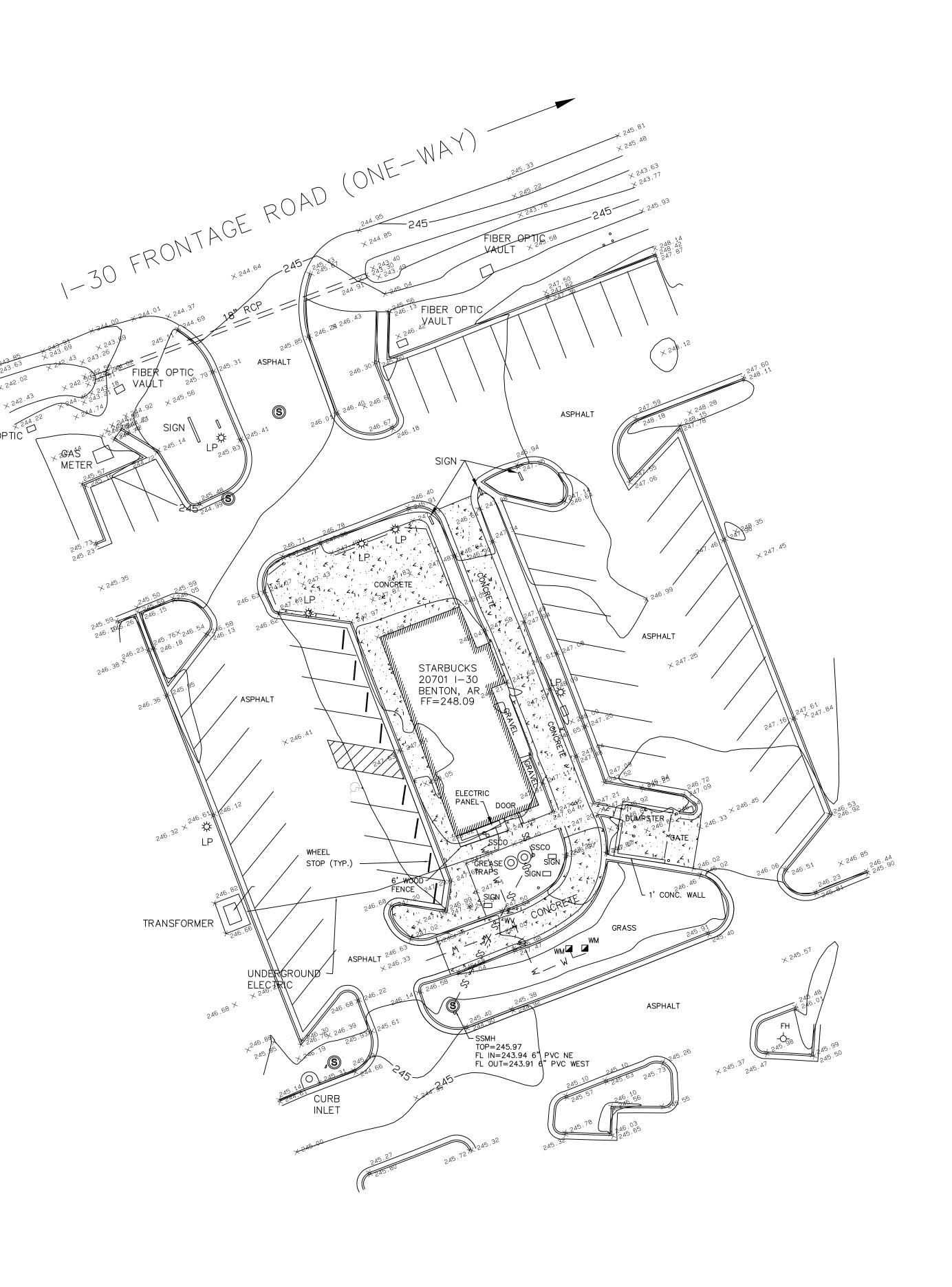
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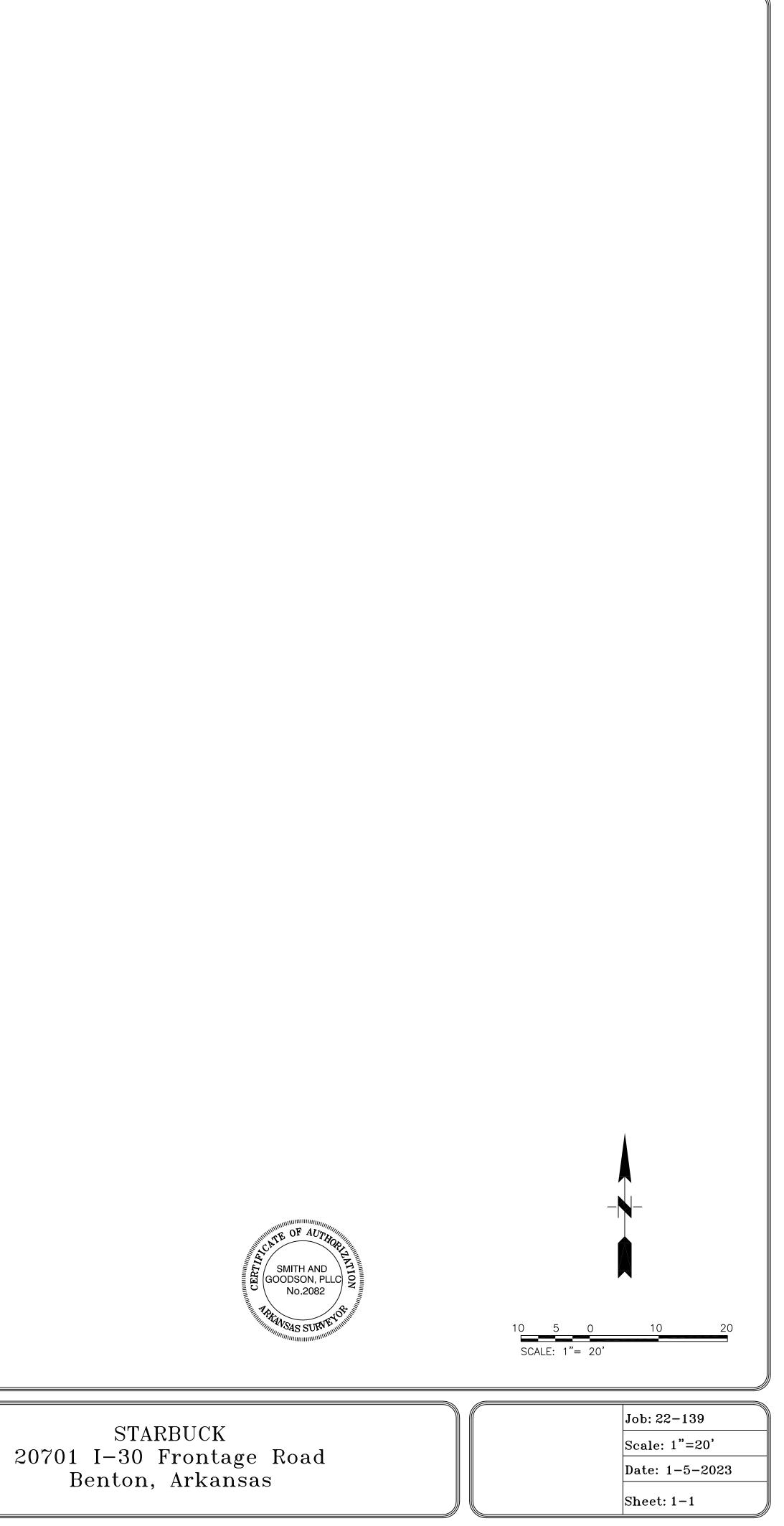
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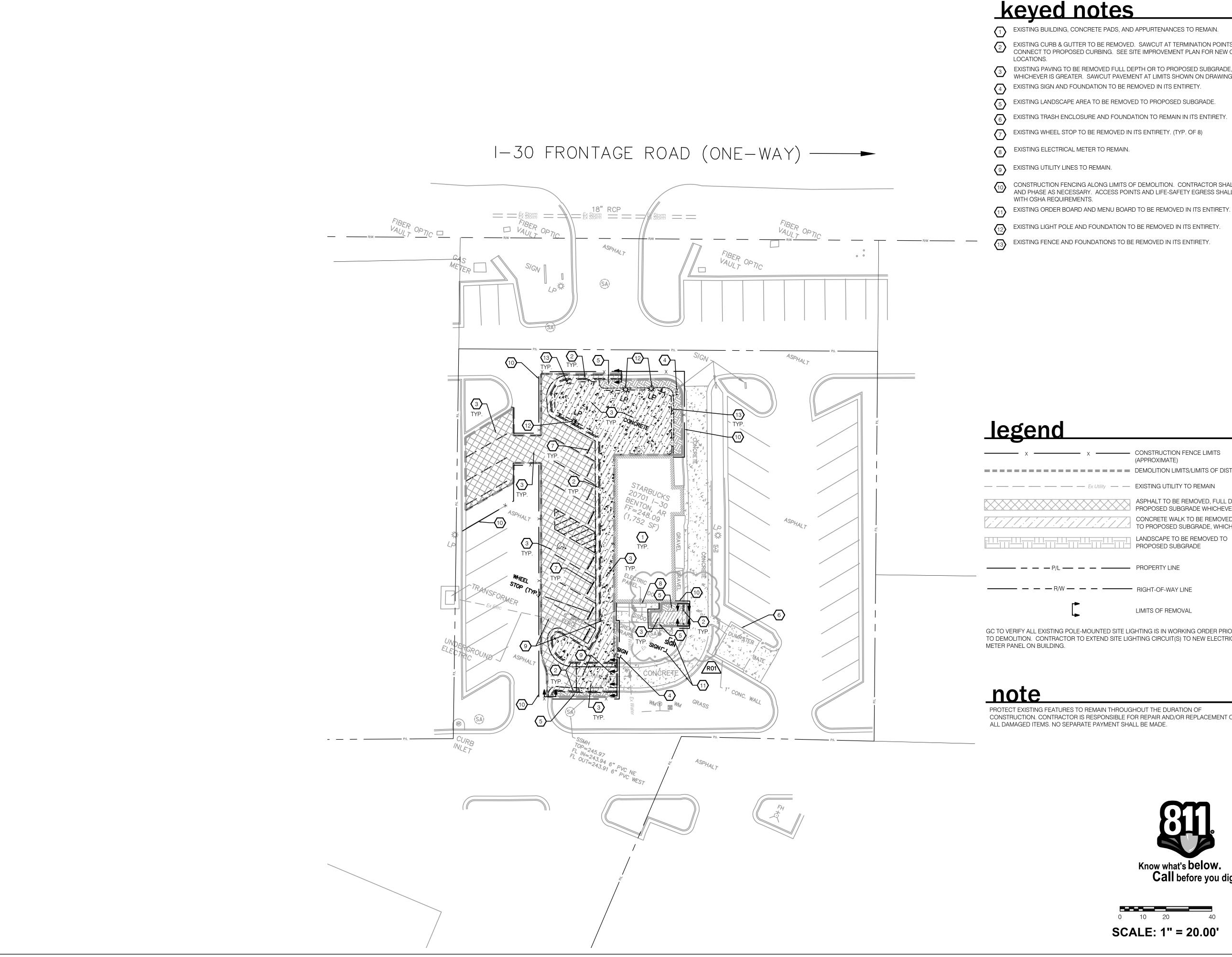
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EXISTING CURB & GUTTER TO BE REMOVED. SAWCUT AT TERMINATION POINTS TO CONNECT TO PROPOSED CURBING. SEE SITE IMPROVEMENT PLAN FOR NEW CURB

EXISTING PAVING TO BE REMOVED FULL DEPTH OR TO PROPOSED SUBGRADE, WHICHEVER IS GREATER. SAWCUT PAVEMENT AT LIMITS SHOWN ON DRAWINGS.

CONSTRUCTION FENCING ALONG LIMITS OF DEMOLITION. CONTRACTOR SHALL PLACE AND PHASE AS NECESSARY. ACCESS POINTS AND LIFE-SAFETY EGRESS SHALL COMPLY

	CONSTRUCTION FENCE LIMITS (APPROXIMATE) DEMOLITION LIMITS/LIMITS OF DISTURBANCE
ity — —	EXISTING UTILITY TO REMAIN
	ASPHALT TO BE REMOVED, FULL DEPTH OR TO PROPOSED SUBGRADE WHICHEVER IS GREATER
; / / .	CONCRETE WALK TO BE REMOVED, FULL DEPTH OR TO PROPOSED SUBGRADE, WHICHEVER IS GREATER
	LANDSCAPE TO BE REMOVED TO PROPOSED SUBGRADE
	PROPERTY LINE
	RIGHT-OF-WAY LINE
	LIMITS OF REMOVAL
	GHTING IS IN WORKING ORDER PRIOR HTING CIRCUIT(S) TO NEW ELECTRIC

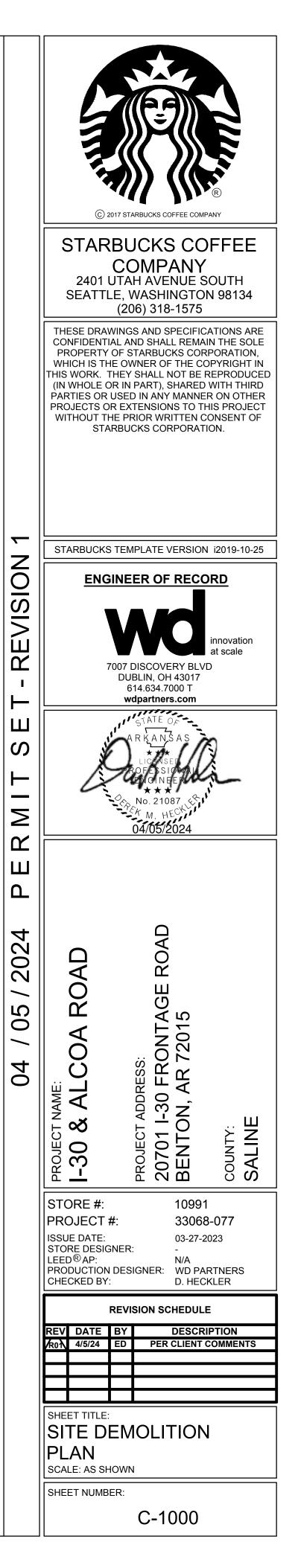
PROTECT EXISTING FEATURES TO REMAIN THROUGHOUT THE DURATION OF CONSTRUCTION. CONTRACTOR IS RESPONSIBLE FOR REPAIR AND/OR REPLACEMENT OF

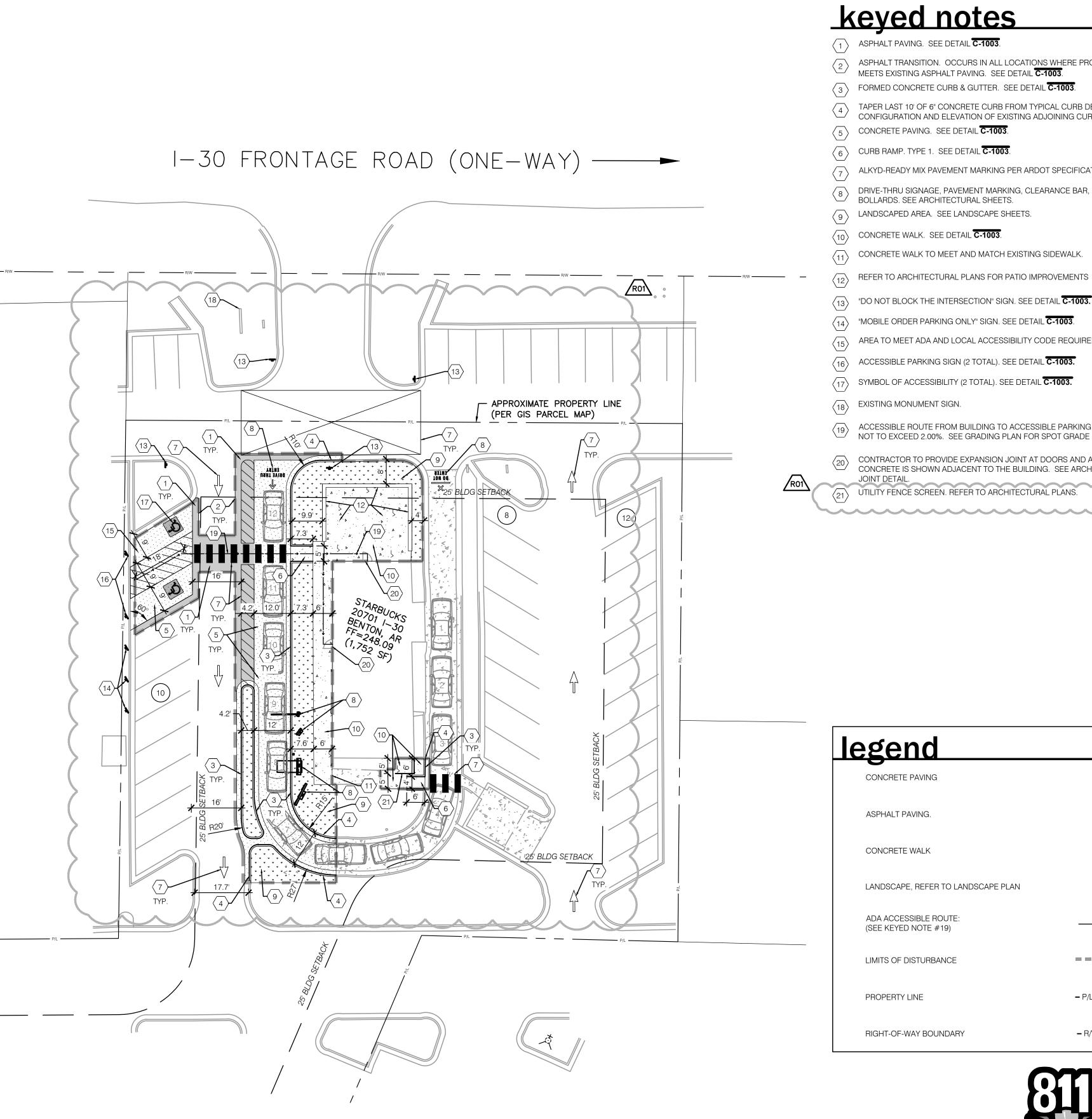


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SCALE: 1" = 20.00'







ASPHALT TRANSITION. OCCURS IN ALL LOCATIONS WHERE PROPOSED ASPHALT PAVING MEETS EXISTING ASPHALT PAVING. SEE DETAIL C-1003.

(4)TAPER LAST 10' OF 6" CONCRETE CURB FROM TYPICAL CURB DETAIL TO MEET AND MATCH
CONFIGURATION AND ELEVATION OF EXISTING ADJOINING CURB OR PAVEMENT.

 $\langle 7 \rangle$ ALKYD-READY MIX PAVEMENT MARKING PER ARDOT SPECIFICATIONS.

8 DRIVE-THRU SIGNAGE, PAVEMENT MARKING, CLEARANCE BAR, EQUIPMENT, AND BOLLARDS. SEE ARCHITECTURAL SHEETS.

 $\langle 11 \rangle$ CONCRETE WALK TO MEET AND MATCH EXISTING SIDEWALK.

 $\langle 13 \rangle$ "DO NOT BLOCK THE INTERSECTION" SIGN. SEE DETAIL **C-1003.**

 $\langle 14 \rangle$ "MOBILE ORDER PARKING ONLY" SIGN. SEE DETAIL **C-1003**.

 $\langle 15 \rangle$ AREA TO MEET ADA AND LOCAL ACCESSIBILITY CODE REQUIREMENTS.

 $\langle 16 \rangle$ ACCESSIBLE PARKING SIGN (2 TOTAL). SEE DETAIL **C-1003.**

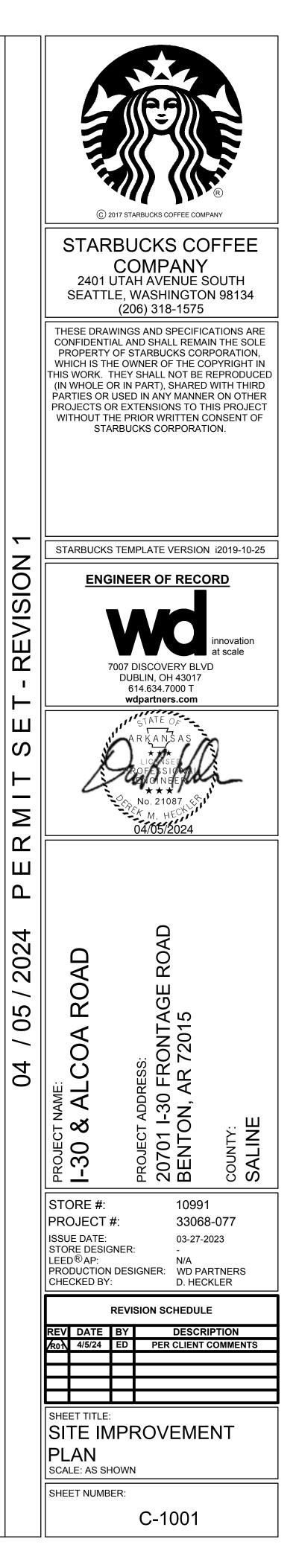
 $\langle 17 \rangle$ SYMBOL OF ACCESSIBILITY (2 TOTAL). SEE DETAIL C-1003.

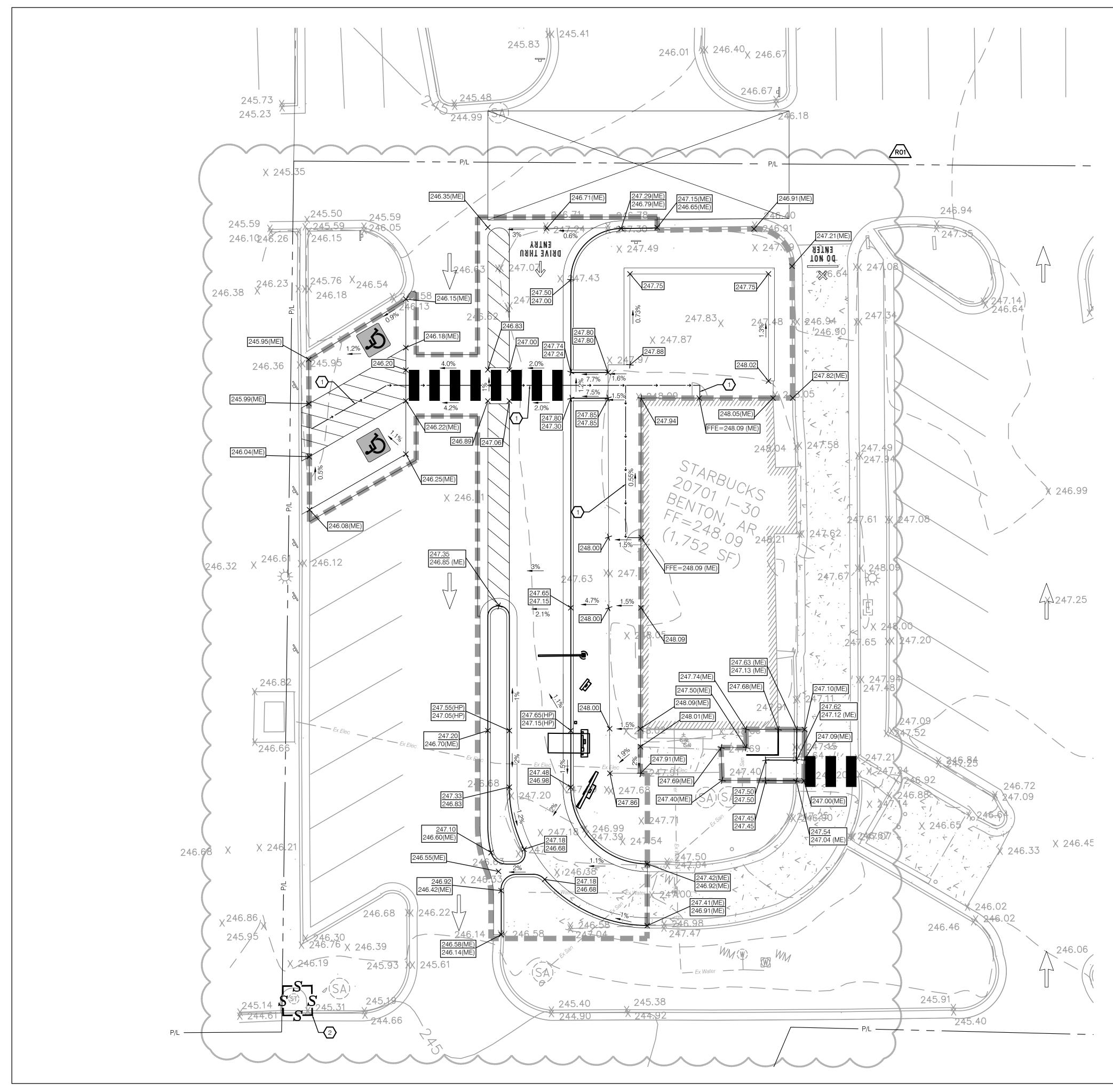
(19) ACCESSIBLE ROUTE FROM BUILDING TO ACCESSIBLE PARKING STALLS. CROSS SLOPE IS NOT TO EXCEED 2.00%. SEE GRADING PLAN FOR SPOT GRADE ELEVATIONS.

20 CONTRACTOR TO PROVIDE EXPANSION JOINT AT DOORS AND ALL LOCATIONS WHERE CONCRETE IS SHOWN ADJACENT TO THE BUILDING. SEE ARCHITECTURAL PLANS FOR

 $\langle 21 \rangle$ UTILITY FENCE SCREEN. REFER TO ARCHITECTURAL PLANS.

TO LANDSCAPE PLAN OUTE: :19)	· · · · · · · · · · · · · · · · · · ·
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k	eved
1	ACCESSIBLE ROUTE EXCEED 2.00%.
2	TEMPORARY INLET P
g	rading
	EXISTING SPOT ELEV
	EXISTING CONTOUR:
	PROPOSED RUNOFF
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	PROPOSED SPOT ELE (AT CURB)
	ADA ACCESSIBLE RO (SEE KEYED NOTE #1
	MATCH EXISTING:
	HIGH POINT:
	INLET PROTECTION: (SEE KEYED NOTE #2

scope of erosion control

THE CONTRACTOR SHALL CONTROL SOIL EROSION RESULTING FROM THE PROPOSED IMPROVEMENTS. THE USE OF SILT FENCING, JUTE MATTING, TEMPORARY SEEDING, SILT CHECKS, INLET PROTECTION AROUND ALL CATCH BASINS, STABILIZED CONSTRUCTION ENTRANCE(S), ETC. MAY BE REQUIRED, REFER TO PLAN. SEDIMENT CONTROL STRUCTURES/DEVICES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITION OF CITY OF BRYANT STANDARDS FOR STORMWATER MANAGEMENT, LAND DEVELOPMENT AND URBAN STREAM PROTECTION. SEDIMENT CONTROL DEVICES MUST BE INSTALLED PRIOR TO BEGINNING ANY CONSTRUCTION ACTIVITY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTINUED INSPECTION AND MAINTENANCE OF ALL SEDIMENT CONTROL DEVICES. THE CONTRACTOR SHALL FOLLOW THE REQUIREMENTS SET FORTH ON THE APPROVED STORMWATER POLLUTION PREVENTION PLAN IF APPLICABLE, OR AS DETAILED ON THE CONSTRUCTION PLANS, AS SPECIFIED BY CITY OF BRYANT, SALINE COUNTY, USA.

IT IS THE CONTRACTOR'S RESPONSIBILITY TO UPDATE BMP CONTROLS AS SITE CONDITIONS WARRANT. MORE CONTROLS MAY BE REQUIRED PER SITE CONDITIONS. THE CONTRACTOR SHALL INCLUDE THESE COSTS IN THE BASE BID. ANY AREA WHERE EROSION IS OBSERVED MUST BE ADDRESSED BY THE CONTRACTOR, WHETHER SHOWN ON THE PLANS OR NOT. IN THE CASE THAT DOWNSTREAM EROSION IS OBSERVED, THE CONTRACTOR MUST CONTACT THE ENGINEER OF RECORD FOR RECOMMENDATIONS.

PERMANENT EROSION CONTROL, TURF ESTABLISHMENT, AND SOIL STABILIZATION IS THE RESPONSIBILITY OF THE CONTRACTOR. THE INTENT OF THIS PLAN IS TO PROVIDE GUIDANCE FOR PLACEMENT OF BEST MANAGEMENT PRACTICES.

CONTRACTOR SHALL BE RESPONSIBLE FOR PROPER CLEANING AND DISPOSAL OF ANY DEBRIS TAKEN OFF SITE. CONTRACTOR IS RESPONSIBLE FOR ALL FINES AND FEES FOR IMPROPER PLACEMENT OR MAINTENANCE OF CONTROLS.

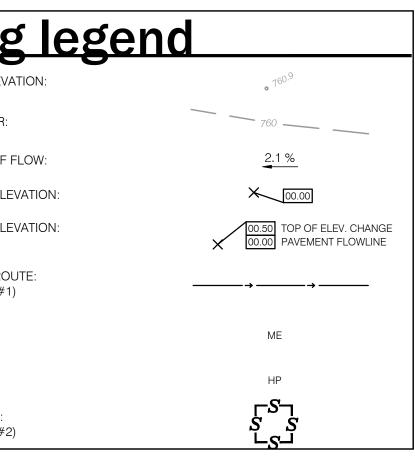
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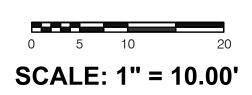
FROM BUILDING TO PUBLIC RIGHT-OF-WAY. CROSS SLOPE IS NOT TO

PROTECTION. SEE DETAIL SHEET $\overline{\text{C-1003}}$.

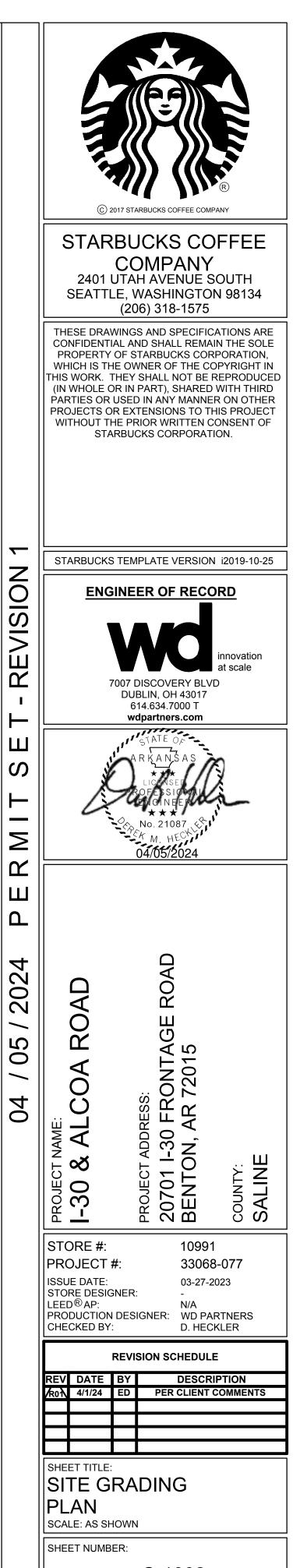


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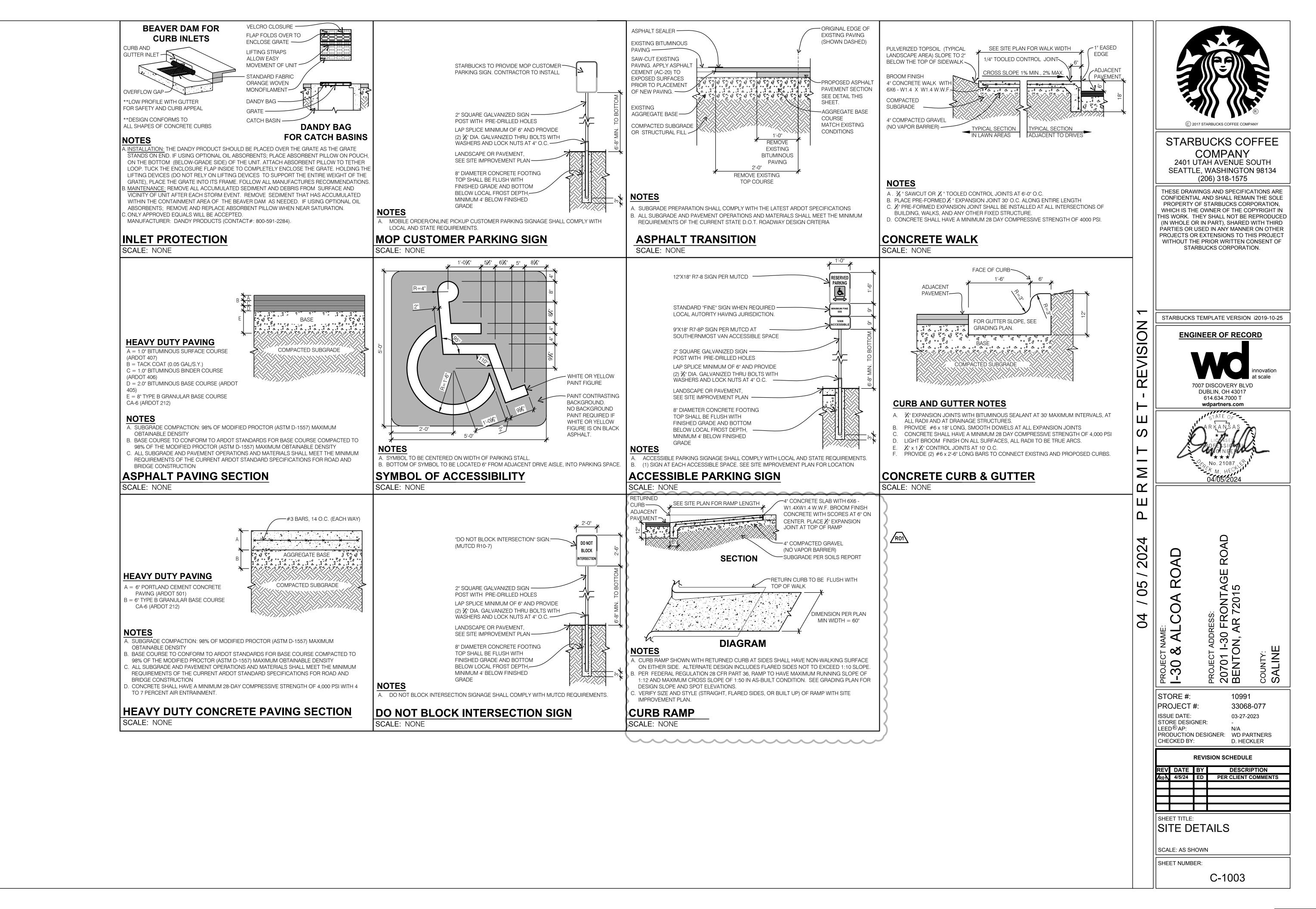


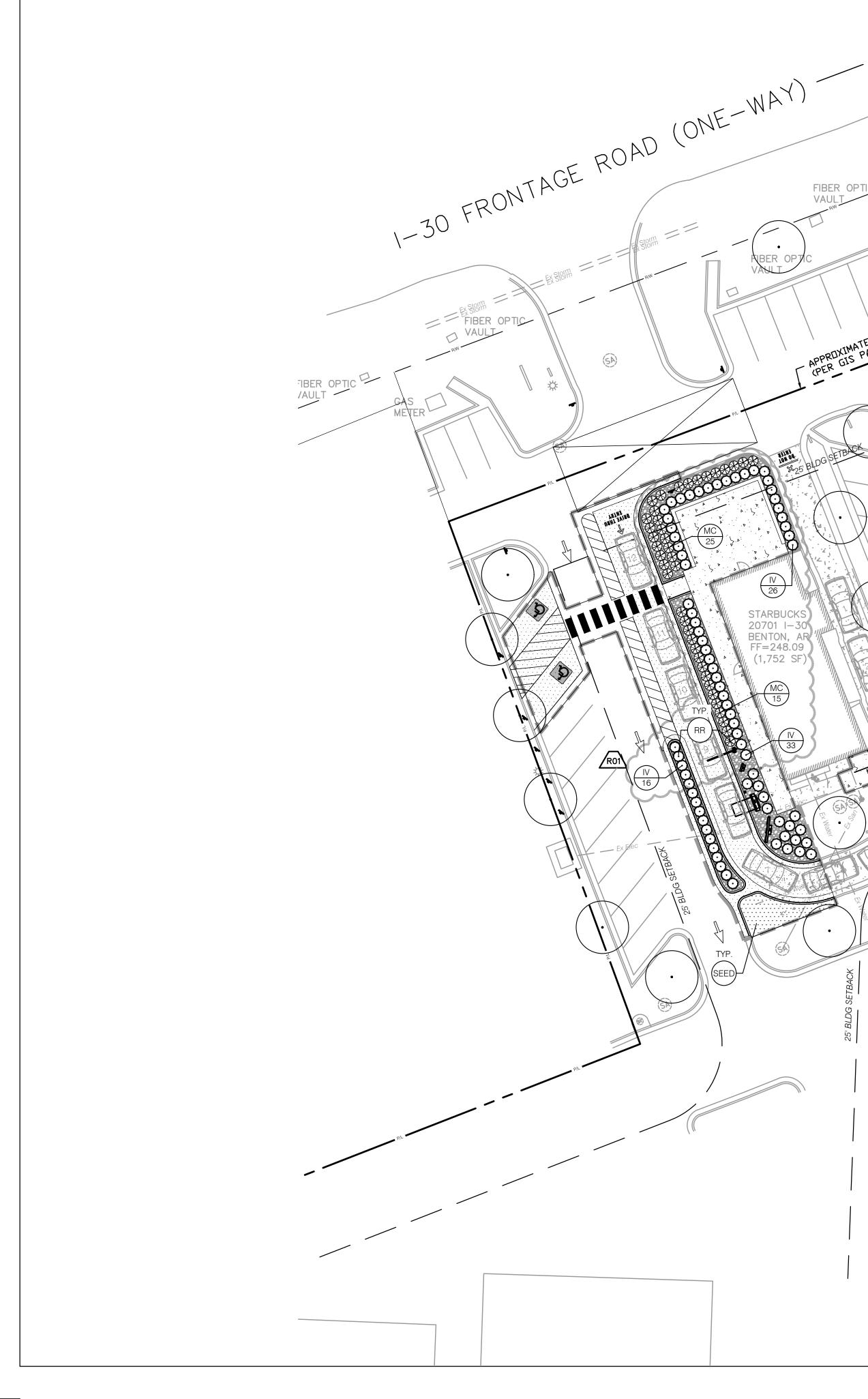






C-1002



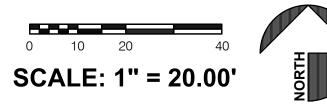


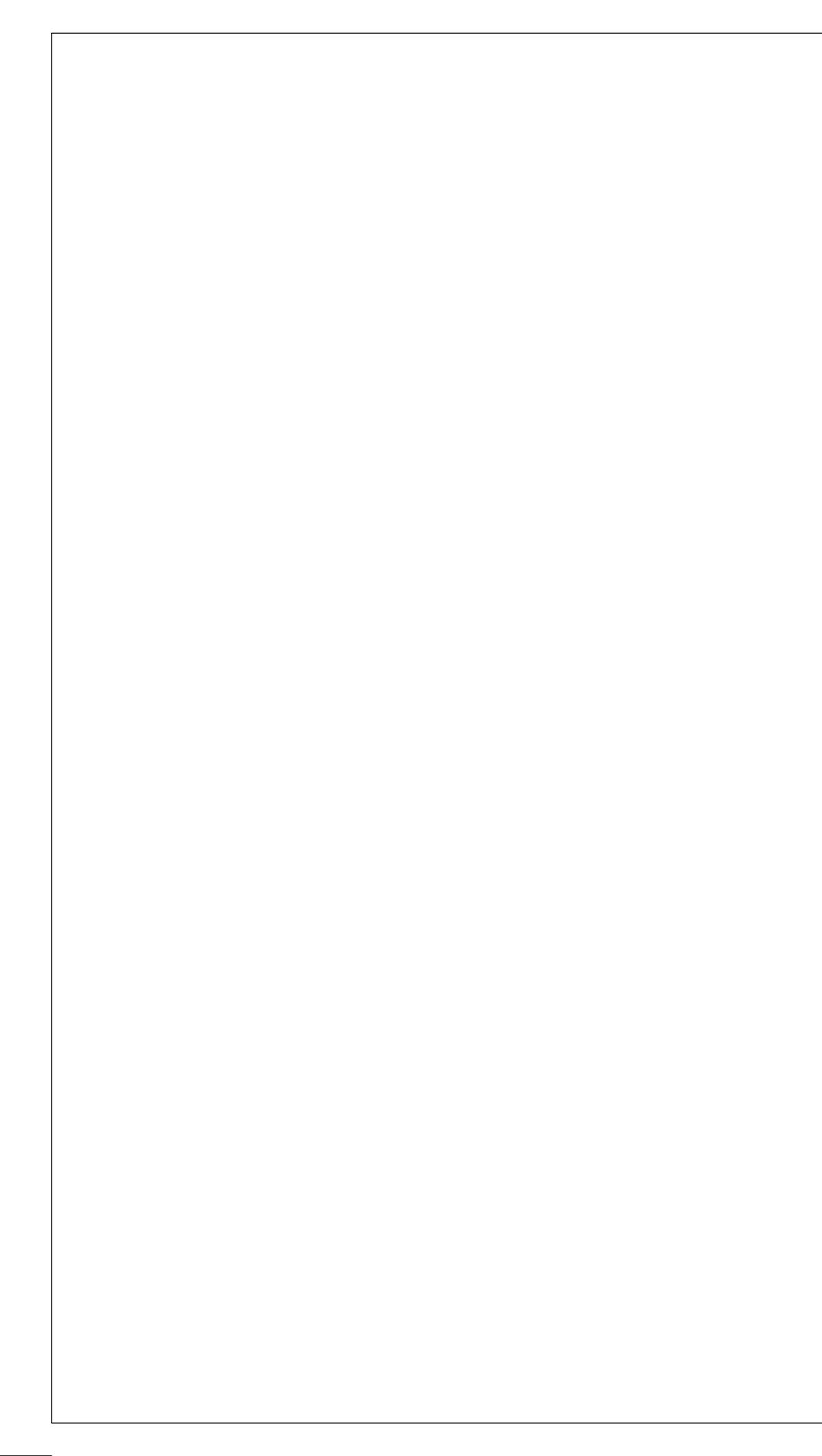
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R25 BLDG SETBACK			ROT	SYMBOL ©	KEY QT IV 75 MC 40 LOCALL	5ILEX VOMITORIA 'SCHILLINGS' SCHILLINGS HOLLY0MUHLENBERGIA CAPILL. 'REGAL REGAL MIST PINK MUHLY GRASS Y AVAILABLE HYBRID BERMUDA GRAS	SIZE CONDITION 18" HT/SPR MIST' # S
V 33	SETBACK	Sci BIDDO			- EXISTI	METER RIVER ROCK, 5" DEPTH OVER I CAPE FABRIC. TOP OF ROCK FLUSH WI NG TREE TO REMAIN	PERMEABLE WEED BA
	MM	SETBACK					
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l	COMMENTS
CONT	SEE SHRUB PLANTING DETAIL SHEET L-1002
#2 CONT	
	SEE SEED NOTES SHEET L-1002.
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	EED NOTES	I —	LANTING
<u>SITE</u> A.	PREPARATION: SITE TO BE FINE GRADED BEFORE PERMANENT SEEDING.	А.	THE LANDSCAPE CON YEAR FROM DATE OF A VIGOROUS RATE OF G
B.	SOIL SHALL BE LOOSENED TO A DEPTH OF (4) INCHES BY DISCING, RAKING, ROTOTILLING OR OTHER ACCEPTABLE MEANS, AND RAKED SMOOTH AND FREE OF ROOTS AND STONES OVER 1" DIAMETER.	В.	PRIOR TO INSTALLATIC GENERAL SITE CONDIT APPROVE TOPSOIL PRO
C.	PROVIDE SOIL PH TESTING. ADJUST THE PH RANGE OF SOILS THAT ARE UNACCEPTABLE PER LOCAL COOPERATIVE EXTENSION SERVICE TURF STANDARDS. INCORPORATE RAW GROUND AGRICULTURAL LIMESTONE OR ALUMINUM SULFATE UNIFORMLY AT THE RATE SPECIFIED BY THE MANUFACTURER.		CONDITIONS UNDER W GENERAL CONTRACTO PROCEED UNTIL SUCH THE LANDSCAPE CON
<u>SEE[</u> A.	<u>D INSTALLATION:</u> APPLY STARTER FERTILIZER AT TIME OF SEEDING AT RATE RECOMMENDED BY MANUFACTURER. CONTRACTOR IS RESPONSIBLE FOR THE INITIAL WATERING AND CONTINUED WATERING UNTIL TURN OVER.	C.	IF THE LANDSCAPE CC SELECTIONS, SOIL COI AFFECT PLANT ESTABL THE ARCHITECT OR OV INSTALLATION.
B.	APPLY SEED UNIFORMLY WITH CYCLONE SEEDER, DRILL, CULTIPACKER SEEDER OR HYDROSEEDER (SLURRY INCLUDES SEED AND FERTILIZER ON A FIRM, MOIST SEEDBED). MAXIMUM SEEDING DEPTH SHOULD BE 1/4 INCH ON CLAY SOILS AND 1/2 INCH ON SANDY SOILS, WHEN USING OTHER THAN HYDROSEEDER METHOD OF APPLICATION.	D.	PLANT MATERIAL SHAL TO THE QUALITY STAN AMERICAN NURSERY & SHALL EQUAL OR EXCI
C.	STRAW MULCH SHALL BE APPLIED IMMEDIATELY AFTER SEEDING (NON HYDROSEEDING). AT A RATE OF 140 LBS.± (2 BALES) PER 1000 SF. MULCH MAY BE APPLIED BY HAND OR WITH A BLOWER. MULCH SHALL BE CLEAN, WELL SEASONED, FREE OF SEEDS OR ROOTS OF NOXIOUS WEEDS.		IN THE EVENT OF VARIA PLANS, THE PLANS SHA NOTIFY ARCHITECT OF
D.	IF HYDROSEEDING IS USED AND THE SEED, FERTILIZER AND MULCH ARE MIXED, THEY WILL BE MIXED ON SITE AND SEEDING SHALL BE IMMEDIATE WITHOUT INTERRUPTION.	E.	SUBSTITUTIONS SHALL ARCHITECT. SUBSTITU AND GROWTH HABIT H ADJUSTMENT IN WHOL
	MULCH FOR HYDROSEEDING SHALL BE WOOD CELLULOSE FIBER MULCH APPLIED AT A RATE OF 2,000 LBS. / ACRE. <u>ITENANCE:</u>	F.	THE LANDSCAPE CON LAWN AND PLANTING E TOTAL SOLUBLE SALTS
۹.	WATER 1 INCH MIN. WITHIN THE FIRST HOUR OF SEED INSTALLATION. BEGIN IRRIGATION SYSTEM DURING THE FOLLOWING 3 DAYS KEEPING THE SEEDED AREA MOIST.		LANDSCAPE CONTRAC
3.	CONTINUED MAINTENANCE (MOWING, FERTILIZATION, WEEDING, ETC.) OF THE SEEDED AREA SHOULD BE PROVIDED BY A PROFESSIONAL LANDSCAPE MAINTENANCE CONTRACTOR.	G.	COMPOST AT A RATE O PERMEABLE LANDSCA THE SOIL. SOILS WITH ARE EXEMPT FROM AD PREPARED BACK FILL I FILLED WITH PREPARE ON SITE, CONSISTING FROM EXCAVATION. TO ORGANIC MATERIAL, F COMPOSTED ORGANIC TO 8" MIN. DEPTH AND THE SOIL BY TILLING, D
		Н.	MULCH AT THE EDGE (PAVEMENT.
		Ι.	CONTRACTOR TO SLIG UTILITIES. FINISHED PL AWAY FROM BUILDING
		J.	PLANTING BEDS SHALL PRODUCT SPECIFIED F
		K.	ALL PLANTING BEDS S DISEASE AND PEST FR MATERIAL UNSIGHTLY MALODOROUS CONTE TRUNKS. TRUNK ROOT SHALL BE A MINIMUM (
		L.	WITHIN CONTRACT LIN OR PLANTING BEDS UN HAS RECEIVED A FINIS
	PLANT MATERIAL SHALL NOT BE PRUNED PRIOR TO INSTALLATION; AFTER INSTALLATION EACH PLANT SHALL BE INSPECTED AND PRUNED AS NEEDED TO	M.	LANDSCAPE CONTRAC (EXISTING OR PROPOS
	REMOVE MINOR DEAD OR DAMAGED PORTIONS. REMOVE ALL TAGS. SET SHRUB VERTICAL, PLUMB. ROUND-TOPPED SOIL BERM 4" HIGH X 8" WIDE ABOVE	N.	ANY ITEM OR AREAS D REPLACED TO ORIGINA
	ROOT BALL SURFACE AROUND EDGE OF ROOT BALL. FLOOD TWICE DURING FIRST 24 HOURS. MULCH SHALL BE A MINIMUM OF 6" FROM ALL TRUNKS, STEMS OR CANES.	О. Р.	LANDSCAPING TO CON THE LANDSCAPE CON LANDSCAPING TO MAII PERIOD. WATERING SH
	TOP OF ROOTBALL 1" ABOVE FINISHED GRADE. REMOVE ALL TWINE, ROPE, WIRE, AND BURLAP FROM TOP HALF OF ROOT BALL. REMOVE NON-BIODEGRADABLE MATERIALS.		FERIOD. WATERING SI
	ROOT BALL TO BRACE SHRUB.		
	2 X ROOT BALL		

G NOTES

CONTRACTOR SHALL GUARANTEE ALL PLANTS INSTALLED FOR ONE FULL OF ACCEPTANCE BY THE OWNER. ALL PLANTS SHALL BE ALIVE AND AT A DF GROWTH AT THE END OF THE GUARANTEE PERIOD.

ATION, THE LANDSCAPE CONTRACTOR SHALL INSPECT THE SUBGRADE, INDITIONS, VERIFY ELEVATIONS, UTILITY LOCATIONS, IRRIGATION, L PROVIDED BY GENERAL CONTRACTOR AND OBSERVE THE SITE ER WHICH THE WORK IS TO BE DONE. CONTRACTOR SHALL NOTIFY ACTOR OF ANY UNSATISFACTORY CONDITIONS AND WORK SHALL NOT SUCH CONDITIONS HAVE BEEN CORRECTED AND ARE ACCEPTABLE TO CONTRACTOR.

E CONTRACTOR OBSERVES ANY DEFICIENCIES IN THE PLANT CONDITIONS OR ANY OTHER CONDITION WHICH MIGHT NEGATIVELY TABLISHMENT, SURVIVAL OR GUARANTEE, CONTRACTOR SHALL NOTIFY R OWNERS REPRESENTATIVE PRIOR TO PROCUREMENT AND/OR

SHALL CONFORM TO THE PLANT LIST AND KEYS ON THE DRAWINGS AND STANDARDS OF 'AMERICAN STANDARD FOR NURSERY STOCK', BY THE ERY & LANDSCAPE ASSOCIATION, ANSI Z60.1 LATEST EDITION. ALL PLANTS EXCEED THE MEASUREMENTS AND SIZES SPECIFIED IN THE SCHEDULE. VARIATION BETWEEN QUANTITIES SHOWN ON PLANT SCHEDULE AND THE S SHALL TAKE PRECEDENCE. CONTRACTOR TO VERIFY QUANTITIES AND T OF ANY DISCREPANCIES.

HALL BE PERMITTED WITH NOTIFICATION AND WRITTEN APPROVAL FROM TITUTED MATERIAL SHALL BE THE NEAREST EQUIVALENT SIZE, CONDITION BIT HAVING THE SAME ESSENTIAL CHARACTERISTICS WITH AN EQUITABLE VHOLESALE PRICE.

CONTRACTOR SHALL HAVE LABORATORY SOIL TESTS PERFORMED IN NG BED AREAS TO EVALUATE SOIL TEXTURE, INFILTRATION RATE, PH, ALTS, SODIUM, PERCENT ORGANIC MATTER, AND NUTRIENT LEVELS. THE RACTOR SHALL INCORPORATE FERTILIZER AND/OR SOIL AMENDMENT COMMENDED BY SOIL TEST.

ATE OF A MINIMUM OF FOUR CUBIC YARDS PER 1,000 SQUARE FEET OF SCAPE AREA SHALL BE INCORPORATED TO A DEPTH OF SIX INCHES INTO VITH GREATER THAN 6% ORGANIC MATTER IN THE TOP 6 INCHES OF SOIL M ADDING COMPOST. ALL PLANTING BEDS TO RECEIVE 8" MIN. OF FILL MIX. ALL INDIVIDUALLY PLANTED TREES AND SHRUBS TO BE BACK PARED BACK FILL MIX. PREPARED BACK FILL MIXTURES SHALL BE MIXED ING OF ONE PART TOPSOIL, ONE PART SOIL AMENDMENT, ONE PART SOIL N. TOPSOIL: ASTM D5268, PH RANGE OF 5.5 TO 7, MIN. 4 PERCENT AL, FREE OF STONES 1 INCH AND LARGER. SOIL AMENDMENT: GANIC MATERIAL. THE SOIL IN ALL PLANTING BEDS SHALL BE LOOSENED AND SOIL AMENDMENTS SHALL BE THOROUGHLY INCORPORATED INTO NG, DISCING, OR OTHER SUITABLE METHOD.

OGE OF PAVEMENT SHALL BE RECESSED ONE INCH BELOW THE TOP OF

SLIGHTLY FIELD ADJUST PLANT LOCATIONS AS NECESSARY TO AVOID D PLANTING BEDS SHALL BE GRADED TO PROVIDE POSITIVE DRAINAGE DING(S).

HALL BE COVERED WITH PRE-EMERGENT HERBICIDE APPLIED AT ED RATE UNLESS NOTED OTHERWISE.

DS SHALL RECEIVE MULCH UNLESS NOTED OTHERWISE. MULCH SHALL BE T FREE, UNIFORM COLOR, AND FREE OF TWIGS, LEAVES OR OTHER ITLY OR INJURIOUS TO PLANTS. MULCH SHALL NOT CONTAIN MANURE OR INTENTS. DO NOT PLACE MULCH AGAINST OR IN CONTACT WITH TREE ROOT FLARE SHALL BE VISIBLE AT THE TOP OF THE ROOT BALL. MULCH UM OF 6" FROM ALL TRUNKS, STEMS OR CANES OF TREES AND SHRUBS.

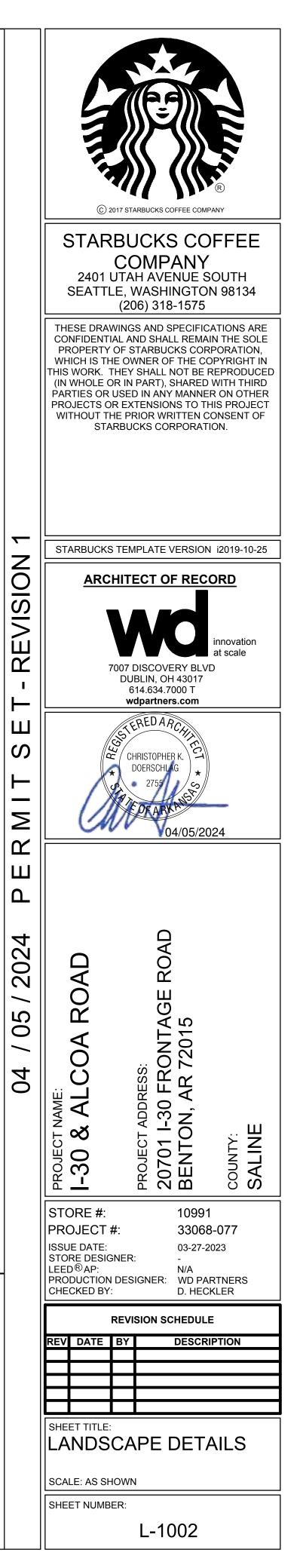
T LIMITS, SEED OR SOD ALL AREAS NOT COVERED BY PAVING, BUILDINGS OS UNLESS NOTED OTHERWISE. SODDING SHALL NOT BEGIN UNTIL AREA FINISHED GRADE.

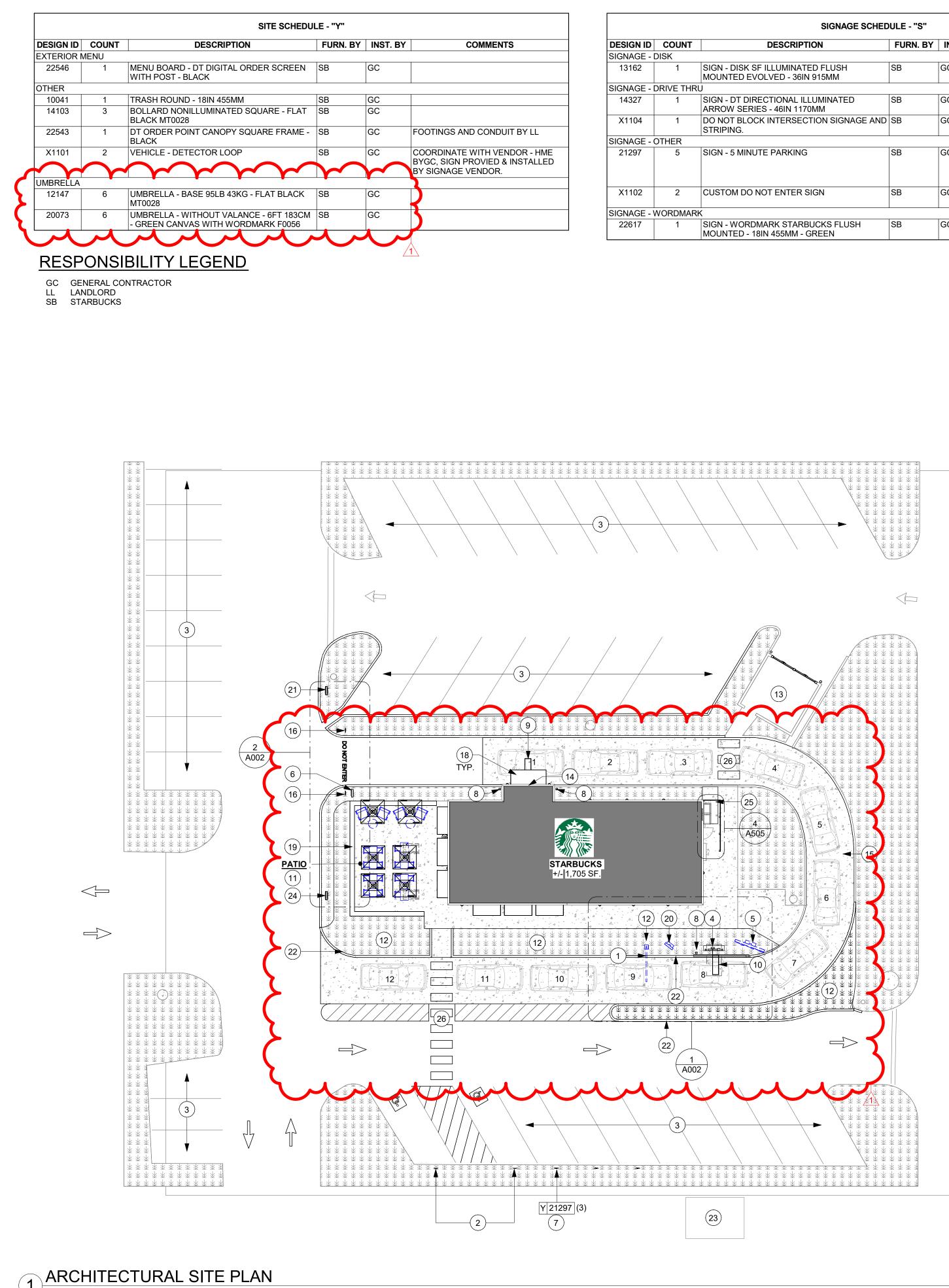
RACTOR RESPONSIBLE FOR MAINTENANCE OF ALL LANDSCAPE AREAS POSED) UNTIL SITE TURNOVER.

AS DAMAGED DURING CONSTRUCTION SHALL BE REPAIRED OR IGINAL CONDITION AT THE CONTRACTOR'S EXPENSE.

COMPLY WITH ALL APPLICABLE CITY/LOCAL REGULATIONS.

CONTRACTOR SHALL BE RESPONSIBLE FOR WATERING NEW MAINTAIN PLANTS IN A HEALTHY CONDITION DURING THE GUARANTEE IG SHALL CONTINUE UNTIL PLANTS ARE ESTABLISHED.





/ Scale: 1/16" = 1'-0"

SIGNAGE SCHEDULE - "S"							
DESCRIPTION	FURN. BY	INST. BY	COMMENTS				
GN - DISK SF ILLUMINATED FLUSH DUNTED EVOLVED - 36IN 915MM	SB	GC					
GN - DT DIRECTIONAL ILLUMINATED ROW SERIES - 46IN 1170MM	SB	GC					
NOT BLOCK INTERSECTION SIGNAGE AND RIPING.	SB	GC					
GN - 5 MINUTE PARKING	SB	GC	POST, IF REQUIRED, PROVIDED BY OTHERS, FURNISHED BY SB AND INSTALLED BY GC. SIGN POLE, FOOTING & BOLTS BY LL				
STOM DO NOT ENTER SIGN	SB	GC	POST, IF REQUIRED, PROVIDED BY OTHERS				
GN - WORDMARK STARBUCKS FLUSH JUNTED - 18IN 455MM - GREEN	SB	GC	GREEN LETTERS				

KEYED NOTES

- 1. RELOCATED CLEARANCE BAR FOOTING BY GC.
- 2. ADA PARKING WITH STRIPING & SIGNAGE.
- 3. EXISTING PARKING AREA AS INDICATED.
- 4. NEW DIGITAL ORDER SCREEN W/ CANOPY FOOTING BY GC.
- 5. RELOCATED 5-PANEL MENUBOARD, UNDER SEPARATE PERMIT. VENDOR TO COORDINATE WITH GC FOR PROPER INSTALLATION. FOOTING BY GC.
- 6. "THANK YOU/EXIT" DIRECTIONAL SIGNAGE, UNDER SEPARATE PERMIT. VENDOR TO COORDINATE WITH GC FOR PROPER INSTALLATION. FOOTING BY GC.
- 7. INSTALL NEW DEDICATED MOP PARKING. SIGNS (3) BY GC. POST AND FOOTINGS BY GC.
- 8. INSTALL NEW BOLLARD AS INDICATED.
- 9. DETECTOR LOOP EDGE CENTERED ON DRIVE THRU WINDOW 2" BELOW FINAL GRADE IN CONDUIT OR SAWCUT. ROUTE (1) CONDUIT TO DRIVE THRU POS AND TERMINATE NEAR TIMER SIGNAL PROCESSOR (TSP). VERIFY THAT NO METAL IN SLAB WITHIN 36" OF LOOP.
- 10. DETECTOR LOOP EDGE CENTERED ON DOS 2" BELOW FINAL GRADE IN CONDUIT OR SAWCUT. VERIFY NO METAL IN SLAB WITHIN 36" OF LOOP
- 11. RELOCATED PATIO FURNITURE
- 12. NEW LANDSCAPING AS INDICATED.
- 13. EXISTING TRASH ENCLOSURE AS INDICATED. INSTALL NEW DOOR PATCH. REPAIR AS REQUIRED AND PAINTED TO MATCH EXISTING COLORS
- 14. EXISTING DRIVE-THRU WINDOW, DT SHELF, & AIR CURTAIN.
- 15. CONCRETE SURFACE APPLIED TO DT LANE STARTS 12' BEFORE ORDER CANOPY AND ENDS 12' AFTER CL OF DRIVE THRU BUMPOUT.
- 16. DO NOT ENTER SIGN FOOTING BY GC.
- 17. INSTALL NEW RAMP WITH 1/12 SLOPE. FROM PATIO TO PARKING LOT.
- 18. INSTALL NEW BLACK CANVAS FABRIC ON EXISTING AWNING STRUCTURE.
- 19. INSTALL NEW 14" THK CONCRETE PATIO KNEE WALL UPTO 2' HT.
- 20. RELOCATED EXISTING DT PRE-MENU BOARD FOOTING & CONDUIT W/BOLLARD (LL) SIGN FOOTING BY
- 21. INSTALL NEW DIRECTIONAL SIGNAGE. UNDER SEPARATE PERMIT. VENDOR TO COORDINATE WITH GC FOR PROPER INSTALLATION. FOOTING BY GC.
- 22. NEW CONCRETE CURB.
- 23. EXISTING TRANSFORMER.
- 24. DO NOT BLOCK INTERSECTION SIGNAGE AND STRIPING.



GENERAL NOTES

- A. REFER TO EXTERIOR ELEVATIONS ON SHEET A201 FOR BUILDING SIGNAGE LOCATION AND DESIGN ID. REFER TO ELECTRICAL PLANS FOR ELECTRICAL REQUIREMENTS.
- B. LANDSCAPING TO BE PROVIDED PER ZONING CODE AND SUSTAINABILITY REQUIREMENTS.
- C. DRIVE-THRU EQUIPMENT INCLUDING VEHICLE DETECTION LOOP, WIRELESS COMMUNICATION AND MONITORS SHALL BE COORDINATED BY STARBUCKS CONSTRUCTION MANAGER. REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL REQUIREMENTS.
- D. PROVIDE 6" (150MM) THICK CONCRETE PAVING THE LENGTH OF THE DRIVE-THRU LANE, EXTENT TO INCLUDE DRIVE-THRU ENTRY POINT THROUGH WINDOW STANDING PAD.
- E. GENERAL CONTRACTOR TO APPLY CONCRETE SEALER TO ALL EXTERIOR CONCRETE PATIO AND WALKWAY SURFACES.
- F. GENERAL CONTRACTOR TO VERIFY ALL EXISTING ELEVATIONS AND BUILDING CONDITIONS IN FIELD PRIOR TO START OF CONSTRUCTION.
- G. PROVIDE DETECTABLE WARNING (IF APPLICABLE PER LOCAL CODE) AT TRANSITION FROM SIDEWALK TO DRIVE AISLE.
- H. ACCESSIBLE PARKING SPACES AND ACCESS AISLES SHALL HAVE SURFACE SLOPE NOT TO EXCEED 2% IN ALL DIRECTIONS.
- I. REFER TO ELECTRICAL DRAWINGS FOR SITE RELATED ELECTRICAL WORK.
- SCRAPE AND REPAINT ALL EXISTING PAINTED SITE FEATURES, INCLUDING, BUT NOT LIMITED TO CURBS, BOLLARDS, RAILINGS AND SITE LIGHTING BASES.
- K. SEE SHEET A002 FOR ARCHITECTURAL SITE DETAILS.

LEGEND

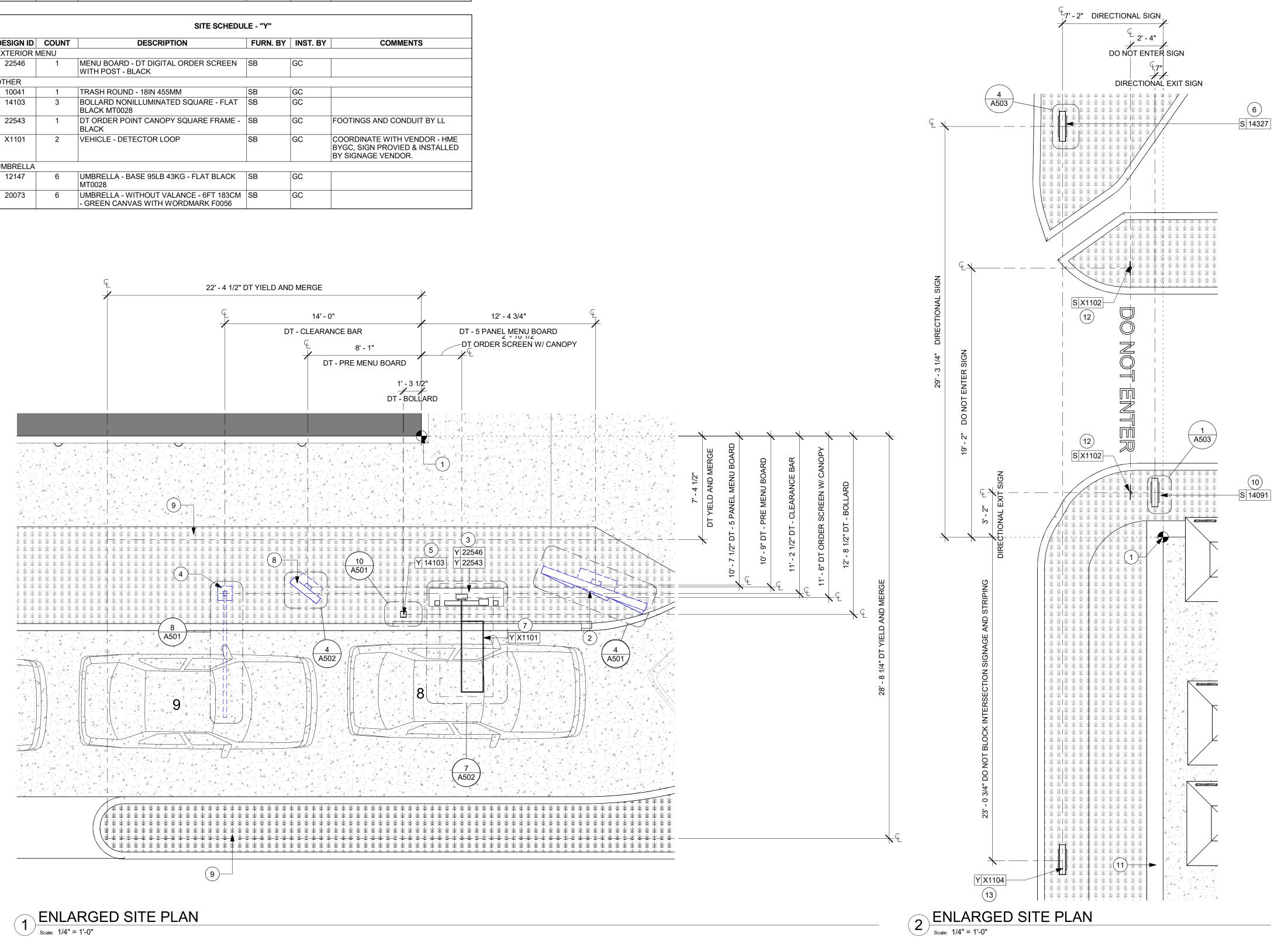
- * * * * *
- NEW CONCRETE WALKWAY
- NEW 6" (150MM) CONCRETE CURB
- CONCRETE DRIVE THRU LANE
- ---- ACCCESSIBLE PATH OF TRAVEL

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		SIGNAGE SCHED	OULE - "S"		
DESIGN ID	COUNT	DESCRIPTION	FURN. BY	INST. BY	COMMENTS
SIGNAGE - D	DISK		•	•	•
13162	1	SIGN - DISK SF ILLUMINATED FLUSH MOUNTED EVOLVED - 36IN 915MM	SB	GC	
SIGNAGE - D	DRIVE THR	Ú	•		•
14327	1	SIGN - DT DIRECTIONAL ILLUMINATED ARROW SERIES - 46IN 1170MM	SB	GC	
X1104	1	DO NOT BLOCK INTERSECTION SIGNAGE AND STRIPING.	SB	GC	
SIGNAGE - C	OTHER				
21297	5	SIGN - 5 MINUTE PARKING	SB	GC	POST, IF REQUIRED, PROVIDED BY OTHERS, FURNISHED BY SB AND INSTALLED BY GC. SIGN POLE, FOOTING & BOLTS BY LL
X1102	2	CUSTOM DO NOT ENTER SIGN	SB	GC	POST, IF REQUIRED, PROVIDED BY OTHERS
SIGNAGE - V	VORDMAR	K			•
22617	1	SIGN - WORDMARK STARBUCKS FLUSH MOUNTED - 18IN 455MM - GREEN	SB	GC	GREEN LETTERS

SITE SCHEDULE - "Y"					
DESIGN ID	COUNT	DESCRIPTION	FURN. BY	INST. BY	COMMENTS
EXTERIOR I	MENU	·			
22546	1	MENU BOARD - DT DIGITAL ORDER SCREEN WITH POST - BLACK	SB	GC	
OTHER			•	•	
10041	1	TRASH ROUND - 18IN 455MM	SB	GC	
14103	3	BOLLARD NONILLUMINATED SQUARE - FLAT BLACK MT0028	SB	GC	
22543	1	DT ORDER POINT CANOPY SQUARE FRAME - BLACK	SB	GC	FOOTINGS AND CONDUIT BY LL
X1101	2	VEHICLE - DETECTOR LOOP	SB	GC	COORDINATE WITH VENDOR - HME BYGC, SIGN PROVIED & INSTALLED BY SIGNAGE VENDOR.
UMBRELLA					
12147	6	UMBRELLA - BASE 95LB 43KG - FLAT BLACK MT0028	SB	GC	
20073	6	UMBRELLA - WITHOUT VALANCE - 6FT 183CM - GREEN CANVAS WITH WORDMARK F0056	SB	GC	



RESPONSIBILITY LEGEND

GC GENERAL CONTRACTOR LL LANDLORD SB STARBUCKS



ARCHITECTURAL SITE PLAN NOTES

- A. REFER TO EXTERIOR ELEVATIONS ON SHEET A-2001 FOR BUILDING SIGNAGE LOCATION.
- B. DRIVE-THRU EQUIPMENT INCLUDING VEHICLE DETECTION LOOP, WIRELESS COMMUNICATION AND MONITORS COORDINATED BY STARBUCKS CONSTRUCTION MANAGER.
- C. SIGNAGE PERMIT TO BE SUBMITTED SEPARATELY.
- D. ACCESSIBLE PARKING STALL AND ACCESSS AISLE SHALL COMPLY WITH FEDERAL, STATE, AND LOCAL ORDINANCE.

KEYED NOTES

- 1. DIMENSION START POINT.
- 2. RELOCATED 5-PANEL MENUBOARD, UNDER SEPARATE PERMIT. VENDOR TO COORDINATE WITH GC FOR PROPER INSTALLATION. FOOTING BY GC.
- 3. NEW DIGITAL ORDER SCREEN W/ CANOPY FOOTING BY GC.
- 5. NEW BOLLARD, UNDER SEPARATE PERMIT. VENDOR TO COORDINATE WITH GC FOR PROPER INSTALLATION. FOOTING BY GC.
- 6. DT DIRECTIONAL SIGNAGE, UNDER SEPARATE PERMIT. VENDOR TO COORDINATE WITH GC FOR PROPER INSTALLATION. FOOTING BY GC.
- 7. DETECTOR LOOP EDGE CENTERED ON DOS 2" BELOW FINAL GRADE IN CONDUIT OR SAWCUT. VERIFY NO METAL IN SLAB WITHIN 36" OF LOOP
- 8. RELOCATED EXISTING DT PRE-MENU BOARD FOOTING & CONDUIT W/BOLLARD (LL) SIGN FOOTING BY GC.
- 9. NEW LANDSCAPING AS INDICATED.
- 10. "THANK YOU/EXIT" DIRECTIONAL SIGNAGE, UNDER SEPARATE PERMIT. VENDOR TO COORDINATE WITH GC FOR PROPER INSTALLATION. FOOTING BY GC.
- 11. KNEE WALL
- 12. DO NOT ENTER SIGN BY GC.
- 13. DO NOT BLOCK INTERSECTION SIGNAGE AND STRIPING.

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47 / 00 / 7024	PROJECT NAME: 1-30 & ALCOA PROJECT ADDRESS: 20701 1-30 BENTON, AR 72022 COUNTY: SALINE
	т. т. т. т. т. STORE #: 10991
	PROJECT #:33068-077ISSUE DATE:03-28-2023STORE DESIGNER:NICK DIMATTIALEED® AP:N/APRODUCTION DESIGNER:WD PARTNERSCHECKED BY:HAVEN BUSH
	REVISION SCHEDULE
	SHEET TITLE:
	ENLARGED SITE PLAN
	SCALE: AS SHOWN SHEET NUMBER:
	A002

	LL TYPE LEO						SYMBOL	ITEM	
DEG	TE: FOR FULL HEIGHT V GREES METAL STUD RE	INFORCEMENT @						WORKROOM HAND SINK	
	LING LINE TO STRUCTU			IFORMATION				SHELVES ABOVE	<
	GA 3-5/8" (86 MM) METAL			······································	<u> </u>			UPPER WIRE SHELVES	
(406 GWI	MM) O.C. WITH 5/8" (16 B, U.O.N., ON BOTH SIE WALL SCREWS @ 12" (MM) TYPE "X" DES.	()	······································	4 7/8"			SHELVES AT MANAGER'S DESK	
NEW	/ PARTITION WALL - SH		OPPOSITE				E	EQUIPMENT RACK A MANAGER'S DESK	Т
	ONE SIDE A 3-5/8" (86 MM) METAL	STUDS 16"			4 1/4		F	RESTROOM GRAB BARS	
(406 GWE	MM) O.C. WITH 5/8" (16 3, U.O.N., ON ONE SIDE	MM) TYPE "X" . DRYWALL	REFERENCE				G	RESTROOM HAND SINK	
SCR	EWS @ 12" (305 MM) O.	С.					H	DIAPER CHANGING STATION	
	EW PARTITION WALL							LOCKERS	
Μ) GA 6" (152 MM) METAL M) O.C. WITH 5/8" (16 M	M) TYPE "X" GWB,	,		1/4"		L	WATER FILTRATION SYSTEM	
	.O.N., ON BOTH SIDES. CREWS @ 12" (305 MM)		······································	<u>, </u>	□ - \		K	ALL ARTWORK, FIXTU ACCESSORIES AND CASEWORK FABRICA NOT OTHERWISE NO	ΑΤΙΟ
	/ PARTITION WALL - SH	EATHING	OPPOSITE		_		L	DIGITAL MENU BOARDS	
20 G MM)	ONE SIDE A 6" (152 MM) METAL S [°] O.C. WITH 5/8" (16 MM)	TYPE "X"	, <u>, , , , , , , , , , , , , , , , , , </u>	<u> </u>	6 5/8"				
GWE	3, U.O.N., ON ONE SIDE EWS @ 12" (305 MM) O.	DRYWALL	REFERENCE				M	WOOD CLADDING	
NO.	TE: PROVIDE 5/8" MOIS	TURE RESISTANC	E GYPSUM BOA	RD AT ALL			N	UPPER CBE SHELVIN INCLUSION SHELF	NG/D
WE	T WALLS. PROVIDE 5/8 EQUAL AT ALL WALLS	' CEMENTATIOUS					P	ADAPTABLE CASEWORK	
<u>KE</u>								COAT HOOK	
					1' - 1 1/4" 4'	- 5 1/4" 1' - 3		1	14' -
	\				1' - 1 1/4" 4'	- 5 1/4" 1' - 3	1/4"3' - 1 1/2"		14' -
	\					- 5 1/4" 1' - 3			14' -
		 P	L						14' -
8 1/4"		 Z////////////////////////////////	L BOVE)						14' -
14' - 81/4"		P <	L 30VE)			8			14' -
		 (AB	2/////////////////////////////////////			8			14' -
		P (AB	L BOVE) 4			8			14' -
14' - 8		P (AB	L 30VE) 4	P		8			14' -
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1' - 7"									14' -
14' - 8		P (AB							
1' - 7"								A A A A A A A A A A A A A A A A A A A	
1' - 7"		P (AB						3 3 4 P 4 P 4 C C NISEX TROOM 1 (7) D 10190	
- 4" 7' - 0 1/2" 1' - 7" 14' - 8								3 3 4 P 4 P 4 C C NISEX TROOM 1 (7) D 10190	
3'-4" 7'-01/2" 1'-7" 14'-8								3 4 P 4 A A A A A A A A A A A A A	
- 4" 7' - 0 1/2" 1' - 7" 14' - 8							P P F F RES 5'-21,	$\begin{array}{c} \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\$	
3'-4" 7'-01/2" 1'-7" 14'-8								$\frac{3}{4}$	
3'-4" 7'-01/2" 1'-7" 14'-8								$ \frac{3}{4} P \\ \frac{3}{4} P \\ \frac{3}{4} P \\ \frac{3}{4} P \\ \frac{10}{4} P \\ \frac{10}{$	
3'-4" 7'-01/2" 1'-7" 14'-8								$ \frac{3}{4} P \\ \frac{3}{4} P \\ \frac{3}{4} P \\ \frac{3}{4} P \\ \frac{10}{4} P \\ \frac{10}{$	

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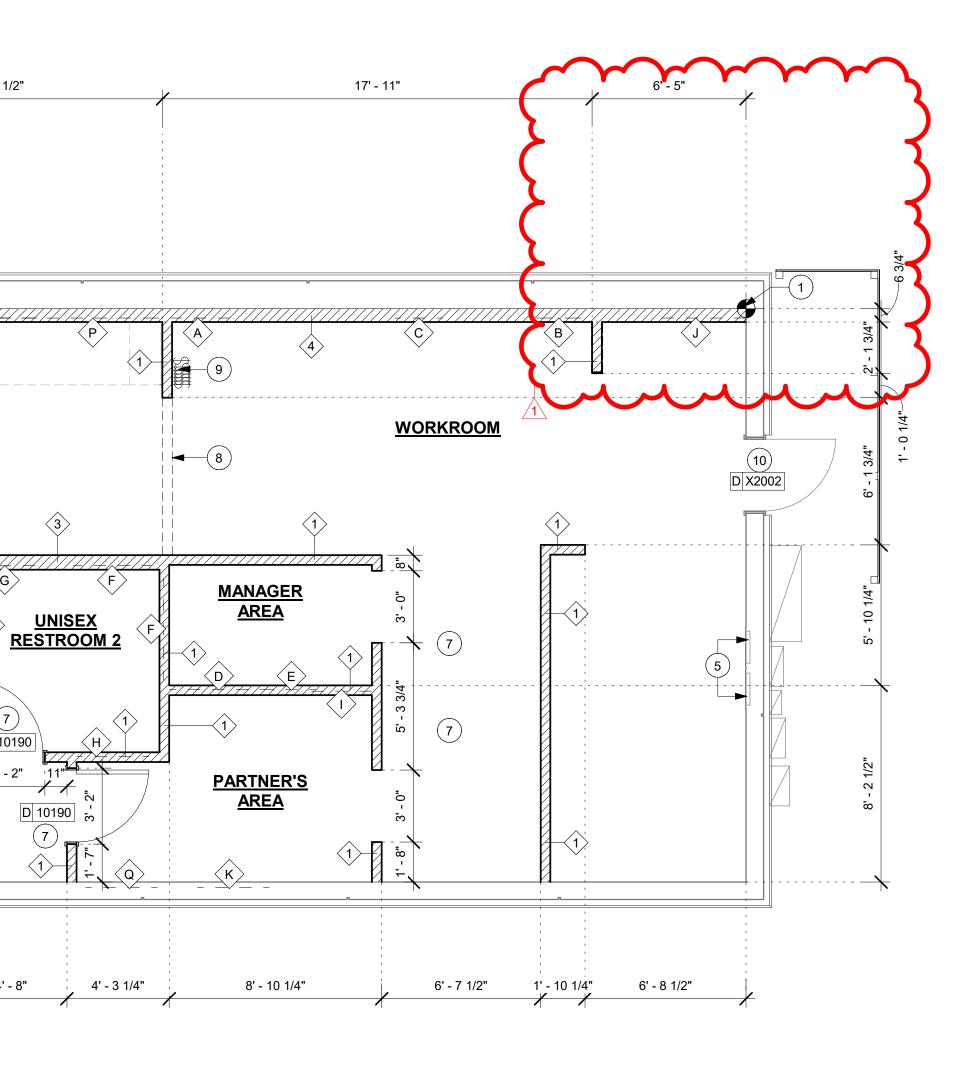
WEIGHT	HEIGHT A.F.F.	APPROX. WIDTH				
128 LBS (58 KG)	36" TO 40" (915MM TO 1015MM)	30" (760MM) BEHIND SINK				
200 LBS (91 KG)	48" TO 76" (1220MM TO 1930MM)	96" (2440MM) CENTERED ABOVE COMPARTMENT SINK				
BLOO	CKING SPECIFICATION T	O BE PROVIDED BY VENDOR				
300 LBS (136 KG)	32" TO 96" (810MM TO 2440MM)	48" (1220MM) 3/4 (19MM) ACX PLYWOOD, CENTERED ON SHELVES				
300 LBS (136 KG)	44" TO 96" (1120MM TO 2440MM)	28" (710MM) 3/4 (19MM) ACX PLYWOOD, CENTERED ON RACK				
200 LBS (91 KG)	30" TO 36" (760MM TO 915MM)	60" (1525MM) AROUND WATER CLOSET				
200 LBS (91 KG)		LATION REQUIRES CONCEALED FER TO MFR'S SPECIFICATION.				
250 LBS (113 KG)	40 1/2" TO 46 1/2" (1030MM TO 1180MM)	32" (810MM) BEHIND STATION				
		FOR CBE METAL SHELVES. CIFICATION AND DETAILS.				
TBD BY VENDOR	COORDINATE LOCAT	ION AND EXTENT WITH PENTAIR				
TBD BY VENDOR (VARIES)	ALL ITEMS FOR INSTALLATION. E	LL BLOCKING AS REQUIRED FOR A COMPLETE AND SECURE EXTEND BLOCKING 8" (205MM) EACH SIDE OF EACH ITEM.				
TBD BY VENDOR (VARIES)	REQUIRED FOR AND SECURE	IDE WALL BLOCKING AS ALL ITEMS FOR COMPLETE INSTALLATION. REFER TO ECIFICATION AND DETAILS.				
TBD BY VENDOR (VARIES)	REQUIRED FOR A AND SECURE IN	DE WALL BLOCKING AS ALL ITEMS FOR COMPLETE NSTALLATION. REFER TO 502 FOR DETAILS.				
		FOR CBE METAL SHELVES. CIFICATION AND DETAILS.				
		OR ADAPTABLE CASEWORK. ECIFICATION AND DETAILS.				
	BLOCKING SPECIFICATION FOR COAT HANGER. REFER TO VENDOR'S SPECIFICATION AND DETAILS.					

4' - 8"

 $\overline{7}$

KEYED NOTES

- 1. DIMENSION START POINT.
- 2. DASHED LINE REPRESENTS BAR CASEWORK.
- 3. EXTENTS OF CASEWORK DIEWALL SHOWN DASHED FOR CLARITY.
- 4. NEW SOFFIT HEADER AS INDICATED.
- 5. LOCATION OF EXISTING ELECTRICAL PANELS.
- 6. ALIGN.
- 7. INSTALL NEW DOOR AS INDICATED, SEE SHEET A101.1 FOR DOOR AND HARDWARE TYPE.
- 8. NEW HEADER
- 9. NEW LOCATION OF SWITCHING
- 10. EXISTING DOOR TO REMAIN.
- 11. NEW PARTIAL HEIGHT WALL FROM 2' 10" A.F.F. REFER TO INTERIOR ELEVATION.



GENERAL NOTES

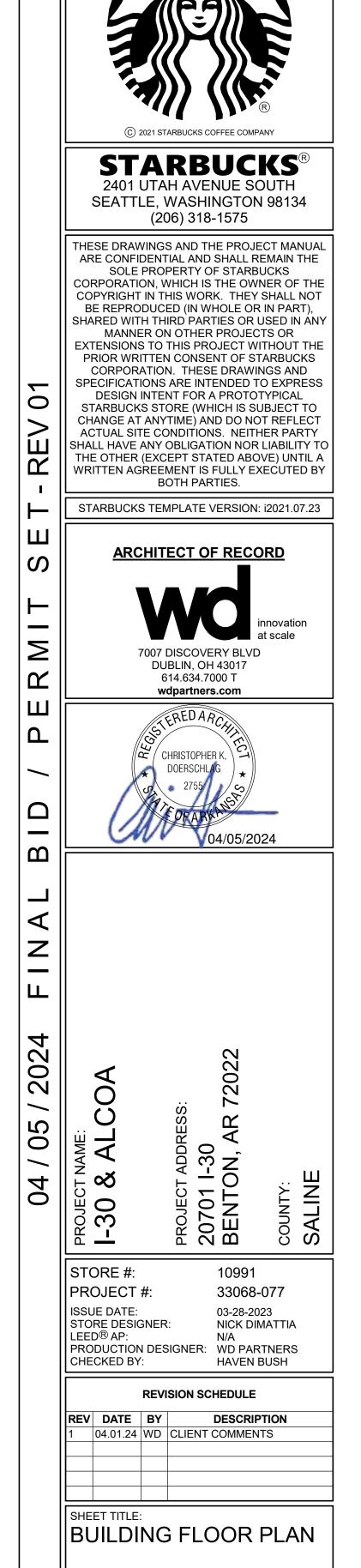
- A. GENERAL CONTRACTOR TO VERIFY ALL DIMENSIONS AND NOTIFY STARBUCKS CONSTRUCTION MANAGER OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION. ALL DIMENSIONS TO BE TAKEN FROM DESIGNATED DATUM POINT.
- B. GENERAL CONTRACTOR TO PROVIDE FIRE TREATED WOOD STUD BLOCKING, OR EQUIVALENT TO SUPPORT ANY WALL ATTACHMENT AND/OR SIGNAGE.
- C. IF EXISTING EXTERIOR ENTRANCE THRESHOLD EXCEEDS MINIMUM BARRIER FREE PROVISION OF THE CODE, REMOVE AND REPLACE WITH ACCESSIBLE THRESHOLD. RAISED THRESHOLDS AND FLOOR LEVEL CHANGES AT ACCESSIBLE DOORWAYS TO BE BEVELED WITH A SLOPE NO GREATER THAN 1:12.
- D. ALL DIMENSIONS ARE TO FINISHED FACE UNLESS SHOWN OR NOTED OTHERWISE.
- E.. INSTALL MOISTURE RESISTANT GREEN BOARD ON BACKBAR WALL PER PROJECT MANUAL.
- F. ALL DOORS SHALL BE 32" (815MM) MINIMUM CLEAR OPENING WHEN OPENED TO 90 DEGREE POSITION UNLESS OTHERWISE NOTED.
- G. SEE SHEET A601 FOR EXTERIOR DOOR AND WINDOW SCHEDULES.
- H. STARBUCKS VENDOR TO PROVIDE DOOR HARDWARE COMPONENTS AND GC TO INSTALL.
- I. VERIFY ALL EXISTING DOORS, HARDWARE AND FRAMES MEET STARBUCKS AND/OR CODE REQUIREMENTS.
- J. PROVIDE FIRE EXTINGUISHERS AS NOTED ON THE APPROVED PLANS FROM THE CITY.
- K. SEE SHEET A501 FOR BUILDING DETAILS.
- L. REFER TO SHEET I104 FOR FLOOR FINISHES.

GENERAL LEGEND



EXISTING WALL

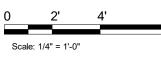
WALL BLOCKING CALL-OUT



SCALE: AS SHOWN

SHEET NUMBER:

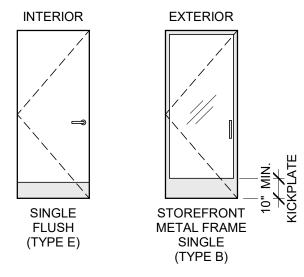
A101





					DOOF	R SCHEDULE -	· "D"			
DESIGN ID	COUNT	DESCRIPTION	DOOR TYPE	WIDTH	HEIGHT	HARDWARE GROUP	FINISH	FRAME MATERIAL	FRAME TYPE	FURN. B
EXTERIOR I	DOOR			·	•					
X2000	1	DOOR - STOREFRONT METAL FRAME SINGLE - TYPE B	В	3' - 0"	7' - 0"	EXISTING	EXISTING	EXISTING	EXISTING	GC
X2001	1	DOOR - STOREFRONT METAL FRAME SINGLE - TYPE B	В	3' - 0"	7' - 0"	EXISTING	EXISTING	EXISTING	EXISTING	GC
INTERIOR D	DOOR						ľ			
10190	2	DOOR - SINGLE FLUSH - 36IN	E	3' - 0"	7' - 0"	6	WD0077	AL	HM2	SB
INTERIOR D	INTERIOR DOOR - RR VESTIBULE / PARTNER'S AREA									
10190	1	DOOR - SINGLE FLUSH - 36IN	E	3' - 0"	7' - 0"	15	WD0077	AL	HM2	SB
. <u> </u>									2	•

DOOR LEGEND

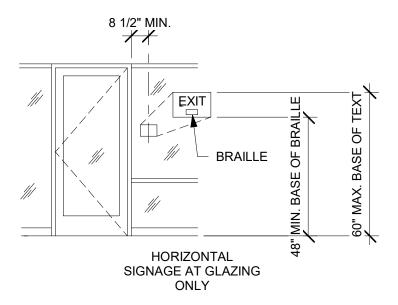


DOOR LEGEND

CONSTRUCTION SC= SOLID CORE HM= HOLLOW METAL

<u>FRAME</u> <u>HM4= HOLLOW METAL NO RABBET</u> HM2= HOLLOW METAL DOUBLE RABBET

EXIT SIGNAGE KEY



- SIGN REQUIREMENTS: 1. RAISED CHARACTERS AND BRAILLE TACTILE CHARACTERS RAISED 1/32" ABOVE BACKGROUND
- UPPERCASE, SAN SERIF LETTERING
- 1" LETTER HÉIGHT
- 5. SIGN MOUNTING LOCATION AS SHOWN ABOVE, FACING FROM INSIDE OF DOOR. MOUNT TO STRIKE SIDE OF DOOR.

No.	Item	Description	Manufacturer	Finish
3	Hanging Items	TA2714/MPB79 Hinge MacPro Bearing 5 x 4.5	McKinney	626
1	Securing Devices	PB5425LN Lock, Shallow Coin Turn, Privacy PB5425LN-693-497 1-3/4	Yale Lock	626
1	Closing Devices	8916 Door Closer 8916 AF89P	Dorma	689
2	Protective Trim Units	K1050 B4E Kickplate 8" x 34" Each Side 32D	Rockwood	630
3	Accessories	GJ64 Rubber Silencer	Glynn Johnson	Gray
1	Stops and Holders	473 Door Stop w/ Hook	Rockwood	626

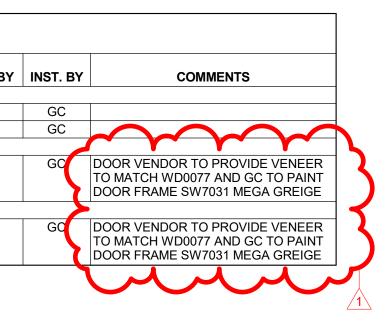
4

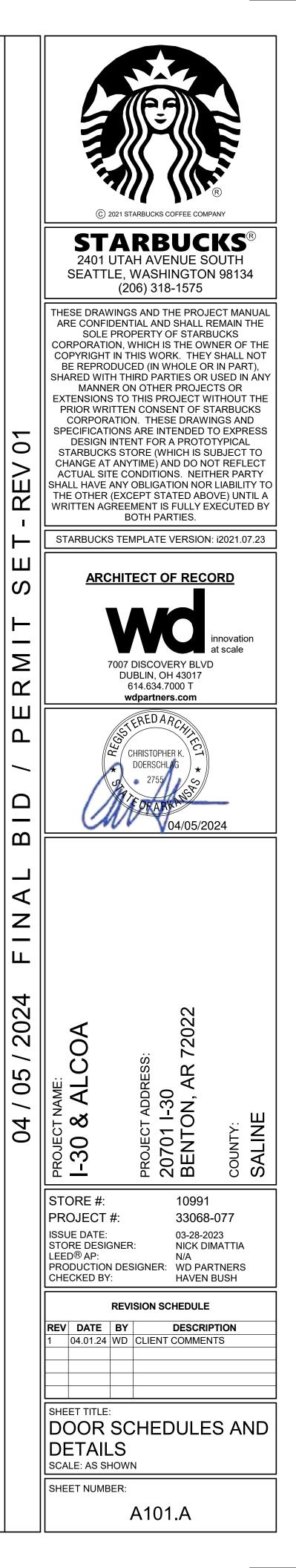
No.	Item	Description	Manufacturer	Finish
3	Hanging Devices	TA2714/MPB79 Hinge MacPro Bearing 5 x 4.5	McKinney	626
1	Securing Devices	B-PB5405LNIC Lever Storeroom LC B-PB5405LN-693-497 1-3/4	Yale Lock	626
1	Securing Deices	C607 7-Pin Core Combinated "A" Keyway	Falcon Lock	626
1	Closing Devices	8916 Door Closer 8916 AF89P AL	Dorma	689
1	Protective Trim Units	K1050 B4E Kickplate 10" x 2" LDW	Rockwood	630
1	Accessories	137NA Weather Strip 17' 36" x 84"	National Guard	A
1	Stops and Holders	473 Door Stop w/ Hook	Rockwood	626

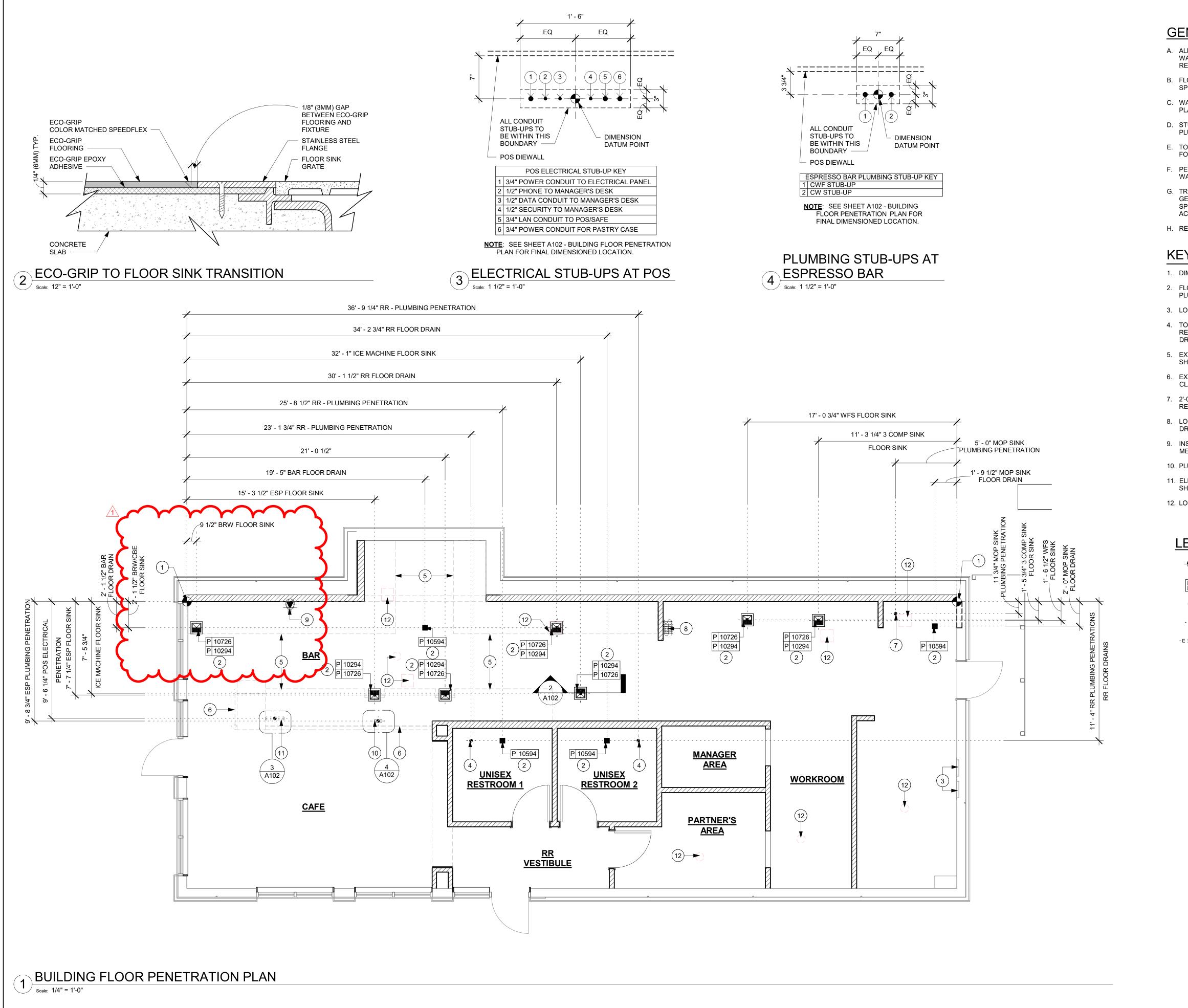
RESPONSIBILITY LEGEND

GC GENERAL CONTRACTOR LL LANDLORD SB STARBUCKS

024







GENERAL NOTES

- A. ALL STUB-UP DIMENSIONS ARE RELATIVE TO FINISHED WALL LOCATIONS (SHOWN AS OUTLINES ON THIS PLAN). REFER TO FLOOR PLAN FOR WALL PLACEMENT.
- B. FLOOR SINK: REFER TO CUT SHEETS FOR COMPONENT SPECIFICATIONS AND CUTOUT REQUIREMENTS.
- C. WASTE LINE PENETRATIONS: REFER TO PLUMBING
- PLANS FOR INDIVIDUAL LINE LOCATIONS.
- D. STUB-UP PENETRATIONS: REFER TO ELECTRICAL AND PLUMBING PLANS FOR INDIVIDUAL STUB-UP LOCATIONS.
- E. TOILET FLOOR PENETRATION: REFER TO CUT SHEETS FOR STUB-UP LOCATION RELATIVE TO FINISHED WALL.
- F. PENETRATION TO BE LOCATED ON CENTERLINE OF WALL OR AS REQUIRED PER CONDITIONS.
- G. TRENCHING OUTLINE FOR GUIDELINE USE ONLY. GENERAL CONTRACTOR TO COORDINATE WITH SPECIFIC TRADES AND SITE CONDITIONS TO DETERMINE ACTUAL LAYOUT.
- H. REFER TO SHEET I-104 FOR FLOOR FINISHES.

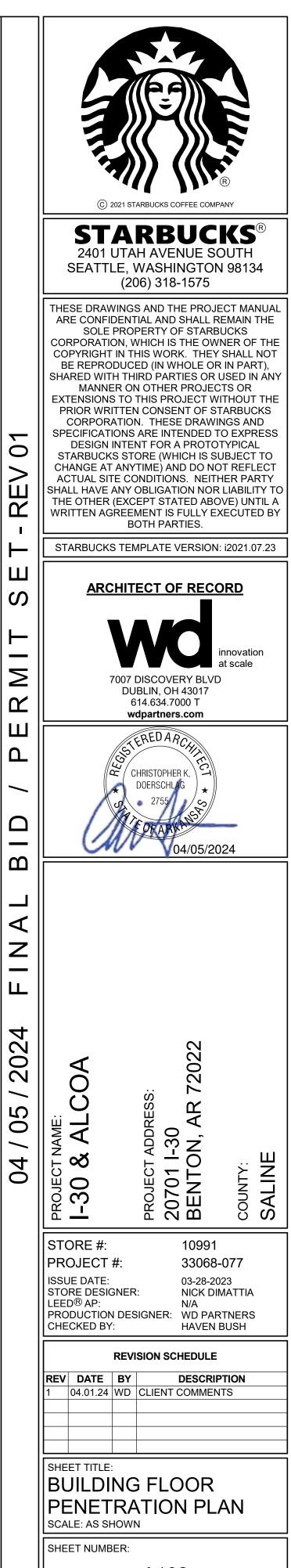
KEYED NOTES

- 1. DIMENSION START POINT AS INDICATED.
- 2. FLOOR SINK/FLOOR DRAIN LOCATIONS. REFER TO PLUMBING DRAWINGS.
- 3. LOCATION OF EXISTING ELECTRICAL PANELS.
- 4. TOILET FLOOR PENETRATION. REFER TO ENLARGED RESTROOM PLAN FOR LOCATION. REFER TO PLUMBING DRAWINGS.
- 5. EXTENTS OF CASEWORK (FRONTBAR AND BACKBAR SHOWN DASHED FOR CLARITY.
- 6. EXTENTS OF CASEWORK DIEWALL SHOWN DASHED FOR CLARITY.
- 7. 2'-0" X 2'-0" FLOOR MOUNTED MOP SINK AND DRAIN. REFER TO PLUMBING DRAWINGS.
- 8. LOCATION OF ALL SWITCHING. REFER TO ELECTRICAL DRAWINGS.
- 9. INSTALL NEW DATA (2) AND POWER (2) FOR DIGITAL MENU BOARD. REFER TO ELECTRICAL SHEETS.
- PLUMBING STUB-UP LOCATION. SEE PLUMBING SHEETS.
 ELECTRICAL FLOOR STUB-UP. REFER TO ELECTRICAL
- SHEET.
- 12. LOCATION OF REMOVED FLOOR SINKS/DRAINS.

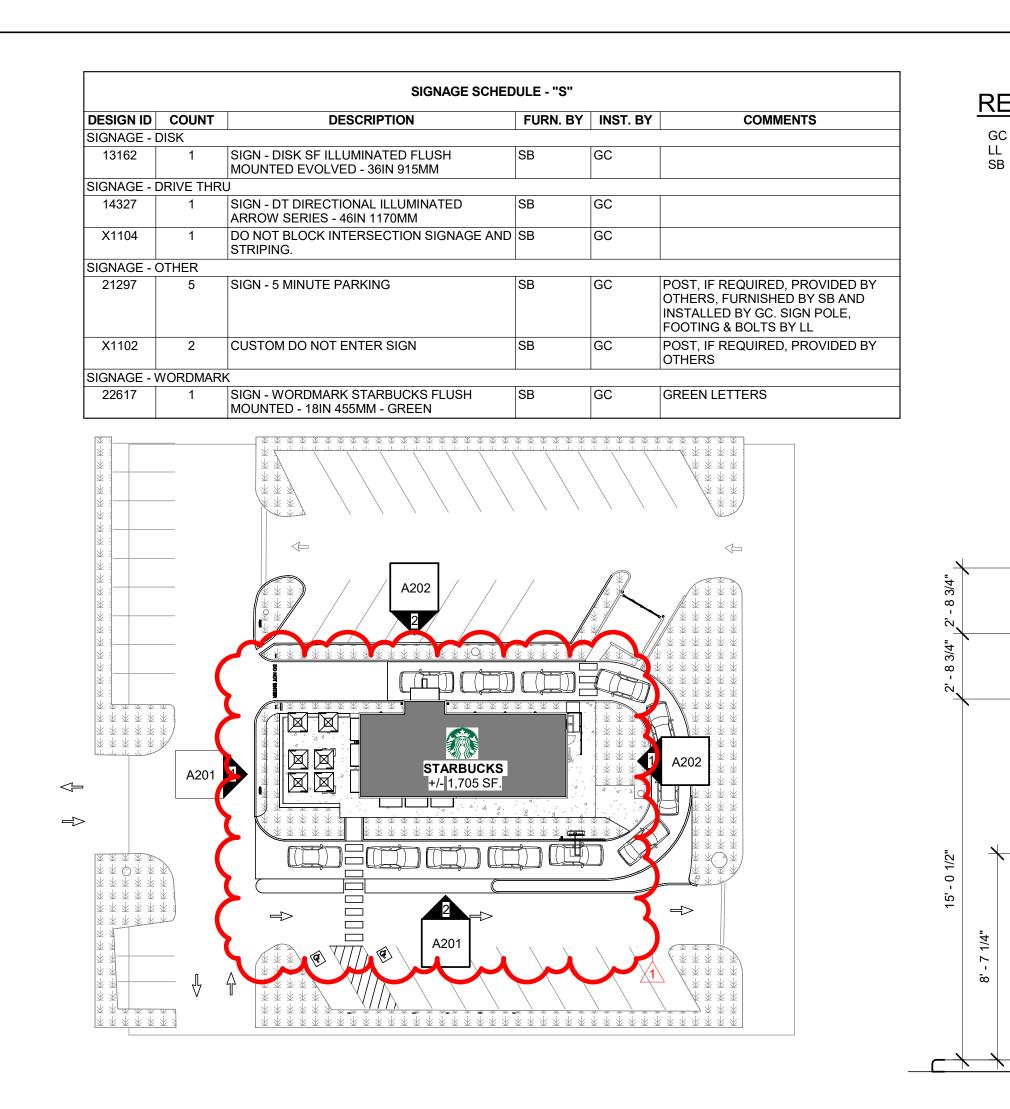
LEGEND

\bullet	DATUM POINT
088001880	FLOOR SINK
- 💮 -	FLOOR PENETRATION
- [-�-] -	PLUMBING PENETRATION AREA
E :	ELECTRICAL PENETRATION AREA
	FLOOR DRAIN

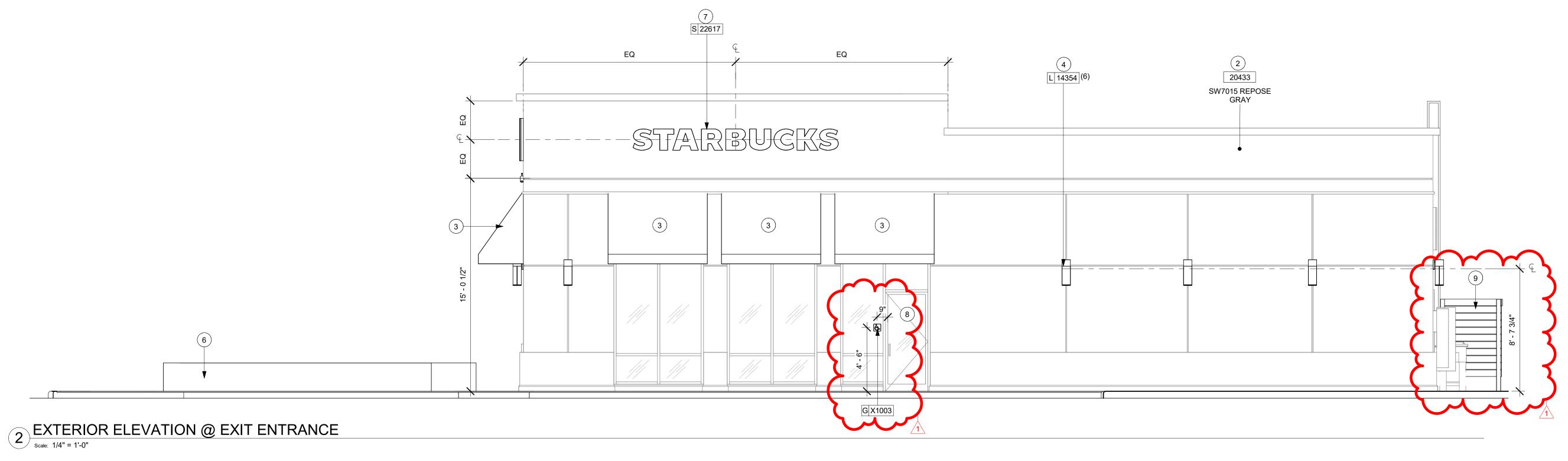
0 2' 4' Scale: 1/4" = 1'-0"



A102



KEY PLAN



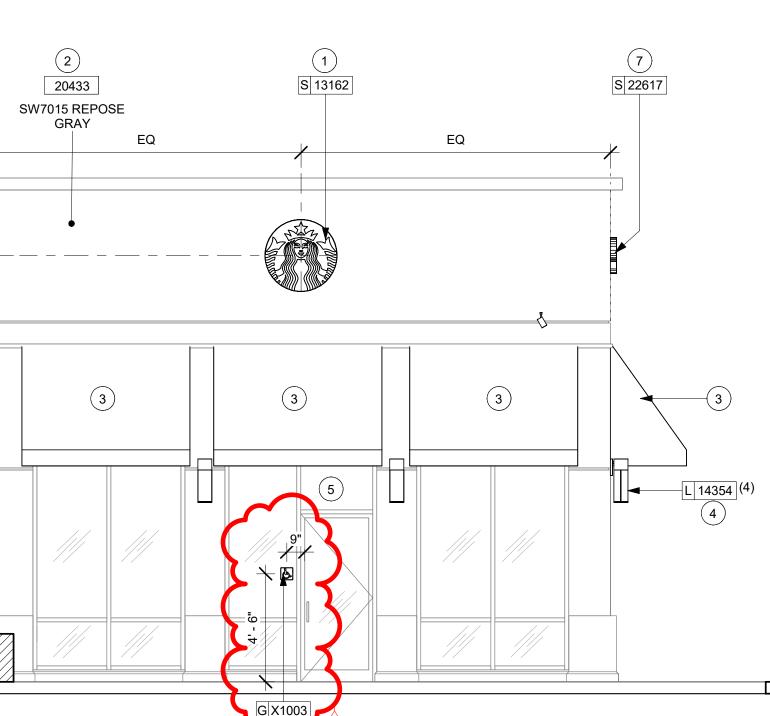
RESPONSIBILITY LEGEND

GC GENERAL CONTRACTOR LL LANDLORD SB STARBUCKS

KEYED NOTES

- 1. INSTALL NEW ILLUMINATED 36IN LOGO DISK AS INDICATED.
- 2. INSTALL NEW PAINT AS INDICATED.
- 3. NEW BLACK CANVAS F0061 AT DT AWNING EXISTING STRUCTURE. NEW FABRIC AWNING WITH ENCLOSED SIDES. GC TO PROVIDE IN-WALL BLOCKING AS NECESSARY FOR INSTALLATION.
- 4. INSTALL NEW EXTERIOR WALL SCONCE.
- 5. STORE ADDRESS. PROVIDE 3" (76MM) HIGH BLACK ACRYLIC STORE ADDRESS ON GLAZING ABOVE MAIN ENTRY DOORS.
- 6. NEW CONCRETE KNEE WALL W/ WEEP HOLES FOR SITE DRAINAGE.
- 7. INSTALL NEW 18IN ILLUMINATED WORDMARK.



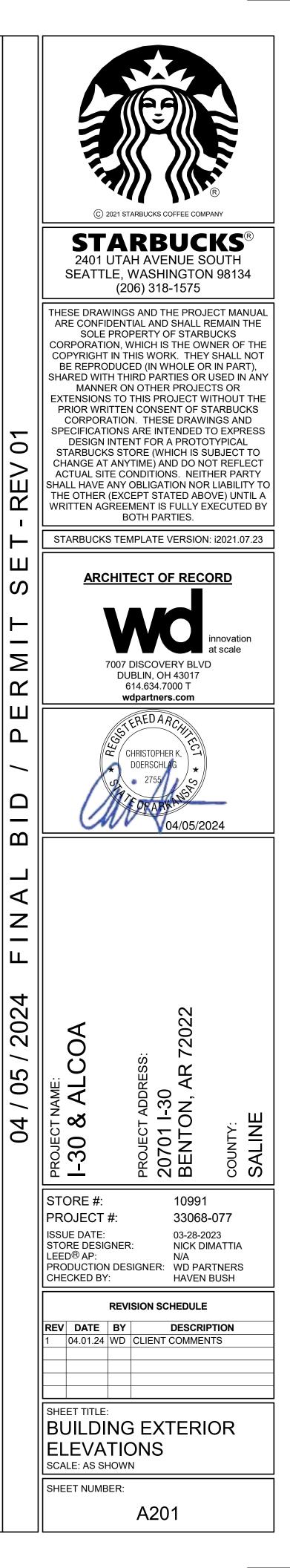


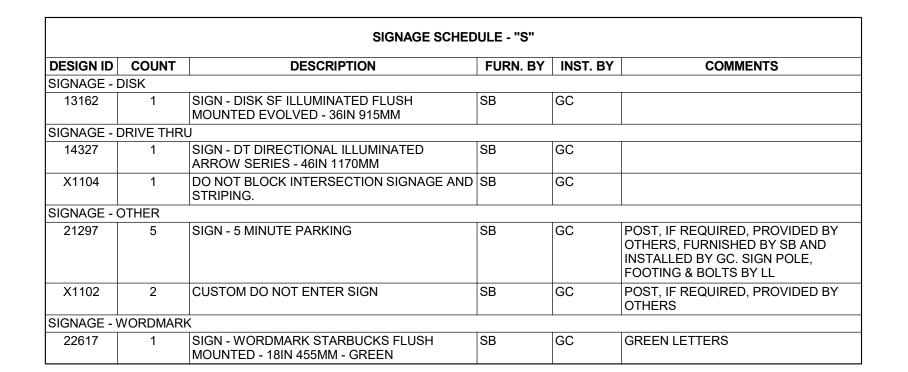
EXTERIOR ELEVATION @ MAIN ENTRANCE

Scale: 1/4" = 1'-0"

GENERAL NOTES

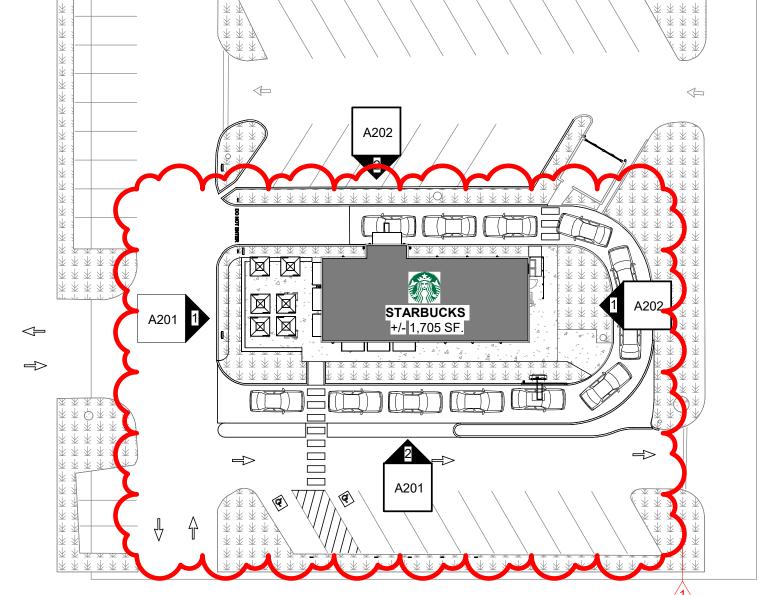
- A. GENERAL CONTRACTOR TO COORDINATE AND SCHEDULE SIGNAGE INSTALLATION WITH THE SIGNAGE CONTRACTOR PROVIDING A MINIMUM SCHEDULING NOTICE OF 4 WEEKS AND 1 WEEK PRIOR TO SCHEDULED DATE OF INSTALLATION. CONSTRUCTION MANAGER TO PROVIDE GENERAL CONTRACTOR WITH SIGNAGE CONTRACTOR CONTACT INFORMATION.
- B. GENERAL CONTRACTOR SHALL COORDINATE WITH ELECTRICAL CONTRACTOR TO FURNISH AND INSTALL ELECTRICAL CIRCUITS INCLUDING ALL CONDUIT, WIRE, CONNECTIONS AND BREAKER AT PANEL BOARD NECESSARY TO SERVE SIGNAGE.
- C. GENERAL CONTRACTOR TO PROVIDE FIRE TREATED WOOD STUD BLOCKING OR EQUIVALENT TO SUPPORT SIGNAGE.
- D. SIGNAGE CONTRACTOR SHALL VERIFY SIZE AND LOCATION OF ANY AND ALL ALLOWABLE MONUMENT OR POLE SIGNAGE AND PROVIDE SHOP DRAWING(S) PRIOR TO FABRICATION TO THE STARBUCKS DESIGNER FOR APPROVAL.
- E. SIGNAGE CONTRACTOR TO INSTALL SIGNAGE IN COMPLIANCE WITH LOCAL CODES AND OBTAIN PERMIT
- F. SIGNAGE CONTRACTOR TO SUPPLY SHOP DRAWINGS TO CONSTRUCTION MANAGER AND TO THE GENERAL CONTRACTOR AS NEEDED. GENERAL CONTRACTOR TO NOTIFY CONSTRUCTION MANAGER IMMEDIATELY IF SHOP DRAWINGS OR INSTALLATION IS IN DISCREPANCY WITH ARCHITECTURAL DRAWINGS.
- G. GENERAL CONTRACTOR TO CLEAN, PATCH AND REPAIR EXISTING EXTERIOR AS REQUIRED.



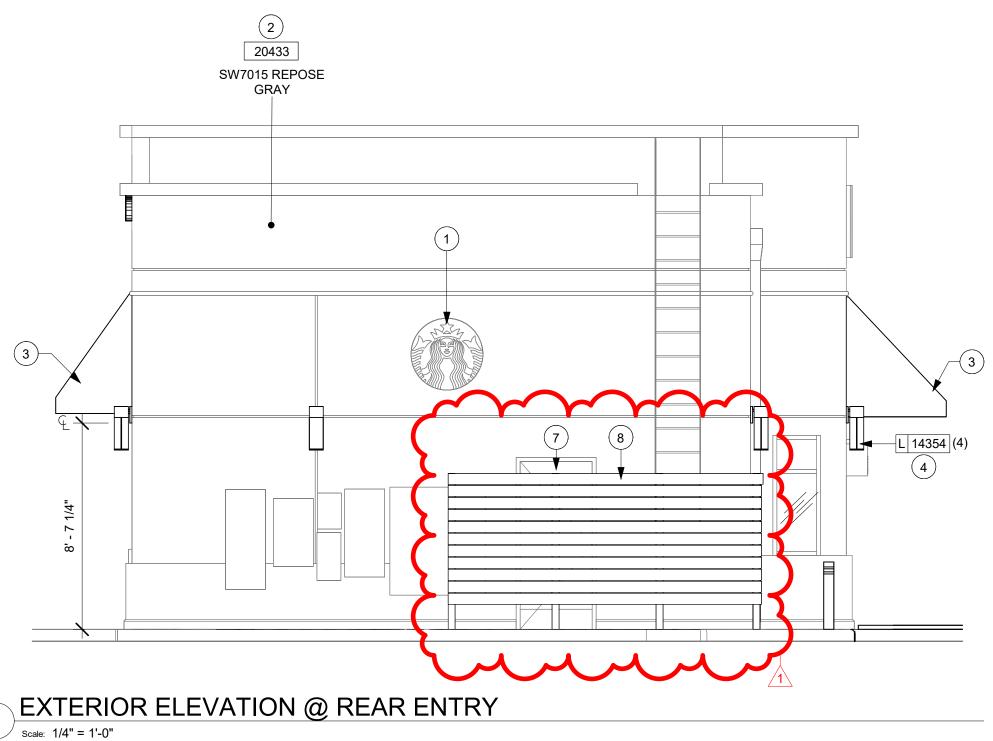


<u>RE</u> :	<u>SPONSIBI</u>
GC	GENERAL CONTR

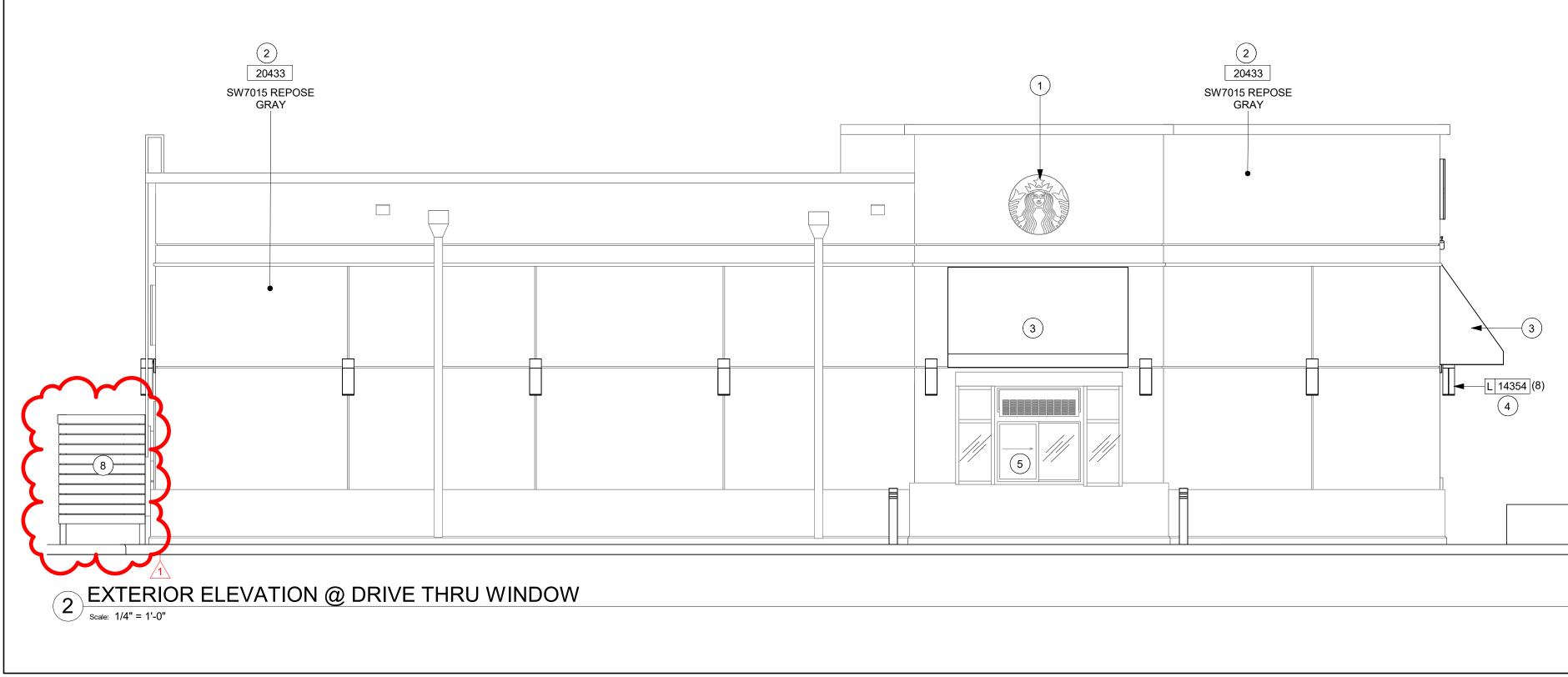
GC	GENERAL CONT
LL	LANDLORD
SB	STARBUCKS



* * * * *







27

KEY PLAN

ILITY LEGEND

RACTOR

KEYED NOTES

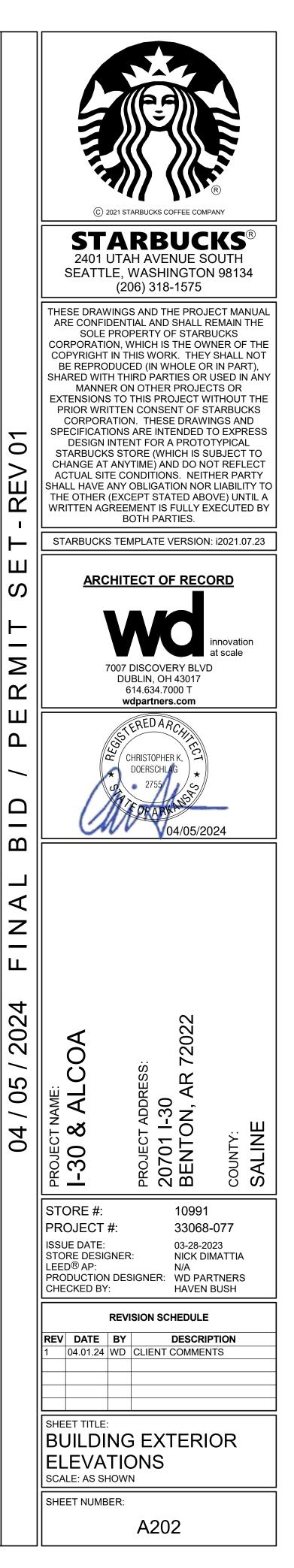
- 1. EXISTING DISK SIGN TO REMAIN.
- 2. INSTALL NEW PAINT AS INDICATED.
- 3. NEW BLACK CANVAS F0061 AT DT AWNING EXISTING STRUCTURE. NEW FABRIC AWNING WITH ENCLOSED SIDES. GC TO PROVIDE IN-WALL BLOCKING AS NECESSARY FOR INSTALLATION.
- 4. INSTALL NEW EXTERIOR WALL SCONCE.
- 5. EXISTING DRIVE-THRU WINDOW, DT SHELF, TIMER LOOP & AIR CURTAIN.
- 6. NEW CONCRETE KNEE WALL W/ WEEP HOLES FOR SITE DRAINAGE.

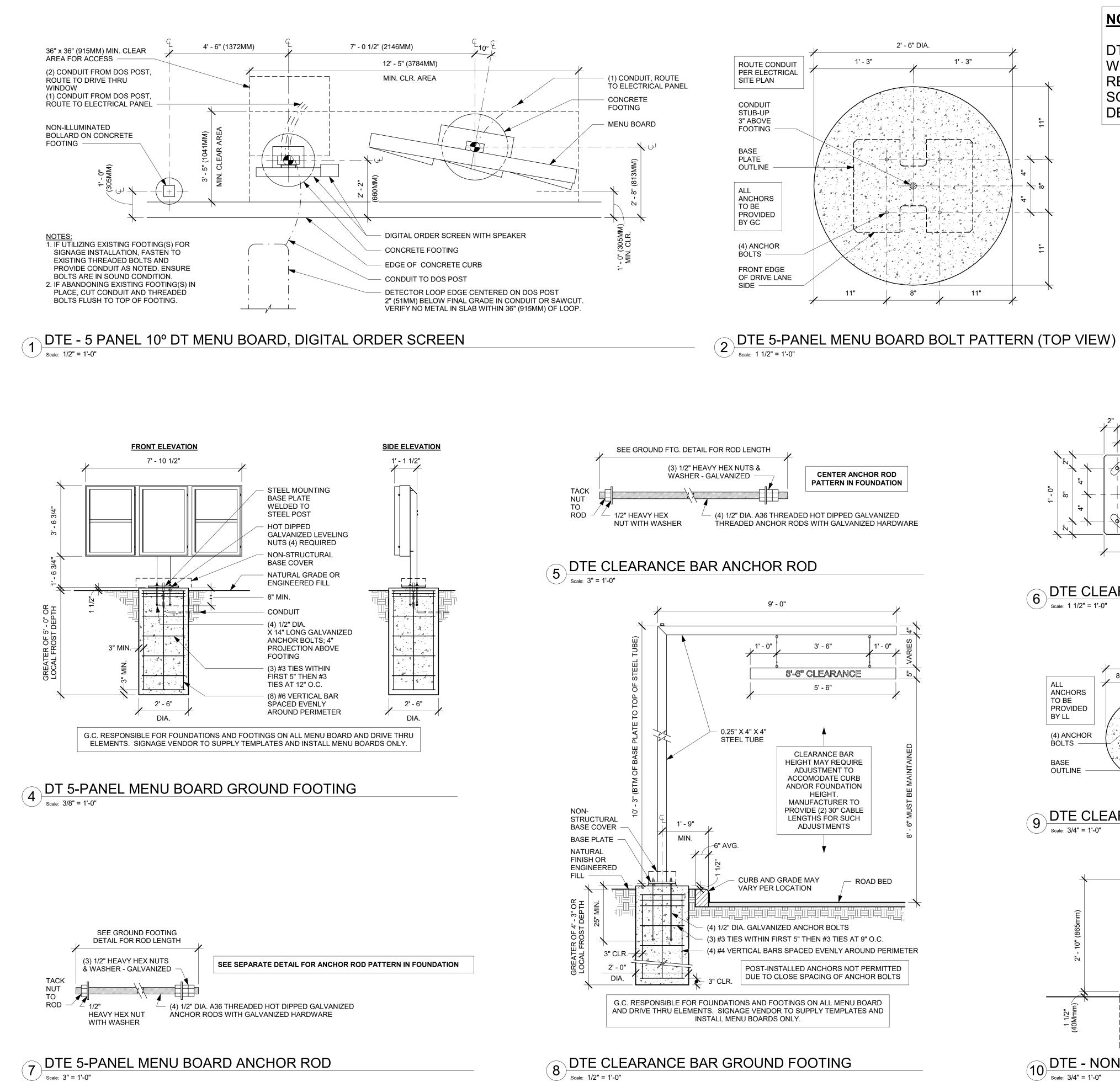
6



GENERAL NOTES

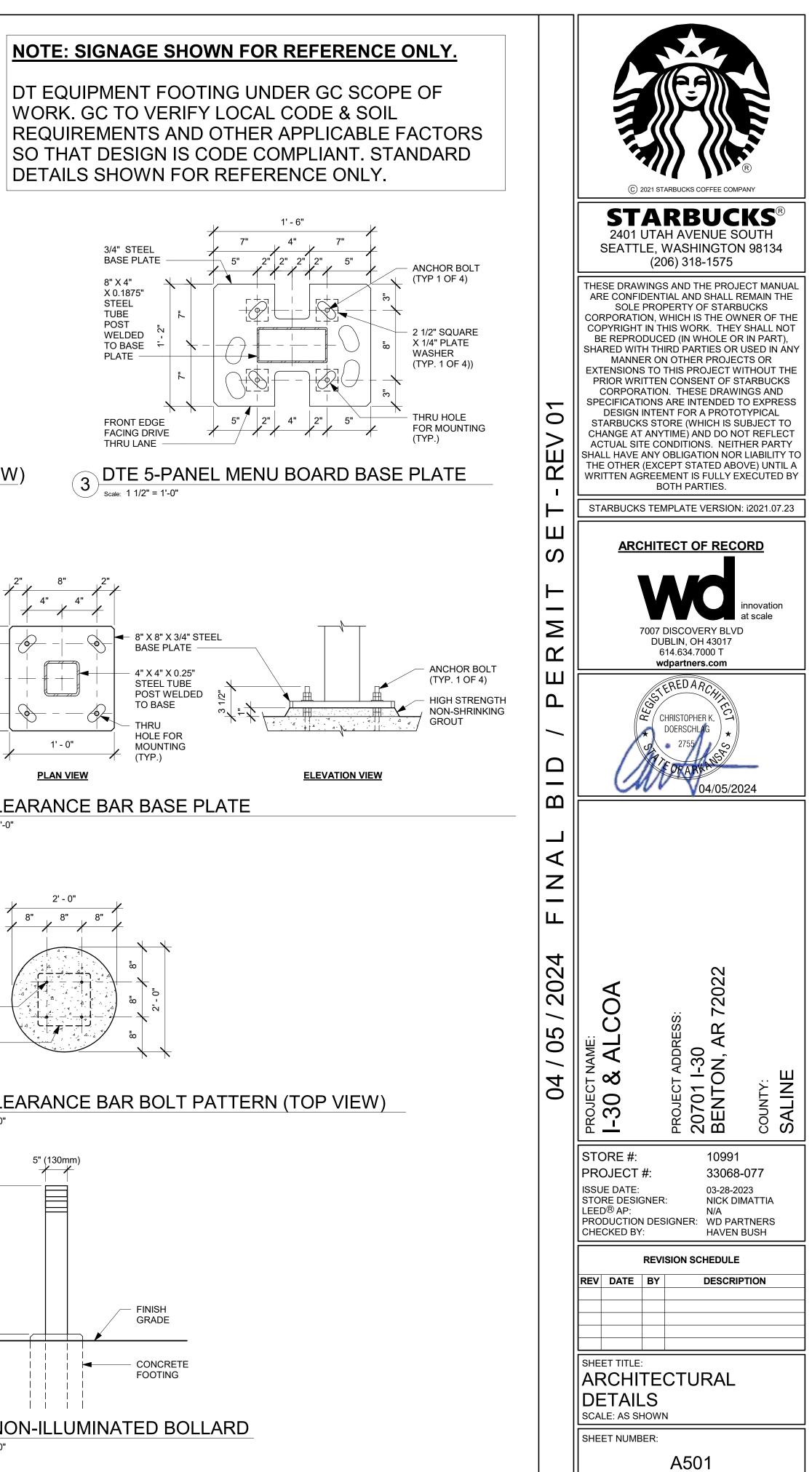
- A. GENERAL CONTRACTOR TO COORDINATE AND SCHEDULE SIGNAGE INSTALLATION WITH THE SIGNAGE CONTRACTOR PROVIDING A MINIMUM SCHEDULING NOTICE OF 4 WEEKS AND 1 WEEK PRIOR TO SCHEDULED DATE OF INSTALLATION. CONSTRUCTION MANAGER TO PROVIDE GENERAL CONTRACTOR WITH SIGNAGE CONTRACTOR CONTACT INFORMATION.
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- G. GENERAL CONTRACTOR TO CLEAN, PATCH AND REPAIR EXISTING EXTERIOR AS REQUIRED.

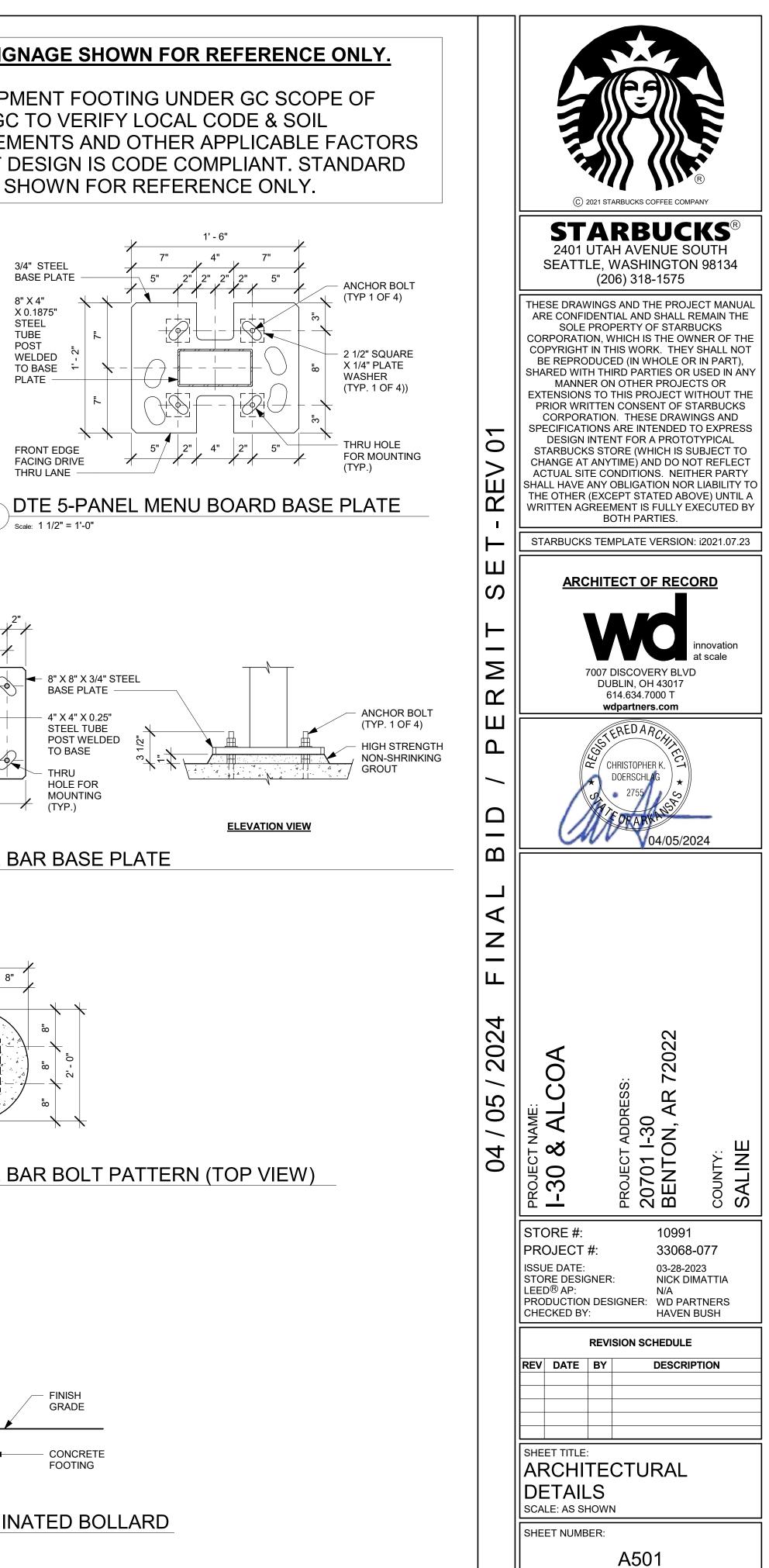


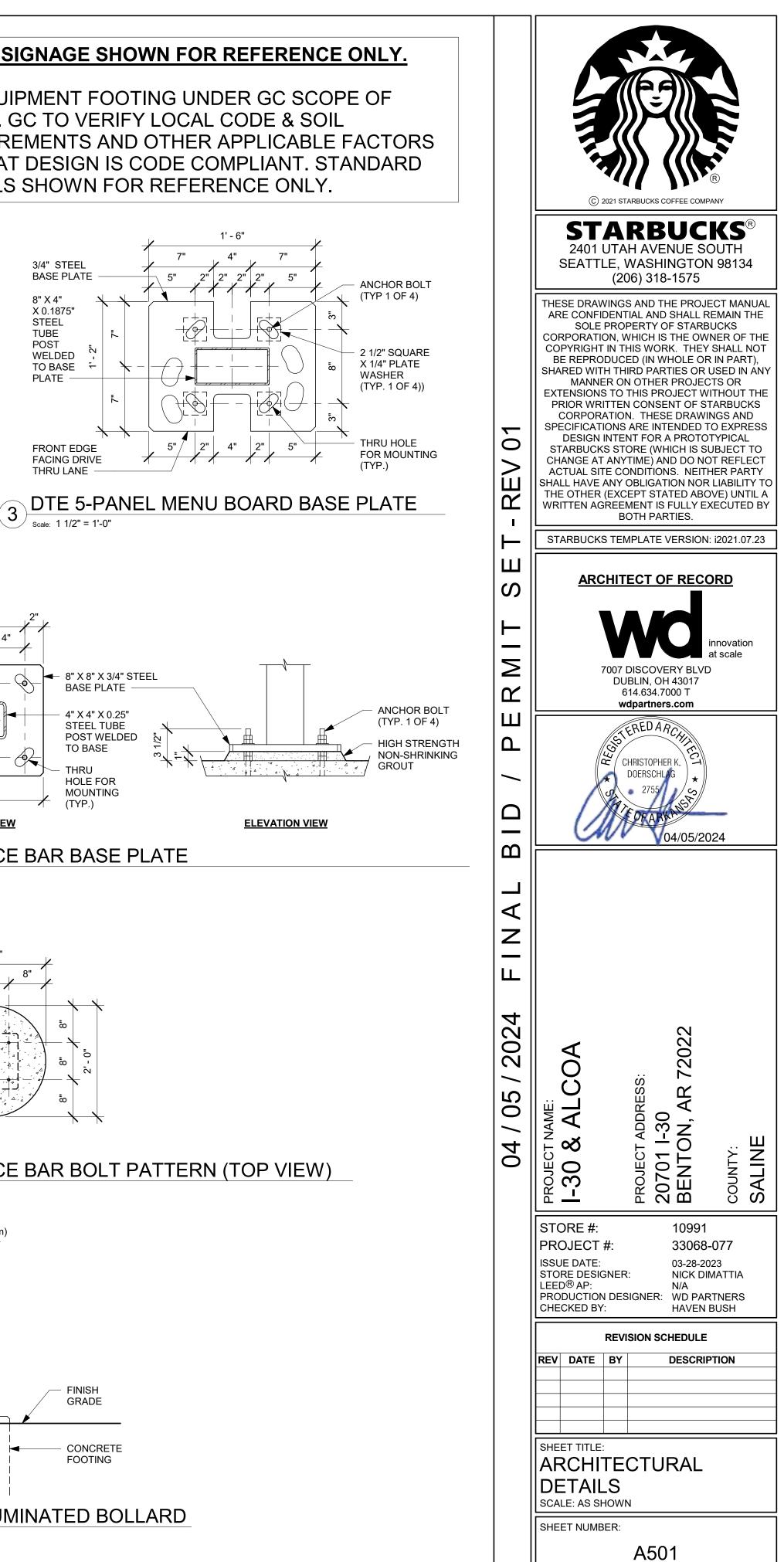


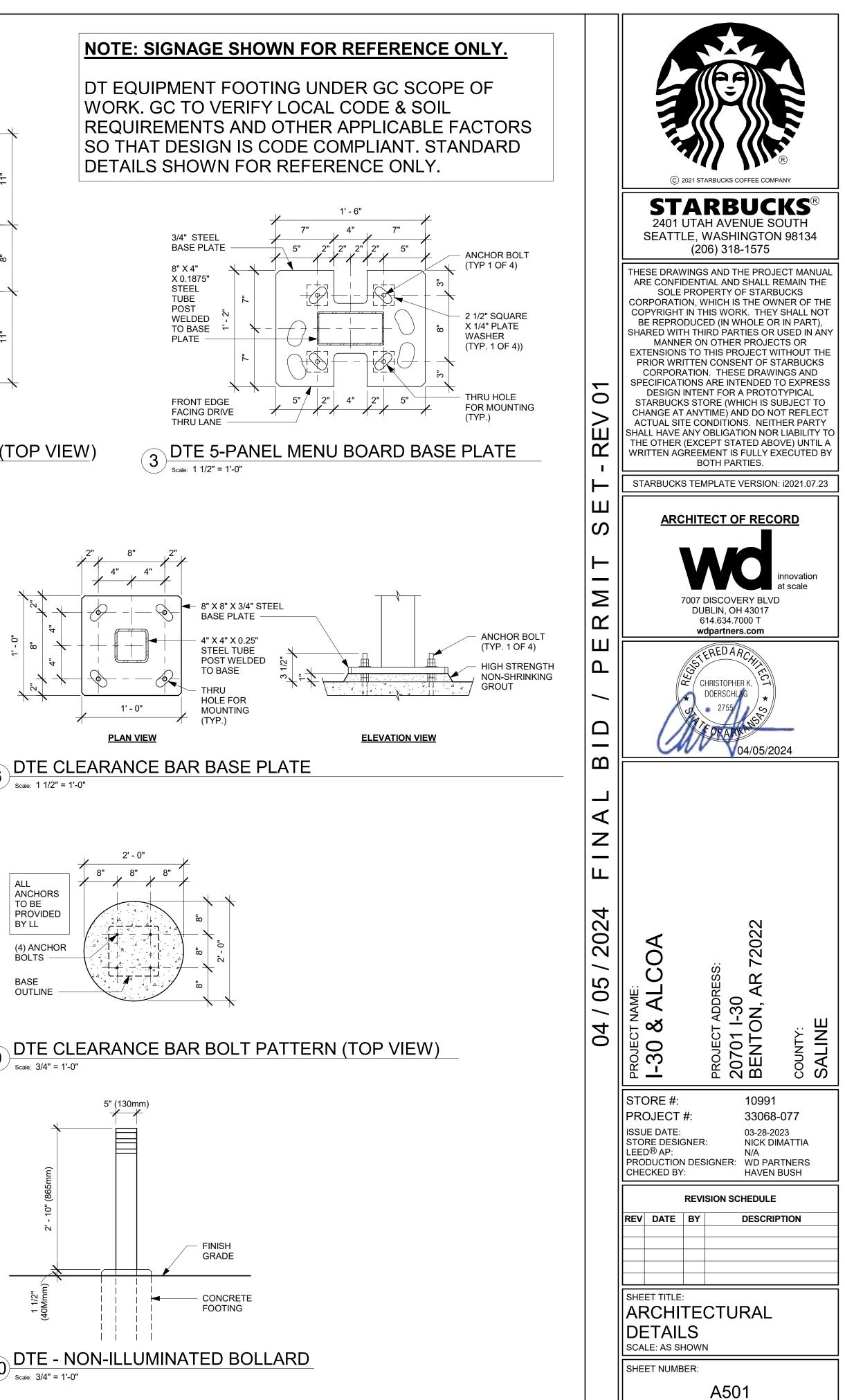
1' - 3"

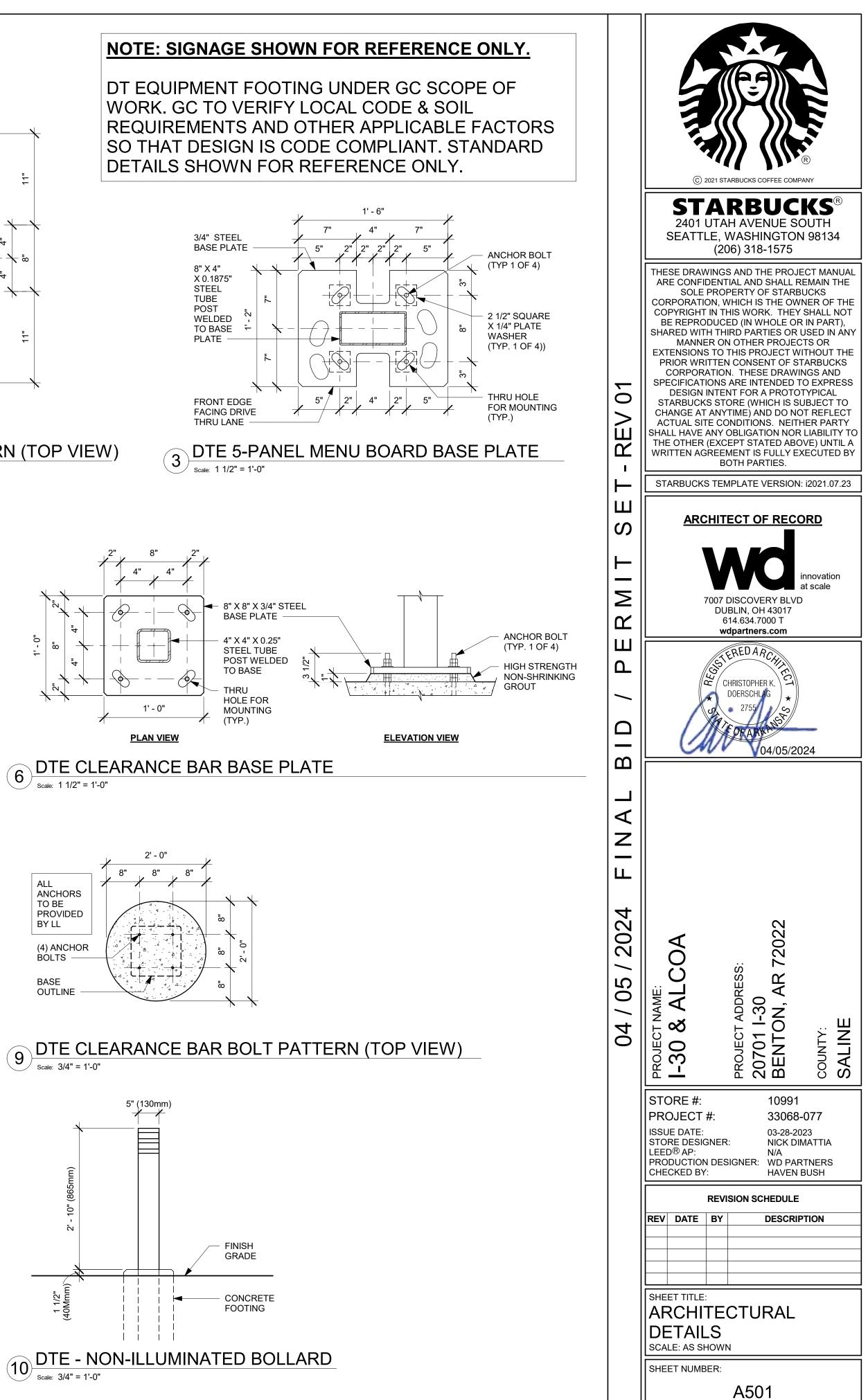
11"

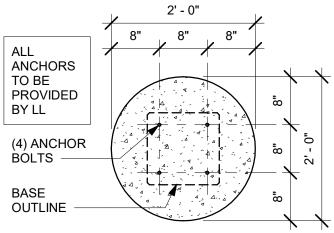


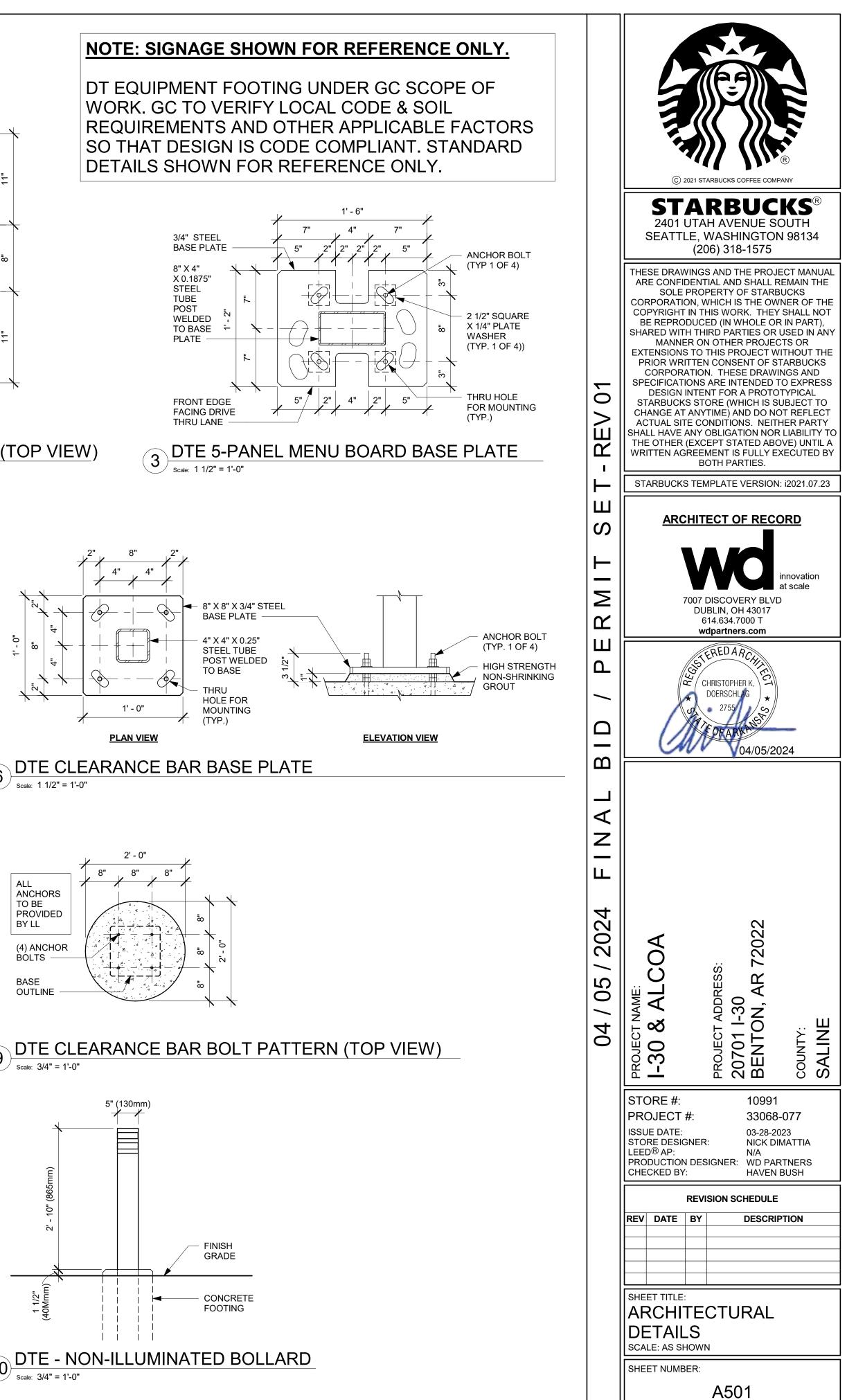




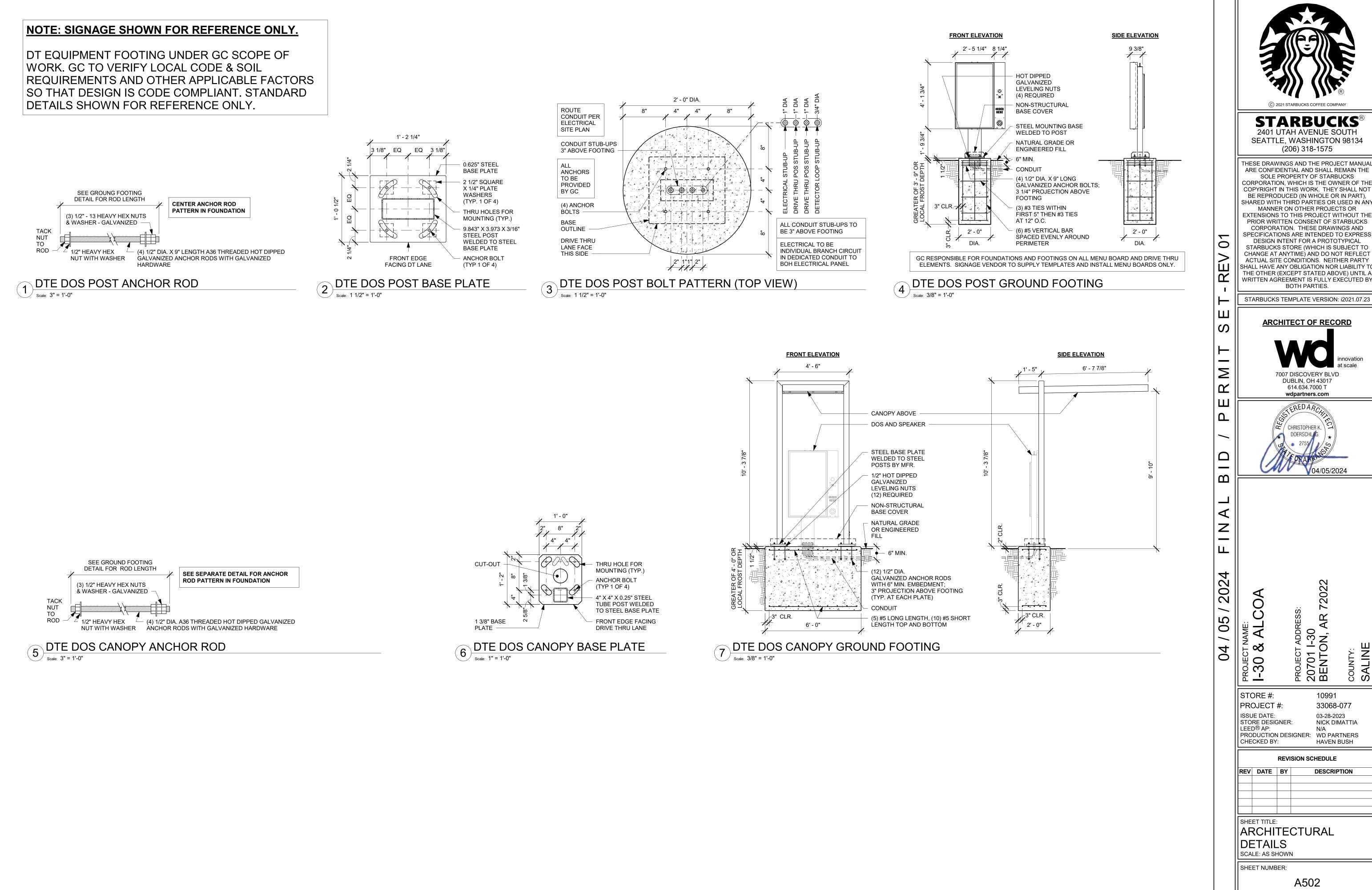


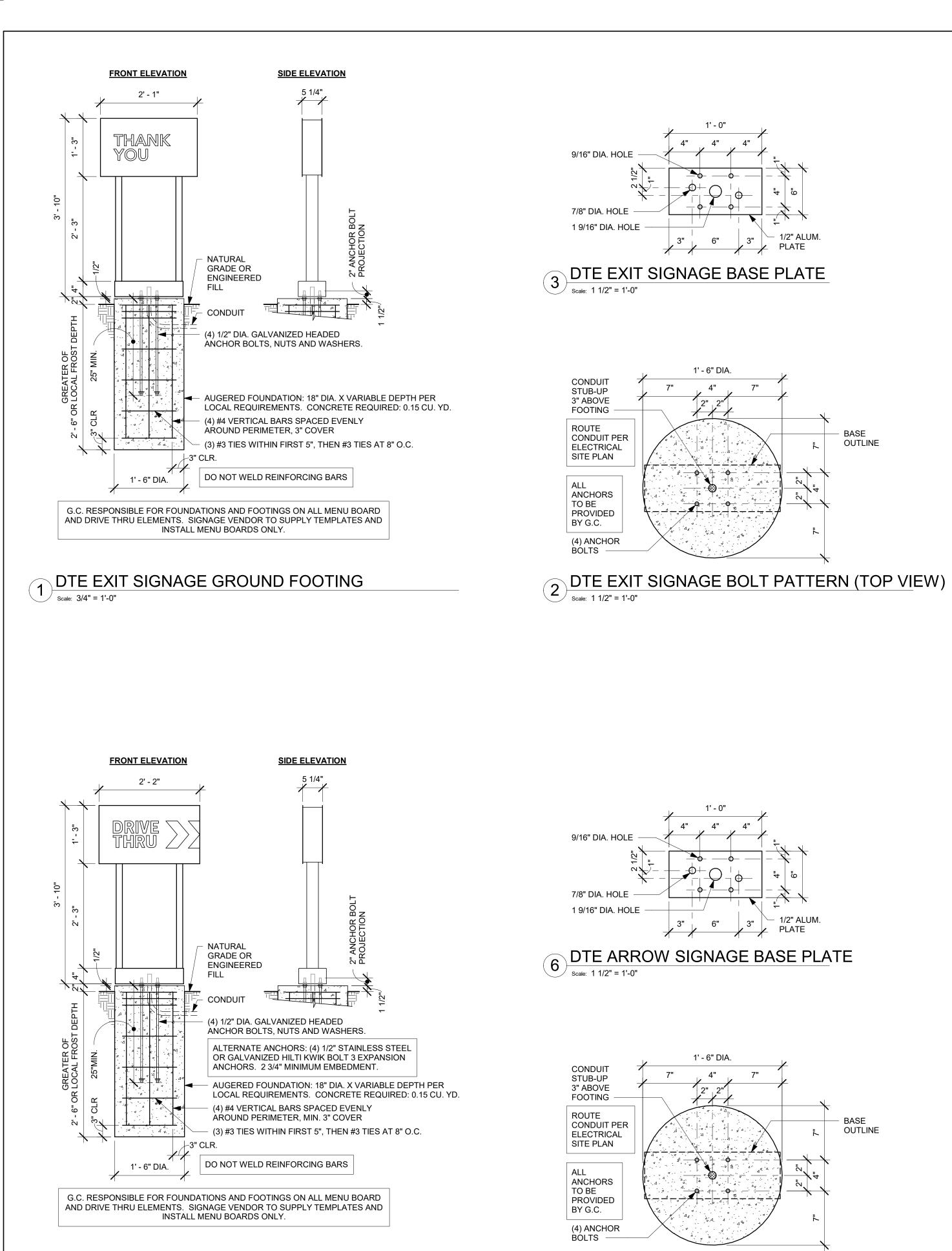










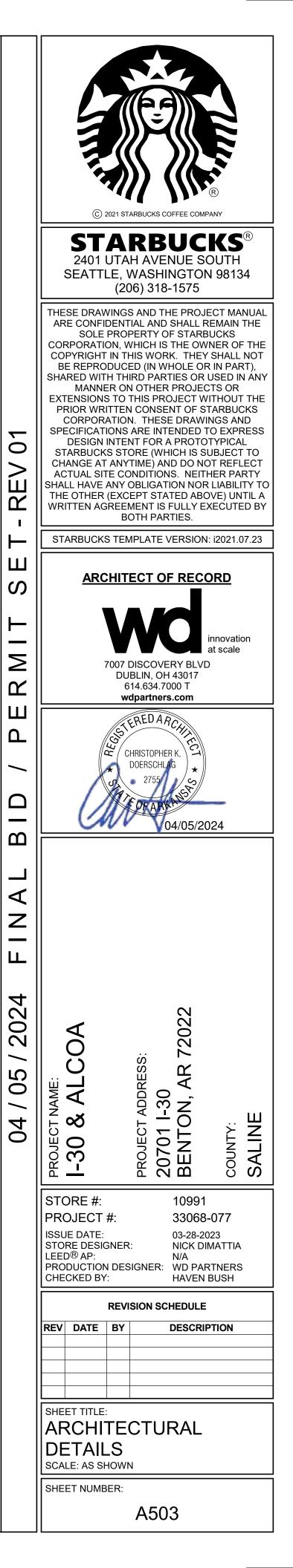


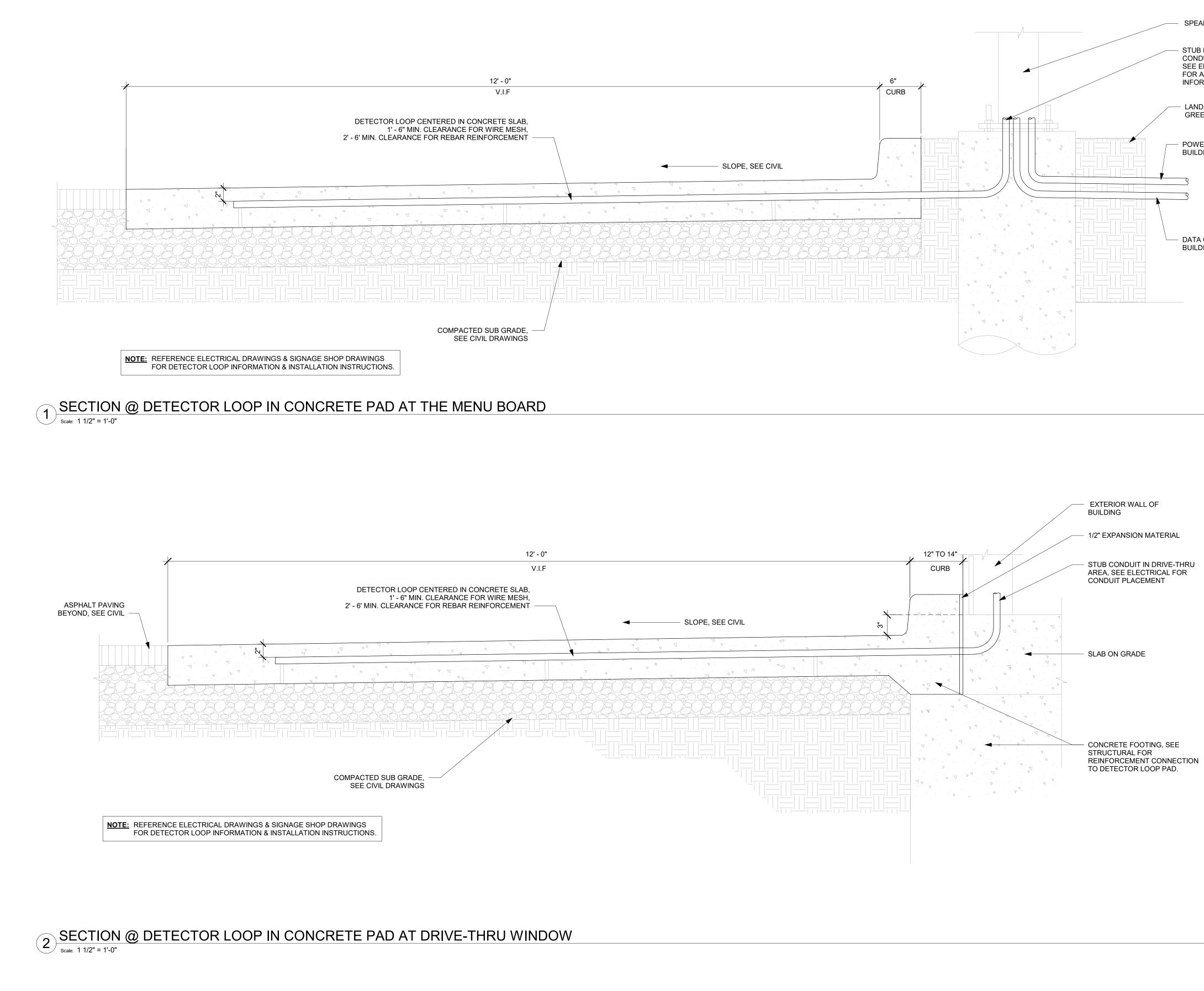
4 DTE ARROW SIGNAGE GROUND FOOTING / Scale: 3/4" = 1'-0"



29

5 DTE ARROW SIGNAGE BOLT PATTERN (TOP VIEW)





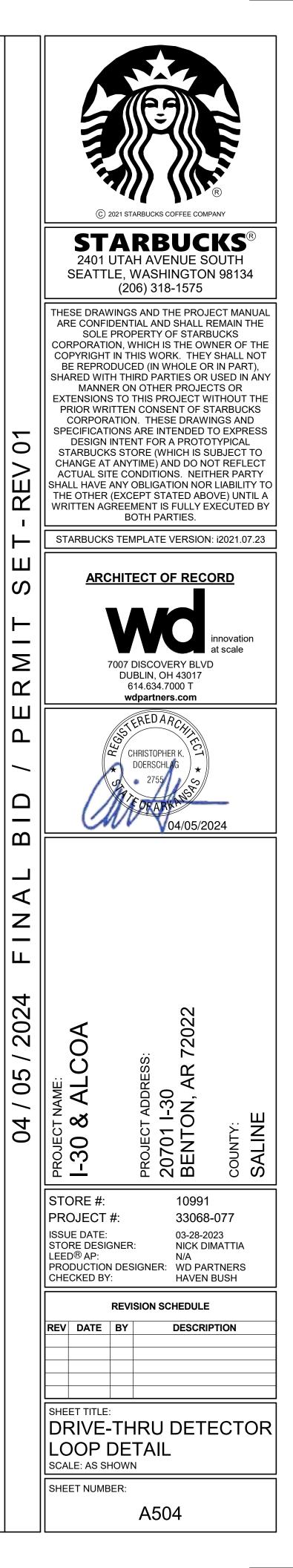
SPEAKER POST

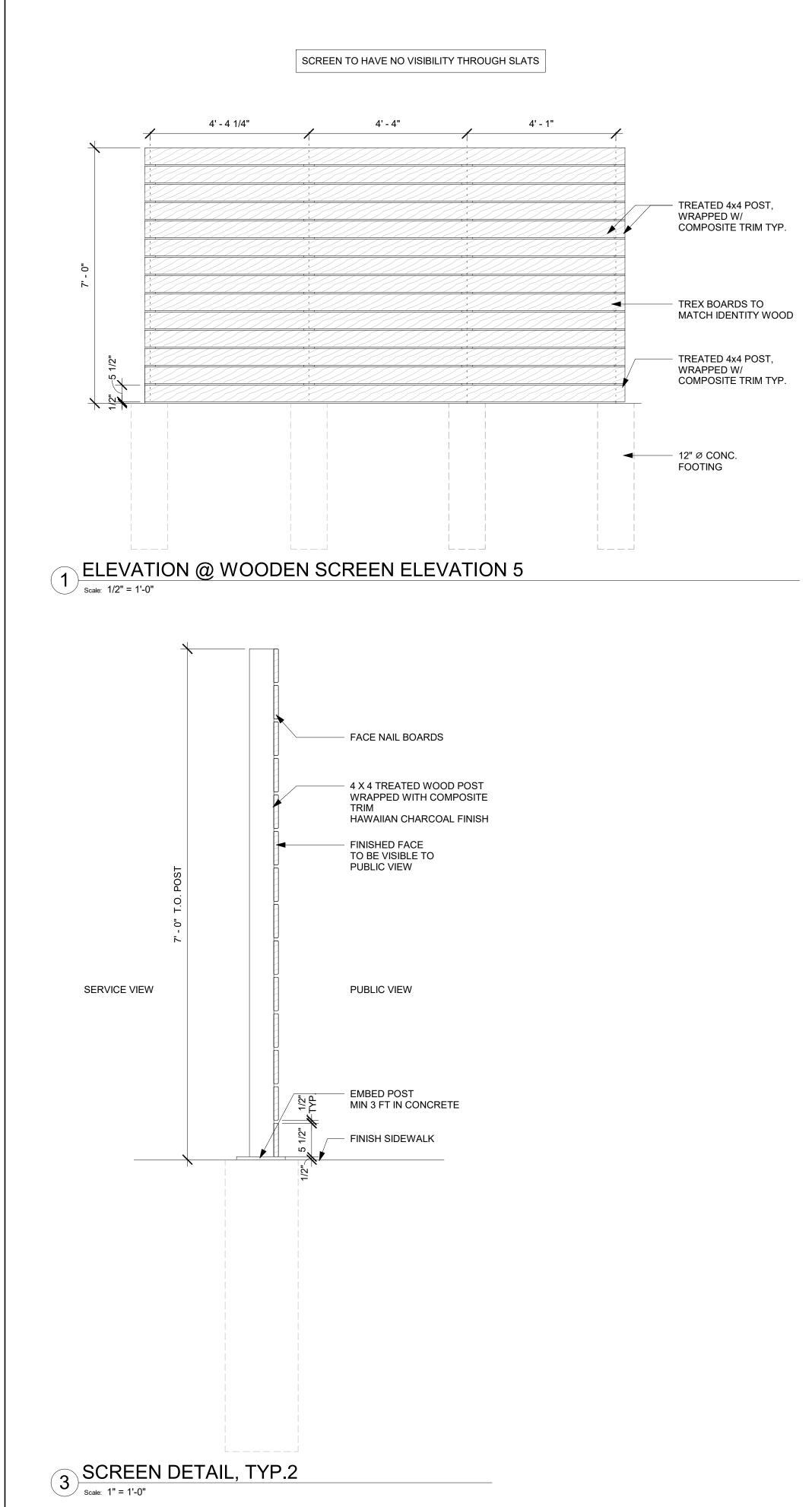
STUB DETECTOR LOOP CONDUIT @ SPEAKER POST. SEE ELECTRICAL SITE PLAN FOR ADDITIONAL INFORMATION

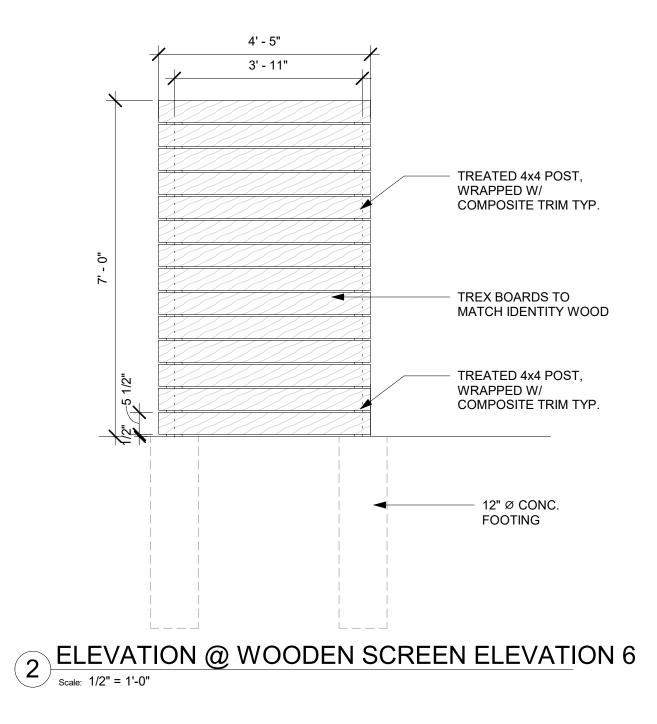
LANDSCAPING/ GREEN SPACE

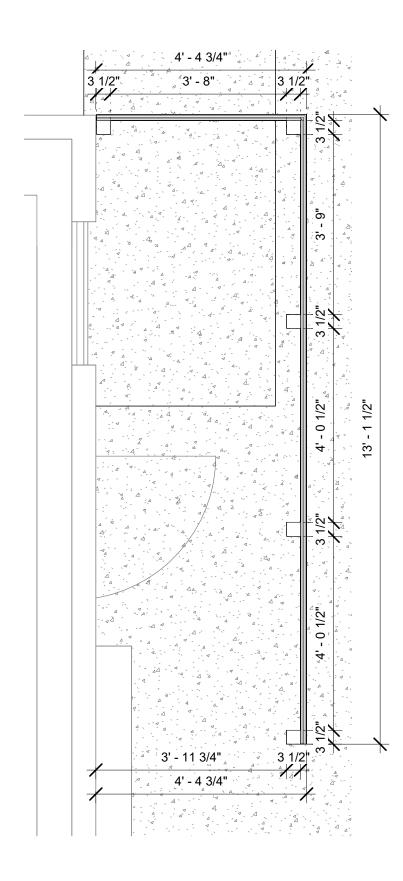
POWER CONDUIT TO BUILDING

— DATA CONDUIT TO BUILDING





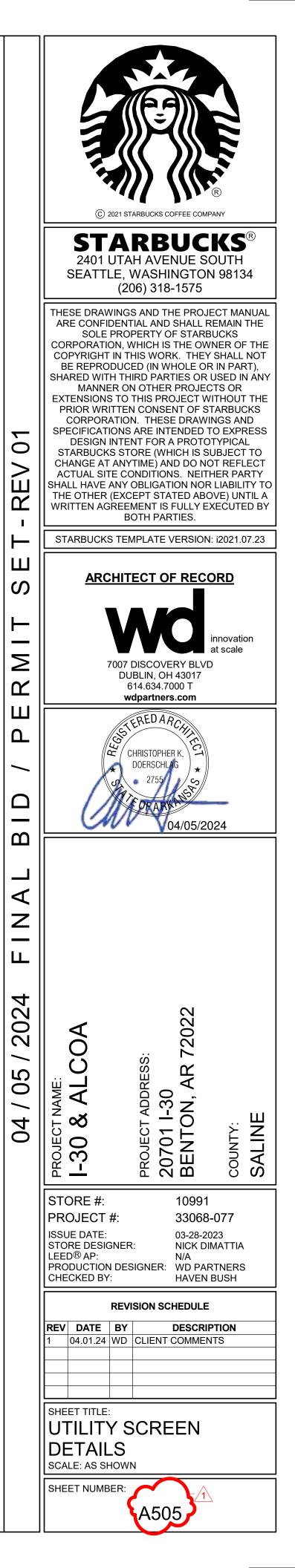




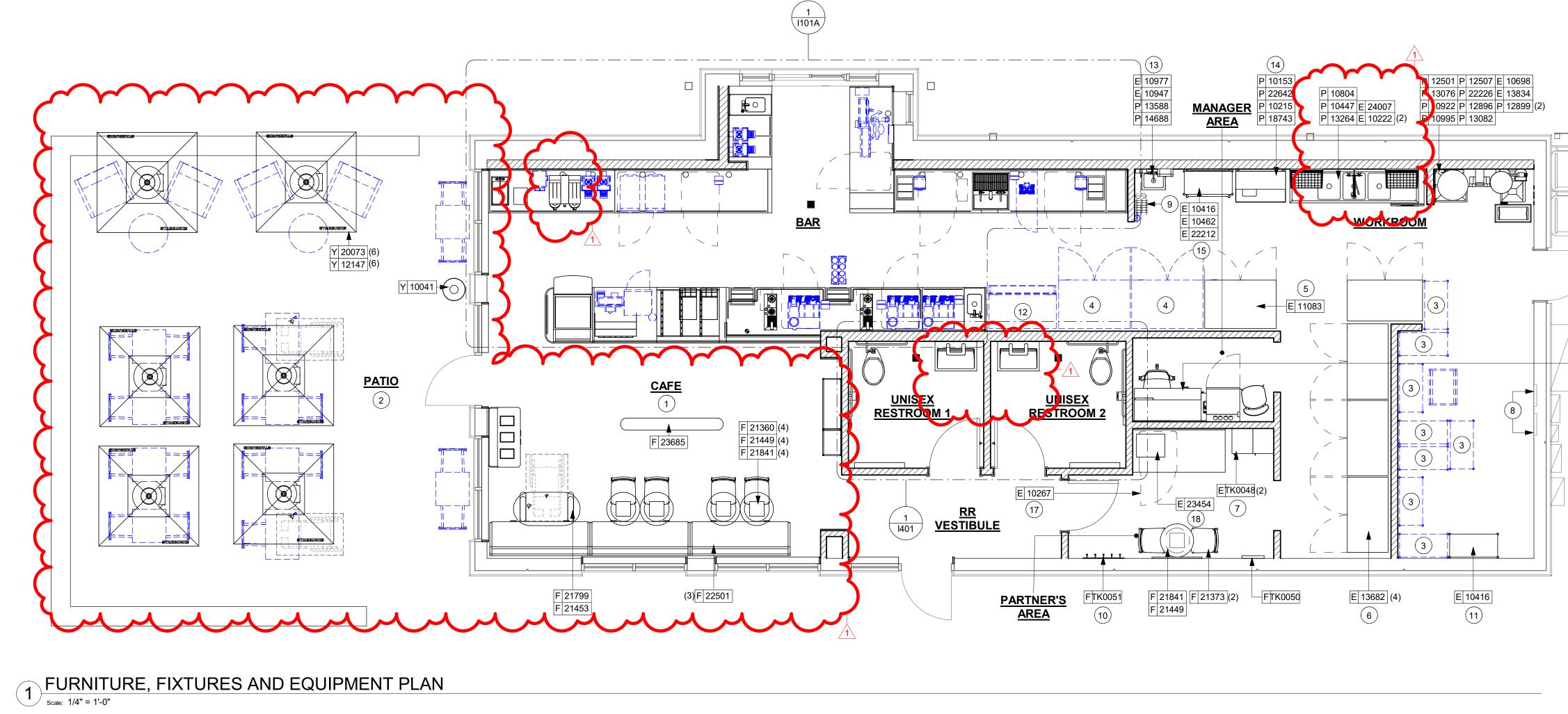












KEYED NOTES

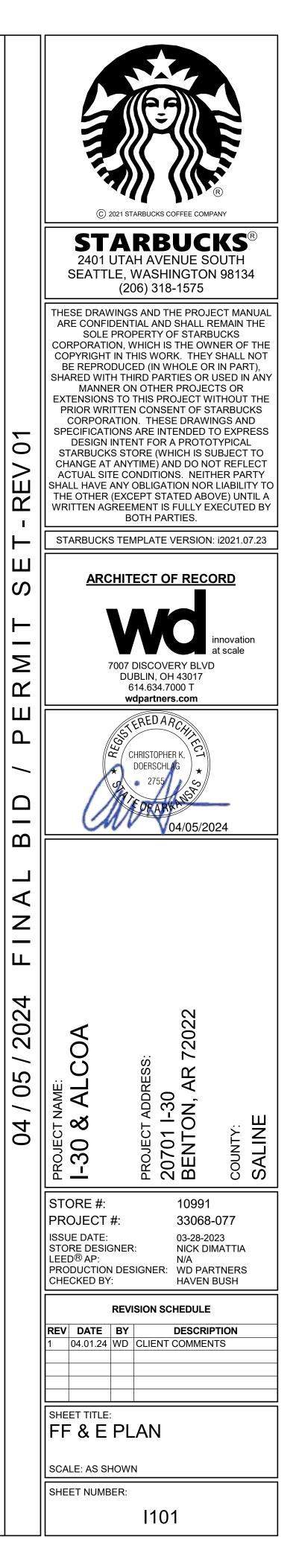
- 1. INSTALL CAFE FURNITURE THROUGHOUT AS SHOWN.
- 2. RELOCATED PATIO FURNITURE AS SHOWN.
- 3. RELOCATED METRO SHELVES (8).
- 4. RELOCATED 2 DOOR REACH-IN REFRIGERATOR (2).
- 5. LOCATION OF NEW 2 DOOR REACH-IN REFRIGERATOR.
- 6. LOCATION OF NEW 2 DOOR REACH-IN FREEZER (4).
- 7. SECURE LOCKERS TO WALL.
- 8. LOCATION OF EXISTING ELECTRICAL PANELS. REFER TO ELECTRICAL DRAWINGS.
- 9. LOCATION OF ALL SWITCHING, REFER TO ELECTRICAL DRAWINGS.
- 10. LOCATION OF NEW COAT HOOK.
- 11. NEW METRO SHELF.
- 12. RELOCATED ICE BIN + ICE MACHINE.
- 13. LOCATION OF NEW BOH HANDSINK
- 14. LOCATION OF WATER FILLING STATION.
- 15. LOCATION OF COLD BREW CART + STORAGE RACK.
- 16. MANAGER'S DESK. SEE MANAGER'S DESK/EQUIPMENT RACK ELECTRICAL DETAIL FOR ADDITIONAL INFORMATION.
- 17. INSTALL NEW UNDERCOUNTER REFRIGERATOR
- STALL NEW COLLAR STOP SEP DE NIL ON 1505 18. PARTNER'S AREA MICROWAVE TO BE SUPPLIED

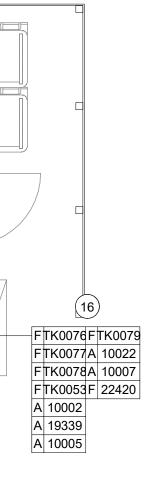
- EQUIPMENT UNITS SHALL CONTAIN NO EXPOSED THREADS, EMBELLISHMENTS OR OVERHANGING EDGES THAT SERVE AS PLACES FOR ACCUMULATION OF DUST, DIRT AND DEBRIS.
- J. WARMING OVEN(S) SHOWN FOR PERMITTING PURPOSES. INSTALLATION AT STORE OPENING TO BE VERIFIED BY STARBUCKS CONSTRUCTION REPRESENTATIVE.
- K. EACH HAND WASHING SINK WILL HAVE A SINGLE SERVICE TOWEL AND SOAP DISPENSER, AND ALL HAND SINKS TO HAVE A COMBINATION FAUCET OR PREMIXING FAUCET.
- L. FOR PLUMBING FIXTURES, REFER TO THE PLUMBING DESIGN PLAN. FOR DATA DEVICE SCHEDULE, REFER TO THE ELECTRICAL DESIGN PLAN.
- M. SEE ELEVATIONS FOR DISTRIBUTION OF CUP DISPENSERS.
- N. PROVIDE FIRE EXTINGUISHERS AS NOTED ON THE APPROVED PLANS FROM THE LOCAL JURISDICTION.

NOTE: FOR FF & E SCHEDULE PLEASE REFER SHEET I101B

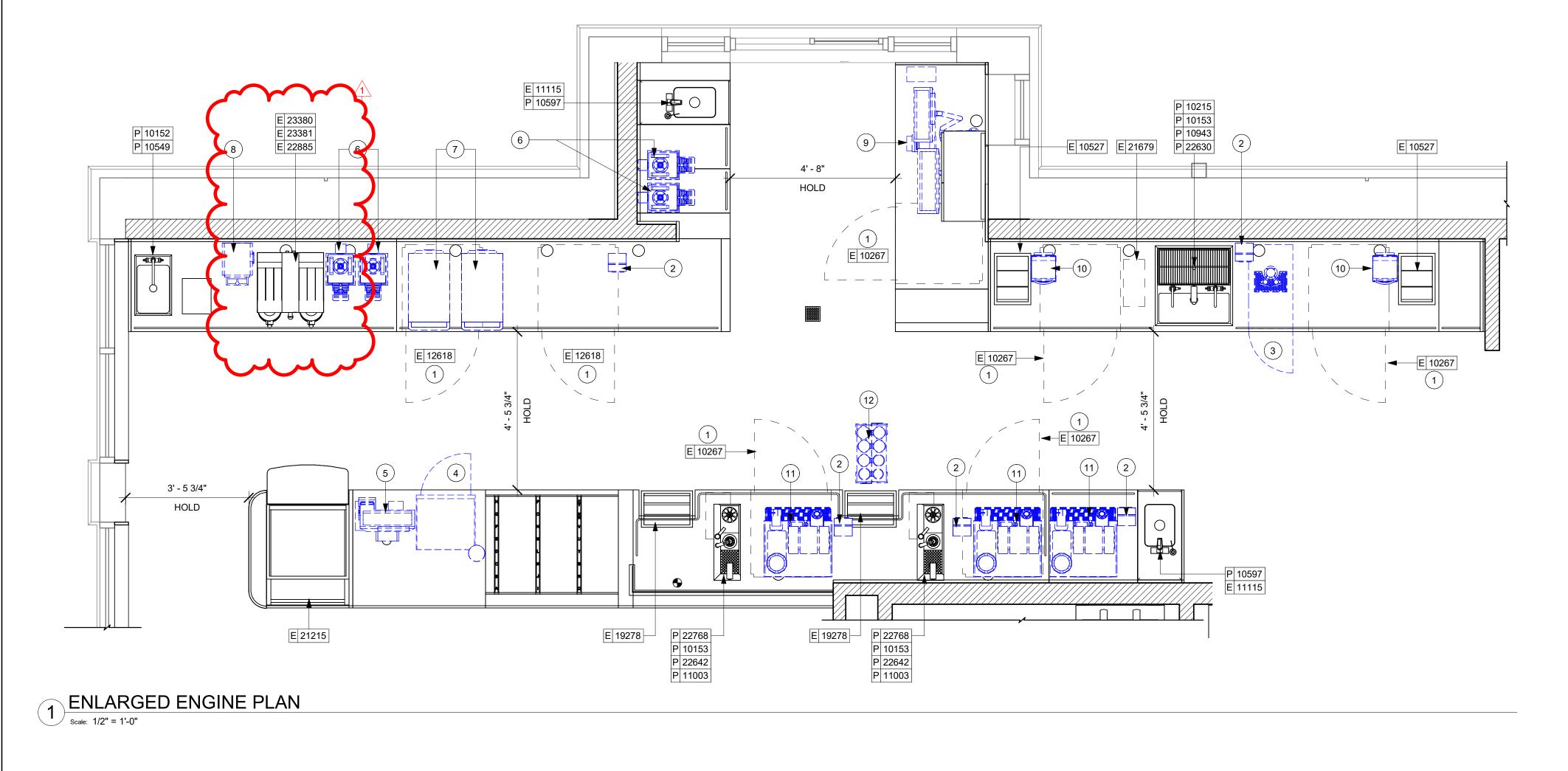
GENERAL NOTES

- A. GENERAL CONTRACTOR TO SCHEDULE WITH LOCAL REFRIGERATION CONTRACTOR TO CONDUCT INITIAL FOOD CASE START-UP AND TESTING. FOR LIST OF APPROVED START UP CONTRACTORS, CONTACT PROJECT CONSTRUCTION REPRESENTATIVE.
- B. THE SITE IS SERVED BY THE MUNICIPAL WATER AND SEWER SYSTEM UNLESS OTHERWISE NOTED.
- C. ALL FOOD STORAGE SHALL BE 6" (150mm) A.F.F.
- D. ALL WOOD SURFACES (DOORS, TRIM, SHELVES, CABINETS) SHALL BE SEALED.
- ALL EQUIPMENT AND INSTALLATION WILL MEET NATIONAL SANITATION FOUNDATION STANDARDS OR EQUIVALENT.
- ALL EQUIPMENT AND CABINETRY WILL BE FLUSH E. MOUNTED TO COUNTERS, WALLS OR FLOORS, OR BE RAISED TO ALLOW FOR CLEANING.
- G. CONFIRM ALL NECESSARY EQUIPMENT CLEARANCES PER PRODUCT CUT SHEET (E.G. ICE MACHINE).
- H. FOR LOCATION OF COUNTERTOP EQUIPMENT, REFER TO CASEWORK ELECTRICAL DETAILS.







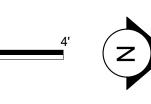


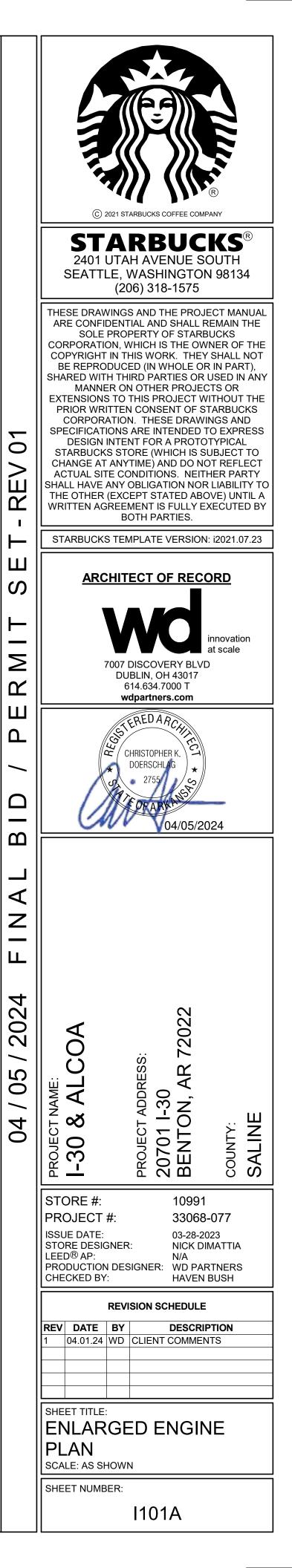
GENERAL NOTES

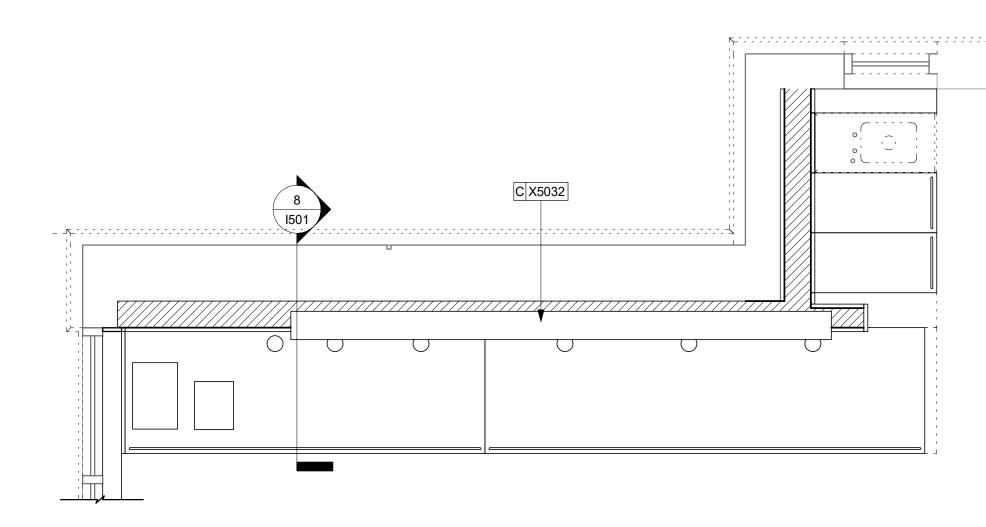
- A. GENERAL CONTRACTOR TO SCHEDULE WITH LOCAL REFRIGERATION CONTRACTOR TO CONDUCT INITIAL FOOD CASE START-UP AND TESTING. FOR LIST OF APPROVED START UP CONTRACTORS, CONTACT PROJECT CONSTRUCTION REPRESENTATIVE.
- B. THE SITE IS SERVED BY THE MUNICIPAL WATER AND SEWER SYSTEM UNLESS OTHERWISE NOTED.
- C. ALL FOOD STORAGE SHALL BE 6" (150mm) A.F.F.
- D. ALL WOOD SURFACES (DOORS, TRIM, SHELVES, CABINETS) SHALL BE SEALED.
- E. ALL EQUIPMENT AND INSTALLATION WILL MEET NATIONAL SANITATION FOUNDATION STANDARDS OR EQUIVALENT.
- F. ALL EQUIPMENT AND CABINETRY WILL BE FLUSH MOUNTED TO COUNTERS, WALLS OR FLOORS, OR BE RAISED TO ALLOW FOR CLEANING.
- G. CONFIRM ALL NECESSARY EQUIPMENT CLEARANCES PER PRODUCT CUT SHEET (E.G. ICE MACHINE).
- H. FOR LOCATION OF COUNTERTOP EQUIPMENT, REFER TO CASEWORK ELECTRICAL DETAILS.
- I. EQUIPMENT UNITS SHALL CONTAIN NO EXPOSED THREADS, EMBELLISHMENTS OR OVERHANGING EDGES THAT SERVE AS PLACES FOR ACCUMULATION OF DUST, DIRT AND DEBRIS.
- J. WARMING OVEN(S) SHOWN FOR PERMITTING PURPOSES. INSTALLATION AT STORE OPENING TO BE VERIFIED BY STARBUCKS CONSTRUCTION REPRESENTATIVE.
- K. EACH HAND WASHING SINK WILL HAVE A SINGLE SERVICE TOWEL AND SOAP DISPENSER, AND ALL HAND SINKS TO HAVE A COMBINATION FAUCET OR PREMIXING FAUCET.
- L. FOR PLUMBING FIXTURES, REFER TO THE PLUMBING DESIGN PLAN. FOR DATA DEVICE SCHEDULE, REFER TO THE ELECTRICAL DESIGN PLAN.
- M. SEE ELEVATIONS FOR DISTRIBUTION OF CUP DISPENSERS.
- N. PROVIDE FIRE EXTINGUISHERS AS NOTED ON THE APPROVED PLANS FROM THE LOCAL JURISDICTION.

KEYED NOTES

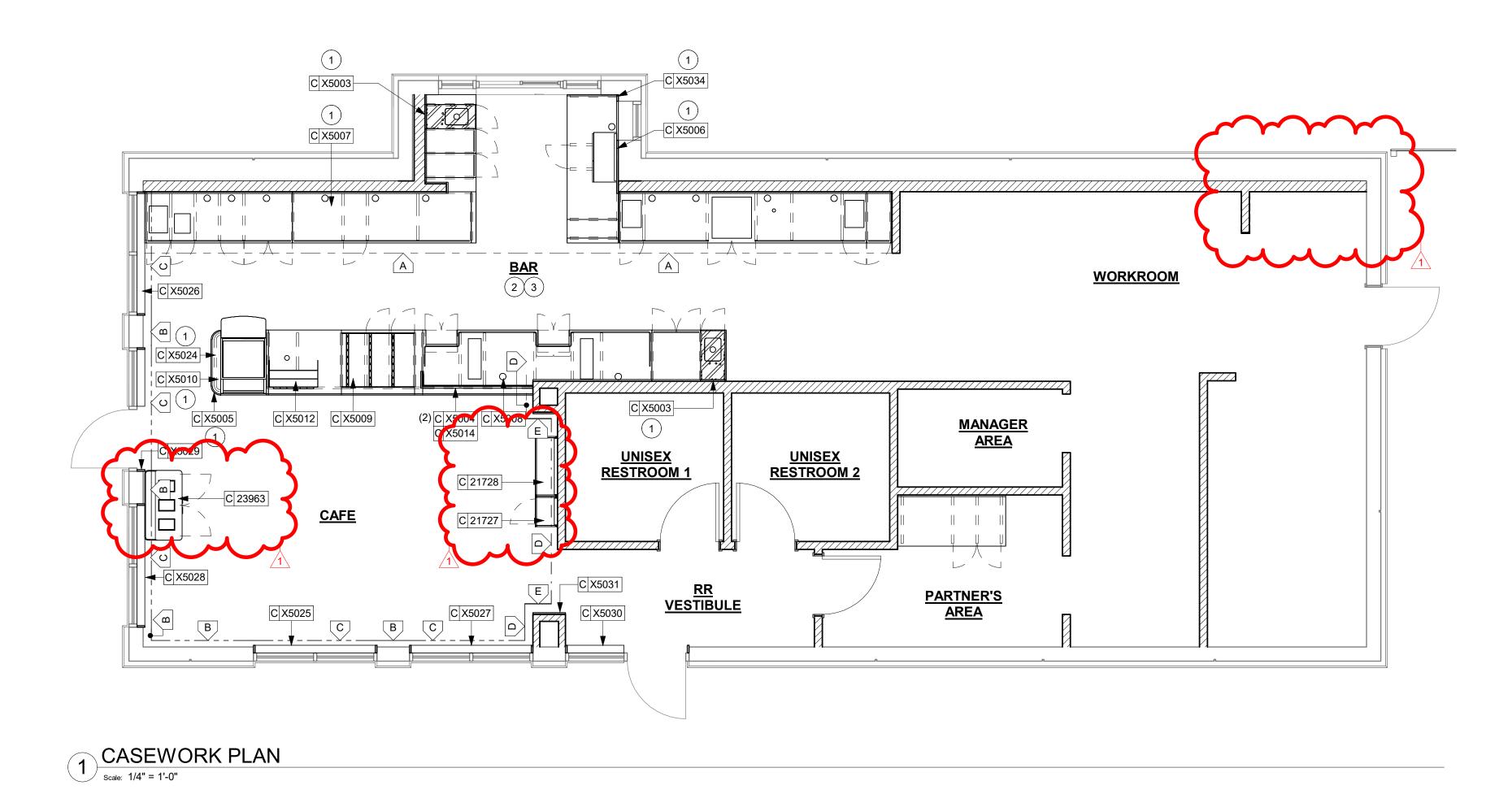
- INSTALL NEW UNDERCOUNTER REFRIGERATOR STOP. SEE DETAIL ON I503.
- 2. RELOCATED CUP LABELER (5).
- 3. RELOCATED COOLING FRIDGE NITRO 2TAP & ASSOCIATED EQUIPMENTS.
- 4. RELOCATED SAFE + BASE (BELOW)
- 5. RELOCATED POS AND ASSOCIATED EQUIPMENT.
- 6. RELOCATED SHUTTLES. (2)
- 7. RELOCATED OVENS (2).
- 8. RELOCATED GRINDER.
- 9. RELOCATED DT POS & ASSOCIATED EQUIPMENTS .
- 10. RELOCATED BLENDERS (2).
- 11. RELOCATED MASTRENA (3)
- 12. RELOCATED CUP CADDY.



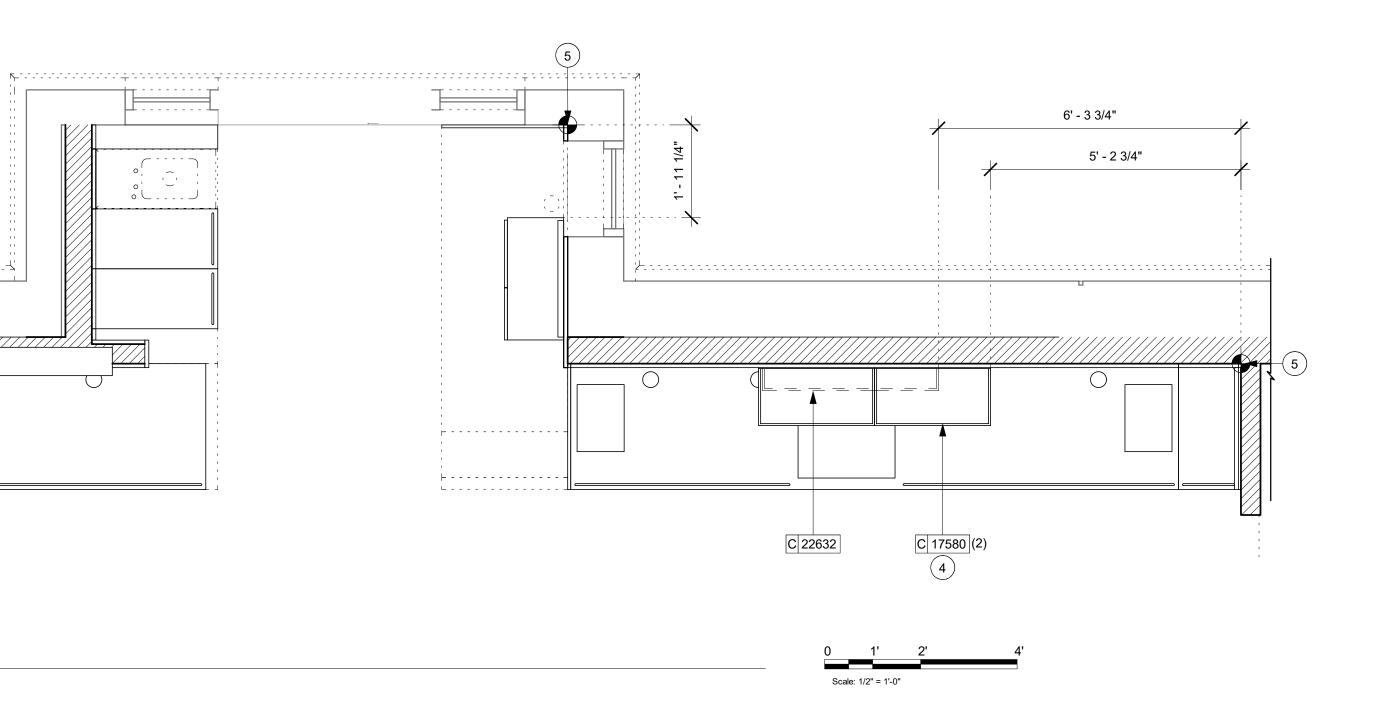




2 UPPER CASEWORK PLAN Scale: 1/2" = 1'-0"



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GENERAL NOTES

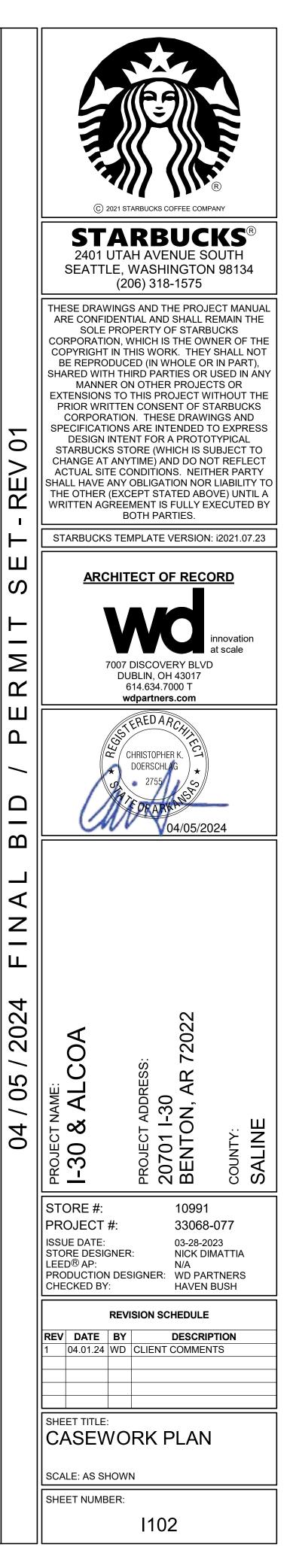
- A. GENERAL CONTRACTOR TO NOTIFY CONSTRUCTION MANAGER IMMEDIATELY IF A DISCREPANCY EXISTS BETWEEN CASEWORK SHOP DRAWINGS, EXISTING SITE CONDITIONS, ARCHITECTURAL DRAWINGS OR BUILT FIXTURES. ALL DIMENSIONS SHALL BE FIELD VERIFIED BY G.C.
- B. STARBUCKS CONSTRUCTION MANAGER TO COORDINATE AND SCHEDULE CASEWORK DELIVERY DATE. GENERAL CONTRACTOR TO CONFIRM CASEWORK DELIVERY DATE WITH CASEWORK MANUFACTURER AT FOUR (4) WEEKS PRIOR AND THEN ONE (1) WEEK PRIOR TO SCHEDULED DATE OF DELIVERY.
- C. STARBUCKS CONTRACTS DIRECTLY WITH CASEWORK VENDOR TO SUPPLY CASEWORK LISTED IN THE CASEWORK SCHEDULE, UNLESS OTHERWISE NOTED.
- D. CASEWORK VENDOR TO PROVIDE COMPLETE SHOP DRAWINGS AND INSTALLATION PACKAGE TO GENERAL CONTRACTOR TO FACILITATE PROPER INSTALLATION.
- E. ALL CASEWORK BOX BASES SHALL BE SET AND LEVELED USING 1/4" (6 MM) NON-ABSORBENT PLASTIC SHIMS PROVIDED BY CASEWORK VENDOR.
- F. SEE INTERIOR FINISH ELEVATIONS AND SCHEDULES FOR LOCATION AND TAGGING OF WALL TREATMENTS BY CV AND OTHERS.
- G. SEE REFLECTED CEILING PLAN FOR ABOVE BAR SOFFIT LOCATIONS.
- H. REFERENCE PLUMBING AND ELECTRICAL PLANS FOR PLACEMENT OF ELECTRICAL, DATA AND PLUMBING ON FRONT AND BACKLINE OF BAR.

KEYED NOTES

- 1. REFER TO I-504 SERIES FOR CUSTOM DETAILS.
- 2. INSTALL NEW SOLID SURFACE COUNTERTOP AND NEW SHROUD, G.C. TO ENSURE FLUSH TRANSITION BETWEEN NEW AND ADJACENT FINISH.
- 3. ALL COUNTERTOPS UTILIZED FOR CUSTOMER TRANSACTIONS, INCLUDING BAR AND SALES COUNTERTOPS SHALL BE INSTALLED AT 2'-10" (860 MM) MAXIMUM A.F.F.
- 4. NEW WALL MOUNTED COLD BEVERAGE SHELVES. GC TO PROVIDE BLOCKING IN WALL FOR SECURE ATTACHMENT.
- 5. DIMENSION START POINT.

LEGEND

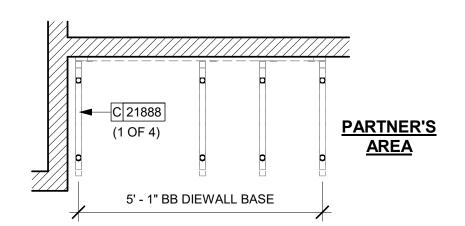
	INDICATES STAINLESS STEEL (SST) COUNTERTOP
	INDICATES SOLID SURFACE (SS) COUNTERTOP
	INDICATES WOOD TRIM CUSTOM 2 1/16" X 6" WOOD TRIM AT 6' - 8 3/4" A.F.F. DESIGN ID : X9400
B	INDICATES WOOD CLADDING- WD0077 - WALNUT - MAD100 - VERTICAL + WOOD TRIM -CUSTOM WOOD TRIM 1" X 2" AT 6'-6" A.F.F. + WOOD TRIM - 1" X 3/4" AT 11'-1" A.F.F FINISH IN PAINT - URBANE BRONZE- SW7048 DESIGN ID : X9402 + X9405 +X904
C	INDICATES WOOD TRIM - 1" X 3/4" AT 11'-1" A.F.F FINISH IN PAINT SW 7048. DESIGN ID : X9404
D	INDICATES FULL HT -WOOD CLADDING- WD0077 - WALNUT - MAD100 - VERTICAL DESIGN ID: X9402
E	INDICATES WOOD CAP (WD0077) DESIGN ID: X5031
-	DATUM POINT
0 2	
Scale: 1/4"	= 1'-0"



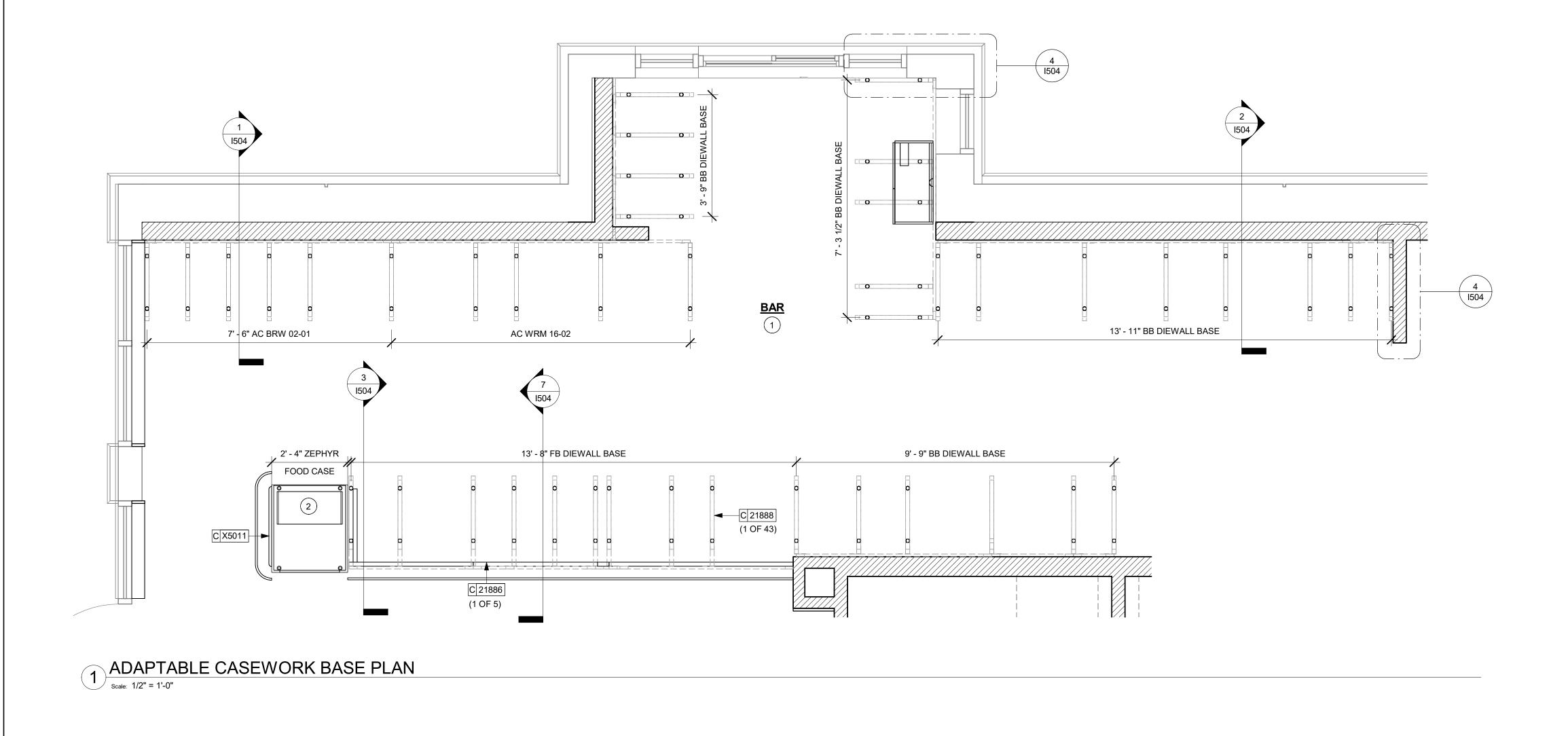
		ADAPTABLE CASEWORK SUPPORT LE	EG AND DIEWALL B	ASE SCHEDULE "	C"
DESIGN ID	COUNT	DESCRIPTION	FURN. BY	INST. BY	COMMENTS
DIEWALL					
21886	5	DIEWALL - BASE - VARIABLE LENGTH	SB	GC	
21888	49	DIEWALL - SUPPORT LEG	SB	GC	
X5011	1	DIEWALL - END CAP ROUNDED	SB	GC	

RESPONSIBILITY LEGEND

- GC GENERAL CONTRACTOR
- LL LANDLORD SB STARBUCKS









GENERAL NOTES

- A. SEE SHEET I102 FOR COMPLETE CASEWORK SCHEDULE.
- B. METAL COMPONENTS PROVIDED BY CASEWORK SUPPLIER UNLESS OTHERWISE NOTED.
- C. DIEWALL AND BOX BASES TO BE INSTALLED PRIOR TO FLOORING MATERIAL INSTALLATION.
- D. G.C. TO INSTALL BLOCKING BETWEEN DIEWALL BASE. E. ALL DIMENSIONS TAKEN FROM FRONTLINE DATUM POINT TO OUTSIDE CORNER OF DIEWALL BASE.
- F. BOX BASE (IF APPLICABLE) BUTTS UP AGAINST INSIDE FACE OF DIEWALL. PROVIDE SEALANT AT SEAM. G. LEVEL BOX BASES TO BOTTOM RAIL OF WALL FRAME.

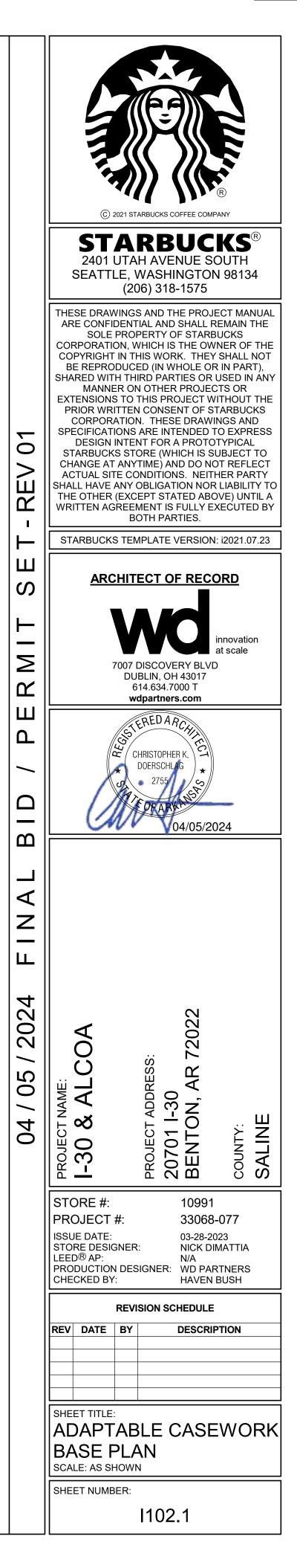
KEYED NOTES

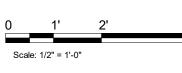
1. CASEWORK FRAMEWORK ABOVE 2. FOOD CASE BASE

LEGEND

0

CABINET LEG



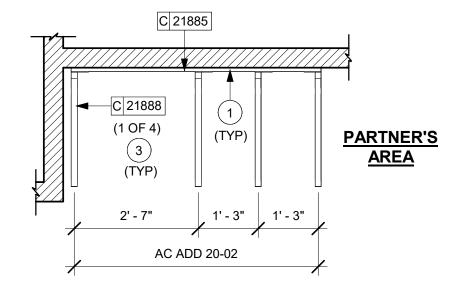




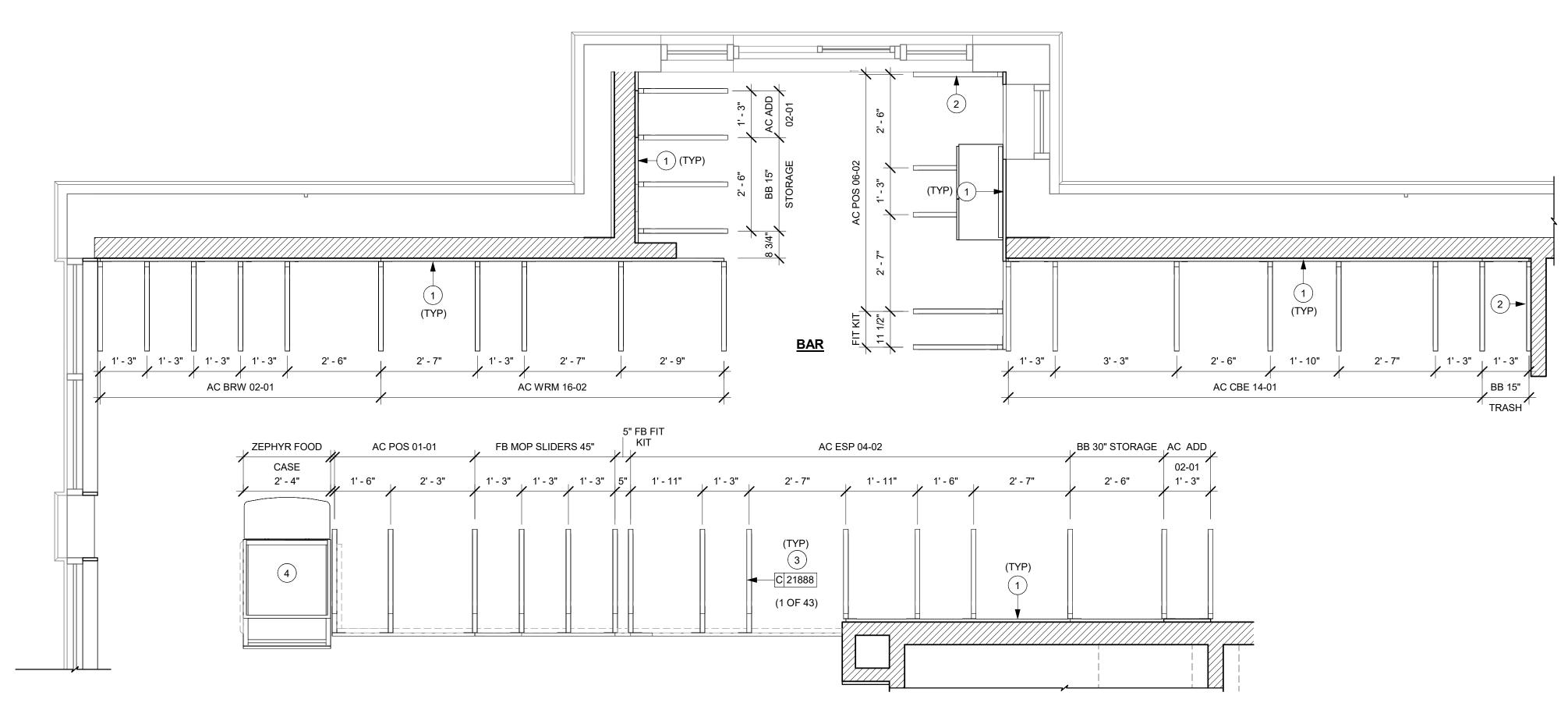
		ADAPTABLE CASEWORK FRA	MEWORK SCHEE	DULE - "C"	
DESIGN ID	COUNT	DESCRIPTION	FURN. BY	INST. BY	COMMENTS
DIEWALL					
21885	18	DIEWALL - FRAMING - VARIABLE LENGTH	SB	GC	
21888	49	DIEWALL - SUPPORT LEG	SB	GC	

RESPONSIBILITY LEGEND

GC GENERAL CONTRACTOR LL LANDLORD SB STARBUCKS



2 ADAPTABLE CASEWORK FRAMEWORK PARTNER'S AREA Scale: 1/2" = 1'-0"



1 ADAPTABLE CASEWORK FRAMEWORK PLAN Scale: 1/2" = 1'-0"

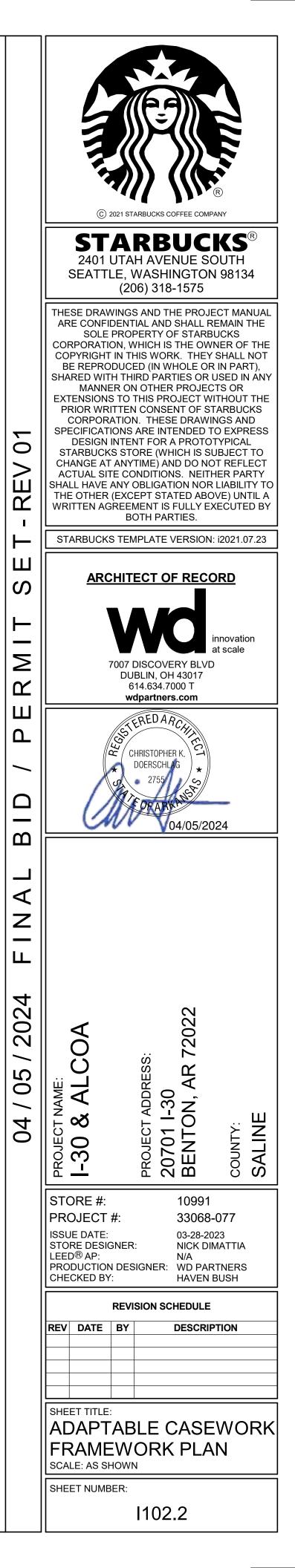


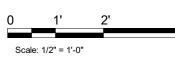
GENERAL NOTES

- A. SEE SHEET I102 FOR COMPLETE CASEWORK SCHEDULE.
- B. METAL COMPONENTS PROVIDED BY CASEWORK SUPPLIER UNLESS OTHERWISE NOTED.
- C. G.C. TO PROVIDE CONTINUOUS WALL BLOCKING BEHIND CASEWORK.
- D. CASEWORK FRAME AT BAR ENDS ARE SUPPORTED BY 90 DEGREE DIEWALL BASE. E. ALL DIMENSIONS TAKEN FROM FRONTLINE DATUM POINT TO OUTSIDE CORNER OF DIEWALL BASE.
- F. TOP EDGE OF DIEWALL FRAME TO BE INSTALLED AT 32 13/16" A.F.F. AT LOW POINT.
- G. ALL DIMENSIONS ARE TO CENTER OF CABINET FRAME UNLESS NOTED OTHERWISE.

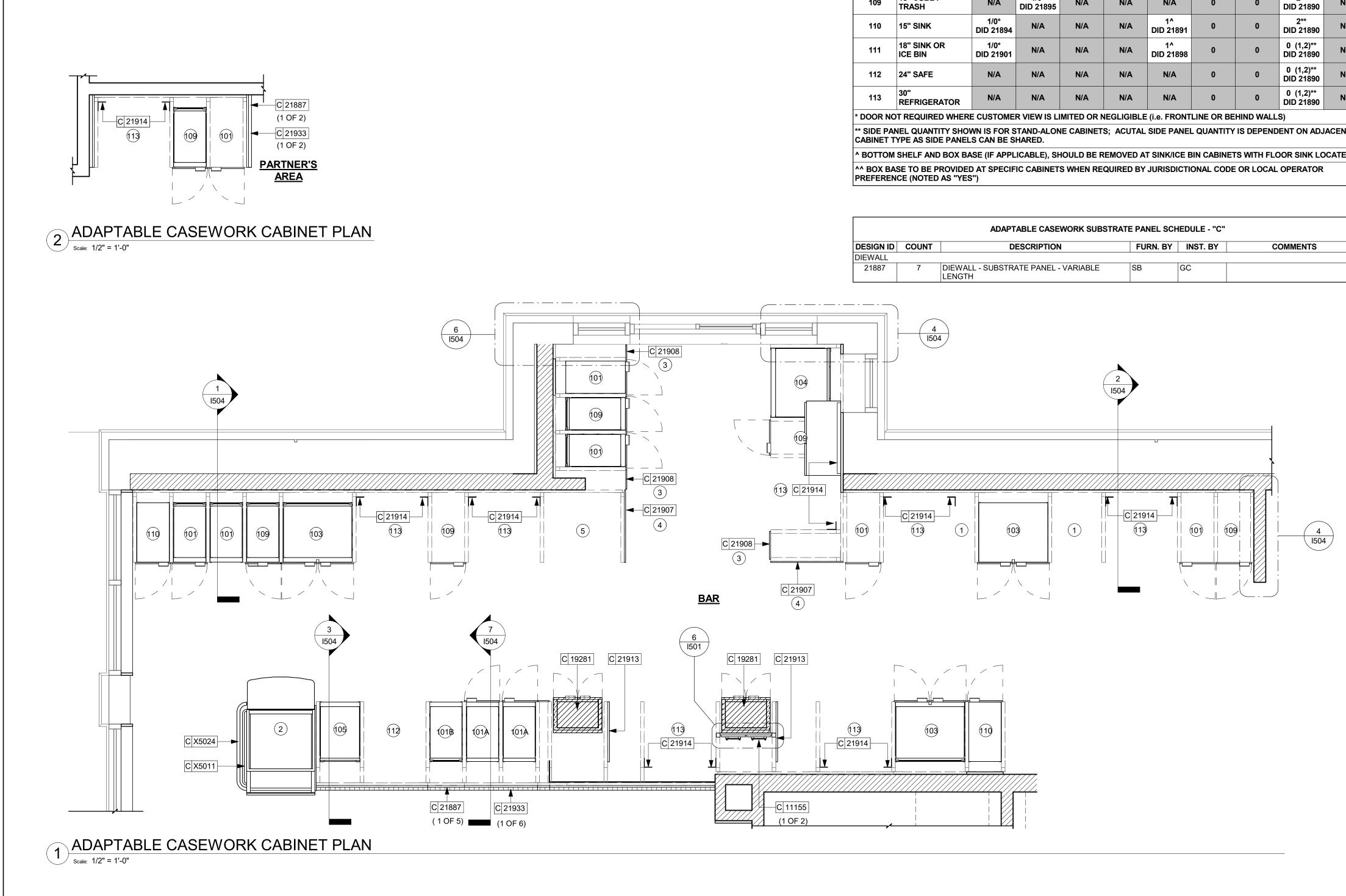
KEYED NOTES

- 1. PROVIDE 3/4" BLOCKING TO 34" A.F.F. FOR ALL WALL BRACKETS TO SUPPORT CASEWORK LEG.
- 2. METAL SUPPORT LEG ADJACENT TO WALL TO BE SUPPORTED BY METAL ANGLE FASTENED TO WALL PER CONSTRUCTION DETAILS.
- 3. DIMENSIONS LOCATING SUPPORT LEG ARE TO CENTER OF FRAME.
- 4. FOOD CASE









	AD	APTABLE C	ASEWORK (CABINET TY	PES AND BI	LL OF MATE	RIALS SCH	EDULE		
KEY NUMBER	CABINET TYPE	FULL HT. DOORS	3/4 DOOR	3/4 DOOR W/ VENT	DRAWER	BOTTOM SHELF	ADJUST. SHELF	BACK PANEL	SIDE PANELS	BOX BASE^^
101	15" STORAGE	1 DID 21894	N/A	N/A	N/A	1 DID 21891	1 DID 21893	1 DID 21892	2** DID 21890	NO
101A	CUSTOM 15" STORAGE	N/A	N/A	N/A	1 DID X5000	1 DID 21891	1 DID 21893	1 DID 21892	2** DID 21890	NO
101B	CUSTOM 15" STORAGE	N/A	N/A	N/A	N/A	1 DID 21891	1 DID 21893	1 DID 21892	2** DID 21890	NO
102	18" STORAGE	1 DID 21901	N/A	N/A	N/A	1 DID 21898	1 DID 21900	1 DID 21899	2** DID 21890	NO
103	30" STORAGE	2 DID 21905	N/A	N/A	N/A	1 DID 21902	1 DID 21904	1 DID 21903	2** DID 21890	NO
104	30" POS	N/A	N/A	N/A	N/A	1 DID 21902	1 DID 21904	1 DID 21912	2** DID 21890	NO
105	18" POS	N/A	N/A	N/A	N/A	1 DID 21898	1 DID 21900	1 DID 21911	2** DID 21890	NO
106	15" DRAWER	N/A	1 DID 21895	N/A	1 DID 21896	1 DID 21891	1 DID 21893	1 DID 21892	2** DID 21890	NO
107	15" PRODUCTION CONTROLLER	N/A	N/A	1 DID 21897	1 DID 21896	1 DID 21891	1 DID 21893	1 DID 21892	2** DID 21890	NO
108	15" CUBBY - COFFEE	N/A	N/A	N/A	N/A	1 DID 21891	1 DID 21893	1 DID 21892	2** DID 21890	NO
109	15" CUBBY - TRASH	N/A	1/0* DID 21895	N/A	N/A	N/A	0	0	2** DID 21890	NO
110	15" SINK	1/0* DID 21894	N/A	N/A	N/A	1^ DID 21891	0	0	2** DID 21890	NO
111	18" SINK OR ICE BIN	1/0* DID 21901	N/A	N/A	N/A	1^ DID 21898	0	0	0 (1,2)** DID 21890	NO
112	24" SAFE	N/A	N/A	N/A	N/A	N/A	0	0	0 (1,2)** DID 21890	NO
113	30" REFRIGERATOR	N/A	N/A	N/A	N/A	N/A	0	0	0 (1,2)** DID 21890	NO

** SIDE PANEL QUANTITY SHOWN IS FOR STAND-ALONE CABINETS; ACUTAL SIDE PANEL QUANTITY IS DEPENDENT ON ADJACENT

A BOTTOM SHELF AND BOX BASE (IF APPLICABLE), SHOULD BE REMOVED AT SINK/ICE BIN CABINETS WITH FLOOR SINK LOCATED...

	ADAPTABLE CASEWORK SUBSTRATE PANEL SCHEDULE - "C"									
DESIGN ID	COUNT	DESCRIPTION	FURN. BY	INST. BY	COMMENTS					
DIEWALL			1	L						
21887	7	DIEWALL - SUBSTRATE PANEL - VARIABLE LENGTH	SB	GC						

GENERAL NOTES

A. SEE SHEET I102 FOR COMPLETE CASEWORK SCHEDULE.

B. ALL DIMENSIONS ARE TO CENTER OF FRAME ASSEMBLY.

- C. <u>CABINET PANELS</u>: > ALL CABINET SHELVING TO BE SECURED TO METAL COMPONENTS WITH #8 ROUND HEAD SCREWS.
- > ALL METAL COMPONENTS SHALL BE SECURED TO
- FRAME ASSEMBLY AT KEY HOLE LOCATIONS. > BOTTOM FLASHING SECURED TO HDPE WITH SILICONE.
- D. SUBSTRATE PANELS: > SUBSTRATE PANELS SHALL BE MOISTURE RESISTANT (MR) PLYWOOD, MDF OR HDF.
- > CASEWORK VENDOR SHALL PROVIDE ALL SUB PANELS TO BE CUT TO SIZE PRIOR TO SHIPPING.
- > CASEWORK VENDOR SHALL APPLY Z-CLIPS TO FINISH
- PANELS PRIOR TO SHIPPING. > FRONTLINE PANELS TO BE SECURED TO SUBSTRATE
- VIA Z-CLIP APPLICATION. > PANEL INSTALLATION TO START AT OUTSIDE CORNER
- LOCATIONS. > END PANELS TO BE SCRIBED ON SITE.
- > ALL PANEL CUT-OUTS SHALL BE FINISHED ALL AROUND.
- > Z-CLIPS TO BE INSTALLED 1" AWAY FROM PANEL EDGE.

KEYED NOTES

1. NITRO EQUIPMENT LOCATION

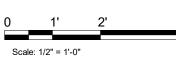
2. FOOD CASE

- 3. FILLER FINISH PANEL TO BE SHIPPED LONGER THAN DIMENSIONED AND CUT TO FIT IN FIELD.
- 4. CASEWORK SUPPLIER TO PROVIDE ADDITIONAL BACKER SUBSTRATE TO ALIGN END CAP PANEL TO ADJACENT DOOR FACES.
- 5. UNDERCOUNTER PASTRY TRAY RACK.

RESPONSIBILITY LEGEND

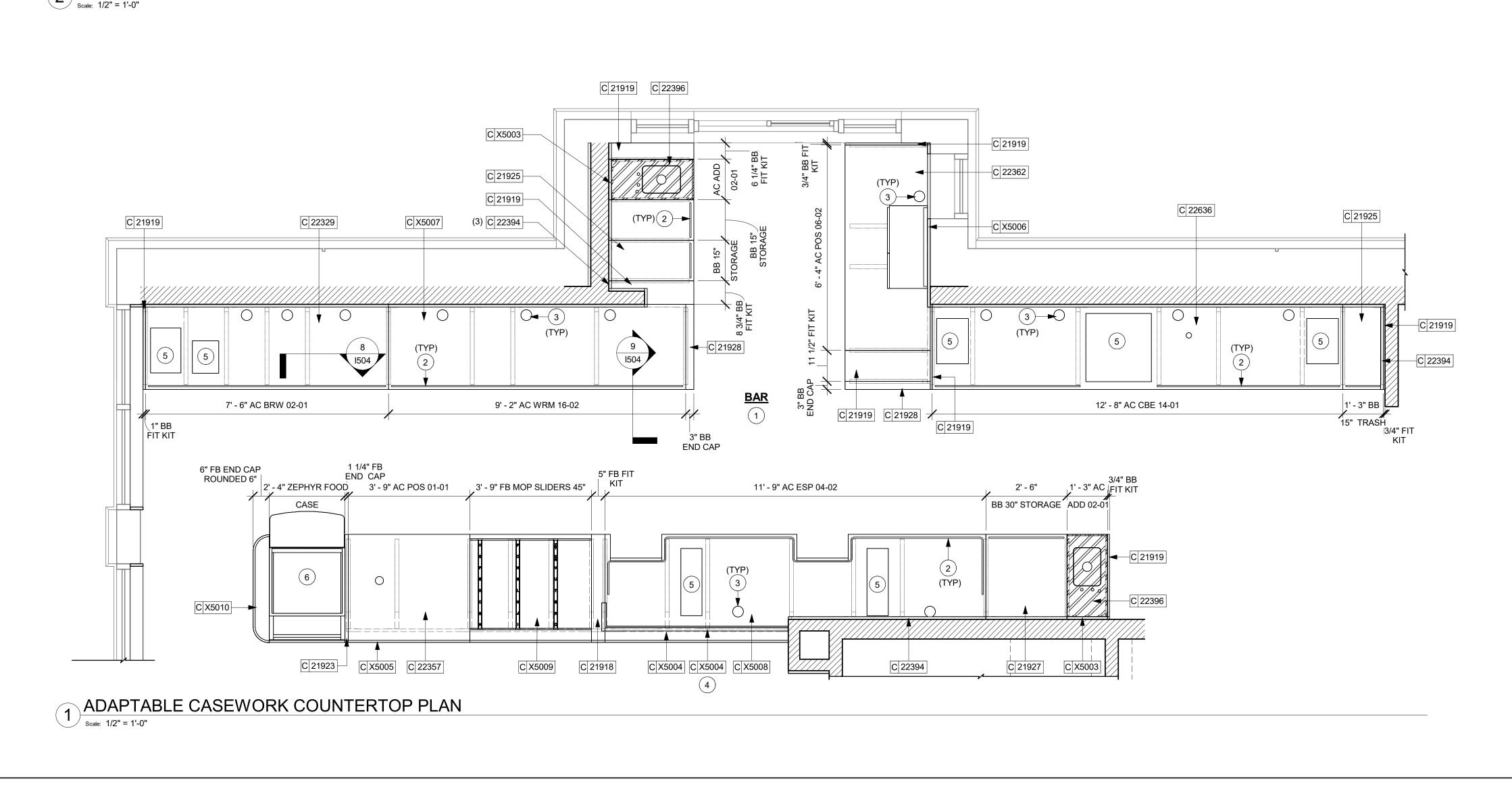
- GC GENERAL CONTRACTOR
- LL LANDLORD SB STARBUCKS

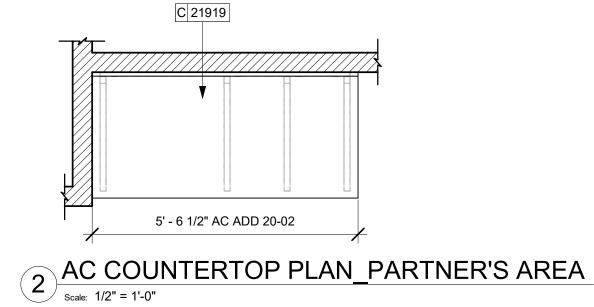
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BID	04/05/2024
FINAL	
04 / 05 / 2024	PROJECT NAME: 1-30 & ALCOA PROJECT ADDRESS: 20701 1-30 BENTON, AR 72022 COUNTY: COUNTY: SALINE
	STORE #:10991PROJECT #:33068-077ISSUE DATE:03-28-2023STORE DESIGNER:NICK DIMATTIALEED® AP:N/APRODUCTION DESIGNER:WD PARTNERSCHECKED BY:HAVEN BUSH
	REVISION SCHEDULE REV DATE BY DESCRIPTION
	SHEET TITLE: ADAPTABLE CASEWORK CABINET PLAN SCALE: AS SHOWN
-	



(z)







DESIGN ID	COUNT	DESCRIPTION	FURN. BY	INST. BY	COMMENTS
COUNTERT	OP			1	
21918	1	COUNTERTOP - FILLER FRONTBAR - VARIABLE LENGTH	SB	GC	
21919	9	COUNTERTOP - FILLER BACKBAR - VARIABLE LENGTH	SB	GC	
21923	1	COUNTERTOP - END CAP FRONTBAR	SB	GC	
21925	2	COUNTERTOP - BACKBAR - 15IN 380MM	SB	GC	BACKSPLASH TO BE 3'10"
21927	1	COUNTERTOP - BACKBAR - 30IN 760MM	SB	GC	BACKSPLASH TO BE 3'10"
21928	2	COUNTERTOP - END CAP BACKBAR	SB	GC	BACKSPLASH TO BE 3'10"
22329	1	COUNTERTOP - BREW - RF - 90IN 2285MM	SB	GC	BACKSPLASH TO BE 3'10"
22357	1	COUNTERTOP - POS - LF - 45IN 1145MM	SB	GC	
22362	1	COUNTERTOP - DT POS - LF - 76IN 1930MM	SB	GC	BACKSPLASH TO BE 3'10"
22394			SB	GC	BACKSPLASH TO BE 3'10"
22396	2	COUNTERTOP - HAND SINK TALL SPLASH - 15IN 380MM	SB	GC	BACKSPLASH TO BE 3'10"
22636	1	COUNTERTOP - CBE - RF - 152IN 3860MM	SB	GC	BACKSPLASH TO BE 3'10"
X5003	2	CUSTOM BACKSPLASH	SB	GC	START FROM 1'-0", TILL 2'-10", REFER I500 SERIES FOR CUSTOM DETAILS
X5004	1	COUNTERTOP - ESPRESSO SHROUD - 141IN 3580MM	SB	GC	BASED ON 22354, REFER TO I500 SERIES FOR CUSTOM DETAILS
X5005	1	CUSTOM COUNTERTOP FLUSH	SB	GC	REFER TO I500 SERIES FOR CUSTOM DETAILS
X5006	1	CUSTOM BACKSPLASH	SB	GC	START FROM POS BACKSPLASH END TILL 3'-5", REFER I500 SERIES FOR CUSTOM DETAILS
X5007	1	COUNTERTOP - WARMING WITH RACK - RF - 110IN 2795MM	SB	GC	BASED ON DESIGN ID 22385. REFER I500SERIES FOR DETAIL
X5008	1	COUNTERTOP - ESPRESSO FRONTBAR - LF - 141IN 3580MM	SB	GC	BASED ON DESIGN ID 22352. REFER I500SERIES FOR DETAIL
X5009	1	COUNTERTOP - CONSOLIDATED HANDOFF - 45IN 1525MM	SB	GC	
X5010	1	COUNTERTOP - END CAP FRONTBAR ROUNDED	SB	GC	
X5034	1	CUSTOM BACKSPLASH	SB	GC	START FROM POS BACKSPLASH END TILL 3'-5", REFER I500 SERIES FOR CUSTOM DETAILS

GENERAL NOTES

- A. SEE SHEET I102 FOR COMPLETE CASEWORK SCHEDULE.
- B. G.C.'S INSTALLER SHALL VERIFY COUNTER CHANNEL REQUIREMENTS PRIOR TO CUTTING IN FIELD.
- C. G.C./INSTALLER TO VERIFY COUNTERTOP SUPPORT CHANNEL MEASUREMENTS PRIOR TO CUTTING. FIELD CUT AT SINKS AND ICE BINS.
- D. "C" CHANNEL MOUNTS OVER FRONT AND REAR INDEX BRACKETS WHICH ARE INSERTED INTO FRAMEWORK.
- E. SILICONE SEAM AT TRANSITION FROM COUNTERTOP TO HAND SINKS.
- F. SILICONE AND SEAL ALL SEAMS BETWEEN SINKS, EQUIPMENT AND COUNTERTOPS.
- G. ONCE COUNTERTOP IS SET, LEVELED AND SEAMED, SECURE CHANNEL TO UNDERSIDE OF SUBSTRATE.

KEYED NOTES

- 1. CASEWORK FRAME BELOW
- 2. LOCATE WATER TROUGH AT EDGE OF COUNTERTOP AS SHOWN.
- 3. RAISED EDGE GROMMETS
- 4. CORIAN SHROUD AT ESPRESSO BAR
- 5. CUT OUT FOR RECESSED SINK, ICE BIN OR TRASH DROP. SEE EQUIPMENT AND/OR MANUFACTURER'S CUTSHEETS FOR DIMENSIONS.
- 6. FOOD CASE

LEGEND

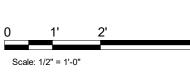
INDICATES STAINLESS STEEL (SST) COUNTERTOP

INDICATES SOLID SURFACE (SS) COUNTERTOP

RESPONSIBILITY LEGEND

- GC GENERAL CONTRACTOR LL LANDLORD
- SB STARBUCKS

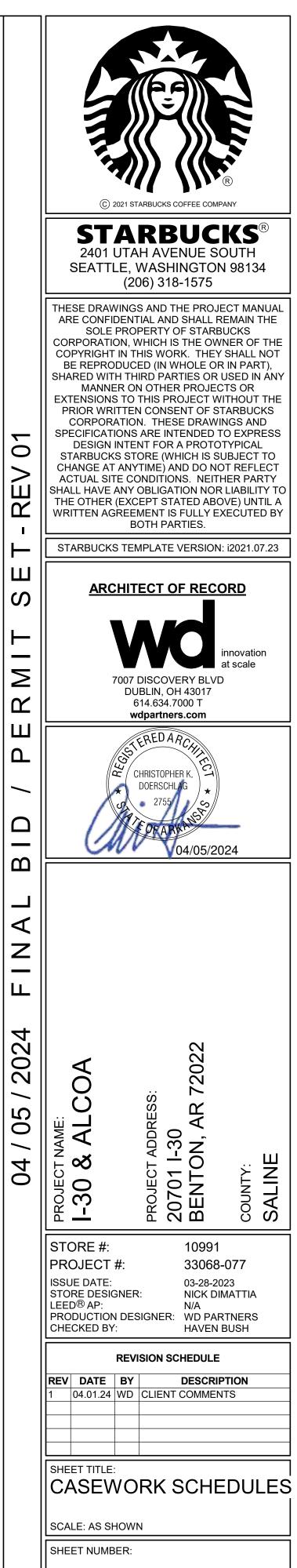
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ш	CHRISTOPHER K.
	DOERSCHLAG
	FOFARKHUST
	V04/05/2024
FINAL	
04 / 05 / 2024	PROJECT NAME: 1-30 & ALCOA PROJECT ADDRESS: 20701 1-30 20701 1-30 BENTON, AR 72022 COUNTY: SALINE
	STORE #:10991PROJECT #:33068-077ISSUE DATE:03-28-2023STORE DESIGNER:NICK DIMATTIALEED® AP:N/APRODUCTION DESIGNER:WD PARTNERSCHECKED BY:HAVEN BUSH
	REVISION SCHEDULE REV DATE BY DESCRIPTION
	SHEET TITLE: ADAPTABLE CASEWORK COUNTERTOP PLAN SCALE: AS SHOWN
	SHEET NUMBER: I102.4



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CASE'	/ORK SCHEDULE - "C"	ADAPTABLE CASEWORK CABINET SCHEDULE - "C"	ADAPTABLE CASEWORK COUNTERTOP SCHEDULE - "C"				
N ID COUNT DESCRIPTION	FURN. BY INST. BY COMMENTS	DESIGN ID COUNT DESCRIPTION FURN. BY INST. BY COMMENTS	DESIGN ID COUNT DESCRIPTION FURN. BY INST. BY COMMENTS				
55 2 ESPRESSO MACHINE PUMP MOUNT - 10X10	N SB GC	BAR 11155 2 ESPRESSO MACHINE PUMP MOUNT - 10X10IN SB GC	COUNTERTOP 21918 1 COUNTERTOP - FILLER FRONTBAR - VARIABLE SB GC				
255X255MM 14 8 FRIDGE STOP BRACKET SET	SB GC	255X255MM SB GC 21914 8 FRIDGE STOP BRACKET SET SB GC	LENGTH LENGTH 21919 9 COUNTERTOP - FILLER BACKBAR - VARIABLE SB GC				
Т		CABINET	LENGTH				
0 2 CABINET - CBE TEA SHELF - 29IN 735MM - F BLACK MT0028		17580 2 CABINET - CBE TEA SHELF - 29IN 735MM - FLAT SB GC NOT BY CASEWORK VENDOR BLACK MT0028 0 0 0 0 0	21925 2 COUNTERTOP - BACKBAR - 15IN 380MM SB GC BACKSPLASH TO BE 3'10"				
2 CABINET - ESPRESSO ICE BIN STAINLESS - 510MM	OIN SB GC	19281 2 CABINET - ESPRESSO ICE BIN STAINLESS - 20IN SB GC 510MM 510MM GC	219271COUNTERTOP - BACKBAR - 30IN 760MMSBGCBACKSPLASH TO BE 3'10"219282COUNTERTOP - END CAP BACKBARSBGCBACKSPLASH TO BE 3'10"				
33 CABINET - SIDE PANEL 12 CABINET - BOTTOM SHELF - 15IN 380MM	SB GC SB GC	21890 33 CABINET - SIDE PANEL SB GC 21891 12 CABINET - BOTTOM SHELF - 15IN 380MM SB GC	22329 1 COUNTERTOP - BREW - RF - 90IN 2285MM SB GC BACKSPLASH TO BE 3'10" 22357 1 COUNTERTOP - POS - LF - 45IN 1145MM SB GC BACKSPLASH TO BE 3'10"				
7 CABINET - BACK PANEL - 15IN 380MM 9 CABINET - ADJUSTABLE SHELF - 15IN 380M	SB GC	21892 7 CABINET - BACK PANEL - 15IN 380MM SB GC	22362 1 COUNTERTOP - DT POS - LF - 76IN 1930MM SB GC BACKSPLASH TO BE 3'10"				
9 CABINET - DOOR - 15IN 380MM	SB GC SB	21894 9 CABINET - DOOR - 15IN 380MM SB GC	22394 5 COUNTERTOP - BACKSPLASH - VARIABLE SB GC BACKSPLASH TO BE 3'10"				
6 CABINET - DOOR TRASH - 15IN 380MM 1 CABINET - DRAWER - 15IN 380MM	SB GC SB GC	21895 6 CABINET - DOOR TRASH - 15IN 380MM SB GC 21896 1 CABINET - DRAWER - 15IN 380MM SB GC	22396 2 COUNTERTOP - HAND SINK TALL SPLASH - 15IN SB GC BACKSPLASH TO BE 3'10" 380MM 380MM SB SB SB SB				
1 CABINET - BOTTOM SHELF - 18IN 455MM 2 CABINET - ADJUSTABLE SHELF - 18IN 455M	SB GC 1 SB GC	21898 1 CABINET - BOTTOM SHELF - 18IN 455MM SB GC 21900 2 CABINET - ADJUSTABLE SHELF - 18IN 455MM SB GC	22636 1 COUNTERTOP - CBE - RF - 152IN 3860MM SB GC BACKSPLASH TO BE 3'10" X5003 2 CUSTOM BACKSPLASH SB GC START FROM 1'-0", TILL 2'-10",				
4 CABINET - BOTTOM SHELF - 30IN 760MM	SB GC	21902 4 CABINET - BOTTOM SHELF - 30IN 760MM SB GC	REFER I500 SERIES FOR CUS DETAILS				
2 CABINET - BACK PANEL - 30IN 760MM 4 CABINET - ADJUSTABLE SHELF - 30IN 760M	SB GC 1 SB GC	21903 2 CABINET - BACK PANEL - 30IN 760MM SB GC 21904 4 CABINET - ADJUSTABLE SHELF - 30IN 760MM SB GC	X5004 1 COUNTERTOP - ESPRESSO SHROUD - 141IN SB GC BASED ON 22354, REFER TO I 3580MM SERIES FOR CUSTOM DETAIL				
3 CABINET - DOOR - 30IN 760MM 1 CABINET - END CAP FRONTBAR	SB GC SB GC	21905 3 CABINET - DOOR - 30IN 760MM SB GC 21906 1 CABINET - END CAP FRONTBAR SB GC	X5005 1 CUSTOM COUNTERTOP FLUSH SB GC REFER TO I500 SERIES FOR CUSTOM DETAILS				
2 CABINET - END CAP BACKBAR	SB GC	21907 2 CABINET - END CAP BACKBAR SB GC	X5006 1 CUSTOM BACKSPLASH SB GC START FROM POS BACKSPLA				
4 CABINET - FILLER PANEL - VARIABLE LENG 1 CABINET - BACK PANEL FOR POS - 18IN 455	MM SB GC	21908 4 CABINET - FILLER PANEL - VARIABLE LENGTH SB GC 21911 1 CABINET - BACK PANEL FOR POS - 18IN 455MM SB GC	END TILL 3'-5", REFER I500 SE FOR CUSTOM DETAILS				
1 CABINET - BACK PANEL FOR POS - 30IN 760 2 CABINET - EQUIPMENT MOUNTING PANEL	MM SB GC SB GC	21912 1 CABINET - BACK PANEL FOR POS - 30IN 760MM SB GC 21913 2 CABINET - EQUIPMENT MOUNTING PANEL SB GC	X5007 1 COUNTERTOP - WARMING WITH RACK - RF - 110IN 2795MM SB GC BASED ON DESIGN ID 22385. REFER I500SERIES FOR DETAIL				
1 CABINET - CBE DRY INCLUSION SHELF - 44 1120MM - FLAT BLACK MT0028		22632 1 CABINET - CBE DRY INCLUSION SHELF - 44IN SB GC 1120MM - FLAT BLACK MT0028 GC	X50081COUNTERTOP - ESPRESSO FRONTBAR - LF - 141IN 3580MMSBGCBASED ON DESIGN ID 22352. REFER I500SERIES FOR DETAIL				
1 CABINET - ESPRESSO PUMP MOUNT PANEL	SB GC	22749 1 CABINET - ESPRESSO PUMP MOUNT PANEL SB GC	X5009 1 COUNTERTOP - CONSOLIDATED HANDOFF - 45IN SB GC 1525MM				
1 CUSTOM CABINET - DT POS UPPER CUBBY 2 CUSTOM - DIVIDER PANEL - 15IN 380MM	SB GC REFER TO I500 SERIES FOR CUSTOM DETAIL SB GC REFER TO I500 SERIES FOR CUSTOM DETAIL	S CUSTOM DETAILS	X5010 1 COUNTERTOP - END CAP FRONTBAR ROUNDED SB GC X5034 1 CUSTOM BACKSPLASH SB GC START FROM POS BACKSPLA				
2 CUSTOM CABINET DRAWER 47IN 205MM	SP CC REFER TO 1500 SERIES FOR CUSTOM DETAIL		END TILL 3'-5", REFER I500 SE FOR CUSTOM BACKSPLASH				
1 WALL BAY 1 UNIT - 18IN 455MM - BLACK WD 1 WALL BAY 1 UNIT - 36IN 915MM - BLACK WD		X5002 2 CUSTOM CABINET DRAWER - 17IN 205MM SB GC REFER TO I500 SERIES FOR CUSTOM DETAILS					
1 WASTE AND RECYCLE STATION THREE DR	P- SB GC	CAFE 21727 1 WALL BAY 1 UNIT - 18IN 455MM - BLACK WD0035 SB GC NOT PROVIDED BY CASEWORK	ADAPTABLE CASEWORK SUPPORT LEG AND DIEWALL BASE SCHEDULE "C"				
WARM BROWN WOODGRAIN AND WHITE PL CP0002		21728 1 WALL BAY 1 UNIT - 36IN 915MM - BLACK WD0035 SB GC NOT PROVIDED BY CASEWORK	DESIGN ID COUNT DESCRIPTION FURN. BY INST. BY COMMENTS				
1 COUNTERTOP - FILLER FRONTBAR - VARIA	LE SB GC	VENDOR	DIEWALL 21886 5 DIEWALL - BASE - VARIABLE LENGTH SB GC				
LENGTH 9 COUNTERTOP - FILLER BACKBAR - VARIABI	E SB GC	23963 1 WASTE AND RECYCLE STATION THREE DROP - SB GC	21888 49 DIEWALL - SUPPORT LEG SB GC				
LENGTH 1 COUNTERTOP - END CAP FRONTBAR	SB GC		X5011 1 DIEWALL - END CAP ROUNDED SB GC				
2 COUNTERTOP - BACKBAR - 15IN 380MM	SB GC BACKSPLASH TO BE 3'10"	21933 6 FINISH PANEL - VARIABLE LENGTH SB GC X5024 1 FINISH PANEL - END CAP ROUNDED SB GC REFER TO I500 SERIES FOR	ADAPTABLE CASEWORK SUBSTRATE PANEL SCHEDULE - "C"				
1COUNTERTOP - BACKBAR - 30IN 760MM2COUNTERTOP - END CAP BACKBAR	SB GC BACKSPLASH TO BE 3'10" SB GC BACKSPLASH TO BE 3'10"	CUSTOM DETAILS	DESIGN ID COUNT DESCRIPTION FURN. BY INST. BY COMMENTS				
1 COUNTERTOP - BREW - RF - 90IN 2285MM 1 COUNTERTOP - POS - LF - 45IN 1145MM	SB GC BACKSPLASH TO BE 3'10"		DIEWALL 21887 7 DIEWALL - SUBSTRATE PANEL - VARIABLE SB GC				
1 COUNTERTOP - DT POS - LF - 76IN 1930MM	SB GC BACKSPLASH TO BE 3'10"	CASEWORK FINISH SCHEDULE	LENGTH				
5 COUNTERTOP - BACKSPLASH - VARIABLE LENGTH	SB GC BACKSPLASH TO BE 3'10"	LOCATION DESCRIPTION FINISH CODE COMMENTS #4 BRUSHED 16GA	ADAPTABLE CASEWORK CABINET TYPES AND BILL OF MATERIALS SCHEDULE				
2 COUNTERTOP - HAND SINK TALL SPLASH - 380MM		COUNTERTOPS - HANDSINK METAL STAINLESS STEEL - BRUSHED #4 BRUSHED	KEY CABINET TYPE FULL HT. 3/4 DOOR 3/4 DOOR DOOR BOTTOM ADJUST. BACK SIDE NUMBER CABINET TYPE JOORS 3/4 DOOR W/ VENT DRAWER BOTTOM ADJUST. BACK SIDE				
1COUNTERTOP - CBE - RF - 152IN 3860MM2CUSTOM BACKSPLASH	SB GC BACKSPLASH TO BE 3'10" SB GC START FROM 1'-0", TILL 2'-10", REFER I500 SE	RIEST CP0056	KEY NUMBER CABINET TYPE FULL HT. DOORS 3/4 DOOR 3/4 DOOR DRAWER BOTTOM SHELF ADJUST. SHELF BACK PANEL SIDE PANELS				
1 COUNTERTOP - ESPRESSO SHROUD - 141I	FOR CUSTOM DETAILS SB GC BASED ON 22354, REFER TO I500 SERIES FOR	COUNTERTOP - BACKBAR COMPOSITE - WEATHERED CONCRETE CP0056 COUNTERTOPS - FRONTBAR COMPOSITE - WEATHERED CONCRETE CP0056	101 15" STORAGE 1 DID 21894 N/A N/A N/A 1 DID 21891 1 DID 21893 1 DID 21893 1 DID 21892 2**				
3580MM 1 CUSTOM COUNTERTOP FLUSH	CUSTOM DETAILS SB GC REFER TO I500 SERIES FOR CUSTOM DETAIL	FRONT BAR END PANEL COMPOSITE - WEATHERED CONCRETE CP0056 S END CAP COMPOSITE - WEATHERED CONCRETE CP0056	101A CUSTOM 15" STORAGE N/A N/A N/A 1 DID X5000 1 DID DID 21891 1 DID 21893 1 DID 21892 DID 21892 DID 21890				
1 CUSTOM BACKSPLASH	SB GC START FROM POS BACKSPLASH END TILL 3'- REFER I500 SERIES FOR CUSTOM DETAILS	5", COUNTERTOP - PARTNER'S AREA COMPOSITE - WEATHERED CONCRETE CP0056	101B CUSTOM 15" N/A N/A N/A N/A 1 1 1 2**				
1 COUNTERTOP - WARMING WITH RACK - RF 110IN 2795MM	SB GC BASED ON DESIGN ID 22385. REFER I500SER FOR DETAIL	IES CABINETS - UNDERCOUNTER GRAPHITE PLAM PL0003	IOTB STORAGE N/A N/A N/A DID 21891 DID 21893 DID 21892 DID 21890				
1 COUNTERTOP - ESPRESSO FRONTBAR - LF	- SB GC BASED ON DESIGN ID 22352. REFER I500SER		102 18" STORAGE 1 N/A N/A N/A DID 21898 DID 21900 DID 21899 DID 21899 DID 21890				
141IN 3580MM 1 COUNTERTOP - CONSOLIDATED HANDOFF	45IN SB GC	AREA) WD0077	103 30" STORAGE 2 DID 21905 N/A N/A N/A 1 DID 21902 1 DID 21904 1 DID 21903 2**				
1525MM 1 COUNTERTOP - END CAP FRONTBAR ROUN	DED SB GC	FRONT BAR FINISH PANEL WALNUT WD0077 MAD200 V PLANK WALL CLADDING AT MERCH BAY UNIT WALNUT WD0077 MAD100 V PLANK					
1 CUSTOM BACKSPLASH	SB GC START FROM POS BACKSPLASH END TILL 3'- REFER I500 SERIES FOR CUSTOM DETAILS	5", DT POS UPPER CABINET WALNUT WD0077					
18 DIEWALL - FRAMING - VARIABLE LENGTH		WOOD CAP WALNUT WD0077	105 18" POS N/A N/A N/A N/A N/A DID 21898 DID 21900 DID 21911 DID 21890				
5 DIEWALL - BASE - VARIABLE LENGTH	SB GC SB GC		106 15" DRAWER N/A 1 DID 21895 N/A 1 DID 21896 1 DID 21891 1 DID 21893 1 DID 21892 2**				
7 DIEWALL - SUBSTRATE PANEL - VARIABLE LENGTH	SB GC	ADAPTABLE CASEWORK FRAMEWORK SCHEDULE - "C"	107 15" PRODUCTION N/A N/A 1 1 1 1 1 2**				
49DIEWALL - SUPPORT LEG1DIEWALL - END CAP ROUNDED	SB GC SB GC	DESIGN ID COUNT DESCRIPTION FURN. BY INST. BY COMMENTS	Line Line <thline< th=""> Line Line <thl< td=""></thl<></thline<>				
1 IMPULSE FIXTURE		DIEWALL	108 COFFEE N/A N/A N/A DID 21891 DID 21893 DID 21892 DID 21890				
1 IMPULSE FIXTURE 1 ESPRESSO SNEEZE GUARD - 141IN 3580MM	SB GC SB GC BASED ON 21917	21885 18 DIEWALL - FRAMING - VARIABLE LENGTH SB GC 21888 49 DIEWALL - SUPPORT LEG SB GC	109 15" CUBBY - TRASH N/A 1/0* DID 21895 N/A N/A N/A 0 0 2** DID 21890				
6 FINISH PANEL - VARIABLE LENGTH	SB GC		110 15" SINK 1/0* N/A N/A N/A 1^ 0 0 2** DID 21890				
1 FINISH PANEL - END CAP ROUNDED	SB GC REFER TO I500 SERIES FOR CUSTOM DETAIL	<u>s</u>	18" SINK OR 1/0* N/A N/A 1^ 0 0 0 0 1,2)**				
1 WINDOW TRIM	SB GC FINISH WD0077		111 ICE BIN DID 21901 N/A N/A DID 21898 0 0 DID 21890				
1 WINDOW TRIM 1 WINDOW TRIM	SB GC FINISH WD0077 SB GC FINISH WD0077		112 24" SAFE N/A N/A N/A N/A N/A 0 0 0 (1,2)** DID 21890				
1 WINDOW TRIM 1 DOOR TRIM	SB GC FINISH WD0077 SB GC FINISH WD0077		113 30" REFRIGERATOR N/A N/A N/A N/A N/A 0 0 0 (1,2)** DID 21890				
1 DOOR TRIM	SB GC FINISH WD0077		* DOOR NOT REQUIRED WHERE CUSTOMER VIEW IS LIMITED OR NEGLIGIBLE (i.e. FRONTLINE OR BEHIND WALLS)				
1 CUSTOM TRIM AT MERCH BAY 1 CUSTOM WALNUT SHROUD @ DIGITAL MEN	SB GC FINISH WD0077 J SB GC FINISH WD0077		** SIDE PANEL QUANTITY SHOWN IS FOR STAND-ALONE CABINETS; ACUTAL SIDE PANEL QUANTITY IS DEPENDENT ON ADJACI				
BOARD			CABINET TYPE AS SIDE PANELS CAN BE SHARED. ^ BOTTOM SHELF AND BOX BASE (IF APPLICABLE), SHOULD BE REMOVED AT SINK/ICE BIN CABINETS WITH FLOOR SINK LOCA				
			^^ BOX BASE TO BE PROVIDED AT SPECIFIC CABINETS WHEN REQUIRED BY JURISDICTIONAL CODE OR LOCAL OPERATOR				
			PREFERENCE (NOTED AS "YES")				
			RESPONSIBILITY LEGEN				

					SEWORK C	OUNTEI		-				
DESIGN ID			D	ESCRIPTION	N		FURN. BY	IN	IST. BY	C	OMMENTS	
21918	1	COUNTI LENGTH	-	ER FRONTE	BAR - VARIAI	BLE	SB	GC				
21919	9		COUNTERTOP - FILLER BACKBAR - VARIABLE					GC				
21923 21925	1 2	_	ERTOP - ENI ERTOP - BAC	SB SB	GC GC		ACKSPLASH	TO BE 3'10"				
21927 21928	1 2	-	ERTOP - BAC ERTOP - ENI				SB SB	GC GC		ACKSPLASH ACKSPLASH		
22329 22357	1		ERTOP - BRE				SB SB	GC GC		ACKSPLASH	TO BE 3'10"	
22362 22394	1 5	COUNT	ERTOP - DT ERTOP - BAC	POS - LF - 76	6IN 1930MM		SB SB	GC GC	В	ACKSPLASH ACKSPLASH		
22396	2	LENGTH	1		L SPLASH -	15IN	SB	GC		ACKSPLASH		
22636	1	380MM	ERTOP - CBE				SB	GC		ACKSPLASH		
X5003	2	CUSTO	M BACKSPLA	\SH			SB	GC	R	TART FROM REFER 1500 S		
X5004	1			PRESSO SHI	ROUD - 1411	N	SB	GC	В	ETAILS		
X5005	1	3580MM CUSTO	I M COUNTER	TOP FLUSH			SB	GC	R	ERIES FOR (REFER TO 150	0 SERIES FO	
X5006	1	CUSTO	M BACKSPLA	ASH			SB	GC	S		POS BACKS	
V5007	4				H RACK - RF	_	SB	GC	F	OR CUSTOM	DETAILS	
X5007 X5008	1	110IN 27	795MM	-	H RACK - RF		SB	GC	R	ASED ON DE REFER 1500SE ASED ON DE	ERIES FOR D	DETAIL
X5008 X5009	1	141IN 3	580MM		D HANDOFF		SB	GC	R	REFER 1500SE		-
X5009 X5010	1	1525MN			ITBAR ROUN		SB	GC				
X5034	1	-	M BACKSPLA				SB	GC	S	TART FROM ND TILL 3'-5"		
									F	OR CUSTOM	DETAILS	
		A		ASEWORK	SUPPORT L	EG AND	D DIEWALL F	BASE	SCHEDUL	E "C"		
ESIGN ID	COUNT		D	ESCRIPTION	N		FURN. BY	IN	IST. BY	C	OMMENTS	
DIEWALL 21886	5	DIEWAL	L - BASE - V	ARIABLE LE	NGTH		SB	GC				
21888 X5011	49 1		L - SUPPOR L - END CAP	-			SB SB	GC GC				
	1	1										
	COUNT				WORK SUB	STRATE	-					
DESIGN ID				ESCRIPTION	N		FURN. BY	IN	IST. BY	C	OMMENTS	
21887	7		L - SUBSTR/				0.0	00				
		LENGTH			- VARIABLE		SB	GC				
			1		- VARIABLE					IEDULE		
KEY	CABINET	AD	APTABLE C	ASEWORK	CABINET TY	PES AN			RIALS SCH	BACK	SIDE	
NUMBER		AD T TYPE		ASEWORK (3/4 DOOR	CABINET TY 3/4 DOOR W/ VENT	PES AN DRAW	ID BILL OF M VER BOTT SHEI		RIALS SCH	-	SIDE PANELS 2**	BASE^
	15" STORA	AD I TYPE AGE	APTABLE C FULL HT. DOORS 1 DID 21894	ASEWORK	CABINET TY	PES AN DRAW N/A	ID BILL OF M VER BOTT SHEI A 1 DID 21	MATE OM _F	RIALS SCH ADJUST. SHELF 1 DID 21893	BACK PANEL 1 DID 21892	PANELS 2** DID 21890	BASE^
NUMBER	15" STORA CUSTOM 1 STORAGE	AD T TYPE AGE 5''	APTABLE C FULL HT. DOORS 1	ASEWORK (3/4 DOOR	CABINET TY 3/4 DOOR W/ VENT	PES AN DRAW	ID BILL OF M VER BOTT SHEI A DID 21 ID 1 DID 21	MATE OM _F 891	RIALS SCH ADJUST. SHELF 1 DID 21893 1 DID 21893	BACK PANEL 1 DID 21892 1 DID 21892	PANELS 2** DID 21890 2** DID 21890	BASE^
NUMBER 101	15" STORA CUSTOM 1	AD T TYPE AGE 5''	APTABLE C FULL HT. DOORS 1 DID 21894	ASEWORK (3/4 DOOR N/A	CABINET TY 3/4 DOOR W/ VENT N/A	PES AN DRAW N/A 1 DI	ID BILL OF M VER BOTT SHEI A 1 DID 21 ID 1 00 DID 21	MATE OM _F 891 891	RIALS SCH ADJUST. SHELF DID 21893 1 DID 21893 1	BACK PANEL 1 DID 21892 1	PANELS 2** DID 21890 2** DID 21890 2**	BASE^
NUMBER 101 101A	15" STORA CUSTOM 1 STORAGE CUSTOM 1	AD I TYPE AGE 5" 5"	APTABLE C FULL HT. DOORS 1 DID 21894 N/A	ASEWORK (3/4 DOOR N/A N/A	CABINET TY 3/4 DOOR W/ VENT N/A N/A	PES AN DRAW N/A 1 DI X500	ID BILL OF M VER BOTT SHEI A DID 21 ID 1 DID 21 A 1 DID 21 A 1 DID 21	MATE OM _F 891 891 891	RIALS SCH ADJUST. SHELF 1 DID 21893 1 DID 21893 1 DID 21893 1	BACK PANEL 1 DID 21892 1 DID 21892 1 DID 21892 1	PANELS 2** DID 21890 2** DID 21890 2** DID 21890 2**	NO
NUMBER 101 101A 101B	15" STORA CUSTOM 1 STORAGE CUSTOM 1 STORAGE	AD T TYPE AGE 5" 5"	APTABLE C FULL HT. DOORS 1 DID 21894 N/A N/A 1 DID 21901 2	ASEWORK (3/4 DOOR N/A N/A N/A	CABINET TY 3/4 DOOR W/ VENT N/A N/A N/A	PES AN DRAW N/A 1 DI X500	ID BILL OF M VER BOTT SHEI A 1 DID 21 A 1 DID 21 A 1 DID 21 A 1 DID 21 A 1 DID 21 A 1 DID 21 A 1 DID 21	MATE OM _F 891 891 891 898	RIALS SCH ADJUST. SHELF DID 21893 1 DID 21893 1 DID 21893 1 DID 21893 1 DID 21900 1	BACK PANEL 1 DID 21892 1 DID 21892 1 DID 21892 1 DID 21899 1	PANELS 2** DID 21890 2** DID 21890 2** DID 21890 2**	BASE^ NO NO
NUMBER 101 101A 101B 102 103	15" STORA CUSTOM 1 STORAGE CUSTOM 1 STORAGE 18" STORA 30" STORA	AD T TYPE AGE 5" 5"	APTABLE C FULL HT. DOORS DID 21894 N/A N/A N/A 1 DID 21901 2 DID 21905	ASEWORK (3/4 DOOR N/A N/A N/A N/A	CABINET TY 3/4 DOOR W/ VENT N/A N/A N/A N/A N/A	PES AN DRAW N/A 1 DI X500 N/A N/A	ID BILL OF M VER BOTT SHEI A DID 21 A DID 21 A DID 21 A DID 21 A 1 DID 21 A 1 DID 21 A 1 DID 21 A 1 DID 21 A 1 DID 21 A 1 DID 21	MATE OM _F 891 891 891 898 902	RIALS SCH ADJUST. SHELF 1 DID 21893 1 DID 21893 1 DID 21893 1 DID 21893 1 DID 21900 1 DID 21904 1	BACK PANEL 1 DID 21892 1 DID 21893 1 DID 21893 1 DID 21903 1	PANELS 2** DID 21890 2** DID 21890 2** DID 21890 2** DID 21890 2**	BASE^ NO NO NO NO
NUMBER 101 101A 101B 102 103 104	15" STORA CUSTOM 1 STORAGE CUSTOM 1 STORAGE 18" STORA 30" STORA 30" POS	AD T TYPE AGE 5" 5"	APTABLE C FULL HT. DOORS 1 DID 21894 N/A N/A DID 21901 2 DID 21905 N/A	ASEWORK (3/4 DOOR N/A N/A N/A N/A N/A	CABINET TY 3/4 DOOR W/ VENT N/A N/A N/A N/A N/A N/A	PES AN DRAW N/A 1 DI X500 N/A N/A N/A	ID BILL OF M VER BOTT SHEI A DID 21 A DID 21	MATE OM _F 891 891 891 898 902	RIALS SCH ADJUST. SHELF 1 DID 21893 1 DID 21893 1 DID 21893 1 DID 21893 1 DID 21900 1 DID 21904	BACK PANEL 1 DID 21892 1 DID 21893 1 DID 21893 1 DID 21903 1	PANELS 2** DID 21890 2** DID 21890 2** DID 21890 2** DID 21890	BASE^ NO NO NO NO
NUMBER 101 101A 101B 102 103	15" STORA CUSTOM 1 STORAGE CUSTOM 1 STORAGE 18" STORA 30" STORA	AD T TYPE AGE 5" 5"	APTABLE C FULL HT. DOORS DID 21894 N/A N/A N/A 1 DID 21901 2 DID 21905	ASEWORK (3/4 DOOR N/A N/A N/A N/A N/A N/A N/A	CABINET TY 3/4 DOOR W/ VENT N/A N/A N/A N/A N/A	PES AN DRAW N/A 1 DI X500 N/A N/A N/A	ID BILL OF M VER BOTT SHEI A DID 21 A DID 21	MATE OM _F 891 891 891 891 898 902 902	RIALS SCH ADJUST. SHELF 1 DID 21893 1 DID 21893 1 DID 21893 1 DID 21893 1 DID 21900 1 DID 21904 1	BACK PANEL 1 DID 21892 1 DID 21893 1 DID 21903 1 DID 21912 1 DID 21911	PANELS 2** DID 21890 2** DID 21890 2** DID 21890 2** DID 21890 2** DID 21890 2** DID 21890	BASE^ NO NO NO NO
NUMBER 101 101A 101B 102 103 104	15" STORA CUSTOM 1 STORAGE CUSTOM 1 STORAGE 18" STORA 30" STORA 30" POS	AD T TYPE AGE 5" AGE AGE	APTABLE C FULL HT. DOORS 1 DID 21894 N/A N/A DID 21901 2 DID 21905 N/A	ASEWORK (3/4 DOOR N/A N/A N/A N/A N/A	CABINET TY 3/4 DOOR W/ VENT N/A N/A N/A N/A N/A N/A	PES AN DRAW N/A 1 DI X500 N/A N/A N/A	ID BILL OF M VER BOTT SHEI A DID 21 A DID 21	AATE OM F 891 891 891 898 902 902 898	RIALS SCH ADJUST. SHELF DID 21893 1 DID 21893 1 DID 21893 0 1 DID 21900 1 DID 21904 1 DID 21904 1 DID 21904	BACK PANEL 1 DID 21892 1 DID 21893 1 DID 21903 1 DID 21912 1 DID 21911 1	PANELS 2** DID 21890 2** DID 21890 2** DID 21890 2** DID 21890 2** DID 21890 2**	BASE ^A NO NO NO NO
NUMBER 101 101A 101B 102 103 104 105	15" STORA CUSTOM 1 STORAGE CUSTOM 1 STORAGE 18" STORA 30" STORA 30" POS 18" POS	AD T TYPE AGE 5" AGE AGE ER JCTION	APTABLE C FULL HT. DOORS DID 21894 N/A N/A 1 DID 21901 2 DID 21905 N/A N/A	ASEWORK (3/4 DOOR N/A N/A N/A N/A N/A N/A N/A 1	CABINET TY 3/4 DOOR W/ VENT N/A N/A N/A N/A N/A N/A N/A	PES AN DRAW N/A 1 DI X500 N/A N/A N/A N/A 1	ID BILL OF M VER BOTT SHEI A DID 21 A D	AATE OM -F 891 891 891 898 902 902 898 898 891	RIALS SCH ADJUST. SHELF DID 21893 1 DID 21893 1 DID 21893 1 DID 21893 1 DID 21900 1 DID 21904 1 DID 21904 1 DID 21900 1	BACK PANEL 1 DID 21892 1 DID 21893 1 DID 21903 1 DID 21912 1 DID 21911 1 DID 21892 1 DID 21892 1 DID 21892	PANELS 2** DID 21890 2** DID 21890 2** DID 21890 2** DID 21890 2** DID 21890 2** DID 21890 2**	BASE^ NO NO NO NO NO
NUMBER 101 101A 101B 102 103 104 105 106	15" STORA CUSTOM 1 STORAGE CUSTOM 1 STORAGE 18" STORA 30" STORA 30" POS 18" POS 18" POS 15" DRAWN 15" PRODU	AD TYPE AGE 5" 5" AGE AGE ER JCTION LER	APTABLE C FULL HT. DOORS DID 21894 N/A N/A DID 21894 N/A DID 21901 2 DID 21905 N/A N/A N/A	ASEWORK (3/4 DOOR N/A N/A N/A N/A N/A N/A N/A DID 21895	CABINET TY 3/4 DOOR W/ VENT N/A N/A N/A N/A N/A N/A N/A N/A N/A 1	PES AN DRAW 1 DI X500 N/A N/A N/A N/A N/A 1 DID 21 1	ID BILL OF M VER BOTT SHEI A DID 21 A DID 21	MATE OM _F 891 891 891 898 902 902 898 891 891	RIALS SCH ADJUST. SHELF DID 21893 1 DID 21893 1 DID 21893 1 DID 21893 1 DID 21900 1 DID 21904 1 DID 21900 1 DID 21900 1 DID 21900 1 DID 21900 1 DID 21893 1 DID 21893 1	BACK PANEL 1 DID 21892 1 DID 21893 1 DID 21903 1 DID 21912 1 DID 21911 1 DID 21892 1	PANELS 2** DID 21890 2** DID 21890 2** DID 21890 2** DID 21890 2** DID 21890 2** DID 21890 2** DID 21890 2** DID 21890	BASE^ NO NO NO NO NO NO
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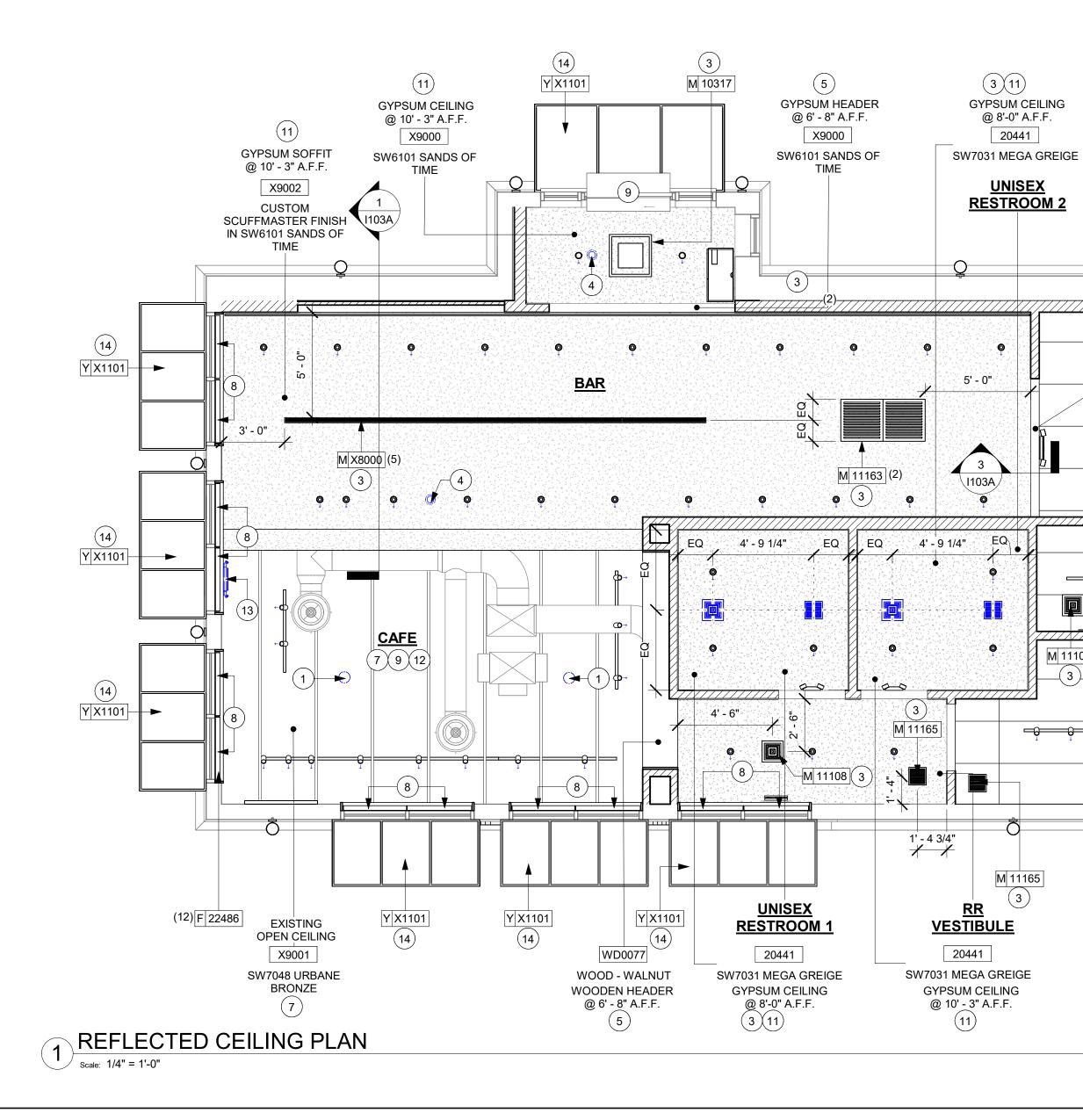


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	CEILING TREATMENT SCHEDULE - "U"										
DESIGN ID	AREA	DESCRIPTION	FURN. BY	INST. BY	COMMENTS						
	·		•								
X9801	492 SF	VCT 2x4 ARMSTRONG CLEANROOM VL 870	GC	GC							

	MECHANICAL EQUIPMENT SCHEDULE - "M"										
DESIGN ID	COUNT	DESCRIPTION	FURN. BY	INST. BY	COMMENTS						
DIFFUSER				·							
X8000	5	CUSTOM LINEAR DIFFUSER - BLACK	GC	GC	REFER TO MECHANICAL SHEETS FOR SPECIFICATIONS. PAINT PORTION THAT IS ALLOWED TO BE PAINTED TO MATCH CEILING PAINT SW6148						
HVAC			·	·							
10317	2	HVAC - VAV SUPPLY 4 WAY SQUARE - 24IN 610MM	GC	GC	REFER TO MECHANICAL SHEETS FOR SPECIFICATIONS						
11108	2	HVAC - SUPPLY 4 WAY LAY IN SQUARE - 12IN 305MM	GC	GC	REFER TO MECHANICAL SHEETS FOR SPECIFICATIONS						
11163	2	HVAC - RETURN LAY IN SQUARE - 24IN 610MM	GC	GC	REFER TO MECHANICAL SHEETS FOR SPECIFICATIONS						
11165	2	HVAC - RETURN CHANNEL FRAME SQUARE - 10IN 255MM	GC	GC	REFER TO MECHANICAL SHEETS FOR SPECIFICATIONS						
OTHER			·	·							
17797	1	ENERGY MANAGEMENT SYSTEM - HVAC ONLY	SB	GC							

	PAINT SCHEDULE										
DESIGN ID	DESCRIPTION	LRV	FURN. BY	INST. BY	COMMENTS						
20449	SW7048 URBANE BRONZE	8	GC	GC	SW USE PRIMER CP-1						
X9000	SW6101 SANDS OF TIME	39	GC	GC	SW USE PRIMER CP-1						
X9002	CUSTOM SCUFFMASTER FINISH IN SW6101 SANDS OF TIME		GC	GC	TO BE PAINTED SW6101 SANDS OF TIME						



		KEYED NOTES
LEGEND		1. RELOCATED PENDANT SPEAKERS AS INDICATED (2).
		2. CEILING GRID INSTALLATION START POINT WHERE INDICATED.
TRA	CK LIGHTING	3. REFER TO MECHANICAL SHEETS FOR HVAC SPECIFICATIONS AND LAYOUT. PAINT DIFFUSERS TO
STR	RIP LIGHTING	MATCH ADJACENT CEILING FINISH.4. RELOCATED SECURITY CAMERA AS INDICATED. (3)
	EAR DIFFUSERS	5. NEW HEADER ABOVE.
© REC	CESSED CAN LIGHT	 PLATFORM FOR HEATER AND WATER FILTRATION. PROVIDE SOFFIT AND OPEN CEILING THIS AREA ONLY TO INSURE ADEQUATE CLEARANCE FOR SERVICING. REFER TO DETAIL 4/I103A.
	OFFER	7. REPAINT THE EXISTING EXPOSED CEILING AND DUCT TO
	I SECURITY LIGHT	MATCH SW7048 URBAN BRONZE. 8. NEW ROLLER SHADES AS INDICATED.
	SIC SYSTEM PENDANT SPEAKER	9. EXISTING AIR DEVICES TO REMAIN. CLEAN LIKE AS NEW CONDITION OR REPLACE WITH IDENTICAL MATCH IF
SUF	PLY AIR	DAMAGED. 10. NEW VCT CEILING AS INDICATED.
RET	URN AIR	11. NEW GYP. CEILING / SOFFIT WITH SMOOTH FINISH,
SEC	CURITY CAMERA	PATCH, INFILL AND REPAIR AS REQUIRED (PAINT AS SCHEDULED).
\smile		 12. EXISTING TO REMAIN, UNO. 13. RELOCATED EMERGENCY EXIT LIGHT AS INDICATED.
		14. NEW AWNING CANVAS ON EXISTING AWNING
GC GENERAL CON	BILITY LEGEND	STRUCTURE .
LL LANDLORD SB STARBUCKS		
		<u>NOTE</u> : FOR CEILING (U), MECHANICAL (M), PAINT AND LIGHTING (L) SCHEDULE PLEASE REFER
		SHEET I103E
		WORKROOM UX9801 VCT 2x4 ARMSTRONG CLEANROOM VL 870 @ 10'-0" A.F.F. 10
(→ 4) (→ 4) (MANAGER AREA UX9801 VCT 2x4 ARMSTRONG CLEANROOM VL 870
		@ 10'-0" A.F.F.
		- -
Ö	1' - 10"2	
1165 3 PARTNER'S AREA		_
GE VCT 2x4 ARMSTRONG		

VCT 2x4 ARMSTRONG CLEANROOM VL 870 @ 10'-0" A.F.F.

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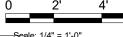
(10)

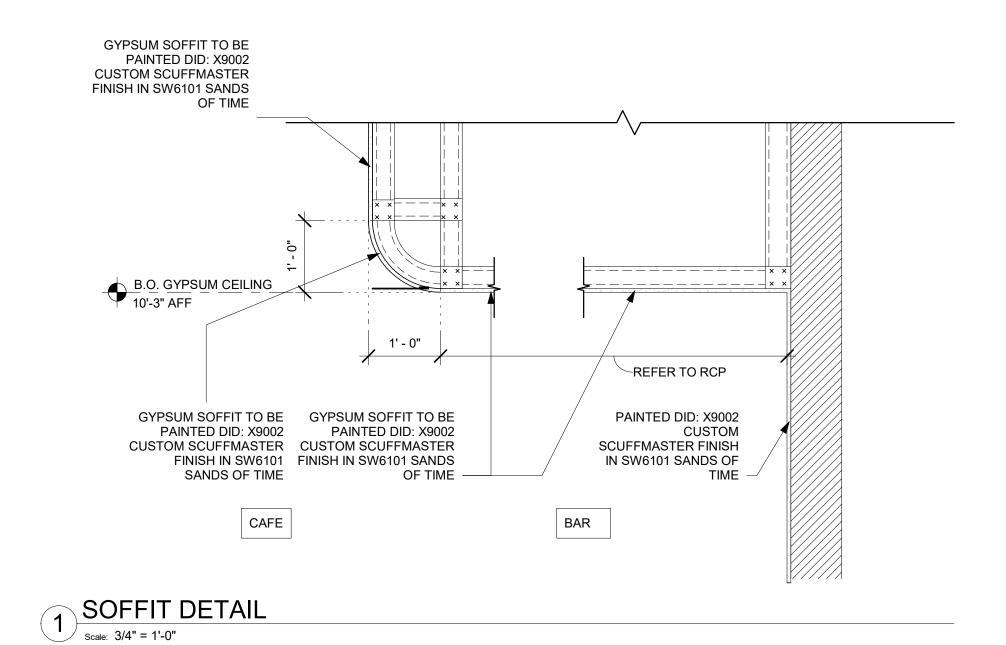
GENERAL NOTES

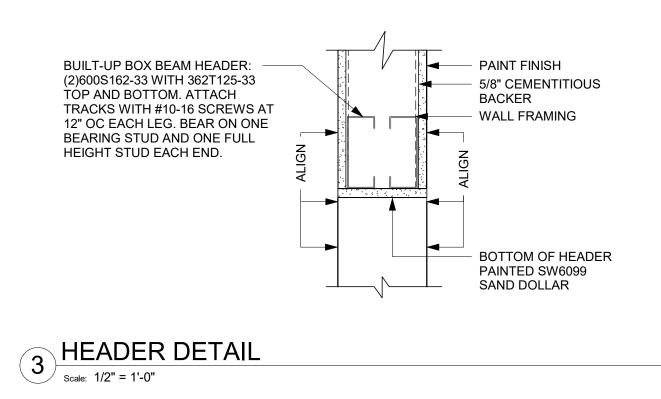
A. REFERENCE LOW VOLTAGE PLAN SHEET AND ELECTRICAL DRAWINGS.

- B. IF REQUIRED BY LOCAL CODE, GENERAL CONTRACTOR TO PROVIDE SEMI-RECESSED SPRINKLER HEADS WITH POLISHED CHROME ESCUTCHEONS CENTERED IN ACOUSTICAL CEILING TILE. IF PENDANT HEADS ARE REQUIRED IN GWB SOFFIT OVER FRONT BAR, CONCEAL SUPPLY PIPING WITHIN SOFFIT. GENERAL CONTRACTOR TO SUBMIT SPRINKLER LAYOUT TO STARBUCKS' CONSTRUCTION MANAGER FOR APPROVAL PRIOR TO INSTALLATION.
- C. LEAVE TEN (10) ADDITIONAL RETAIL CEILING TILES TO MATCH RETAIL CEILING PAINT COLOR ABOVE THE WORKROOM CEILING AT MANAGER'S DESK FOR FUTURE USE.
- D. PROVIDE GROMMET AT ACOUSTIC CEILING PENETRATIONS FOR FIXTURES OF SUPPORTS.
- E. HEATING, VENTILATING AND AIR CONDITIONING SHOWN ON THIS PLAN PROVIDED FOR REFERENCE ONLY. SEE MECHANICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- F. DIFFUSERS AND RETURNS IN ACOUSTICAL CEILING TILE TO BE CENTERED IN TILE AND PAINTED TO MATCH ADJACENT FINISHES (TYP.).
- G. PAINT ALL EXPOSED HVAC DUCTS, HVAC DIFFUSERS, LIGHT TRIM RINGS, PIPING, CONDUIT AND JUNCTION BOXES THE SAME COLOR AS SPECIFIED ON SURROUNDING CEILING OR SOFFIT UNLESS OTHERWISE NOTED. TYPICAL THROUGHOUT RETAIL AREA OF STORE.
- H. PAINT SUBSTITUTIONS ARE NOT ALLOWED. USE STARBUCKS' NATIONAL ACCOUNT "COLOR CODE" WHEN ORDERING PAINTS.
- I. DATA CABLING ABOVE HEAD SHALL BE IN PLENUM WHEN AVAILABLE.
- J. DATA CABLING AT EXPOSED CEILING SHALL BE INSTALLED IN METAL CONDUIT OR PER LOCAL CODE REQUIREMENT.

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_ צ צ	innovation at scale 7007 DISCOVERY BLVD DUBLIN, OH 43017 614.634.7000 T wdpartners.com
ר – ד ח	CHRISTOPHER K. DOERSCHLAG
	04/05/2024
FINAL	
04 / 05 / 2024	PROJECT NAME: J-30 & ALCOA PROJECT ADDRESS: 20701 1-30 BENTON, AR 72022 COUNTY: SALINE
	STORE #:10991PROJECT #:33068-077ISSUE DATE:03-28-2023STORE DESIGNER:NICK DIMATTIALEED [®] AP:N/APRODUCTION DESIGNER:WD PARTNERSCHECKED BY:HAVEN BUSH
	REVISION SCHEDULE
	SHEET TITLE: REFLECTED CEILING PLAN SCALE: AS SHOWN
	SHEET NUMBER:

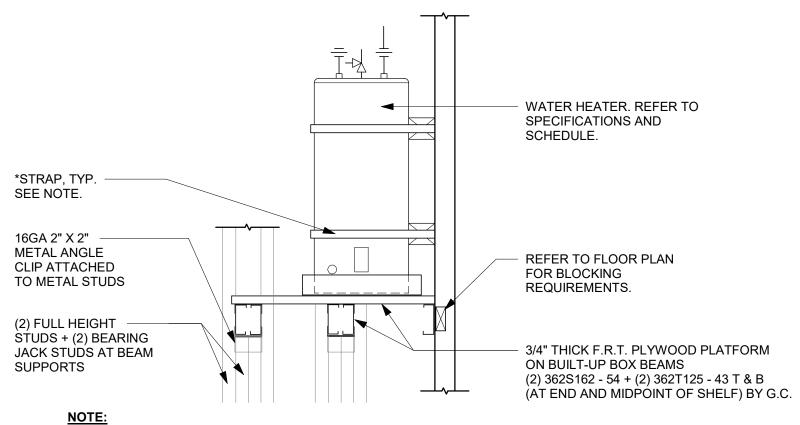






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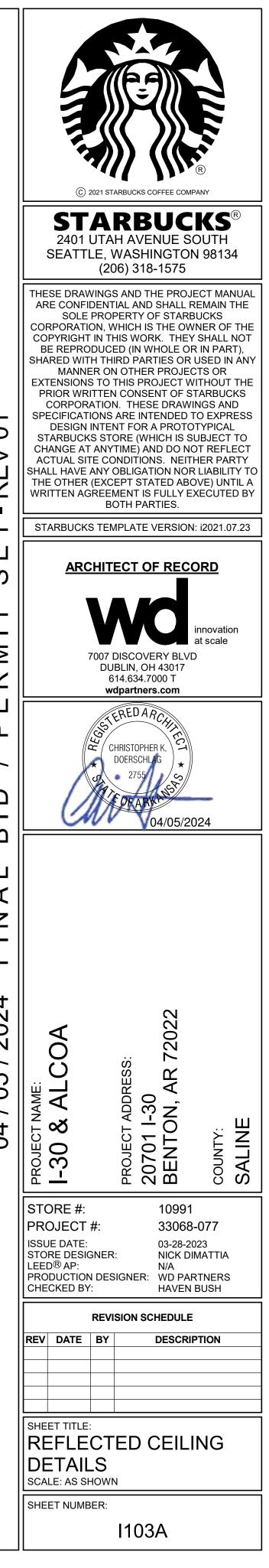
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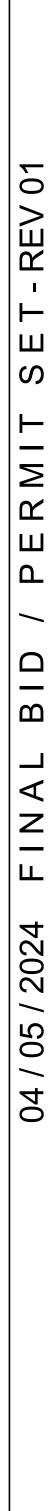


NOTE: REFER TO SPECIFICATIONS, SCHEDULES AND NOTES FOR MORE INFORMATION. PIPING ARRANGEMENT SHOWN IS SCHEMATIC. VERIFY ALL CONNECTION SIZES AND LOCATIONS PER MANUFACTURER'S REQUIREMENTS AND PLUMBING DRAWINGS. ADJUST TO SUIT FIELD CONDITIONS. FOLLOW MANUFACTURER'S INSTRUCTIONS FOR INSTALLATION OF EXPANSION TANK. REFER TO FLOOR PLANS FOR

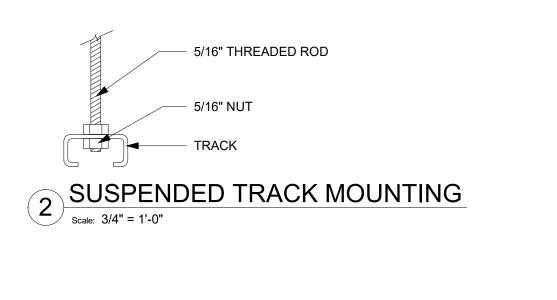
PIPE SIZES. *PROVIDE 1 1/2" X 1/8" STEEL BAND AROUND THE TOP AND BOTTOM OF WATER HEATER. BEND ENDS OF STRAP AND ANCHOR SECURELY TO WALL. SET TANK AS CLOSE TO WALL AS POSSIBLE. PROVIDE WOOD BLOCKS FOR SPACERS BETWEEN WALL AND WATER HEATER. AS REQUIRED FOR LOCAL JURISDICTION. MODIFY AS NEEDED.







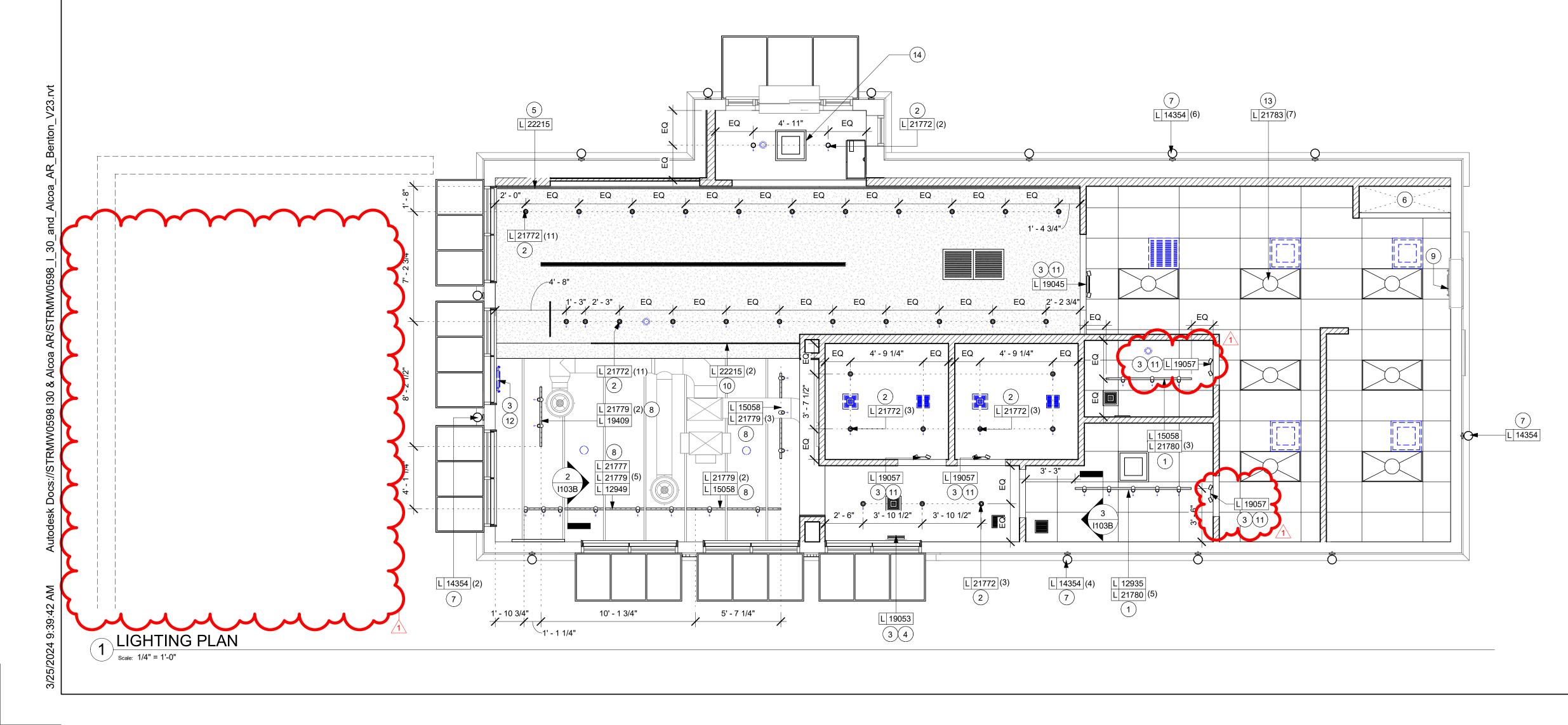
		LIGHTING FIXT	URE SCHED	ULE - "L"	
DESIGN ID	COUNT	DESCRIPTION	FURN. BY	INST. BY	COMMENTS
EXIT			·		
19045	1	LED EXIT SIGN WITH EMERGENCY LIGHT - WHITE AND GREEN	SB	GC	
19053	1	LED EXIT SIGN - WHITE AND RED	SB	GC	
19057	4	LED EMERGENCY LIGHT DOUBLE - BLACK	SB	GC	
RECESSED	CAN				
21772	33	CAN - LED ADJUSTABLE RECESSED - 3IN 75MM - WHITE - 800LM FLOOD	SB	GC	
SCONCE				•	
14354	13	SCONCE - MESH CYLINDER LARGE - BRONZE	SB	GC	
20741	2	SCONCE - KUZCO VEGA - 23IN 585MM - GOLD	SB	GC	
STRIP			1		1
22215	3	STRIP - LED TAPE IN HOUSING - VARIABLE LENGTH - BLACK - 350LM PER FT	SB	GC	FIELD TRIMMABLE TO 0.9IN LENGTHS
TRACK			4	1	1
12935	1	TRACK - WITH CONNECTORS - 8FT 244CM - WHITE - 1 CIRCUIT	SB	GC	
12949	1	TRACK - WITH CONNECTORS - 12FT 365CM - BLACK - 1 CIRCUIT	SB	GC	
15058	3	TRACK - WITH CONNECTORS - 6FT 183CM - BLACK - 1 CIRCUIT	SB	GC	
19409	1	TRACK - WITH CONNECTORS - 4FT 122CM - BLACK - 2 CIRCUIT	SB	GC	
21777	1	TRACK - LED FIXTURE WITH SNOOT - 3IN 75MM - BLACK - 1100LM SPOT	SB	GC	
21779	13	TRACK - LED FIXTURE WITH SNOOT - 3IN 75MM - BLACK - 1100LM FLOOD	SB	GC	
21780	8	TRACK - LED FIXTURE WITH SNOOT - 3IN 75MM - WHITE - 1100LM FLOOD	SB	GC	
TROFFER					
21783	7	TROFFER - LED RECESSED - 24X48IN 600X1200MM - WHITE - 4300LM	SB	GC	

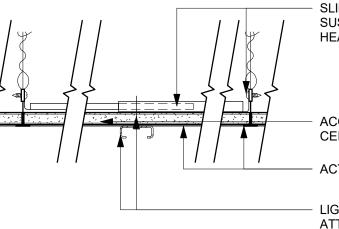






- GC GENERAL CONTRACTOR LL LANDLORD
- SB STARBUCKS





SLIDING BRACKET ATTACHED TO SUSPENSION TEE W/ #14X1/2" HEX-HEAD SHEET METAL SCREWS

ACOUSTICAL CEILING TILE

ACT MAIN AND CROSS TEE

LIGHTING FIXTURE TRACK ATTACHED TO SLIDING BRACKET ABOVE ACT W/ # 12X1 METAL SCREWS AT 24" O/C

3 TRACK MOUNTING -SURFACE MOUNTED ACT

KEYED NOTES

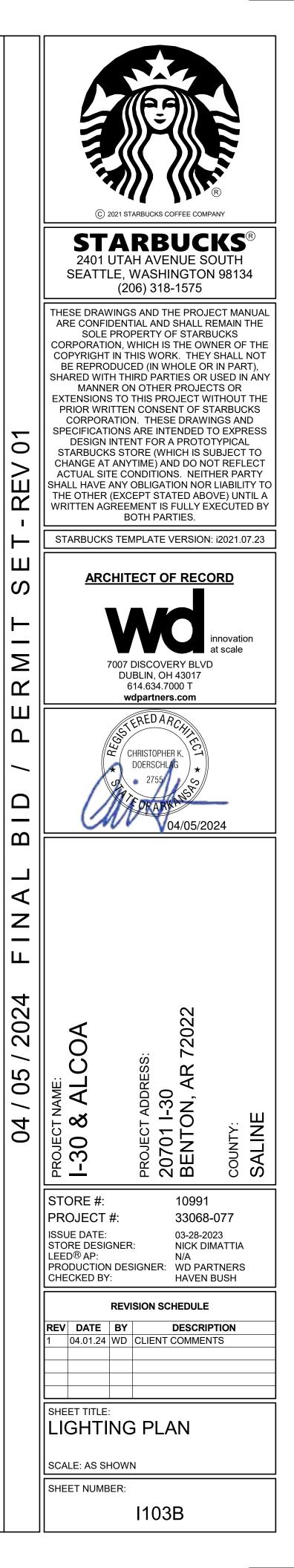
- 1. SURFACE-MOUNT TRACK DIRECTLY TO CEILING
- 2. RECESSED CAN LIGHT ON GYP CEILING / SOFFIT.
- 3. CENTER OVER DOOR/OPENING. REFER TO INTERIOR ELEVATIONS FOR MOUNTING HEIGHT AFF.
- 4. CEILING MOUNTED EXIT LIGHT.
- 5. LED TAPE COVE LIGHT.
- 6. PLATFORM FOR HEATER AND WATER FILTRATION. PROVIDE SOFFIT AND OPEN CEILING THIS AREA ONLY TO INSURE ADEQUATE CLEARANCE FOR SERVICING. REFER TO DETAIL 3/I103A
- REFER TO EXTERIOR ELEVATIONS FOR MOUNTING HEIGHTS.
- 8. SUSPENDED TRACK WITH TRACK HEADS (ALIGN WITH BOTTOM OF BAFFLE), REFER TO INTERIOR ELEVATIONS FOR MOUNTING HEIGHT.
- 9. EXISTING EMERGENCY EXIT LIGHT.
- 10. LED TAPE LIGHT UNDER COUNTERTOP.
 11. WALL MOUNTED EMERGENCY LIGHT/ EXIT LIGHT, REFER TO INTERIOR ELEVATIONS FOR MOUNTING
- 12. RELOCATED EMERGENCY EXIT LIGHT, REFER TO INTERIOR ELEVATIONS FOR MOUNTING HEIGHT
- 13. NEW TROFFER LIGHTS.

HEIGHT.

14. PAINT TO MATCH CEILING FINISH.

GENERAL NOTES

- A. ALL FIXTURES IN WORK ROOM, BACK AND FRONT LINE, ABOVE CONDIMENT CART, AND ANY OTHER AREAS WHERE EXPOSED FOOD, CLEAN EQUIPMENT OR UTENSILS, OR UNWRAPPED SINGLE SERVICE ITEMS WILL BE EXPOSED, SHALL HAVE SHATTERPROOF LAMPS IF THE FIXTURE IS NOT LENSED. ARCHITECT OF RECORD TO INCLUDE APPROPRIATE LAMPS / FIXTURES ON DRAWINGS AND SCHEDULES, AND COMPLY WITH ANY ADDITIONAL JURISDICTIONAL LIGHTING REQUIREMENT.
- B. PROVIDE GROMMET AT ALL CEILING PENETRATIONS FOR FIXTURES/SUPPORTS.
- C. CENTER EMERGENCY/EXIT LIGHTS ABOVE DOORS, UNLESS OTHERWISE NOTED.
- D. ADJUST FOCUS OF ALL TRACK AND RECESSED DIRECTIONAL LIGHTING TO FULLY ILLUMINATE ALL ARTWORK, MENU BOARDS, AND MERCHANDISE BAYS. COORDINATE AIMING WITH OWNER.
- E. IF PENDANT CYLINDERS SUSPENDED LENGTH EXCEEDS 48" (1220MM) FROM CEILING, REPLACE WITH SURFACE MOUNTED CYLINDER CANS AND SUSPEND WITH GENERAL CONTRACTOR SUPPLIED CONDUIT AND J-BOX TO INDICATED HEIGHT.



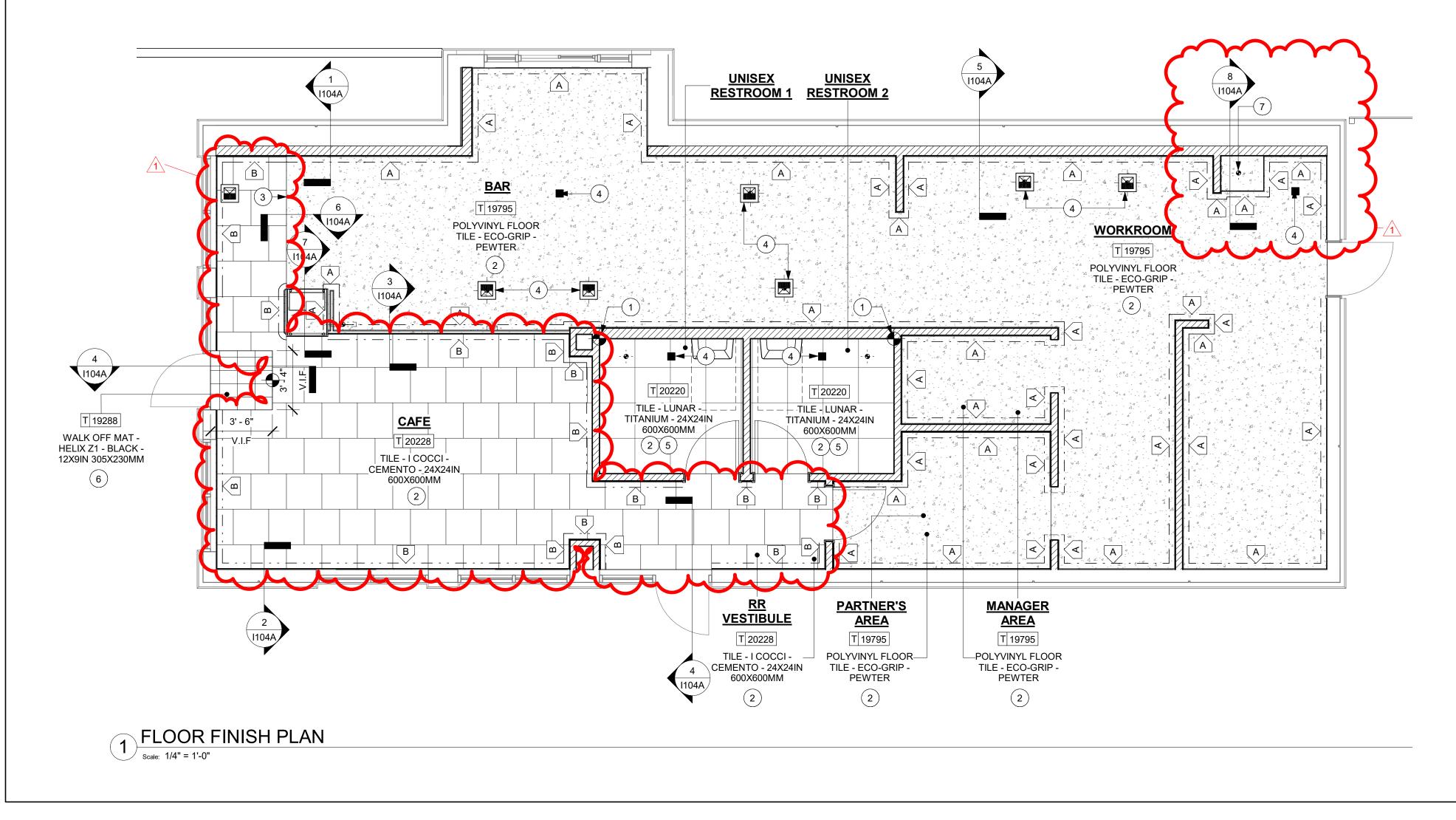


DESIGN ID	AREA	DESCRIPTION	FURN. BY	INST. BY	COMMENTS
PLASTIC			_		
19795	998 SF	POLYVINYL FLOOR TILE - ECO-GRIP - PEWTER	GC	GC	GC TO PROCURE FROM ALLIED INDUSTRIES
TILE					
20220	123 SF	TILE - LUNAR - TITANIUM - 24X24IN 600X600MM	SB	GC	GROUT: MAPEI - 09 GRAY, GROUT BY GC
20228	413 SF	TILE - I COCCI - CEMENTO - 24X24IN 600X600MM	SB	GC	GROUT: MAPEI - 47 CHARCOAL, GROUT BY GC
		l .	1		
WALK OFF	MAT				
WALK OFF 19288	MAT 12 SF	WALK OFF MAT - HELIX Z1 - BLACK - 12X9IN 305X230MM	SB	GC	
19288	12 SF	305X230MM WALL BASE SC	HEDULE - "B	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
19288		305X230MM		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
19288 DESIGN ID TILE BASE	12 SF	305X230MM WALL BASE SC DESCRIPTION	HEDULE - "B	" INST. BY	COMMENTS
19288 DESIGN ID TILE BASE 19795	12 SF	305X230MM WALL BASE SC	HEDULE - "B	INST. BY	
19288 DESIGN ID TILE BASE	12 SF	305X230MM WALL BASE SC DESCRIPTION POLYVINYL FLOOR TILE - ECOGRIP - PEWTER	HEDULE - "B	" INST. BY	COMMENTS GC TO PROCURE FROM ALLIED

<u>INESPONSIBILITT LEGEND</u>

GC GENERAL CONTRACTOR LL LANDLORD

SB STARBUCKS





GENERAL NOTES

- A. WORKROOM TO BE FINISHED PER LOCAL CODE REQUIREMENTS.
- B. FLOORS, WALLS AND CEILING FINISHES IN FOOD PREPARATION AREAS SHALL BE SMOOTH, NON-TOXIC, NON-ABSORBENT, DURABLE AND EASILY CLEANABLE. PAINT SHALL BE WASHABLE; SEMI-GLOSS OR HIGH-GLOSS FINISH.
- C. STARBUCKS TO SUPPLY FLOORING AND BASE FOR FRONT AND BACK OF HOUSE AS NOTED IN SCHEDULES. GENERAL CONTRACTOR TO INSTALL. GENERAL CONTRACTOR TO SUPPLY WORKROOM TILE AND BASE AND INSTALL. GENERAL CONTRACTOR TO SUPPLY AND INSTALL MORTAR, ADHESIVE, AND GROUT. GENERAL CONTRACTOR TO INSPECT ALL TILES AND REJECT DAMAGED OR SUBSTANDARD TILES PRIOR TO INSTALLATION.
- D. ALIGN TILE TRANSITIONS ON WHOLE TILES AS SHOWN.
- E. ALL FLOOR AND WALL JUNCTIONS IN STORAGE AND FOOD PREPARATION AREAS SHALL HAVE A 6" COVED BASE.

KEYED NOTES

- 1. TILE START POINT WHERE INDICATED.
- 2. NEW FLOORING AS INDICATED.
- 3. ALIGN FINISH TILE TRANSITION WITH FACE OF ADJACENT WALL/SURFACE WHERE INDICATED.
- 4. FLOOR SINK LOCATION. SEE BUILDING FLOOR PENETRATION PLAN ON SHEET A102 AND PLUMBING FOR ADDITIONAL INFORMATION.
- 5. SCHLUTER COVE BASE DILEX-AHKA.
- 6. RECESSED WALK-OFF MAT AT ENTRY. SEE INTERIOR DETAIL SHEETS FOR TRANSITION.
- 7. MOP SINK WHERE INDICATED. SEE PLUMBING PLANS FOR MORE INFORMATION.

FLOOR TREATMENT LEGEND

_	

(A)

TILE - I COCCI - CEMENTO - 24X24IN 600X600MM DESIGN ID: 20228 TILE - LUNAR - TITANIUM - 24X24IN 600X600MM

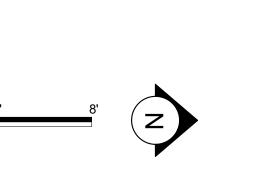
DESIGN ID: 20220

WALK OFF MAT - HELIX Z1 -BLACK - 12X9IN 305X230MM DESIGN ID: 19288

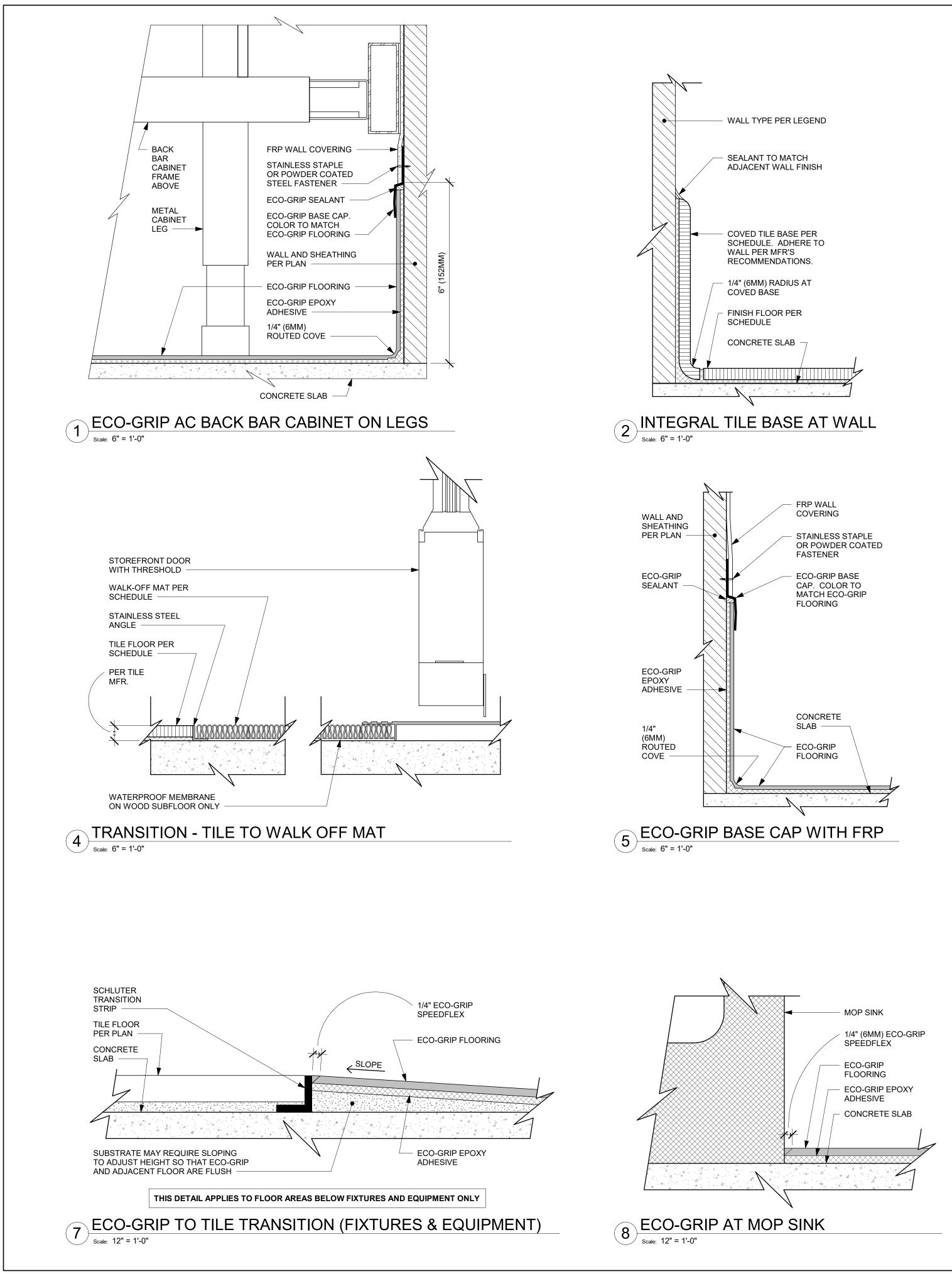
POLYVINYL FLOOR - ECO-GRIP - PEWTER DESIGN ID: 19795



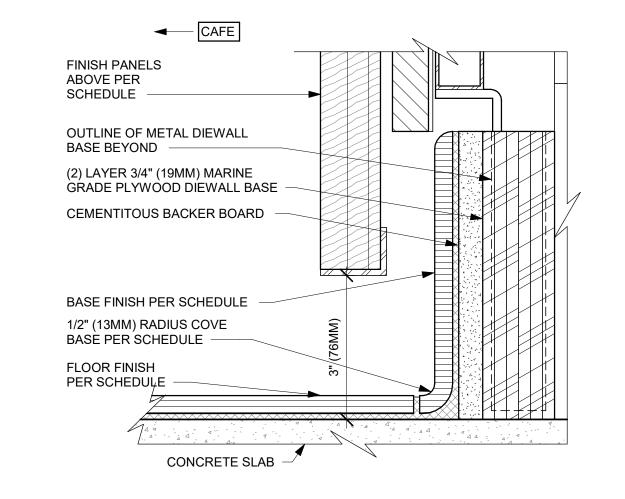
DATUM POINT



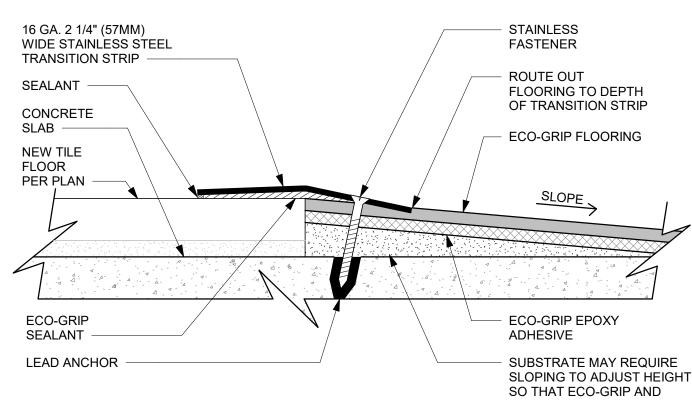
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/ (CHRISTOPHER K. DOERSCHLAG 2755 CHRISTOPHER K. CHRISTOPHER				
BID	04/05/2024				
FINAL					
04 / 05 / 2024	PROJECT NAME: 1-30 & ALCOA PROJECT ADDRESS: 20701 1-30 BENTON, AR 72022 COUNTY: SALINE				
	STORE #:10991PROJECT #:33068-077ISSUE DATE:03-28-2023STORE DESIGNER:NICK DIMATTIALEED® AP:N/APRODUCTION DESIGNER:WD PARTNERSCHECKED BY:HAVEN BUSH				
	REVISION SCHEDULE REV DATE BY DESCRIPTION 1 04.01.24 WD CLIENT COMMENTS				
	SHEET TITLE: FLOOR FINISH PLAN				
	SCALE: AS SHOWN SHEET NUMBER: I104				

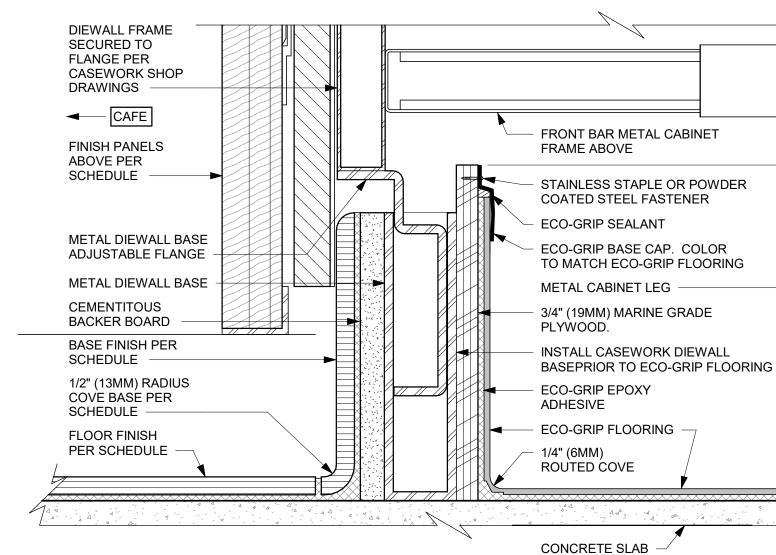




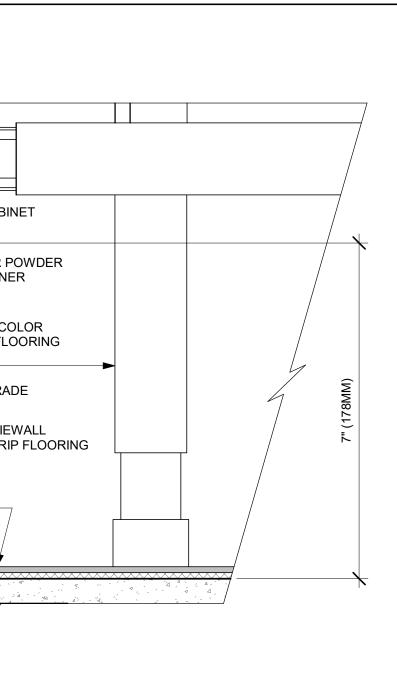








ECO-GRIP AC FRONT BAR CABINET ON LEGS 3 Scale: 6" = 1'-0"



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44 / 00 / 2024	PROJECT NAME: 1-30 & ALCOA PROJECT ADDRESS: 20701 1-30 BENTON, AR 72022 COUNTY: COUNTY: SALINE
	STORE #:10991PROJECT #:33068-077ISSUE DATE:03-28-2023STORE DESIGNER:NICK DIMATTIALEED® AP:N/APRODUCTION DESIGNER:WD PARTNERSCHECKED BY:HAVEN BUSH
	REVISION SCHEDULE REV DATE BY DESCRIPTION
	SHEET TITLE: FLOOR FINISH DETAILS SCALE: AS SHOWN
	SHEET NUMBER: I104A

PAINT SCHEDULE						
DESIGN ID	DESCRIPTION	LRV	FURN. BY	INST. BY	COMMENTS	
20449	SW7048 URBANE BRONZE	8	GC	GC	SW USE PRIMER CP-1	
X9000	SW6101 SANDS OF TIME	39	GC	GC	SW USE PRIMER CP-1	
X9002	CUSTOM SCUFFMASTER FINISH IN SW6101 SANDS OF TIME		GC	GC	TO BE PAINTED SW6101 SANDS OF TIME	

WALL TREATMENT (AREA) SCHEDULE - "Q"						
DESIGN ID	AREA	DESCRIPTION	FURN. BY	INST. BY	COMMENTS	
COMPOSIT	Ē		1			
X9404	43 SF	COMPOSITE WALL PANEL - CP0056 WEATHERED CONCRETE	SB	GC	BY CASEWORK VENDOR	
OTHER			•			
11469	232 SF	FRP WHITE	GC	GC	LOCALLY SOURCED	
TILE			•			
20220	338 SF	TILE - LUNAR - TITANIUM - 24X24IN 600X600MM	SB	GC	GROUT: MAPEI - 09 GRAY, GROUT BY GC	
20249	140 SF	TILE - COLOR STUDIO - SAGE - SQUARE MOSAIC - 12X12IN 300X300MM SHEET	SB	GC	GROUT: MAPEI - 11 SAHARA BEIGE, OR EQUAL	
WALL COVE	ERING		II.	I		
18978	638 SF	VINYL WALL PROTECTION - UPLIFT - RAW SUGAR	SB	GC	ROMAN PRO-555 EXTREME TACK WALLCOVERING ADHESIVE REQUIRED; TO BE PROVIDED BY GC	
19383	292 SF	WALL COVERING - HAMMERED PAPER - BLACK	SB	GC	VENDOR: MOMENTUM TEXTILE & WALLCOVERING	
X9401	840 SF	CUSTOM SCUFFMASTER FINISH IN SW6101 SANDS OF TIME	SB	GC	TO BE PAINTED SW6101 SANDS OF TIME; GOH: 33101660; VENDOR: WOLF GORDON, CONTACT JACKIE.RUSH@WOLFGORDON.COM	
X9403	199 SF	VINYL WALL COVERING - VALLEJO - CONCRETE	SB	GC	VENDOR: MOMENTUM TEXTILE & WALLCOVERING	
WOOD CLA	DDING					
X9402	185 SF	WOOD CLADDING - WALNUT - MAD100 PLANK - VERTICAL	SB	GC	WD0077, MAD100 PLANK, BY CASEWORK VENDOR	

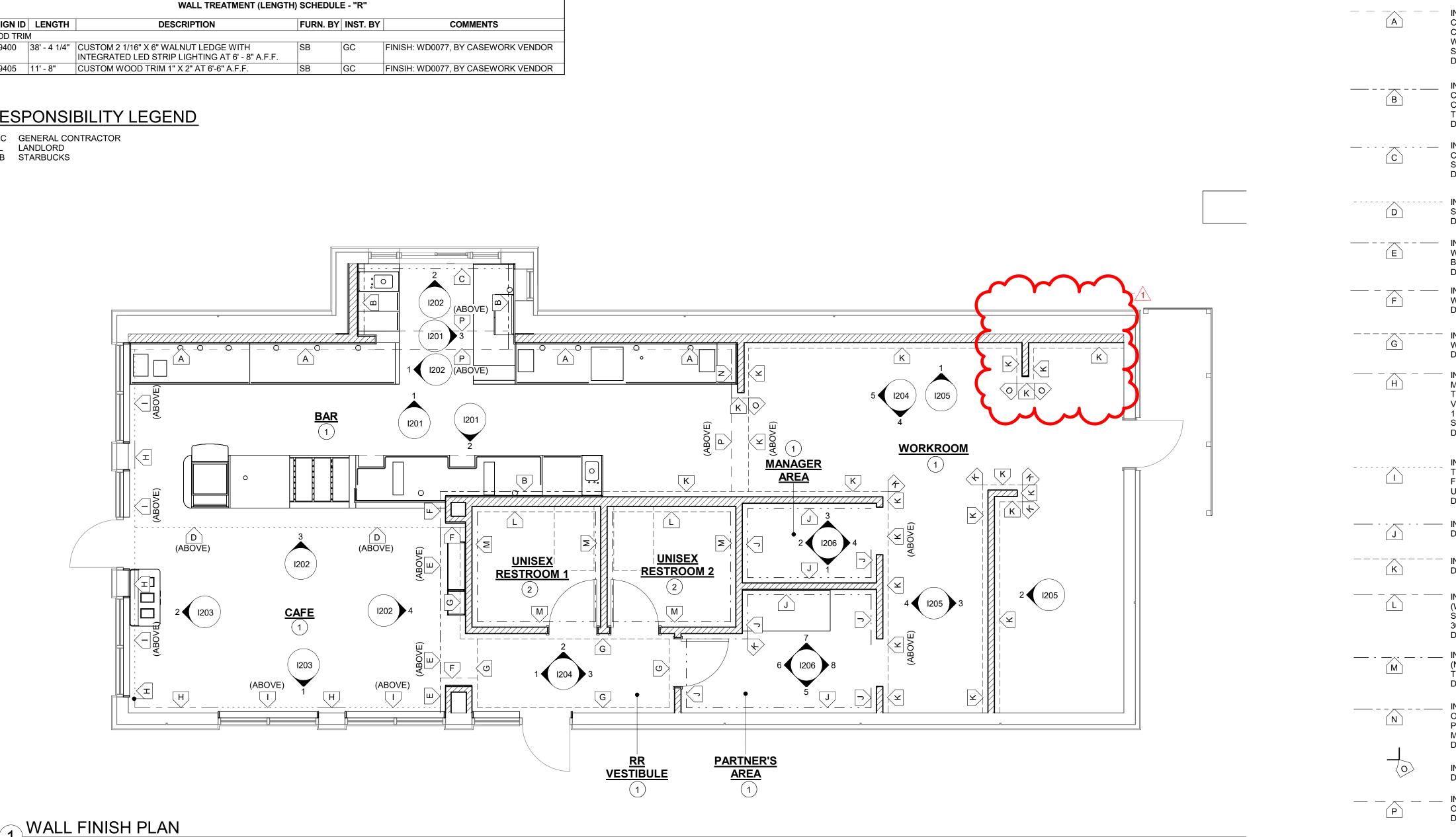
WALL TREATMENT (LENGTH) SCHEDULE - "R"					
DESIGN ID	LENGTH	DESCRIPTION	FURN. BY	INST. BY	COMMENTS
WOOD TRIN	Ń		•		
X9400	38' - 4 1/4"	CUSTOM 2 1/16" X 6" WALNUT LEDGE WITH INTEGRATED LED STRIP LIGHTING AT 6' - 8" A.F.F.	SB	GC	FINISH: WD0077, BY CASEWORK VENDOR
X9405	11' - 8"	CUSTOM WOOD TRIM 1" X 2" AT 6'-6" A.F.F.	SB	GC	FINSIH: WD0077, BY CASEWORK VENDOR

RESPONSIBILITY LEGEND

GC GENERAL CONTRACTOR LL LANDLORD

[/] Scale: 1/4" = 1'-0"

SB STARBUCKS



WALL FINISH PLAN NOTES

- REQUIREMENTS.

- E. REFER TO INTERIOR ELEVATIONS FOR GRAPHICS
- LOCATIONS.

- ORDERING PAINTS.

SHEET NOTES

WALL FINISH LEGEND

A. WORKROOM TO BE FINISHED PER LOCAL CODE

B. INSTALL CORNER GUARDS AS INDICATED.

D. CHANGE PAINT COLOR ONLY AT INSIDE CORNERS UNLESS OTHERWISE INDICATED.

F. REFER TO CASEWORK FINISH SCHEDULE FOR ADDITIONAL INFORMATION

G. GENERAL CONTRACTOR TO PROVIDE AND INSTALL WORKROOM WALL FINISHES.

H. PAINT SUBSTITUTIONS ARE NOT ALLOWED. USE STARBUCKS' NATIONAL ACCOUNT "COLOR CODE" WHEN .

I. PAINT FINISHES SHALL BE APPLIED AS FOLLOWS, UNLESS OTHERWISE NOTED; - ALL WOOD AND METAL SURFACES SHALL BE PAINTED SEMIGLOSS, OR EQUAL. - ALL ACCENT AND TRIM PAINT TO BE SEMIGLOSS.

- ALL WALL AND CEILING PAINTS TO BE EGGSHELL.

1. REFER TO INTERIOR ELEVATIONS FOR HEIGHTS.

2. REFER I401 FOR RESTROOM ELEVATIONS

INDICATES NEW FRP BELOW COUNTERTOP + COMPOSITE PANEL- CARBON CONCRETE + WOOD TRIM CUSTOM 2 1/16" X 6" WOOD TRIM AT 6' - 8 3/4" A.F.F. -WD0077 - WALNUT. + CUSTOM SCUFFMASTER FINISH IN SAND OF TIME -SW6101 DESIGN ID: 11469 + CP0057 + X9400 + X9401

INDICATES NEW FRP BELOW COUNTERTOP + COMPOSITE PANEL- CARBON CONCRETE + CUSTOM SCUFF MASTER FINISH IN SAND OF TIME -SW6101 DESIGN ID: 11469 + CP0057 + X9401

INDICATES NEW COMPOSITE PANEL- CARBON CONCRETE + CUSTOM SCUFF MASTER FINISH IN SAND OF TIME -SW6101 DESIGN ID: CP0057 + X9401

INDICATED CUSTOM SCUFF MASTER FINISH IN SAND OF TIME -SW6101 AT 10'- 3" A.F.F DESIGN ID: X9401

INDICATES FULL HT -WOOD CLADDING- WD0077 -WALNUT - MAD100 - VERTICAL + PAINT - URBANE BRONZE -SW7048. DESIGN ID: X9402 + X9001

INDICATES FULL HT -WOOD CLADDING- WD0077 -WALNUT - MAD100 - VERTICAL DESIGN ID: X9402

INDICATES WALL COVERING - HAMMERED PAPER WALLCOVERING - BLACK DESIGN ID: 19383

INDICATES WOOD CLADDING- WD0077 - WALNUT -MAD100 - VERTICAL + WOOD TRIM -CUSTOM WOOD TRIM 1" X 2" AT 6'-6" A.F.F. + VINYL WALL COVERING -VALLEJO - TRAVENTINE + WOOD TRIM - 1" X 3/4" AT 11'-1" A.F.F.- FINISH IN PAINT - URBANE BRONZE-SW7048 + PAINT- URBANE BRONZE -SW7048. DESIGN ID: X9402 + X9405 + X9403 + X9404 + X9001

INDICATES VINYL WALL COVERING - VALLEJO -TRAVENTINE + WOOD TRIM - 1" X 3/4" AT 11'-1" A.F.F.-FINISH IN PAINT - URBANE BRONZE- SW7048 + PAINT-URBANE BRONZE -SW7048. DESIGN ID: X9403 + X9404 + X9001

INDICATED VINYL WALL PROTECTION - UPLIFT - RAW SUGAR DESIGN ID: X9405

INDICATES FULL HEIGHT FRP DESIGN ID: 11469

INDICATES FULL HEIGHT RESTROOM TILE (WET WALL TILE) TILE - COLOR STUDIO -SAGE - SQUARE MOSAIC - 12X12IN 300X300MM SHEET DESIGN ID : 20249

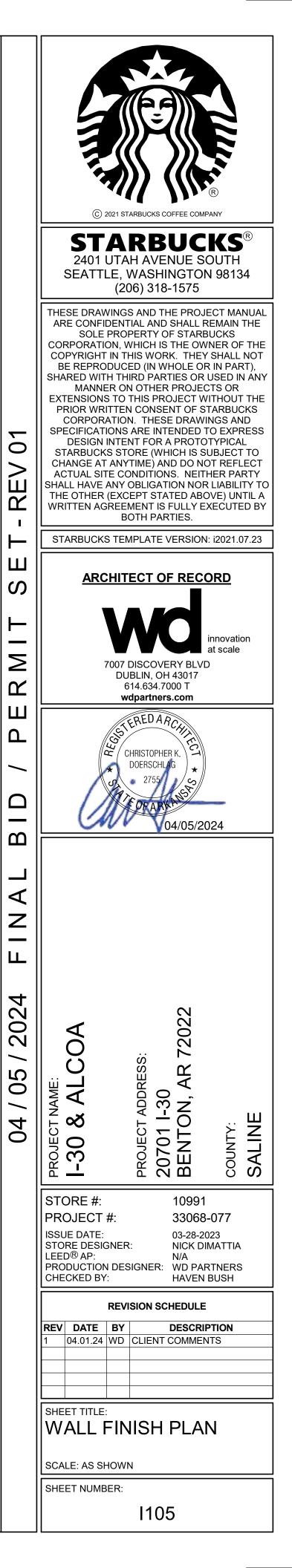
INDICATES FULL HEIGHT RESTROOM TILE (NON WET WALL TILE) TILE - LUNAR -TITANIUM - 24X24IN 600X600MM DESIGN ID : 20220

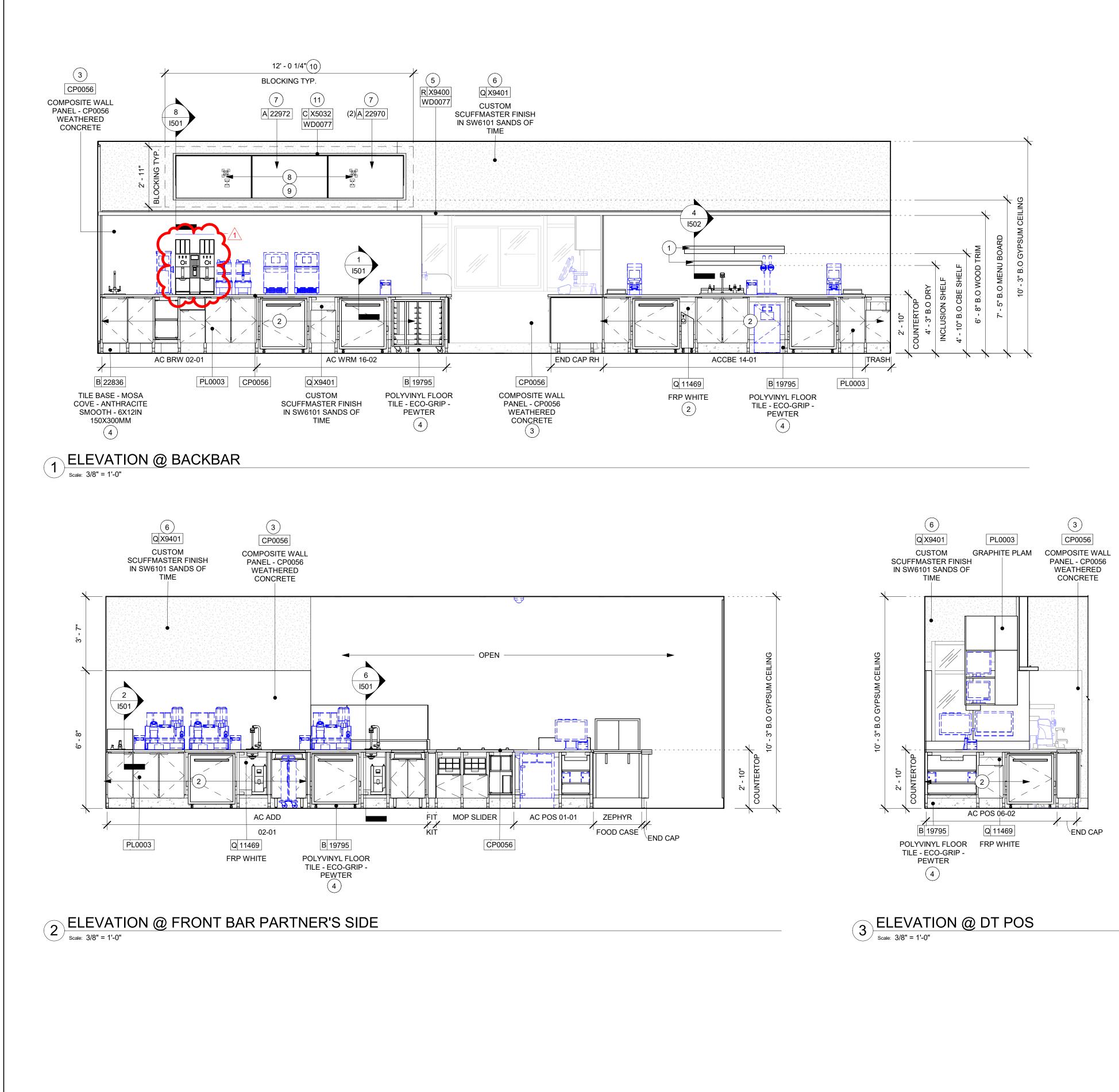
INDICATES CUSTOM SCUFF MASTER FINISH IN SAND OF TIME -SW6101 BELOW COUNTERTOP + COMPOSITE PANEL- CARBON CONCRETE + CUSTOM SCUFF MASTER FINISH IN SAND OF TIME -SW6101 DESIGN ID: X9401 + CP0057 + X9401

INDICATES CORNER GUARD DESIGN ID: 11815

INDICATES CUSTOM SCUFF MASTER FINISH IN SAND OF TIME -SW6101 BELOW COUNTERTOP DESIGN ID: X9401

Scale: 1/4" = 1'-0"





A. B. C.

E. F.

G. Н. І. Ј.

к. L. М.

> 1. 2.

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9. 10. 11.

GENERAL NOTES

A. FOR GRAPHICS SCHEDULE, REFER TO THE FURNITURE, FIXTURES, AND EQUIPMENT (FF & E) SCHEDULES ON SHEET 1601.

B. REFER TO MANUFACTURER'S INSTRUCTIONS INCLUDED WITH ARTWORK/GRAPHICS FOR PROPER INSTALLATION.

C. CHANGE PAINT COLOR ONLY AT INSIDE CORNERS UNLESS OTHERWISE INDICATED.

D. PAINT FINISHES SHALL BE APPLIED AS FOLLOWS,

- UNLESS NOTED OTHERWISE: 1) WOODS AND METAL SURFACES SHALL BE
- SEMI-GLOSS OR EQUAL.
 ACCENT AND TRIM PAINTS TO BE SEMI-GLOSS OR EQUAL.
- a. WALL AND CEILING PAINTS TO BE EGGSHELL OR EQUAL.
- 3) PAINTS IN BOH, RESTROOM(S) OR CAFE BAR SHALL BE SEMI-GLOSS OR EQUAL.

E. PAINT SUBSTITUTIONS ARE NOT ALLOWED. USE STARBUCKS NATIONAL ACCOUNT COLOR CODE WHEN ORDERING PAINTS.

F. FLOORS, WALLS AND CEILING FINISHES IN FOOD PREPARATION AREAS SHALL BE SMOOTH, NON-TOXIC, NON-ABSORBENT, DURABLE AND EASILY CLEANABLE. PAINT SHALL BE WASHABLE; SEMI-GLOSS OR HIGH GLOSS FINISH.

G. ALL WOOD SURFACES (DOORS, TRIM, SHELVES, CABINETRY) SHALL BE SEALED.

H. REFER TO CASEWORK FINISH SCHEDULE ON THE CASEWORK FINISH PLAN ON SHEET I102 FOR CASEWORK FINISH MATERIAL INFORMATION.

I. ALIGN TILE TRANSITIONS ON WHOLE TILES AS SHOWN.

J. ALL FLOOR AND WALL JUNCTIONS IN STORAGE AND FOOD PREPARATION AREAS SHALL HAVE A 6" COVED BASE.

K. ALL FOOD STORAGE SHALL BE 6" (150MM) A.F.F.

L. INSTALL BLOCKING AND HANGERS FOR WALL SHELVING BEFORE INSTALLING BACK BAR TILE.

M. GENERAL CONTRACTOR TO PROVIDE AND INSTALL WORKROOM WALL FINISHES.

KEYED NOTES

1. SHELVING FOR CBE STATION & DRY INCLUSION SHELVES SHOWN. G.C.TO PROVIDE WALL BLOCKING FOR FASTENERS.

2. FRP PANEL BEHIND CASEWORK FROM TILE BASE TO 1" BELOW TOP OF BACKSPLASH. REFER TO WALL FINISH PLAN FOR EXTENTS.

- 3. INSTALL NEW COMPOSITE WALL PANEL AT BACK BAR.
- 4. INSTALL NEW BASE AS PER MANUFACTURER INSTRUCTIONS

5. INSTALL NEW TRIM AS INDICATED.

6. INSTALL NEW SCUFFMASTER FINISH IN SW6101 SANDS OF TIME ON BACK BAR SOFFIT.

 INSTALL NEW DIGITAL MENU BOARD WITH UNIVERSAL HINGE MOUNT BRACKET. AS INDICATED. REFER TO SHEET I501 FOR INSTALLATION DETAILS.

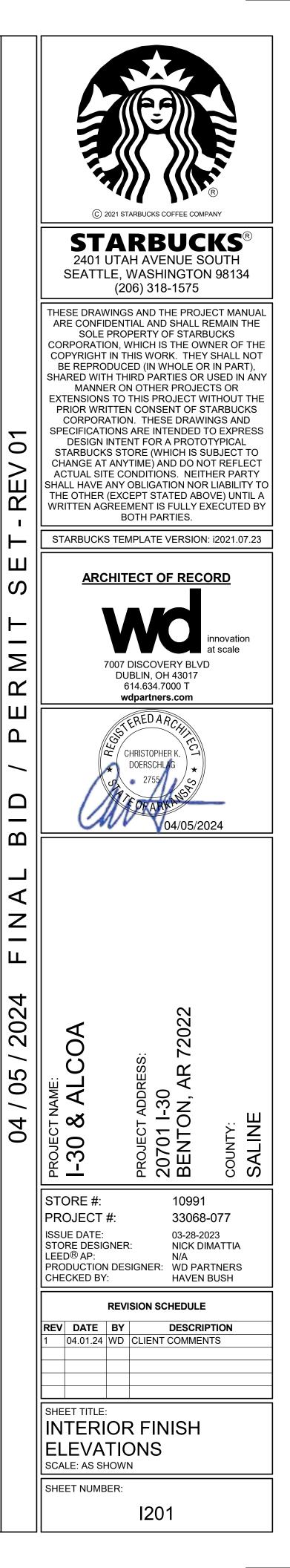
8. INSTALL NEW QUAD OUTLETS (2)

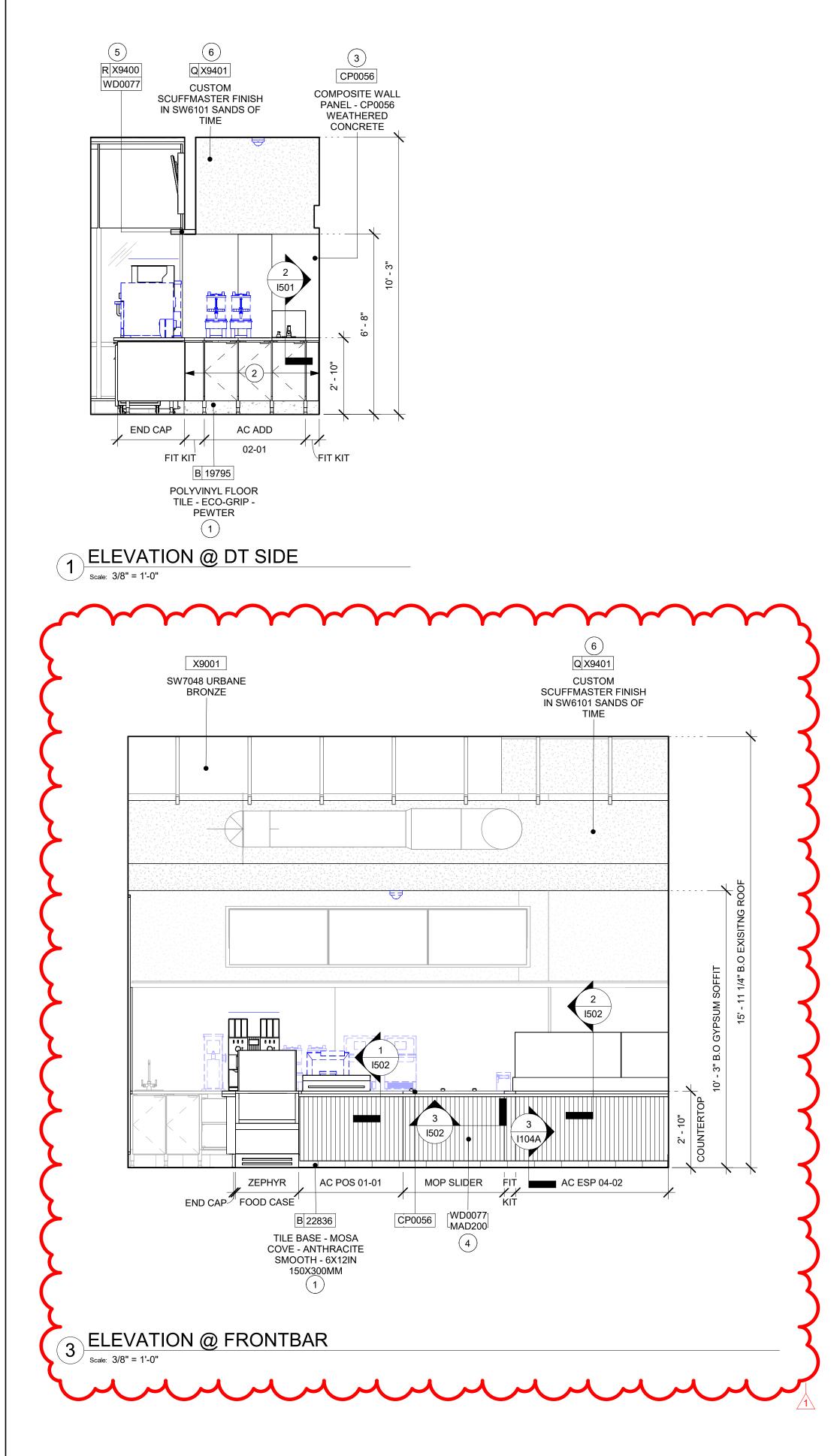
9. DUAL DATA PORTS (2).

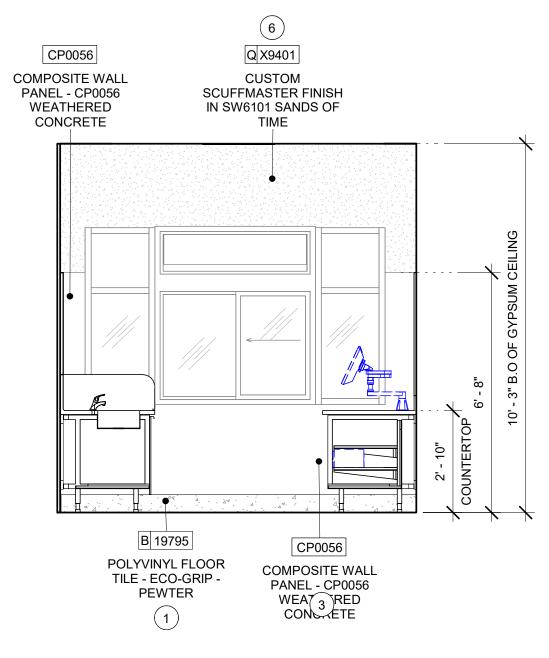
10. DIGITAL MENUBOARD INFRASTRUCTURE.

11. NEW WOOD TRIM AROUND DIGTIAL MENU BOARD.

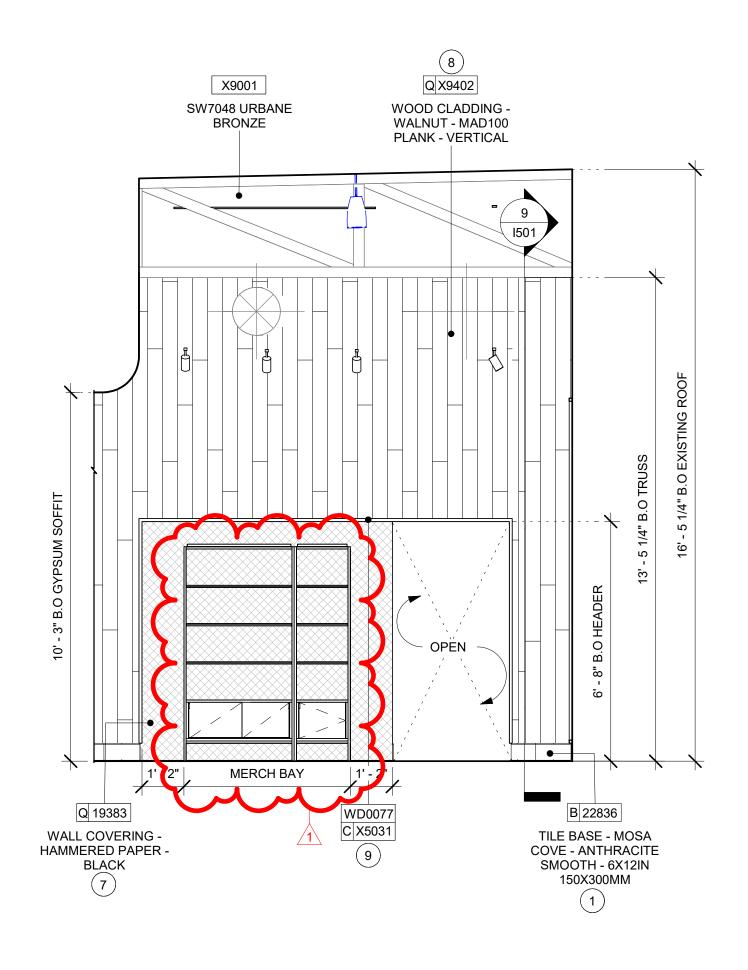
_EGEN	D
	INDICATES WALL BLOCKING. BLOCKING TO BE PROVIDED AS REQUIRED TO SUPPORT WALL
	ATTACHMENTS. EXTEND BLOCKING 4" (100mm) BEYOND EDGE OF ATTACHMENTS.
•	WALL TILE START POINT DATUM











4 ELEVATION @ MERCH BAY Scale: 3/8" = 1'-0"

GENERAL NOTES

- A. FOR GRAPHICS SCHEDULE, REFER TO THE FURNITURE, FIXTURES, AND EQUIPMENT (FF & E) SCHEDULES ON SHEET I601.
- B. REFER TO MANUFACTURER'S INSTRUCTIONS INCLUDED WITH ARTWORK/GRAPHICS FOR PROPER INSTALLATION.
- C. CHANGE PAINT COLOR ONLY AT INSIDE CORNERS UNLESS OTHERWISE INDICATED.
- D. PAINT FINISHES SHALL BE APPLIED AS FOLLOWS,
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- a. WALL AND CEILING PAINTS TO BE EGGSHELL OR EQUAL.
- 3) PAINTS IN BOH, RESTROOM(S) OR CAFE BAR SHALL BE SEMI-GLOSS OR EQUAL.
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- G. ALL WOOD SURFACES (DOORS, TRIM, SHELVES, CABINETRY) SHALL BE SEALED.
- H. REFER TO CASEWORK FINISH SCHEDULE ON THE CASEWORK FINISH PLAN ON SHEET I102 FOR CASEWORK FINISH MATERIAL INFORMATION.
- I. ALIGN TILE TRANSITIONS ON WHOLE TILES AS SHOWN.
- J. ALL FLOOR AND WALL JUNCTIONS IN STORAGE AND FOOD PREPARATION AREAS SHALL HAVE A 6" COVED BASE.
- K. ALL FOOD STORAGE SHALL BE 6" (150MM) A.F.F.
- L. INSTALL BLOCKING AND HANGERS FOR WALL SHELVING BEFORE INSTALLING BACK BAR TILE.
- M. GENERAL CONTRACTOR TO PROVIDE AND INSTALL WORKROOM WALL FINISHES.

KEYED NOTES

- 1. INSTALL NEW BASE AS PER MANUFACTURER INSTRUCTIONS
- 2. FRP PANEL BEHIND CASEWORK FROM TILE BASE TO 1" BELOW TOP OF BACKSPLASH. REFER TO WALL FINISH PLAN FOR EXTENTS.
- INSTALL NEW COMPOSITE WALL PANEL AT BACK BAR.
 INSTALL NEW FRONT BAR PANEL.
- 5. INSTALL NEW TRIM AS INDICATED.
- 6. INSTALL NEW SCUFFMASTER FINISH IN SW6101 SANDS OF
- TIME ON BACK BAR SOFFIT. 7. INSTALL NEW WALLCOVERING AS SHOWN
- PER MANUFACTURERS INSTRUCTIONS.
- 8. INSTALL NEW WALLCLADDING AS SHOWN PER MANUFACTURERS INSTRUCTIONS.
- 9. CUSTOM FRAME FINISHED IN WD0077 WALNUT

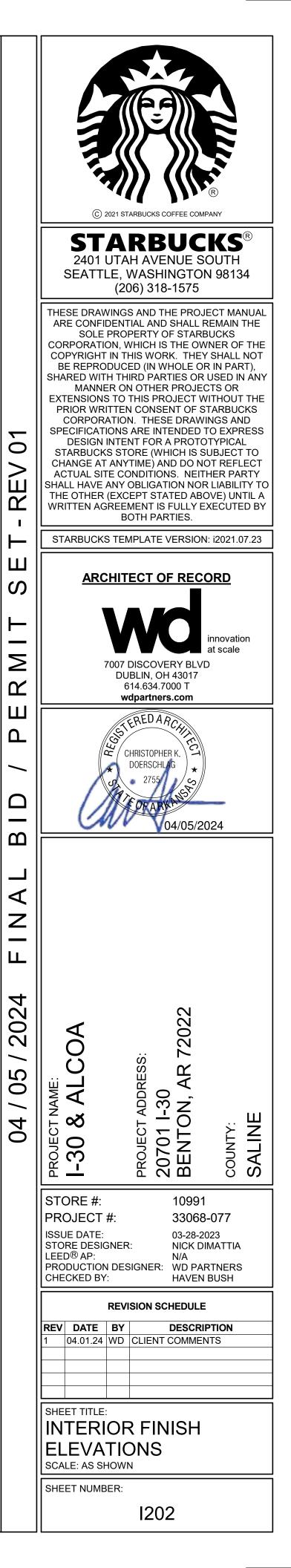
<u>LEGEND</u>

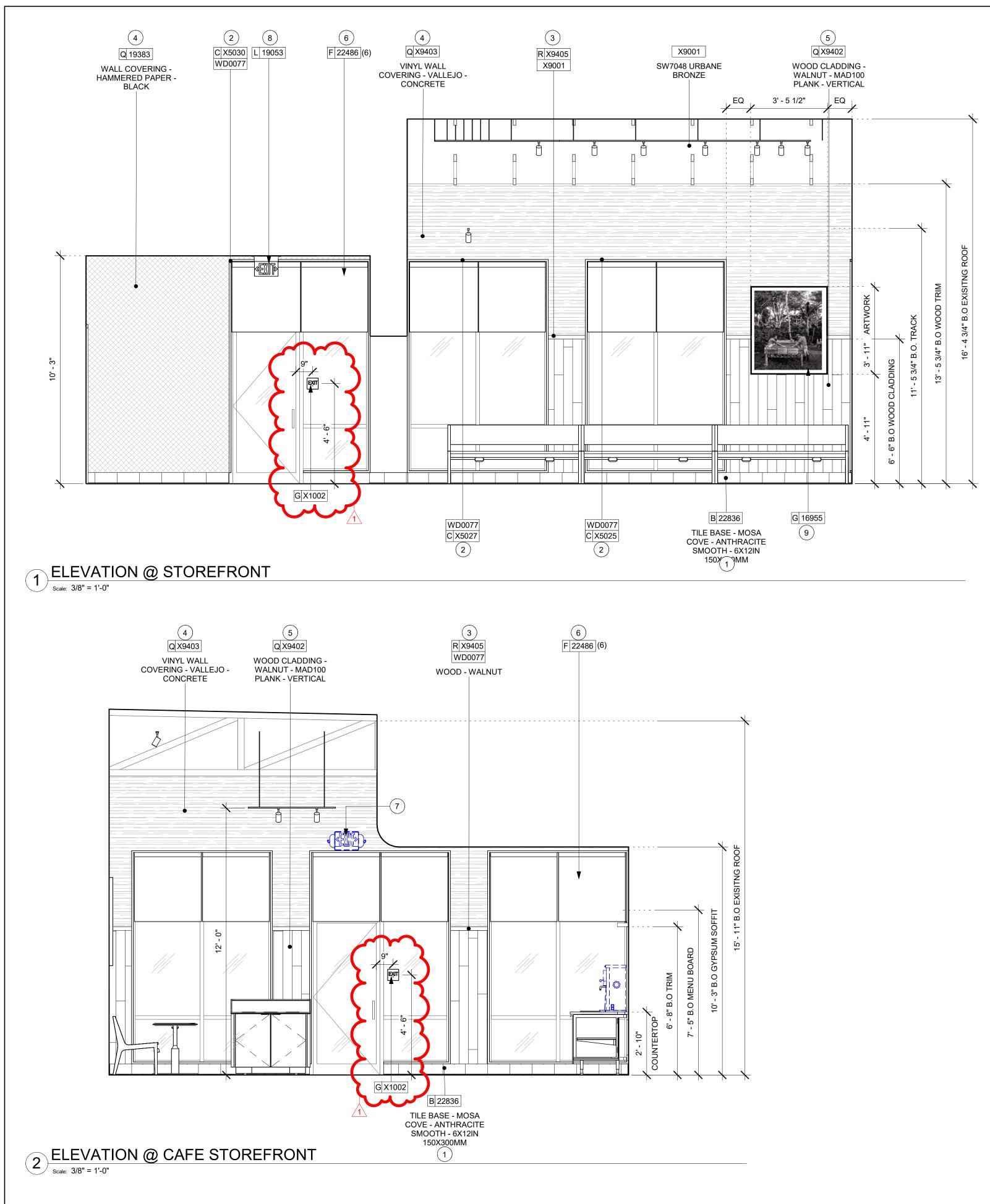
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INDICATES WALL BLOCKING. BLOCKING TO BE PROVIDED AS REQUIRED TO SUPPORT WALL ATTACHMENTS. EXTEND BLOCKING 4" (100mm) BEYOND EDGE OF ATTACHMENTS.

WALL TILE START POINT DATUM





24

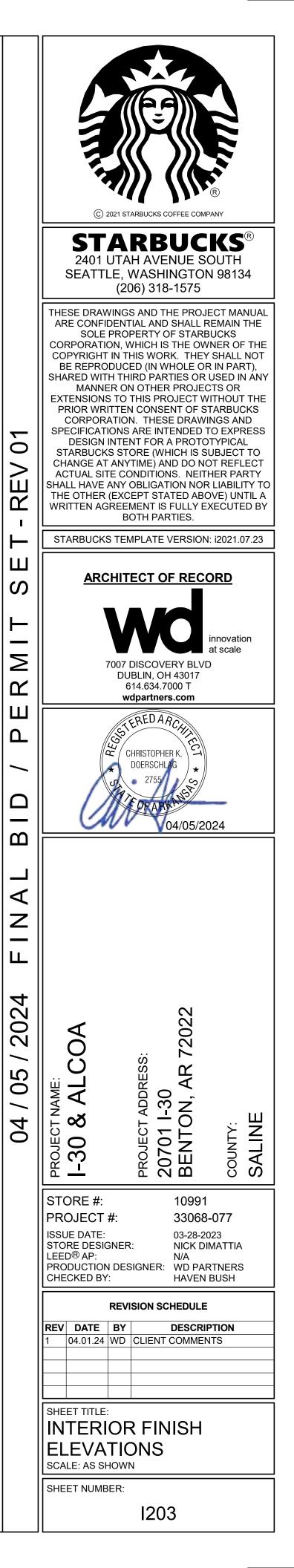
GENERAL NOTES

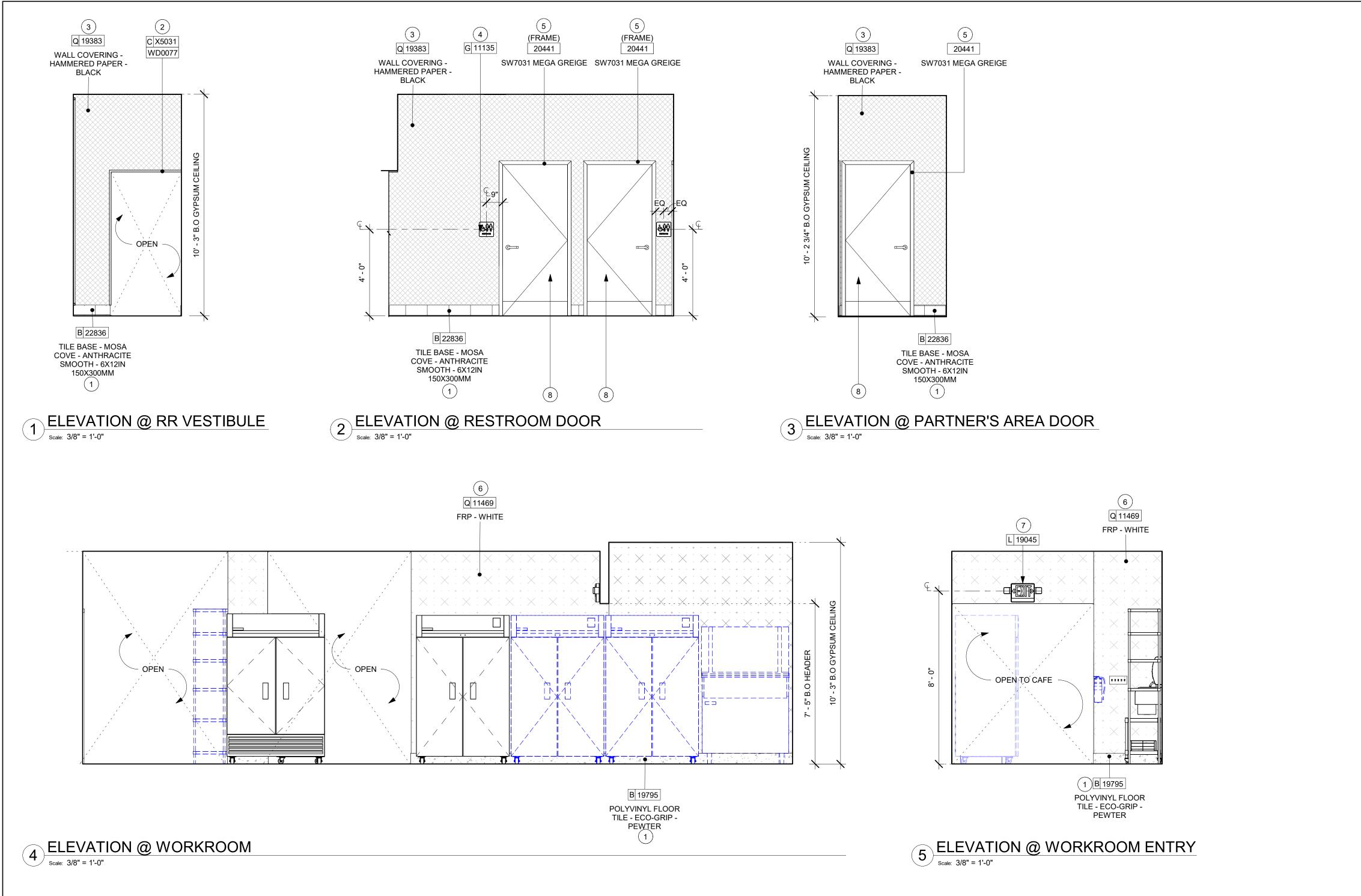
UNLESS OTHERWISE INDICATED.

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- M. GENERAL CONTRACTOR TO PROVIDE AND INSTALL WORKROOM WALL FINISHES.

KEYED NOTES

- 1. INSTALL NEW BASE AS PER MANUFACTURER INSTRUCTIONS
- 2. CUSTOM FRAME FINISHED IN WD0077 WALNUT
- 3. INSTALL NEW TRIM AS INDICATED.
- 4. INSTALL NEW WALL COVERING AS INDICATED .
- 5. INSTALL NEW WALLCLADDING AS SHOWN PER MANUFACTURERS INSTRUCTIONS.
- 6. INSTALL NEW ROLLER SHADES AS INDICATED.
- 7. RELOCATED EMERGENCY EXIT.
- 8. NEW CEILING MOUNTED EXIT LIGHT.
- 9. NEW ARTWORK AS INDICATED.





GENERAL NOTES

A. FOR GRAPHICS SCHEDULE, REFER TO THE FURNITURE, FIXTURES, AND EQUIPMENT (FF & E) SCHEDULES ON SHEET I601.

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1. INSTALL NEW BASE AS PER MANUFACTURER INSTRUCTIONS

2. INSTALL NEW TRIM AS INDICATED.

3. INSTALL NEW WALLCOVERING AS SHOWN PER MANUFACTURERS INSTRUCTIONS.

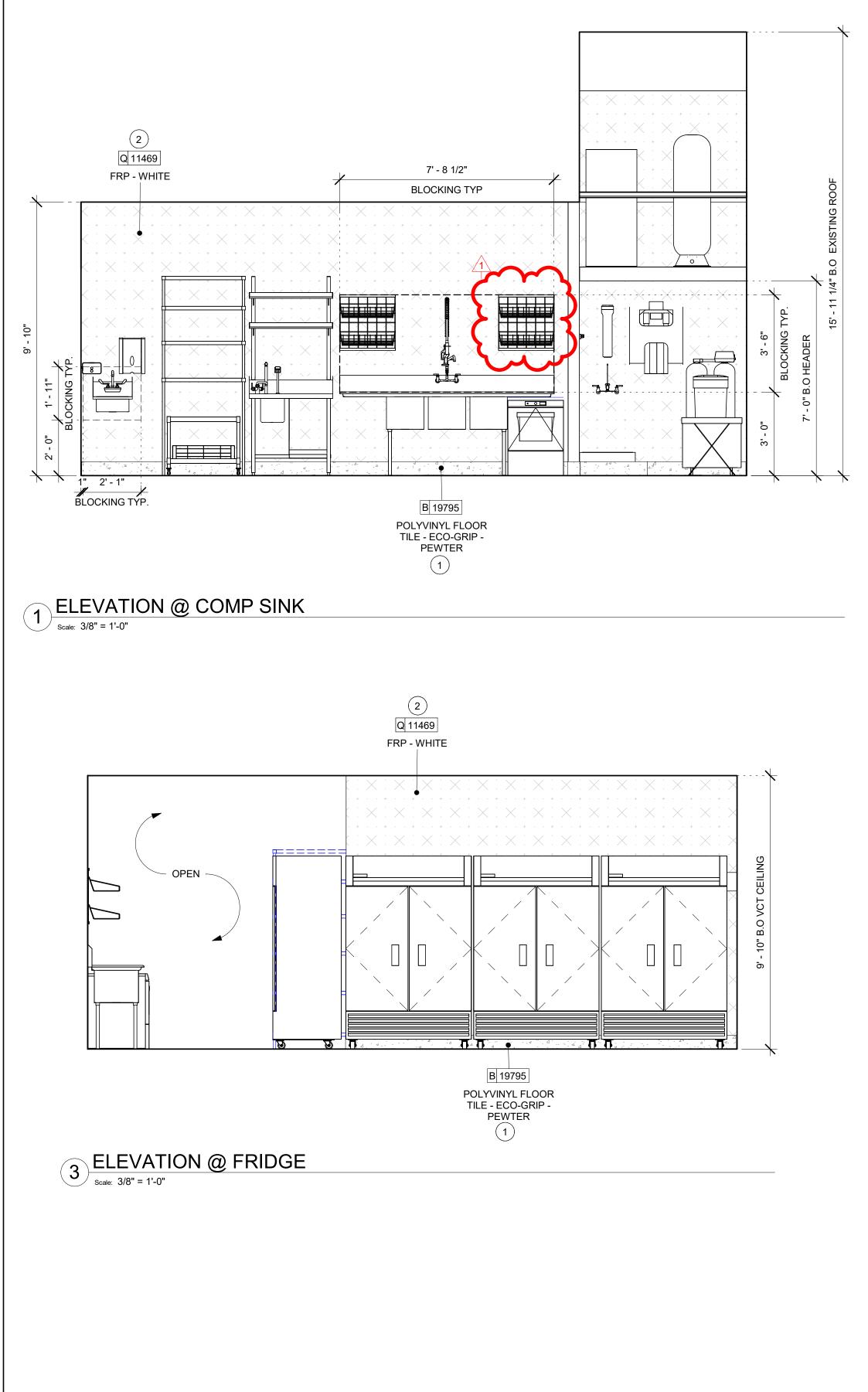
4. NEW ACCESSIBLE RESTROOM SIGNAGE

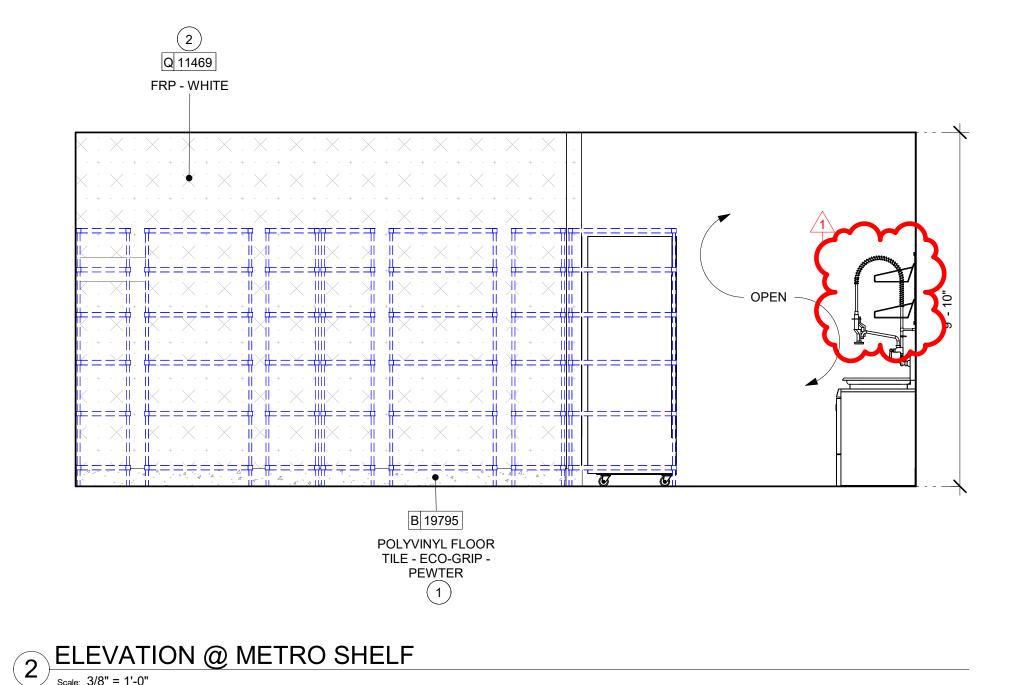
5. DOOR FRAME.

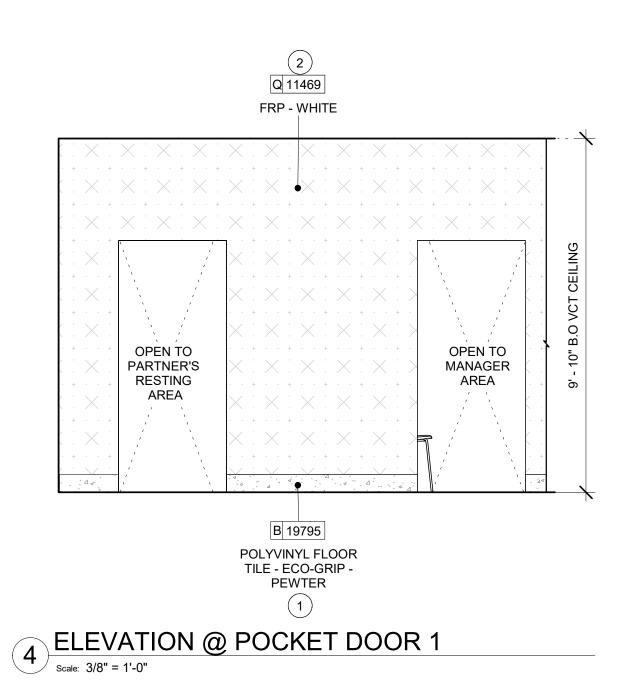
6. INSTALL NEW FRP AS INDICATED.

NEW EMERGENCY LIGHT.
 B. DOOR TO MATCH WD0077.

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F I N A L							
04 / 05 / 2024	PROJECT NAME: 1-30 & ALCOA PROJECT ADDRESS: 20701 1-30 BENTON, AR 72022 COUNTY: SALINE						
	STORE #:10991PROJECT #:33068-077ISSUE DATE:03-28-2023STORE DESIGNER:NICK DIMATTIALEED® AP:N/APRODUCTION DESIGNER:WD PARTNERSCHECKED BY:HAVEN BUSH						
	REVISION SCHEDULE REV DATE BY DESCRIPTION 1 04.01.24 WD CLIENT COMMENTS						
	SHEET TITLE: INTERIOR FINISH ELEVATIONS SCALE: AS SHOWN						
	SHEET NUMBER:						







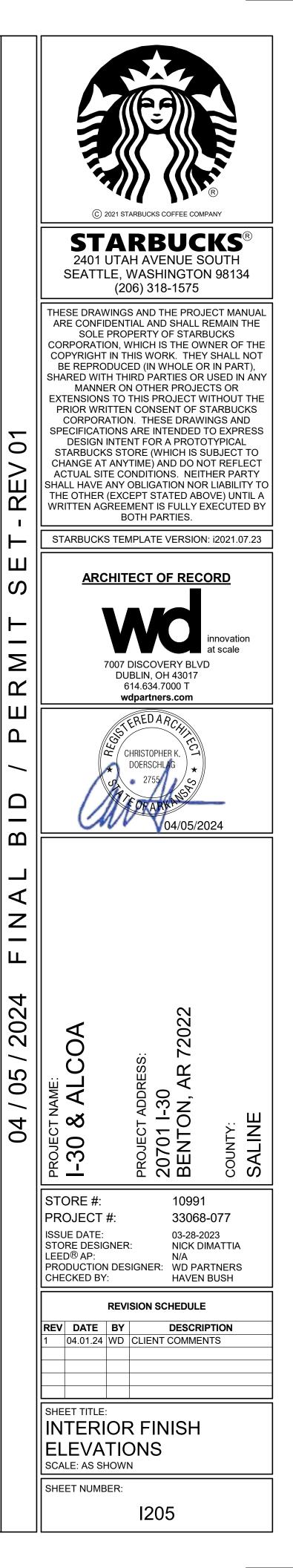
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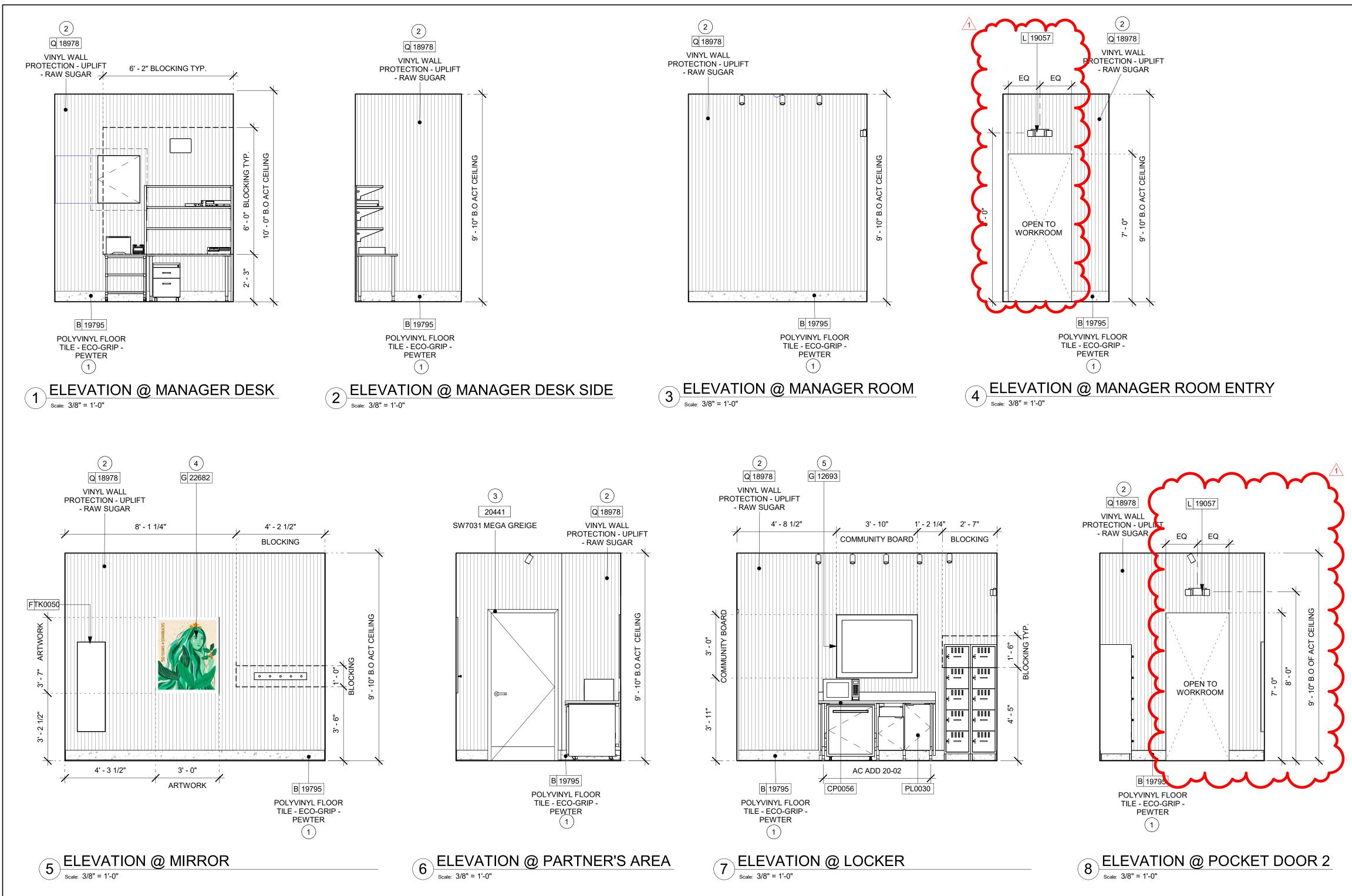
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- L. INSTALL BLOCKING AND HANGERS FOR WALL SHELVING BEFORE INSTALLING BACK BAR TILE.
- M. GENERAL CONTRACTOR TO PROVIDE AND INSTALL WORKROOM WALL FINISHES.

KEYED NOTES

- 1. INSTALL NEW BASE AS PER MANUFACTURER INSTRUCTIONS
- 2. INSTALL NEW FRP AS INDICATED.





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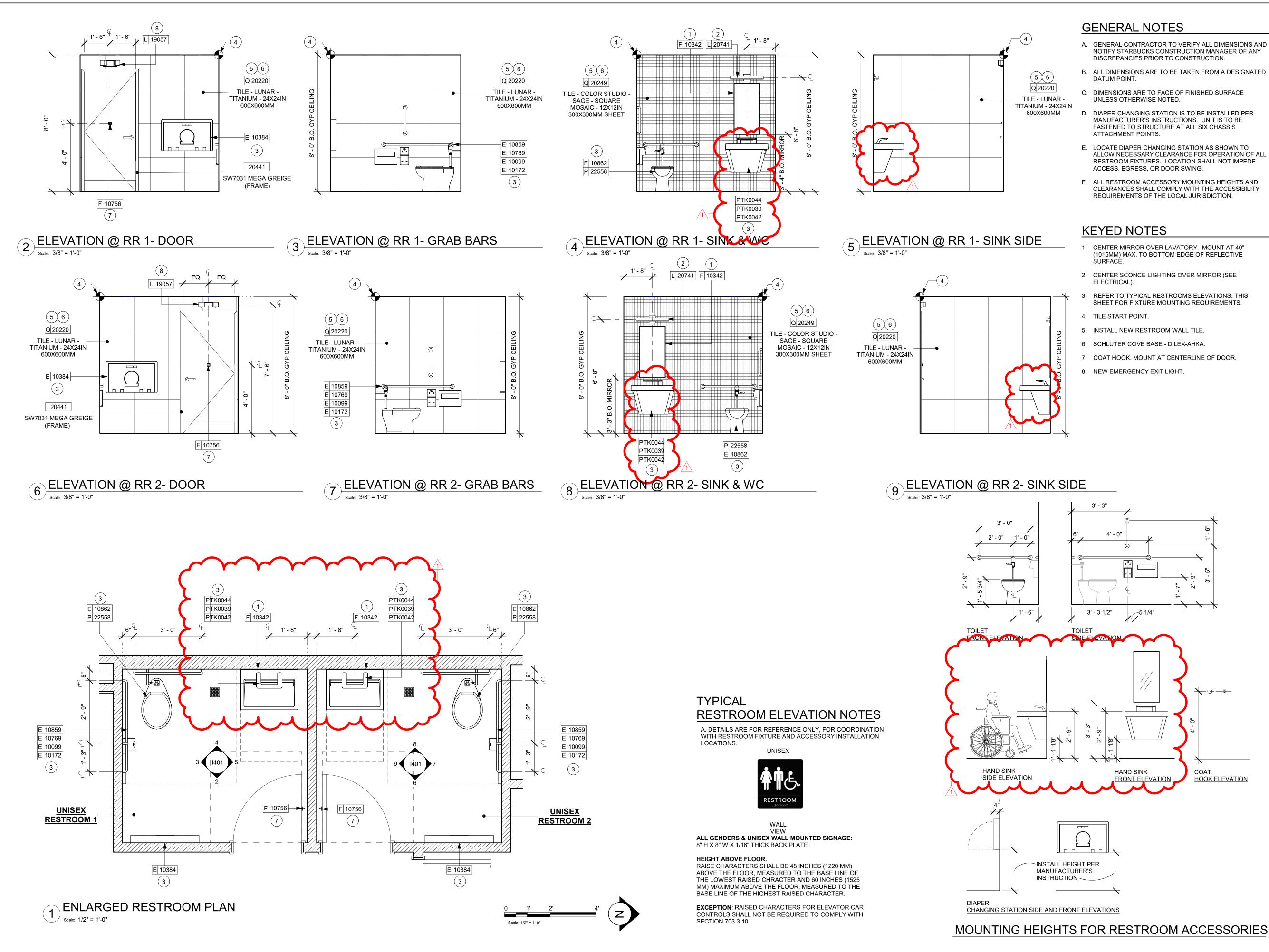
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KEYED NOTES

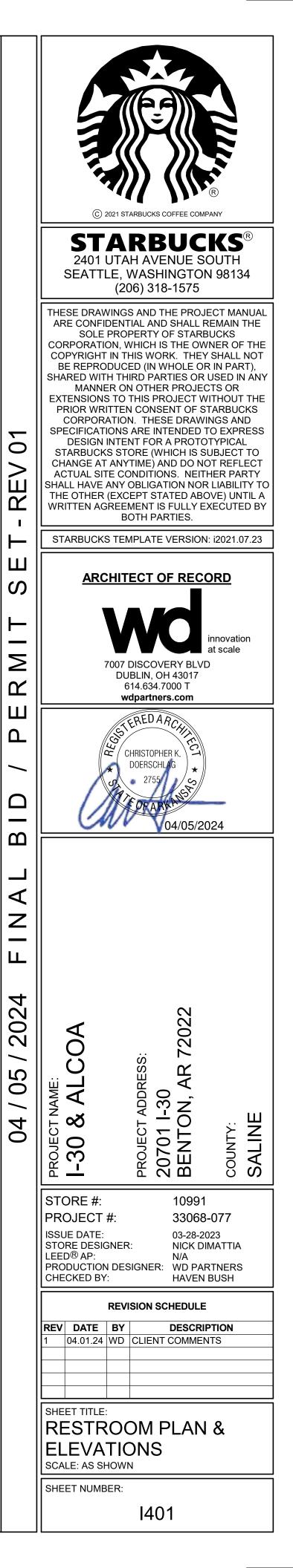
- 1. INSTALL NEW BASE AS PER MANUFACTURER INSTRUCTIONS
- 2. INSTALL NEW WALL COVERING AS INDICATED .
- 3. DOOR FRAME.
- 4. INSTALL NEW ARTWORK AS INDICATED.
- 5. INSTALL NEW COMMUNITY BOARD AS INDICATED.

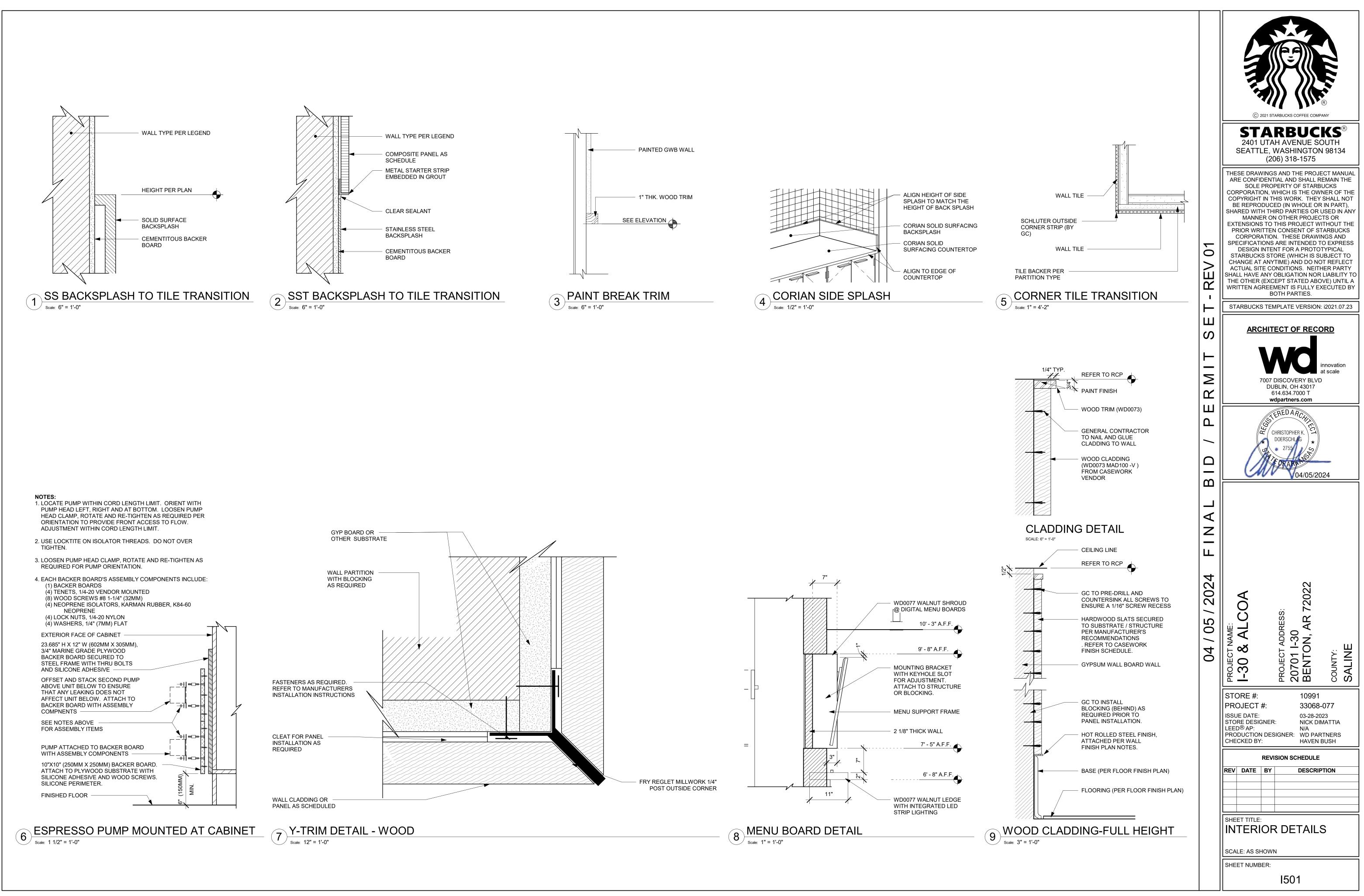
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INAL BIU	04/05/2024
T 42U2 / CU / 4U	PROJECT NAME: 1-30 & ALCOA PROJECT ADDRESS: 207011-30 BENTON, AR 72022 BENTON, AR 72022 COUNTY: SALINE
	STORE #:10991PROJECT #:33068-077ISSUE DATE:03-28-2023STORE DESIGNER:NICK DIMATTIALEED® AP:N/APRODUCTION DESIGNER:WD PARTNERSCHECKED BY:HAVEN BUSH
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	SHEET TITLE: INTERIOR FINISH ELEVATIONS SCALE: AS SHOWN SHEET NUMBER:
	1206



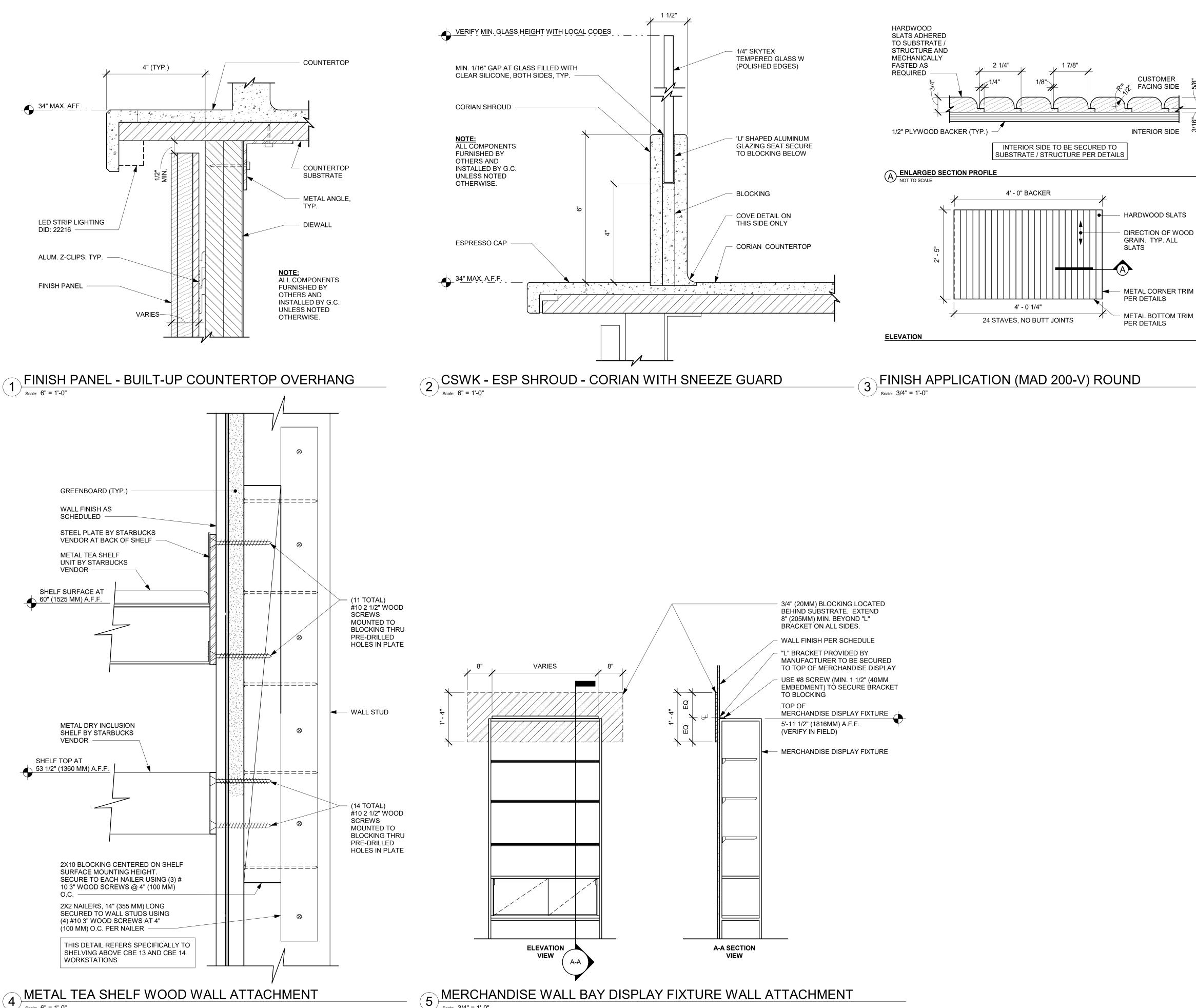
- NOTIFY STARBUCKS CONSTRUCTION MANAGER OF ANY

- ALLOW NECESSARY CLEARANCE FOR OPERATION OF ALL





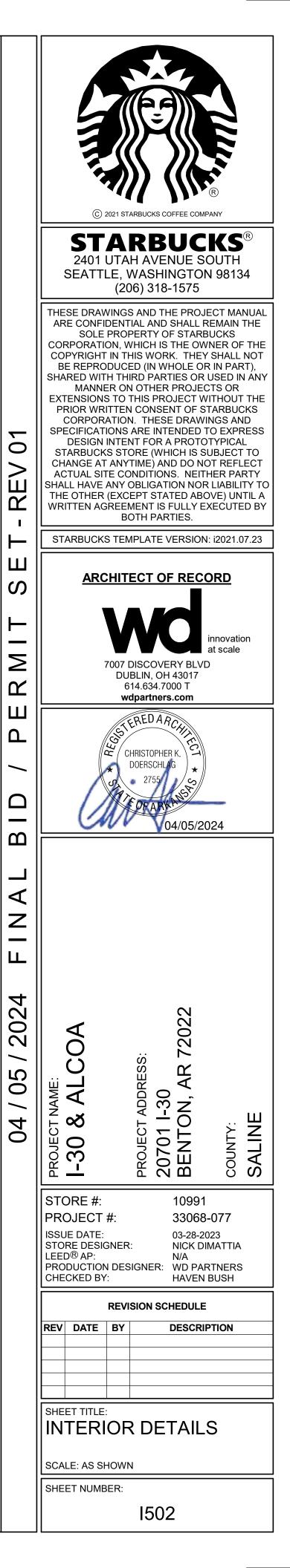
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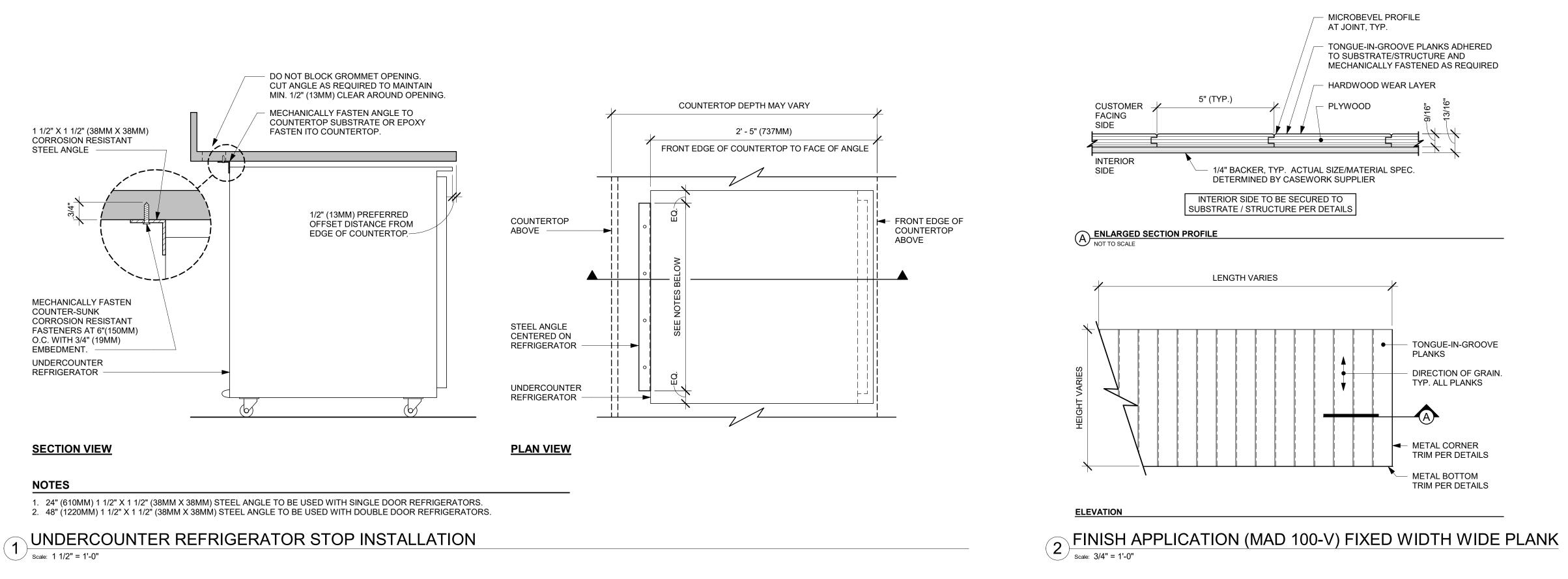


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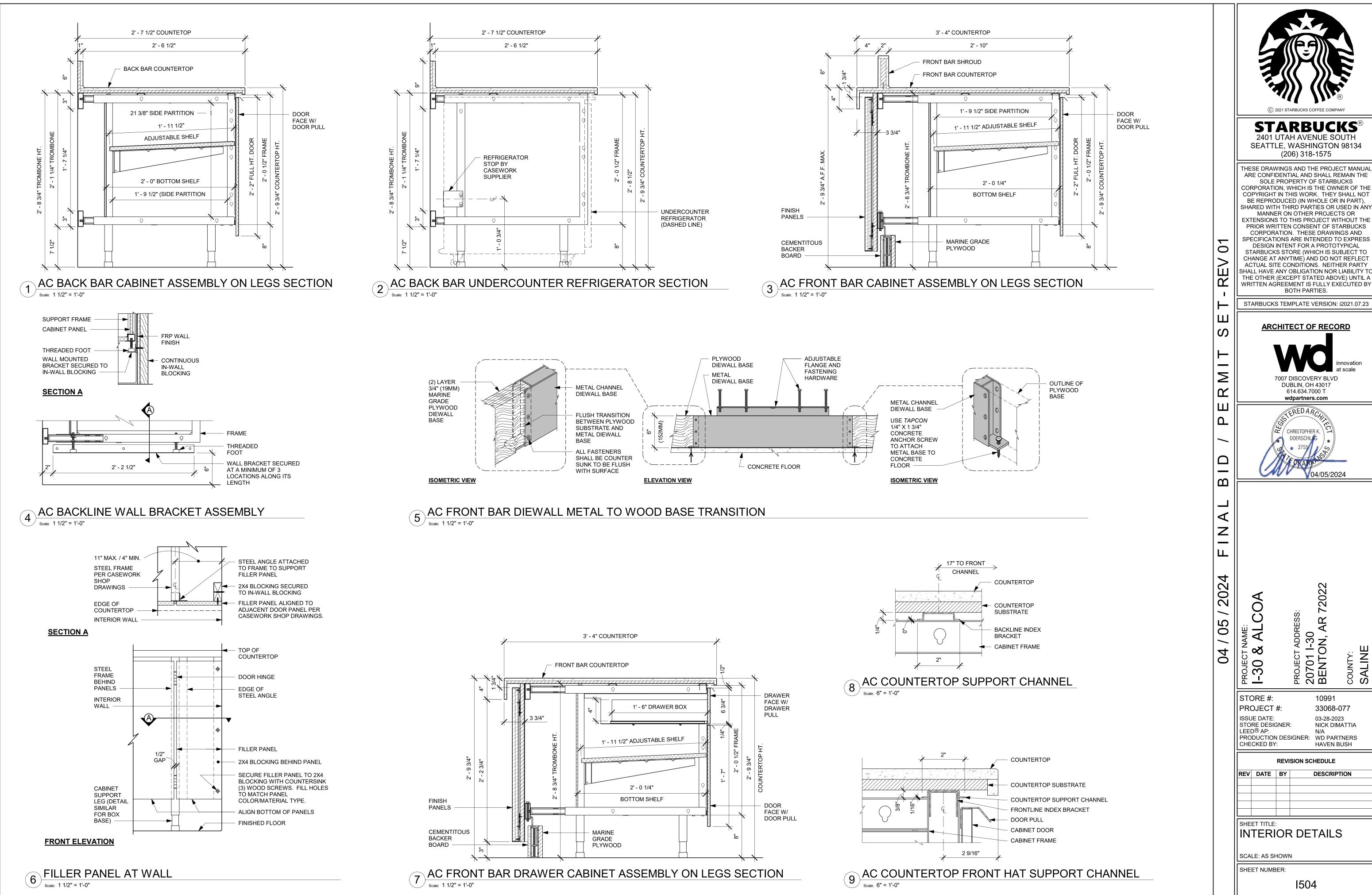
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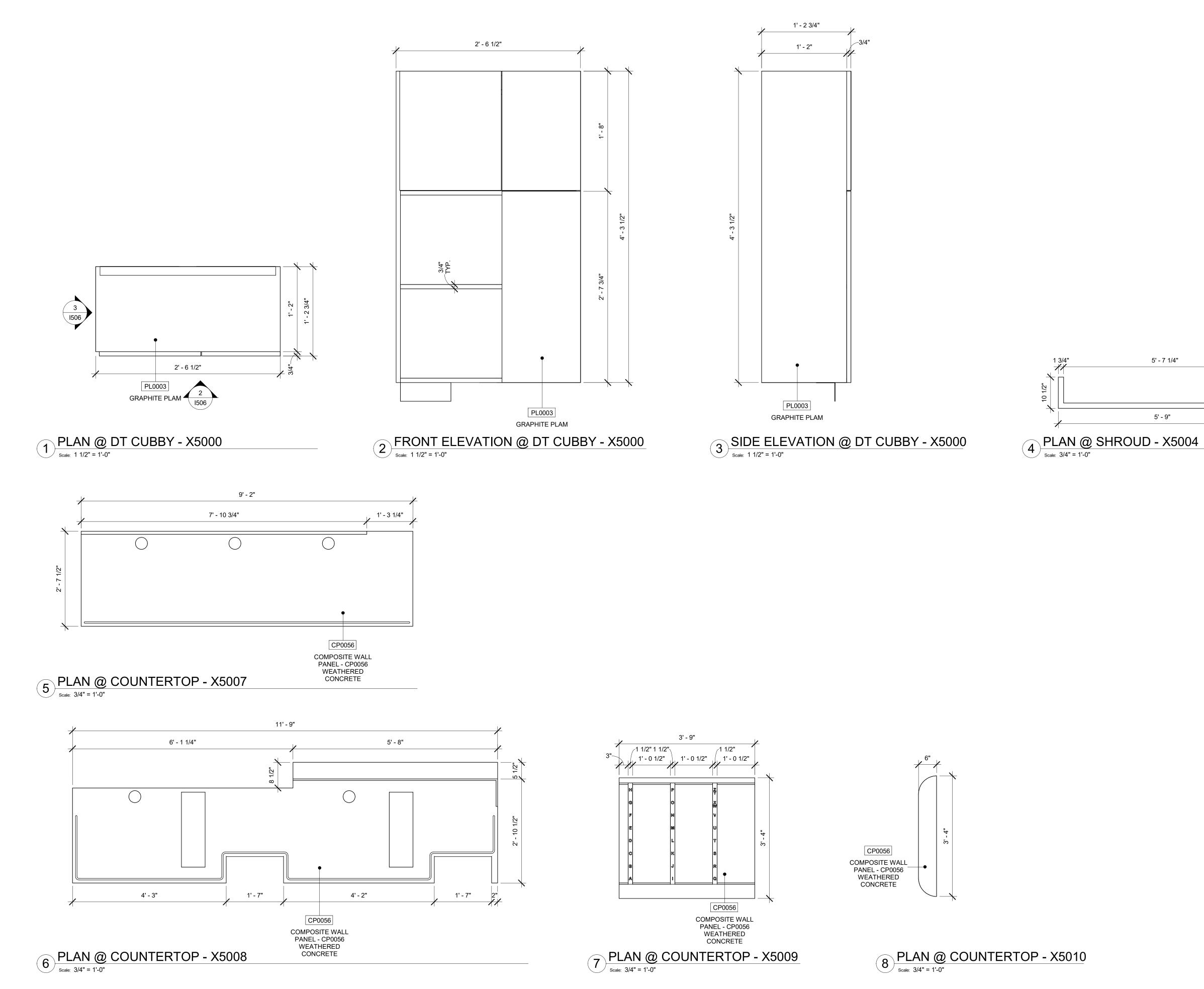
MERCHANDISE WALL BAY DISPLAY FIXTURE WALL ATTACHMENT

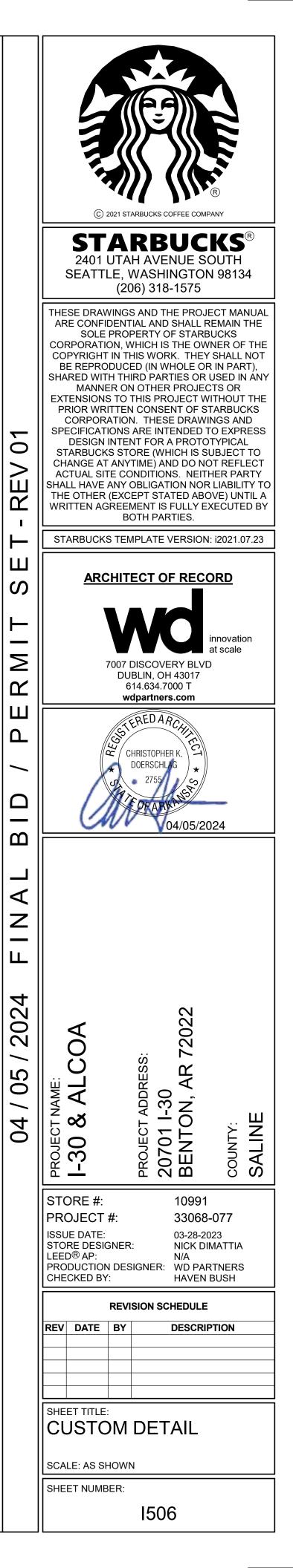




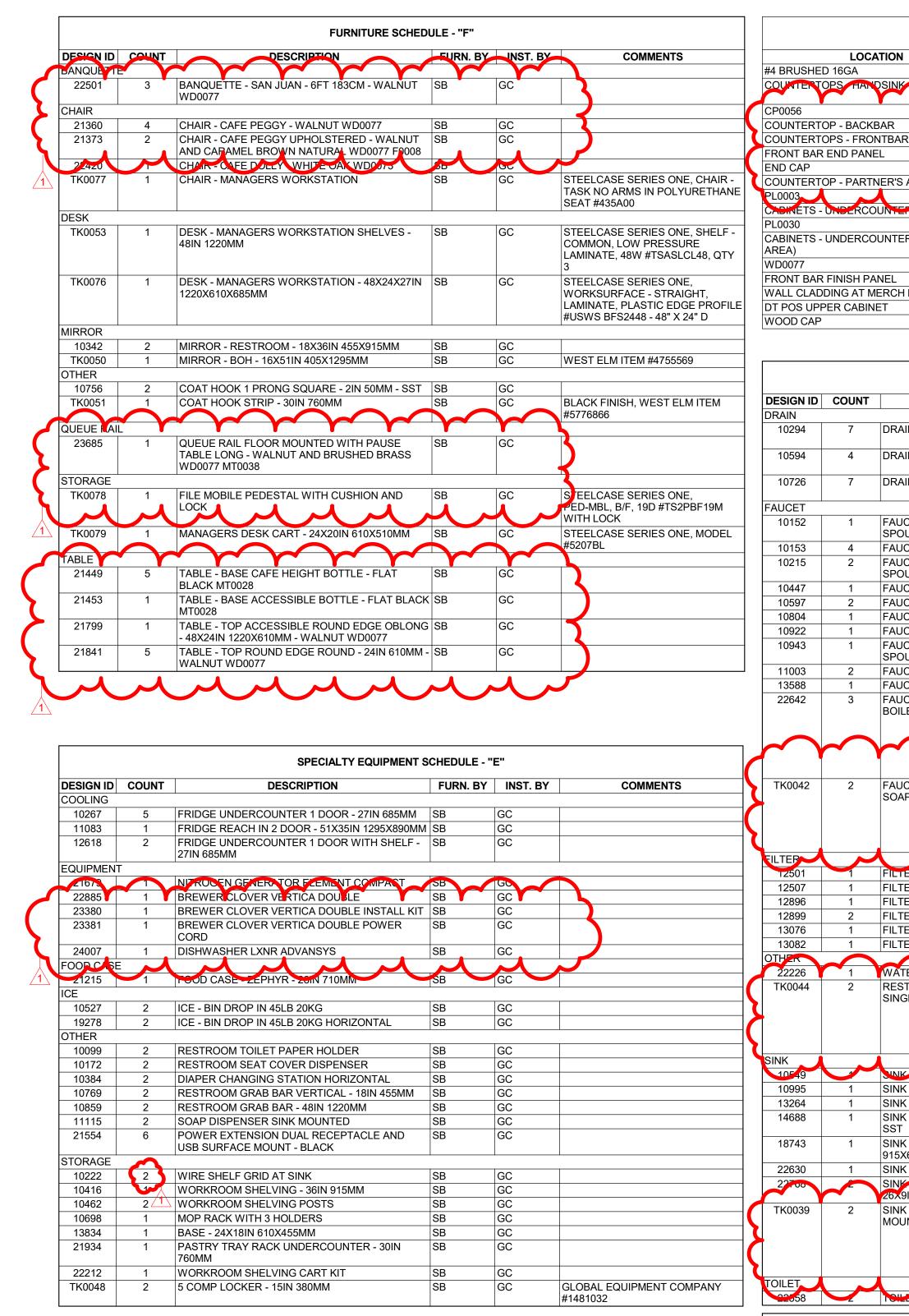
C 2021 STARBUCKS COFFEE COMPANY **STARBUCKS[®]** 2401 UTAH AVENUE SOUTH SEATTLE, WASHINGTON 98134 (206) 318-1575 THESE DRAWINGS AND THE PROJECT MANUAL ARE CONFIDENTIAL AND SHALL REMAIN THE SOLE PROPERTY OF STARBUCKS CORPORATION, WHICH IS THE OWNER OF THE COPYRIGHT IN THIS WORK. THEY SHALL NOT BE REPRODUCED (IN WHOLE OR IN PART), SHARED WITH THIRD PARTIES OR USED IN ANY MANNER ON OTHER PROJECTS OR EXTENSIONS TO THIS PROJECT WITHOUT THE PRIOR WRITTEN CONSENT OF STARBUCKS CORPORATION. THESE DRAWINGS AND SPECIFICATIONS ARE INTENDED TO EXPRESS $\overline{}$ DESIGN INTENT FOR A PROTOTYPICAL 0 STARBUCKS STORE (WHICH IS SUBJECT TO CHANGE AT ANYTIME) AND DO NOT REFLECT ACTUAL SITE CONDITIONS. NEITHER PARTY Ш SHALL HAVE ANY OBLIGATION NOR LIABILITY TO THE OTHER (EXCEPT STATED ABOVE) UNTIL A \mathcal{L} WRITTEN AGREEMENT IS FULLY EXECUTED BY BOTH PARTIES. STARBUCKS TEMPLATE VERSION: i2021.07.23 Ш ARCHITECT OF RECORD S nnovation _____ at scale Σ 7007 DISCOVERY BLVD DUBLIN, OH 43017 \mathbf{C} 614.634.7000 T wdpartners.com Ш TEREDARCA Ω CHRISTOPHER K. DOFRSCHL \square -----**V**04/05/2024 Ш \triangleleft Z LL 2024 AR 72022 PROJECT NAME: 1-30 & ALCOA RESS: 04 / 05 / PROJECT ADDR 20701 1-30 BENTON, A COUNTY: SALINE STORE #: 10991 33068-077 PROJECT #: ISSUE DATE: 03-28-2023 STORE DESIGNER: LEED[®] AP: NICK DIMATTIA N/A PRODUCTION DESIGNER: WD PARTNERS CHECKED BY: HAVEN BUSH **REVISION SCHEDULE** DESCRIPTION REV DATE BY SHEET TITLE: INTERIOR DETAIL SCALE: AS SHOWN SHEET NUMBER: 1503







5' - 7 1/4"	
5' - 9"	
VEOOA	





DESIGN ID COUNT **GRAPHICS - ARTWORK** 1 SBXA 16955 22682 1 **GRAPHICS - OTHER** 11135 1269 X1002 X1003 2

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| CASEWORK FINISH SC                                                                                          | HEDULE         |                                                                                 |                            |         | CASEWORK                                                                              | SCHEDULE -     | - "C"          |                                                                                                                              |            |                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------|----------------------------|---------|---------------------------------------------------------------------------------------|----------------|----------------|------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------|
| OCATION DESCRIPTION                                                                                         | FINISH         | I CODE COMMENTS                                                                 | DESIGN ID                  | COUNT   |                                                                                       | FURN. BY       |                | SY COMMENTS                                                                                                                  |            |                                                                                                                        |
| TANDSINK METAL - STAINLESS STEEL - P                                                                        | RUSHED #4 BN   | SHEP                                                                            | BAR 11155                  | 2       | ESPRESSO MACHINE PUMP MOUNT - 10X10IN                                                 | SB             | GC             |                                                                                                                              |            |                                                                                                                        |
|                                                                                                             |                |                                                                                 | 21914                      | 8       | 255X255MM<br>FRIDGE STOP BRACKET SET                                                  | SB             | GC             |                                                                                                                              |            |                                                                                                                        |
| CKBAR COMPOSITE - WEATHERED CO<br>RONTBAR COMPOSITE - WEATHERED CO                                          | NCRETE CP0056  | 6                                                                               | CABINET<br>17580           | 2       |                                                                                       | SB             | GC             | NOT BY CASEWORK VENDOR                                                                                                       |            |                                                                                                                        |
| ANEL COMPOSITE - WEATHERED CO<br>COMPOSITE - WEATHERED CO                                                   | NCRETE CP0056  | 3                                                                               | 19281                      | 2       | BLACK MT0028<br>CABINET - ESPRESSO ICE BIN STAINLESS - 20IN<br>510MM                  | SB             | GC             |                                                                                                                              |            |                                                                                                                        |
| RTNER'S AREA COMPOSITE - WEATHERED CO                                                                       |                |                                                                                 | 21890                      | 33      | CABINET - SIDE PANEL                                                                  | SB             | GC             |                                                                                                                              |            | © 2021 STARBUCKS COFFEE COMPANY                                                                                        |
| COUNTER GRAPHITE PLAM                                                                                       | PL0003         |                                                                                 | 21891<br>21892             | 12<br>7 | CABINET - BOTTOM SHELF - 15IN 380MM<br>CABINET - BACK PANEL - 15IN 380MM              | SB<br>SB       | GC<br>GC       |                                                                                                                              |            |                                                                                                                        |
| RCOUNTER (PARTNER'S WARM BROWN PLAM                                                                         | PL0030         |                                                                                 | 21893<br>21894             | 9       | CABINET - ADJUSTABLE SHELF - 15IN 380MM<br>CABINET - DOOR - 15IN 380MM                | SB<br>SB       | GC<br>GC       |                                                                                                                              |            | 2401 UTAH AVENUE SOUTH                                                                                                 |
| I PANEL WALNUT                                                                                              | WD007          |                                                                                 | 21895<br>21896             | 6       | CABINET - DOOR TRASH - 15IN 380MM<br>CABINET - DRAWER - 15IN 380MM                    | SB<br>SB       | GC<br>GC       |                                                                                                                              |            | SEATTLE, WASHINGTON 98134<br>(206) 318-1575                                                                            |
| T MERCH BAY UNIT WALNUT<br>BINET WALNUT                                                                     | WD007<br>WD007 |                                                                                 | 21898<br>21900             | 1 2     | CABINET - BOTTOM SHELF - 18IN 455MM<br>CABINET - ADJUSTABLE SHELF - 18IN 455MM        | SB<br>SB       | GC<br>GC       |                                                                                                                              |            | THESE DRAWINGS AND THE PROJECT MANUAL ARE CONFIDENTIAL AND SHALL REMAIN THE                                            |
| WALNUT                                                                                                      | WD007          | 7                                                                               | 21902<br>21903             | 4       | CABINET - BOTTOM SHELF - 30IN 760MM<br>CABINET - BACK PANEL - 30IN 760MM              | SB<br>SB       | GC<br>GC       |                                                                                                                              |            | SOLE PROPERTY OF STARBUCKS<br>CORPORATION, WHICH IS THE OWNER OF THE                                                   |
|                                                                                                             |                |                                                                                 | 21904<br>21905             | 4       | CABINET - ADJUSTABLE SHELF - 30IN 760MM<br>CABINET - DOOR - 30IN 760MM                | SB<br>SB       | GC<br>GC       |                                                                                                                              |            | COPYRIGHT IN THIS WORK. THEY SHALL NOT<br>BE REPRODUCED (IN WHOLE OR IN PART),                                         |
|                                                                                                             |                |                                                                                 | 21906<br>21907             | 1<br>2  | CABINET - END CAP FRONTBAR<br>CABINET - END CAP BACKBAR                               | SB<br>SB       | GC<br>GC       |                                                                                                                              |            | SHARED WITH THIRD PARTIES OR USED IN ANY<br>MANNER ON OTHER PROJECTS OR<br>EXTENSIONS TO THIS PROJECT WITHOUT THE      |
|                                                                                                             | FURN. BY INS   |                                                                                 | 21908<br>21911             | 4       | CABINET - FILLER PANEL - VARIABLE LENGTH<br>CABINET - BACK PANEL FOR POS - 18IN 455MM | SB<br>SB       | GC<br>GC       |                                                                                                                              |            | PRIOR WRITTEN CONSENT OF STARBUCKS<br>CORPORATION. THESE DRAWINGS AND                                                  |
| DRAIN - FLOOR SINK SQUARE - 12IN 305MM<br>DRAIN - FLOOR SINK SQUARE - 5IN 125MM                             | SB GC GC       | REFER TO PENETRATION PLA<br>TAG AND LOCATION<br>REFER TO PENETRATION PLA        | 21912                      | 1<br>2  | CABINET - BACK PANEL FOR POS - 30IN 760MM<br>CABINET - EQUIPMENT MOUNTING PANEL       | SB<br>SB       | GC<br>GC       |                                                                                                                              | 5          | SPECIFICATIONS ARE INTENDED TO EXPRESS<br>DESIGN INTENT FOR A PROTOTYPICAL                                             |
| DRAIN - GRATE HALF SQUARE - 12IN 305MM                                                                      | SB GC          | TAG AND LOCATION.<br>REFER TO PENETRATION PLA                                   |                            | 1       | CABINET - CBE DRY INCLUSION SHELF - 44IN<br>1120MM - FLAT BLACK MT0028                | SB             | GC             |                                                                                                                              |            | STARBUCKS STORE (WHICH IS SUBJECT TO<br>CHANGE AT ANYTIME) AND DO NOT REFLECT<br>ACTUAL SITE CONDITIONS. NEITHER PARTY |
|                                                                                                             |                | TAG AND LOCATION                                                                | X5000                      | 1       | CABINET - ESPRESSO PUMP MOUNT PANEL<br>CUSTOM CABINET - DT POS UPPER CUBBY            | SB<br>SB       | GC<br>GC       | REFER TO I500 SERIES FOR CUSTOM DETAILS                                                                                      | Ш<br>Х     | SHALL HAVE ANY OBLIGATION NOR LIABILITY TO<br>THE OTHER (EXCEPT STATED ABOVE) UNTIL A                                  |
| FAUCET - DOUBLE LABORATORY WITH BENT RISER<br>SPOUT                                                         | SB GC          |                                                                                 | X5001<br>X5002             | 2       | CUSTOM - DIVIDER PANEL - 15IN 380MM<br>CUSTOM CABINET DRAWER - 17IN 205MM             | SB<br>SB       | GC<br>GC       | REFER TO I500 SERIES FOR CUSTOM DETAILS           REFER TO I500 SERIES FOR CUSTOM DETAILS                                    |            | WRITTEN AGREEMENT IS FULLY EXECUTED BY<br>BOTH PARTIES.                                                                |
| FAUCET - WATER TOWER - 12IN 305MM<br>FAUCET - DOUBLE LABORATORY WITH SWING                                  | SB GC<br>SB GC |                                                                                 | CAFE 21727                 | 1       | WALL BAY 1 UNIT - 18IN 455MM - BLACK WD0035                                           |                | GC             | NOT PROVIDED BY CASEWORK VENDOR                                                                                              | <b>⊢</b>   | STARBUCKS TEMPLATE VERSION: i2021.07.23                                                                                |
| SPOUT<br>FAUCET - PRE RINSE SPRAYER WALL MOUNTED                                                            | SB GC          |                                                                                 | 21728<br>23963             | 1       | WALL BAY 1 UNIT - 36IN 915MM - BLACK WD0035<br>WASTE AND RECYCLE STATION THREE DROP - | SB<br>SB       | GC<br>GC       | NOT PROVIDED BY CASEWORK VENDOR                                                                                              | Ш          |                                                                                                                        |
| FAUCET - SINGLE HANDLE<br>FAUCET - PRE RINSE SWING SPOUT                                                    | SBGCSBGC       |                                                                                 | COUNTER <sup>-</sup>       |         | WARM BROWN WOODGRAIN AND WHITE PL0030<br>CP0002                                       |                |                |                                                                                                                              | <b></b> ဟ  | ARCHITECT OF RECORD                                                                                                    |
| FAUCET - MOP SINK WALL MOUNTED           FAUCET - SINGLE LABORATORY WITH SWING                              | SBGCSBGC       |                                                                                 | 21918                      |         | COUNTERTOP - FILLER FRONTBAR - VARIABLE<br>LENGTH                                     | SB             | GC             |                                                                                                                              | ⊢          |                                                                                                                        |
| SPOUT<br>FAUCET - METERED                                                                                   | SB GC          |                                                                                 | 21919                      | 9       | COUNTERTOP - FILLER BACKBAR - VARIABLE<br>LENGTH                                      | SB             | GC             |                                                                                                                              |            | innovation<br>at scale                                                                                                 |
|                                                                                                             | SBGCSBGC       | KIT INCLUDES FONT,                                                              | 21923<br>21925             | 1 2     | COUNTERTOP - END CAP FRONTBAR<br>COUNTERTOP - BACKBAR - 15IN 380MM                    | SB<br>SB       | GC<br>GC       | BACKSPLASH TO BE 3'10"                                                                                                       | Σ          | 7007 DISCOVERY BLVD<br>DUBLIN, OH 43017                                                                                |
| BOILER AND BRACKET                                                                                          |                | UNDERCOUNTER BOILER AND<br>BOILER BRACKET FOR SIDE P<br>MOUNTING BRACKET CAN BI | ANEL 21927                 | 1 2     | COUNTERTOP - BACKBAR - 30IN 760MM<br>COUNTERTOP - END CAP BACKBAR                     | SB<br>SB       | GC<br>GC       | BACKSPLASH TO BE 3'10"<br>BACKSPLASH TO BE 3'10"                                                                             |            | 614.634.7000 T<br>wdpartners.com                                                                                       |
|                                                                                                             |                | FLOOR MOUNTED USING SET<br>STAINLESS STEEL LEGS, URD                            | DF (4) 22329<br>ERED 22357 | 1       | COUNTERTOP - BREW - RF - 90IN 2285MM<br>COUNTERTOP - POS - LF - 45IN 1145MM           | SB<br>SB       | GC<br>GC       | BACKSPLASH TO BE 3'10"                                                                                                       | Ш          | TEREDARCA                                                                                                              |
|                                                                                                             | GC GC          | SEPARATELY THROUGH VENI<br>LVQD1-C1-EM-LIMESTONE-WE                             | OR. 22362<br>1-T-5-P 22394 | 1       | COUNTERTOP - DT POS - LF - 76IN 1930MM<br>COUNTERTOP - BACKSPLASH - VARIABLE          | SB<br>SB       | GC<br>GC       | BACKSPLASH TO BE 3'10"<br>BACKSPLASH TO BE 3'10"                                                                             | ן ם.       | CHRISTOPHER K.                                                                                                         |
| SOAP AND DRYER                                                                                              |                | C-L-TI-HD1-DR1-STAIN-E-CL-C<br>VENDOR DIRECT BY BRADLEY<br>CONTACT:             | POLY.                      | 2       | LENGTH                                                                                | SB             | GC             | BACKSPLASH TO BE 3'10"                                                                                                       | <b> </b> - | DOERSCHLAG                                                                                                             |
|                                                                                                             |                | DENNIS.KOOLHAAS@BRADLE<br>COM                                                   | YCORP. 22636               | 1       | 380MM<br>COUNTERTOP - CBE - RF - 152IN 3860MM                                         | SB             | GC             | BACKSPLASH TO BE 3'10"                                                                                                       |            | TE OF A RKANS                                                                                                          |
| FILTER - RO SYSTEM 600GPD                                                                                   | SB GC          | And                                                                             | X5003                      | 2       | CUSTOM BACKSPLASH                                                                     | SB             | GC             | START FROM 1'-0", TILL 2'-10", REFER I500 SERIES<br>FOR CUSTOM DETAILS                                                       |            | 04/05/2024                                                                                                             |
| FILTER - RO SYSTEM STORAGE TANK RO40<br>FILTER - BRINE TANK                                                 | SB GC<br>SB GC |                                                                                 | X5004                      | 1       | COUNTERTOP - ESPRESSO SHROUD - 141IN<br>3580MM                                        | SB             | GC             | BASED ON 22354, REFER TO I500 SERIES FOR<br>CUSTOM DETAILS                                                                   | <b>m</b>   |                                                                                                                        |
| FILTER - POLY GLASS VESSEL<br>FILTER - PREFILTRATION SYSTEM                                                 | SB GC<br>SB GC |                                                                                 | X5005<br>X5006             | 1       | CUSTOM COUNTERTOP FLUSH<br>CUSTOM BACKSPLASH                                          | SB<br>SB       | GC<br>GC       | REFER TO I500 SERIES FOR CUSTOM DETAILS<br>START FROM POS BACKSPLASH END TILL 3'-5",<br>REFER I500 SERIES FOR CUSTOM DETAILS |            |                                                                                                                        |
| FILTER - WATER SOFTENER TWIN                                                                                | SB GC          |                                                                                 | X5007                      | 1       | COUNTERTOP - WARMING WITH RACK - RF -<br>110IN 2795MM                                 | SB             | GC             | BASED ON DESIGN ID 22385. REFER I500SERIES<br>FOR DETAIL                                                                     | ∣∢         |                                                                                                                        |
| RESTROOM BRADLEY ENCLOSED ACCESS PANEL                                                                      | GC GC GC       | BRINDFORD WINTE E32-503<br>LVQD1-C1-EM-LIMESTONE-WE                             |                            | 1       | COUNTERTOP - ESPRESSO FRONTBAR - LF -<br>141IN 3580MM                                 | SB             | GC             | BASED ON DESIGN ID 22352. REFER I500SERIES<br>FOR DETAIL                                                                     | Z          |                                                                                                                        |
| SINGLE SINK                                                                                                 |                | C-L-TI-HD1-DR1-STAIN-E-CL-C<br>VENDOR DIRECT BY BRADLEY<br>CONTACT:             | CORP.                      | 1       | COUNTERTOP - CONSOLIDATED HANDOFF - 45IN<br>1525MM                                    |                | GC             |                                                                                                                              |            |                                                                                                                        |
|                                                                                                             |                | DENNIS.KOOLHAAS@BRADLE<br>COM                                                   | YCORP. X5010<br>X5034      | 1       | COUNTERTOP - END CAP FRONTBAR ROUNDED<br>CUSTOM BACKSPLASH                            | SB<br>SB       | GC<br>GC       | START FROM POS BACKSPLASH END TILL 3'-5",                                                                                    |            |                                                                                                                        |
| SINK RINSE DROP IN SCT 12X20IN 3057510MM                                                                    | ISB GC         | M                                                                               | DIEWALL                    |         |                                                                                       |                |                | REFER I500 SERIES FOR CUSTOM DETAILS                                                                                         | 24         |                                                                                                                        |
| SINK - MOP - 24X24IN 610X610MM<br>SINK - 3 COMP WORK SST - 93IN 2350MM                                      | SB GC<br>SB GC |                                                                                 | 1 21885                    | 18<br>5 | DIEWALL - FRAMING - VARIABLE LENGTH<br>DIEWALL - BASE - VARIABLE LENGTH               | SB<br>SB       | GC<br>GC       |                                                                                                                              | O          | DA                                                                                                                     |
|                                                                                                             | SB GC          |                                                                                 | 21887                      | 49      | DIEWALL - SUBSTRATE PANEL - VARIABLE<br>LENGTH<br>DIEWALL - SUPPORT LEG               | SB             | GC<br>GC       |                                                                                                                              | /2         |                                                                                                                        |
| SINK - WATER FILLING STATION - 36X24IN<br>915X610MM                                                         | SB GC          |                                                                                 | X5011<br>OTHER             | 49      | DIEWALL - END CAP ROUNDED                                                             | SB             | GC             |                                                                                                                              | )5         |                                                                                                                        |
| SINK - RINSE DROP IN - 27X26IN 685X670MM<br>SINK - COUNTERTOR RINSER WITH WATER TOWER<br>26X9IN 660X235MM   | SB GC          |                                                                                 | X5012<br>X5014             | 1       | IMPULSE FIXTURE<br>ESPRESSO SNEEZE GUARD - 141IN 3580MM                               | SB<br>SB       | GC<br>GC       | BASED ON 21917                                                                                                               |            | T ADDR<br>1-30<br>E ADDR<br>1-30                                                                                       |
| SINK - RESTROOM BRADLEY SINGLE LVQD1 WALL<br>MOUNTED                                                        | GC GC          | LVQD1-C1-EM-LIMESTONE-WE<br>C-L-TI-HD1-DR1-STAIN-E-CL-C                         | 1-T-5-P PANEL              | 6       | FINISH PANEL - VARIABLE LENGTH                                                        | SB             | GC             | DASED ON 2 1917                                                                                                              | 10         |                                                                                                                        |
| MOUNTED                                                                                                     |                | VENDOR DIRECT BY BRADLEY<br>CONTACT:                                            |                            | 1       | FINISH PANEL - END CAP ROUNDED                                                        | SB             | GC             | REFER TO I500 SERIES FOR CUSTOM DETAILS                                                                                      |            |                                                                                                                        |
|                                                                                                             |                | DENNIS.KOOLHAAS@BRADLE<br>COM                                                   | YCORP. X5025<br>X5026      | 1       | WINDOW TRIM<br>WINDOW TRIM                                                            | SB<br>SB       | GC<br>GC       | FINISH WD0077<br>FINISH WD0077                                                                                               |            |                                                                                                                        |
| TOILET - TANKLESS EFFICIENT SINGLE FLUSH                                                                    | GC GC          | <u> </u>                                                                        | 1 X5027<br>X5028           | 1       | WINDOW TRIM<br>WINDOW TRIM<br>WINDOW TRIM                                             | SB<br>SB<br>SB | GC<br>GC<br>GC | FINISH WD0077<br>FINISH WD0077                                                                                               |            | STORE #:         10991           PROJECT #:         33068-077                                                          |
| GRAPHICS AND ARTWORK SC                                                                                     | HEDULE - "G"   |                                                                                 | X5029<br>X5030             | 1       | DOOR TRIM<br>DOOR TRIM<br>DOOR TRIM                                                   | SB<br>SB<br>SB | GC<br>GC<br>GC | FINISH WD0077<br>FINISH WD0077<br>FINISH WD0077                                                                              |            | ISSUE DATE: 03-28-2023                                                                                                 |
|                                                                                                             | FURN. BY INST  | . BY COMMENTS                                                                   | X5030<br>X5031<br>X5032    | 1       | CUSTOM TRIM AT MERCH BAY<br>CUSTOM WALNUT SHROUD @ DIGITAL MENU                       | SB<br>SB<br>SB | GC<br>GC<br>GC | FINISH WD0077<br>FINISH WD0077<br>FINISH WD0077                                                                              |            | STORE DESIGNER: NICK DIMATTIA<br>LEED <sup>®</sup> AP: N/A<br>PRODUCTION DESIGNER: WD PARTNERS                         |
| ORK<br>SBXART_16955 - FRAMED AND MATTED - ART<br>SIZE 32"W X 48"H - MAT BORDER 4" OVERALL                   | B GC           |                                                                                 |                            |         | BOARD                                                                                 | 00             |                |                                                                                                                              |            | CHECKED BY: HAVEN BUSH                                                                                                 |
| SIZE 32 W X 46 H - MAT BORDER 4 OVERALL<br>SIZE 41.5" W X 57.5" H. PAPER 2 MAT 2 FRAME 6A<br>(ANTIQUE GOLD) |                |                                                                                 |                            |         |                                                                                       |                |                |                                                                                                                              |            | REVISION SCHEDULE                                                                                                      |
| SBXART_22682 - WRAPPED CANVAS - ART SIZE 3'<br>- 0"W X 3' - 7"H - PRINT TO EDGES. CANVAS 1                  | B GC           |                                                                                 |                            |         |                                                                                       |                |                |                                                                                                                              |            | REVDATEBYDESCRIPTION104.01.24WDCLIENT COMMENTS                                                                         |
| R BESTROOM SIGN UNISEX ACCESSIBLE SE                                                                        | B GÇ           |                                                                                 |                            |         |                                                                                       |                |                |                                                                                                                              |            |                                                                                                                        |
| COMNONITY BOARD MAGNETIC MED WARM<br>BROWN WD0004 - 46X36IN 1170X915MM                                      | B YOC          | <b>N N N </b>                                                                   |                            |         |                                                                                       |                |                |                                                                                                                              |            |                                                                                                                        |
| 6" X 6" EXIT SIGN WITH BRAILLE SE<br>6" X 6" ISA SIGN SE                                                    |                | VENDOR: OFFICE SIGN COMPA                                                       |                            |         |                                                                                       |                |                |                                                                                                                              |            |                                                                                                                        |
|                                                                                                             |                |                                                                                 | <b>٦</b>                   |         |                                                                                       |                |                |                                                                                                                              |            | CASEWORK AND FF&E                                                                                                      |
|                                                                                                             |                |                                                                                 | く                          |         |                                                                                       |                |                | RESPONSIBILITY LEGEND                                                                                                        |            | SCALE: AS SHOWN                                                                                                        |
|                                                                                                             |                |                                                                                 |                            |         |                                                                                       |                |                | GC GENERAL CONTRACTOR<br>LL LANDLORD                                                                                         |            | SHEET NUMBER:                                                                                                          |
| m                                                                                                           |                | m                                                                               |                            |         |                                                                                       |                |                | SB STARBUCKS                                                                                                                 |            | l601                                                                                                                   |
|                                                                                                             |                |                                                                                 |                            |         |                                                                                       |                |                |                                                                                                                              | -!         | ے ب <u></u>                                                                                                            |

|           |        | WALL TREATMEN                                                           | II (AREA) S | SHEDULE - | Q                                                                                                                |
|-----------|--------|-------------------------------------------------------------------------|-------------|-----------|------------------------------------------------------------------------------------------------------------------|
| DESIGN ID | AREA   | DESCRIPTION                                                             | FURN. BY    | INST. BY  | COMMENTS                                                                                                         |
| COMPOSIT  | Ē      | ·                                                                       |             |           |                                                                                                                  |
| X9404     | 43 SF  | COMPOSITE WALL PANEL - CP0056<br>WEATHERED CONCRETE                     | SB          | GC        | BY CASEWORK VENDOR                                                                                               |
| OTHER     |        |                                                                         |             |           |                                                                                                                  |
| 11469     | 232 SF | FRP WHITE                                                               | GC          | GC        | LOCALLY SOURCED                                                                                                  |
| TILE      |        |                                                                         |             |           |                                                                                                                  |
| 20220     | 338 SF | TILE - LUNAR - TITANIUM - 24X24IN<br>600X600MM                          | SB          | GC        | GROUT: MAPEI - 09 GRAY, GROUT BY GC                                                                              |
| 20249     | 140 SF | TILE - COLOR STUDIO - SAGE - SQUARE<br>MOSAIC - 12X12IN 300X300MM SHEET | SB          | GC        | GROUT: MAPEI - 11 SAHARA BEIGE, OR EQUAL                                                                         |
| WALL COVI | ERING  | •                                                                       | 1           |           |                                                                                                                  |
| 18978     | 638 SF | VINYL WALL PROTECTION - UPLIFT - RAW<br>SUGAR                           | SB          | GC        | ROMAN PRO-555 EXTREME TACK WALLCOVERING<br>ADHESIVE REQUIRED; TO BE PROVIDED BY GC                               |
| 19383     | 292 SF | WALL COVERING - HAMMERED PAPER -<br>BLACK                               | SB          | GC        | VENDOR: MOMENTUM TEXTILE & WALLCOVERING                                                                          |
| X9401     | 840 SF | CUSTOM SCUFFMASTER FINISH IN SW6101<br>SANDS OF TIME                    | SB          | GC        | TO BE PAINTED SW6101 SANDS OF TIME; GOH:<br>33101660; VENDOR: WOLF GORDON, CONTACT<br>JACKIE.RUSH@WOLFGORDON.COM |
| X9403     | 199 SF | VINYL WALL COVERING - VALLEJO -<br>CONCRETE                             | SB          | GC        | VENDOR: MOMENTUM TEXTILE & WALLCOVERING                                                                          |
| WOOD CLA  | DDING  | •                                                                       | 1           |           |                                                                                                                  |
| X9402     | 185 SF | WOOD CLADDING - WALNUT - MAD100 PLANK<br>- VERTICAL                     | SB          | GC        | WD0077, MAD100 PLANK, BY CASEWORK VENDOR                                                                         |

|                  | WALL TREATMENT (LENGTH) SCHEDULE - "R" |                                                                                          |          |          |                                    |  |  |  |  |
|------------------|----------------------------------------|------------------------------------------------------------------------------------------|----------|----------|------------------------------------|--|--|--|--|
| <b>DESIGN ID</b> | LENGTH                                 | DESCRIPTION                                                                              | FURN. BY | INST. BY | COMMENTS                           |  |  |  |  |
| WOOD TRIN        | Λ                                      |                                                                                          |          |          |                                    |  |  |  |  |
| X9400            |                                        | CUSTOM 2 1/16" X 6" WALNUT LEDGE WITH<br>INTEGRATED LED STRIP LIGHTING AT 6' - 8" A.F.F. | SB       | GC       | FINISH: WD0077, BY CASEWORK VENDOR |  |  |  |  |
| X9405            | 11' - 8"                               | CUSTOM WOOD TRIM 1" X 2" AT 6'-6" A.F.F.                                                 | SB       | GC       | FINSIH: WD0077, BY CASEWORK VENDOR |  |  |  |  |

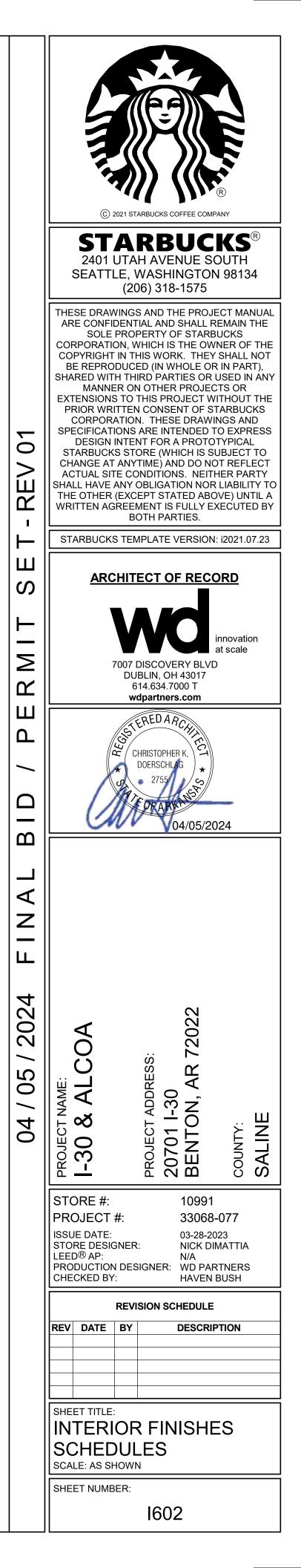
|                  | WALL BASE SCHEDULE - "B" |                                                                 |          |          |                                         |  |  |  |  |
|------------------|--------------------------|-----------------------------------------------------------------|----------|----------|-----------------------------------------|--|--|--|--|
| <b>DESIGN ID</b> | LENGTH                   | DESCRIPTION                                                     | FURN. BY | INST. BY | COMMENTS                                |  |  |  |  |
| TILE BASE        |                          |                                                                 |          |          |                                         |  |  |  |  |
| 19795            | 222' - 10<br>1/4"        | POLYVINYL FLOOR TILE - ECOGRIP - PEWTER                         | GC       | GC       | GC TO PROCURE FROM ALLIED<br>INDUSTRIES |  |  |  |  |
| 22836            | 123' - 3 1/4"            | TILE BASE - MOSA COVE - ANTHRACITE<br>SMOOTH - 6X12IN 150X300MM | SB       | GC       | GROUT: MAPEI - 10 BLACK, GROUT BY GC    |  |  |  |  |

| FLOOR TREATMENT SCHEDULE - "T" |        |                                                       |          |          |                                            |  |  |  |
|--------------------------------|--------|-------------------------------------------------------|----------|----------|--------------------------------------------|--|--|--|
| DESIGN ID                      | AREA   | DESCRIPTION                                           | FURN. BY | INST. BY | COMMENTS                                   |  |  |  |
| PLASTIC                        |        | •                                                     |          |          |                                            |  |  |  |
| 19795                          | 998 SF | POLYVINYL FLOOR TILE - ECO-GRIP -<br>PEWTER           | GC       | GC       | GC TO PROCURE FROM ALLIED<br>INDUSTRIES    |  |  |  |
| TILE                           |        |                                                       |          |          |                                            |  |  |  |
| 20220                          | 123 SF | TILE - LUNAR - TITANIUM - 24X24IN<br>600X600MM        | SB       | GC       | GROUT: MAPEI - 09 GRAY, GROUT BY GC        |  |  |  |
| 20228                          | 413 SF | TILE - I COCCI - CEMENTO - 24X24IN<br>600X600MM       | SB       | GC       | GROUT: MAPEI - 47 CHARCOAL, GROUT<br>BY GC |  |  |  |
| WALK OFF                       | MAT    |                                                       |          |          |                                            |  |  |  |
| 19288                          | 12 SF  | WALK OFF MAT - HELIX Z1 - BLACK - 12X9IN<br>305X230MM | SB       | GC       | INCLUDE FRAME                              |  |  |  |

|           | PAINT SCHEDULE                                       |     |          |          |                                    |  |  |  |  |  |
|-----------|------------------------------------------------------|-----|----------|----------|------------------------------------|--|--|--|--|--|
| DESIGN ID | DESCRIPTION                                          | LRV | FURN. BY | INST. BY | COMMENTS                           |  |  |  |  |  |
| 20449     | SW7048 URBANE BRONZE                                 | 8   | GC       | GC       | SW USE PRIMER CP-1                 |  |  |  |  |  |
| X9000     | SW6101 SANDS OF TIME                                 | 39  | GC       | GC       | SW USE PRIMER CP-1                 |  |  |  |  |  |
| X9002     | CUSTOM SCUFFMASTER FINISH IN SW6101 SANDS<br>OF TIME |     | GC       | GC       | TO BE PAINTED SW6101 SANDS OF TIME |  |  |  |  |  |

|           |        | CEILING                               | TREATMENT S | CHEDULE - "U" |          |
|-----------|--------|---------------------------------------|-------------|---------------|----------|
| DESIGN ID | AREA   | DESCRIPTION                           | FURN. BY    | INST. BY      | COMMENTS |
|           |        |                                       |             |               |          |
| X9801     | 492 SF | VCT 2x4 ARMSTRONG CLEANROOM<br>VL 870 | GC          | GC            |          |

|           |       |                                                                         |          | ULE - "L" |                                  |
|-----------|-------|-------------------------------------------------------------------------|----------|-----------|----------------------------------|
| DESIGN ID | COUNT | DESCRIPTION                                                             | FURN. BY | INST. BY  | COMMENTS                         |
| EXIT      |       | •                                                                       |          |           | •                                |
| 19045     | 1     | LED EXIT SIGN WITH EMERGENCY LIGHT -<br>WHITE AND GREEN                 | SB       | GC        |                                  |
| 19053     | 1     | LED EXIT SIGN - WHITE AND RED                                           | SB       | GC        |                                  |
| 19057     | 4     | LED EMERGENCY LIGHT DOUBLE - BLACK                                      | SB       | GC        |                                  |
| RECESSED  | CAN   |                                                                         |          |           |                                  |
| 21772     | 33    | CAN - LED ADJUSTABLE RECESSED - 3IN<br>75MM - WHITE - 800LM FLOOD       | SB       | GC        |                                  |
| SCONCE    |       |                                                                         |          |           |                                  |
| 14354     | 13    | SCONCE - MESH CYLINDER LARGE - BRONZE                                   | SB       | GC        |                                  |
| 20741     | 2     | SCONCE - KUZCO VEGA - 23IN 585MM - GOLD                                 | SB       | GC        |                                  |
| STRIP     |       |                                                                         |          |           |                                  |
| 22215     | 3     | STRIP - LED TAPE IN HOUSING - VARIABLE<br>LENGTH - BLACK - 350LM PER FT | SB       | GC        | FIELD TRIMMABLE TO 0.9IN LENGTHS |
| TRACK     |       |                                                                         |          |           |                                  |
| 12935     | 1     | TRACK - WITH CONNECTORS - 8FT 244CM -<br>WHITE - 1 CIRCUIT              | SB       | GC        |                                  |
| 12949     | 1     | TRACK - WITH CONNECTORS - 12FT 365CM -<br>BLACK - 1 CIRCUIT             | SB       | GC        |                                  |
| 15058     | 3     | TRACK - WITH CONNECTORS - 6FT 183CM -<br>BLACK - 1 CIRCUIT              | SB       | GC        |                                  |
| 19409     | 1     | TRACK - WITH CONNECTORS - 4FT 122CM -<br>BLACK - 2 CIRCUIT              | SB       | GC        |                                  |
| 21777     | 1     | TRACK - LED FIXTURE WITH SNOOT - 3IN<br>75MM - BLACK - 1100LM SPOT      | SB       | GC        |                                  |
| 21779     | 13    | TRACK - LED FIXTURE WITH SNOOT - 3IN<br>75MM - BLACK - 1100LM FLOOD     | SB       | GC        |                                  |
| 21780     | 8     | TRACK - LED FIXTURE WITH SNOOT - 3IN<br>75MM - WHITE - 1100LM FLOOD     | SB       | GC        |                                  |
| TROFFER   |       |                                                                         | 1        |           |                                  |
| 21783     | 7     | TROFFER - LED RECESSED - 24X48IN<br>600X1200MM - WHITE - 4300LM         | SB       | GC        |                                  |



# **RESPONSIBILITY LEGEND**

GC GENERAL CONTRACTOR LL LANDLORD SB STARBUCKS

|           |          | 'A'' | CHEDULE - "/ | DATA DEVICE S                                                      |          |            |
|-----------|----------|------|--------------|--------------------------------------------------------------------|----------|------------|
| DESIGN II | COMMENTS |      | FURN. BY     | DESCRIPTION                                                        | COUNT    | DESIGN ID  |
| SIGNAGE   |          | l    | I            |                                                                    | AL       | AUDIO VISU |
| 13162     |          | GC   | SB           | MUSIC SYSTEM                                                       | 1        | 10005      |
|           |          | GC   | SB           | AMPLIFIER - 40W                                                    | 1        | 19339      |
| SIGNAGE   |          |      | 1            |                                                                    |          | DATA       |
| 14327     |          | GC   | SB           | COMPUTER MANAGER WORKSTATION                                       | 1        | 10002      |
|           |          | GC   | SB           | PRINTER MANAGER WORKSTATION                                        | 1        | 10007      |
| X1104     |          | GC   | SB           | EQUIPMENT RACK WITH LOCK - 24IN 610MM                              | 1        | 18744      |
|           |          | GC   | SB           | IOT MODULE                                                         | 1        | 20294      |
| SIGNAGE   |          |      |              | RMENU                                                              | INTERIOR | GRAPHICS - |
| 21297     |          | GC   | SB           | MENU BOARD - DIGITAL MENU BOARD - 44X25.25IN<br>1121X644MM - BLACK | 3        | 22970      |
|           |          |      | 1            |                                                                    | D        | MENU BOAF  |
| X1102     |          | GC   | SB           | MENU - DMB SCREEN MOUNTING BRACKET                                 | 1        | 22972      |
|           |          |      | 1            |                                                                    | ALE      | POINT OF S |
| SIGNAGE   |          | GC   | SB           | MONEY COUNTER                                                      | 1        | 10022      |
| 22617     |          |      |              |                                                                    |          |            |

|         | SIGNAGE SCHED                                                    | OULE - "S" |          |                                                                                                                       |
|---------|------------------------------------------------------------------|------------|----------|-----------------------------------------------------------------------------------------------------------------------|
| OUNT    | DESCRIPTION                                                      | FURN. BY   | INST. BY | COMMENTS                                                                                                              |
| K       |                                                                  |            |          |                                                                                                                       |
| 1       | SIGN - DISK SF ILLUMINATED FLUSH<br>MOUNTED EVOLVED - 36IN 915MM | SB         | GC       |                                                                                                                       |
| VE THR  | Ú                                                                |            |          |                                                                                                                       |
| 1       | SIGN - DT DIRECTIONAL ILLUMINATED<br>ARROW SERIES - 46IN 1170MM  | SB         | GC       |                                                                                                                       |
| 1       | DO NOT BLOCK INTERSECTION SIGNAGE AND STRIPING.                  | SB         | GC       |                                                                                                                       |
| IER     |                                                                  |            |          |                                                                                                                       |
| 5       | SIGN - 5 MINUTE PARKING                                          | SB         | GC       | POST, IF REQUIRED, PROVIDED BY<br>OTHERS, FURNISHED BY SB AND<br>INSTALLED BY GC. SIGN POLE,<br>FOOTING & BOLTS BY LL |
| 2       | CUSTOM DO NOT ENTER SIGN                                         | SB         | GC       | POST, IF REQUIRED, PROVIDED BY<br>OTHERS                                                                              |
| RDMARI  | K                                                                |            |          |                                                                                                                       |
| 1       | SIGN - WORDMARK STARBUCKS FLUSH<br>MOUNTED - 18IN 455MM - GREEN  | SB         | GC       | GREEN LETTERS                                                                                                         |
|         | SITE SCHEDUI                                                     | E "V"      |          |                                                                                                                       |
|         |                                                                  |            |          |                                                                                                                       |
| OUNT    | DESCRIPTION                                                      | FURN. BY   | INST. BY | COMMENTS                                                                                                              |
| 1U<br>1 | MENU BOARD - DT DIGITAL ORDER SCREEN<br>WITH POST - BLACK        | SB         | GC       |                                                                                                                       |
| 1       | TRASH ROUND - 18IN 455MM                                         | SB         | GC       |                                                                                                                       |
| 3       | BOLLARD NONILLUMINATED SQUARE - FLAT<br>BLACK MT0028             | SB         | GC       |                                                                                                                       |
| 1       | DT ORDER POINT CANOPY SQUARE FRAME -<br>BLACK                    | SB         | GC       | FOOTINGS AND CONDUIT BY LL                                                                                            |
| 2       | VEHICLE - DETECTOR LOOP                                          | SB         | GC       | COORDINATE WITH VENDOR - HME<br>BYGC, SIGN PROVIED & INSTALLED<br>BY SIGNAGE VENDOR.                                  |
|         | 1                                                                |            |          |                                                                                                                       |
| 6       | UMBRELLA - BASE 95LB 43KG - FLAT BLACK<br>MT0028                 | SB         | GC       |                                                                                                                       |
|         |                                                                  |            |          |                                                                                                                       |

GC

UMBRELLA - WITHOUT VALANCE - 6FT 183CM - GREEN CANVAS WITH WORDMARK F0056

|           |       | LIGHTING FIXT                                                           | URE SCHED | ULE - "L" |                                  |
|-----------|-------|-------------------------------------------------------------------------|-----------|-----------|----------------------------------|
| DESIGN ID | COUNT | DESCRIPTION                                                             | FURN. BY  | INST. BY  | COMMENTS                         |
| EXIT      |       |                                                                         |           | •         |                                  |
| 19045     | 1     | LED EXIT SIGN WITH EMERGENCY LIGHT -<br>WHITE AND GREEN                 | SB        | GC        |                                  |
| 19053     | 1     | LED EXIT SIGN - WHITE AND RED                                           | SB        | GC        |                                  |
| 19057     | 4     | LED EMERGENCY LIGHT DOUBLE - BLACK                                      | SB        | GC        |                                  |
| RECESSED  | CAN   |                                                                         |           |           |                                  |
| 21772     | 33    | CAN - LED ADJUSTABLE RECESSED - 3IN<br>75MM - WHITE - 800LM FLOOD       | SB        | GC        |                                  |
| SCONCE    |       |                                                                         |           |           |                                  |
| 14354     | 13    | SCONCE - MESH CYLINDER LARGE - BRONZE                                   | SB        | GC        |                                  |
| 20741     | 2     | SCONCE - KUZCO VEGA - 23IN 585MM - GOLD                                 | SB        | GC        |                                  |
| STRIP     |       |                                                                         | 1         |           |                                  |
| 22215     | 3     | STRIP - LED TAPE IN HOUSING - VARIABLE<br>LENGTH - BLACK - 350LM PER FT | SB        | GC        | FIELD TRIMMABLE TO 0.9IN LENGTHS |
| TRACK     |       |                                                                         |           |           |                                  |
| 12935     | 1     | TRACK - WITH CONNECTORS - 8FT 244CM -<br>WHITE - 1 CIRCUIT              | SB        | GC        |                                  |
| 12949     | 1     | TRACK - WITH CONNECTORS - 12FT 365CM -<br>BLACK - 1 CIRCUIT             | SB        | GC        |                                  |
| 15058     | 3     | TRACK - WITH CONNECTORS - 6FT 183CM -<br>BLACK - 1 CIRCUIT              | SB        | GC        |                                  |
| 19409     | 1     | TRACK - WITH CONNECTORS - 4FT 122CM -<br>BLACK - 2 CIRCUIT              | SB        | GC        |                                  |
| 21777     | 1     | TRACK - LED FIXTURE WITH SNOOT - 3IN<br>75MM - BLACK - 1100LM SPOT      | SB        | GC        |                                  |
| 21779     | 13    | TRACK - LED FIXTURE WITH SNOOT - 3IN<br>75MM - BLACK - 1100LM FLOOD     | SB        | GC        |                                  |
| 21780     | 8     | TRACK - LED FIXTURE WITH SNOOT - 3IN<br>75MM - WHITE - 1100LM FLOOD     | SB        | GC        |                                  |
| TROFFER   |       |                                                                         |           |           |                                  |
| 21783     | 7     | TROFFER - LED RECESSED - 24X48IN<br>600X1200MM - WHITE - 4300LM         | SB        | GC        |                                  |

|           |       | EXISTING EQUIPMENT TO BE RELOCATED                   | ) - "Q"                                                     |
|-----------|-------|------------------------------------------------------|-------------------------------------------------------------|
| DESIGN ID | COUNT | DESCRIPTION                                          | COMMENTS                                                    |
| COOLING   |       |                                                      | 1                                                           |
| 11083     | 4     | FRIDGE REACH IN 2 DOOR - 51X35IN 1295X890MM          |                                                             |
| 20011     | 1     | FRIDGE NITRO 2 TAP JT NITCOM RH                      | KIT INCLUDES UNDERCOUNTER<br>FRIDGE, FONT, TRAY, AND TUBING |
| EQUIPMEN  | Г     |                                                      |                                                             |
| 10312     | 5     | BREWER SOFT HEAT WARMING STAND SINGLE                |                                                             |
| 10808     | 2     | GRINDER DITTING KR1203                               |                                                             |
| 10856     | 5     | BREWER SERVER SOFT HEAT                              |                                                             |
| 12508     | 6     | BLENDER QUIET MODEL ON COUNTER                       |                                                             |
| 19742     | 6     | ESPRESSO MACHINE MASTRENA II                         |                                                             |
| 20032     | 1     | OVEN EIKON E2S - BLACK                               |                                                             |
| 20032     | 2     | OVEN EIKON E2S TREND - BLACK                         |                                                             |
| FOOD CASE | =     |                                                      |                                                             |
| 16238     | 1     | FOOD CASE - ZEPHYR - 66IN 1675MM                     |                                                             |
| ICE       |       |                                                      |                                                             |
| 18029     | 2     | ICE - BIN B110                                       | <varies></varies>                                           |
| 18845     | 1     | ICE - MACHINE CIM1446HA SERIES AIR COOLED            |                                                             |
| 18846     | 1     | ICE - MACHINE CIM1446HR SERIES REMOTE<br>COOLED      |                                                             |
| OTHER     |       | -                                                    |                                                             |
| 10091     | 2     | CUP DISPENSER TALL HOT VERTICAL                      |                                                             |
| 10396     | 2     | CUP DISPENSER SHORT HOT VERTICAL                     |                                                             |
| 10501     | 2     | FIRE EXTINGUISHER                                    |                                                             |
| 10791     | 4     | CUP DISPENSER GRANDE VENTI COLD VERTICAL             |                                                             |
| 10855     | 4     | CUP DISPENSER GRANDE VENTI HOT VERTICAL              |                                                             |
| 10858     | 2     | CUP DISPENSER TALL COLD VERTICAL                     |                                                             |
| 13330     | 2     | MOBILE CUP DISPENSER CADDY                           |                                                             |
| 13584     | 2     | CUP DISPENSER TRENTA COLD VERTICAL                   |                                                             |
| 19495     | 1     | NITRO 2 TAP HANDLE AND BADGE KIT                     |                                                             |
| 20079     | 1     | NITRO 2 TAP BADGE MOUNT BACKBAR LH                   |                                                             |
| 20080     | 1     | NITRO 2 TAP BADGE MOUNT BACKBAR RH                   |                                                             |
| STORAGE   |       |                                                      |                                                             |
| 10416     | 9     | WORKROOM SHELVING - 36IN 915MM                       |                                                             |
| 10462     | 1     | WORKROOM SHELVING POSTS                              |                                                             |
| 17264     | 2     | ROLLING PASTRY TRAY THAW RACK - 20X26IN<br>510X660MM |                                                             |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STARBUCKS®<br>2401 UTAH AVENUE SOUTH<br>SEATTLE, WASHINGTON 98134<br>(206) 318-1575                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| STARBUCKS TEMPLATE VERSION: i2021.07.23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ARCHITECT OF RECORD<br>innovation<br>at scale<br>7007 DISCOVERY BLVD<br>DUBLIN, OH 43017<br>614.634.7000 T<br>wdpartners.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| CHRISTOPHER K.<br>DOERSCHLAG<br>2755<br>CHRISTOPHER K.<br>DOF ARKANST<br>04/05/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Image: Store designer:       Non designer:         Image: Store designer:       Store designer:         Image: Store designer:       N/A         PRODUction designer:       N/A         Image: Store designer:       Steet number:         Image: Store designer:       Steet number:         Image: Store de |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

#### ABBREVIATIONS

| AFF       | ABOVE FINISHED FLOOR                           |
|-----------|------------------------------------------------|
| AHJ       | AUTHORITIES HAVING JURISDICTION                |
| APPROX    | APPROXIMATE                                    |
| BLDG      | BUILDING                                       |
| CKT       | CIRCUIT                                        |
| CLG       | CEILING                                        |
| CM        | STARBUCKS CONSTRUCTION MANAGER                 |
| CONST     | CONSTRUCTION                                   |
| CW        | COLD WATER                                     |
| CXA       | COMMISSIONING AGENT                            |
| DEG       | DEGREES                                        |
| DL        | LIGHTS WITHIN DAYLIGHT ZONE                    |
| DM        | STARBUCKS DESIGN MANAGER                       |
| DN        | DOWN                                           |
| DTL       | DETAIL                                         |
| DWG(S)    | DRAWING(S)                                     |
| EA        | EACH                                           |
| EC        | ELECTRICAL CONTRACTOR                          |
| ECP       | EQUIPMENT CONTROL PAC                          |
| EG        | EXHAUST GRILLE                                 |
| ELEC      | ELECTRICAL                                     |
| EM        | EMERGENCY                                      |
| EMS       | ENERGY MANAGEMENT SYSTEM                       |
| (E)       | EXISTING                                       |
| EXT       | EXTERIOR                                       |
| F&I       | FURNISH & INSTALL                              |
| FOIC      | FURNISHED BY OWNER,                            |
| FOIO      | INSTALLED BY CONTRACTOR<br>FURNISHED BY OWNER, |
| FLR<br>FT | INSTALLED BY OWNER<br>FLOOR<br>FOOT/FEET       |
| GC        | GENERAL CONTRACTOR                             |
| GFCI      | GROUND FAULT CIRCUIT INTERRUPTER               |
| GND       | GROUND                                         |
| HR        | HOUR                                           |
| HVAC      | HEATING, VENTILATION, AIR CONDITIONING         |
| HW        | HOT WATER                                      |
| LCP       | LIGHTING CONTROL PANEL                         |
| LL        | LANDLORD                                       |
| LS        | LIGHT SENSOR PHOTOCELL                         |
| LV        | LOW VOLTAGE                                    |
| MAX       | MAXIMUM                                        |
| MC        | MECHANICAL CONTRACTOR                          |
| MDP       | MAIN DISTRIBUTION PANEL                        |
| MECH      | MECHANICAL                                     |
| MEP       | MECHANICAL, ELECTRICAL, AND PLUMBING           |
| MFG       | MANUFACTURER                                   |
| MIN       | MINIMUM                                        |
| NL        | NIGHTLIGHT                                     |
| NTS       | NOT TO SCALE                                   |
| OCP       | OVERCURRENT PROTECTION                         |
| REF       | REFERENCE                                      |
| REQ('D)   | REQUIRE(D)                                     |
| REV       | REVISION                                       |
| SF        | SQUARE FEET                                    |
| SHT       | SHEET                                          |
| SPECS     | SPECIFICATION(S)                               |
| SST       | STAINLESS STEEL                                |
| TEL       | TELEPHONE                                      |
| TEMP      | TEMPORARY                                      |
| TYP       | TYPICAL                                        |
| UC        | UNDER COUNTER                                  |
| UNO       | UNLESS NOTED OTHERWISE                         |
| WH        | WATER HEATER                                   |

WATER HEATER WH WP WEATHER PROOF

#### CONTROLS AND OPERATION

THE GENERAL CONTRACTOR SHALL CONTACT CONTROLS AND OPERATION VENDOR PRIOR TO THE LAST WEEK OF CONSTRUCTION FOR COMMISSIONING AND COORDINATE REQUIREMENTS WITH STARBUCKS.

FURNISH AND INSTALL RACEWAYS WITH PULL STRINGS AND JUNCTION BOXES FOR THERMOSTAT(S) AND SENSOR(S).

SET RESTROOM OCCUPANCY SENSOR TO 5 MINUTE 'ON' DURATION IN SINGLE OCCUPANT RESTROOM AND TO 5 MINUTE 'ON' DURATION IN MULTI-OCCUPANT RESTROOM UNLESS JURISDICTION REQUIREMENTS STATE OTHERWISE.

COORDINATE WITH DRAWINGS AND LCP VENDOR FOR DEVICE LOCATIONS. VENDOR SHALL COMMISSION CONTROLS.

THE GENERAL CONTRACTOR IS TO COMPLETE FINAL CONNECTION AFTER DATA RACK AND NETWORK INSTALLATION. THE GENERAL CONTRACTOR IS TO CONTACT LCP VENDOR TO VERIFY SYSTEM OPERATION AND TROUBLESHOOT IF REQUIRED.

#### ENERGY MANAGEMENT SYSTEM (EMS)

THE GENERAL CONTRACTOR SHALL INSTALL LCP PRODUCT AND EMS SYSTEMPRIOR TO LAST WEEK OF CONSTRUCTION, IF NEEDED, FURNISH AND INSTALL TEMPORARY THERMOSTATS AND SENSORS, AND ROUTE ALL LOW VOLTAGE WIRING THROUGH EC PROVIDED CONDUITS (COORDINATE WITH ELECTRICAL).

FURNISH AND INSTALL RACEWAYS WITH PULL STRINGS AND JUNCTION BOXES FOR THERMOSTAT(S) AND SENSOR(S).

SET RESTROOM OCCUPANCY SENSOR TO 5 MINUTE 'ON' DURATION IN SINGLE OCCUPANT RESTROOM AND TO 5 MINUTE 'ON' DURATION IN MULTI-OCCUPANT RESTROOM UNLESS JURISDICTION REQUIREMENTS STATE OTHERWISE.

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#### ELECTRICAL SYMBOL LEGEND

| J          | JUNCTON BOX                                                                        | $\bigcirc$  | RECEPTACLE: DUPLEX                                   |
|------------|------------------------------------------------------------------------------------|-------------|------------------------------------------------------|
| \$         | SWITCH                                                                             | <b>0</b>    | RECEPTACLE: DUPLEX GFCI                              |
| \$3        | THREE-WAY SWITCH                                                                   |             | RECEPTACLE: QUAD                                     |
| \$м        | MOTION (OCCUPANCY)<br>SENSOR SWITCH                                                | -0-         | RECEPTACLE: QUAD GFCI -<br>INDIVIDUAL BRANCH CIRCUIT |
| S          | SWITCHBACK                                                                         | $\bigcirc$  | RECEPTACLE: HIGH VOLTAGE                             |
| ▼          | TELEPHONE                                                                          | $\bigcirc$  | RECEPTACLE: FLOOR DUPLEX                             |
| T          | THERMOSTAT                                                                         |             | GROUNDING ELECTRODE                                  |
| S          | THERMOSTAT SENSOR                                                                  | NL          | NIGHTLIGHTING 24HR/DAY                               |
| D          | DIMMER SWITCH                                                                      | PE          | PHOTOELECTRIC CELL                                   |
| $\bigcirc$ | RECEPTACLE: DATA                                                                   | <b>(</b> ]- | SPEAKER                                              |
|            | RACEWAY CONCEALED<br>IN CEILING OR WALL.                                           | ((t•        | WIFI ACCESS POINT                                    |
|            | HASH MARKS INDICATE<br>NUMBER OF WIRES.<br>#12 AWG WIRE UNLESS<br>OTHERWISE NOTED. | $\bigcirc$  | 360 CAMERA                                           |
|            | TWO WIRES PLUS<br>GROUND IF NO HASH<br>MARKS SHOWN. LONG                           | CO2         | CARBON MONOXIDE SENSOR                               |
|            | HASH MARK DENOTES<br>NEUTRAL.<br>GROUND WIRE NOT                                   | CO          | CARBON DIOXIDE SENSOR                                |
|            | SHOWN.                                                                             |             | HOME RUN                                             |

XEXXX TYPICAL ELEVATION

#### CARBON MONOXIDE (CO) DETECTOR NOTES

COORDINATE INSTALLATION OF CARBON MONOXIDE (CO) DETECTOR DEVICE(S) AND LOW VOLTAGE WIRING WITH STARBUCKS SECURITY VENDOR FOR NEW STORES, RELOCATIONS AND MAJOR RENOVATIONS. VENDOR TO FURNISH AND INSTALL DEVICE(S) IN BOH AND FOH (AS APPLICABLE PER STARBUCKS STANDARDS). GC TO PROVIDE ROUGH-IN FOR SENSORS.

#### EGRESS LIGHTING NOTES

- A. EXIT SIGNS SHALL BE INTERNALLY ILLUMINATED, LISTED AND LABELED IN ACCORDANCE WITH UL 924 AND INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS
- B. ANYTIME A BUILDING OR A PORTION OF A BUILDING IS OCCUPIED. THE MEANS OF EGRESS SERVING THE OCCUPIED PORTION SHALL BE ILLUMINATED AT AN INTENSITY OF NOT LESS THAN 1 FOOT CANDLE (11 LUX) AT THE WALKING SURFACE LEVEL. (1006)
- C. THE POWER SUPPLY FOR MEANS OF EGRESS ILLUMINATION SHALL BE PROVIDED BY THE PREMISE'S ELECTRICAL SUPPLY. IN THE EVENT OF POWER SUPPLY FAILURE, ILLUMINATION SHALL BE AUTOMATICALLY PROVIDED FROM AN EMERGENCY SYSTEM FOR THE FOLLOWING AREAS. (1006.3):
- 1) AISLES AND UNENCLOSED EGRESS STAIRWAYS IN ROOMS AND SPACES THAT REQUIRE TWO OR MORE MEANS OF EGRESS.
- 2) CORRIDORS, INTERIOR EXIT STAIRWAYS & RAMPS AND EXIT PASSAGEWAYS IN BUILDINGS REQUIRED TO HAVE TWO OR MORE EXITS.
- 3) EXTERIOR EGRESS COMPONENTS AT OTHER THAN THE LEVEL OF EXIT DISCHARGE UNTIL EXIT DISCHARGE IS ACCOMPLISHED FOR BUILDINGS REQUIRED TO HAVE TWO OR MORE EXITS.
- 4) INTERIOR EXIT DISCHARGE ELEMENTS, AS PERMITTED IN SECTION 1027.1 IN BUILDINGS REQUIRED TO HAVE TWO OR MORE EXITS.
- 5) EXTERIOR LANDINGS, AS REQUIRED BY SECTION 1008.1.6 EXIT DISCHARGE DOORWAYS IN BUILDING REQUIRED TO HAVE TWO OR MORE EXITS.
- D. THE EMERGENCY POWER SYSTEM SHALL ALSO BE CONNECTED TO AN EMERGENCY ELECTRICAL SYSTEM WHICH IS TO PROVIDE CONTINUED ILLUMINATION FOR A DURATION OF NOT LESS THAN 1 1/2 HOUR IN CASE OF PRIMARY POWER LOSS. CONTINUED ILLUMINATION IS TO BE PROVIDED FROM STORAGE BATTERIES, UNIT EQUIPMENT OR AN ON-SITE GENERATOR AND THE INSTALLATION OF THE EMERGENCY POWER SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.
- E. EMERGENCY LIGHTING FACILITIES SHALL BE ARRANGED TO PROVIDE INITIAL ILLUMINATION THAT IS AT LEAST AN AVERAGE OF 1 FOOT CANDLE (11 LUX) AND A MINIMUM AT ANY POINT OF 0.1 FOOT CANDLE (1 LUX) MEASURED ALONG THE PATH OF EGRESS AT FLOOR LEVEL. A MAXIMUM TO MINIMUM ILLUMINATION UNIFORMITY RATION OF 40:1 SHALL NOT BE EXCEEDED. (1008.1.9.3)

#### SYSTEM COMMISSIONING

#### CONTRACTOR RESPONSIBILITIES FOR BUILDING COMMISSIONING

CONTRACTOR SHALL PROVIDE SUPPORT AND WORK AS SPECIFIED, NEEDED AND REQUIRED TO CONDUCT AND FACILITATE STARBUCKS STAFF BUILDING COMMISSIONING EFFORTS. THIS WORK WILL BE COMPRISED OF THREE DISTINCT EFFORTS:

- 1) SUPPORT STARBUCKS COMMISSIONING AGENT (CXA) DURING INSTALLATION VERIFICATION AND CORRECT DISCLOSED DEFICIENCIES;
- 2) PERFORM TESTING, ADJUSTING, BALANCING AND SYSTEM STARTUP AND SUPPORT FUNCTIONAL PERFORMANCE TESTING BY STARBUCKS CXA:
- 3) CORRECT DEFICIENCIES DISCLOSED BY FUNCTIONAL PERFORMANCE TESTING AND SUBMIT REPORTS. CONTRACTOR SHALL PERFORM AND PROVIDE THE FOLLOWING:
- A. SYSTEMS SUBJECT TO COMMISSIONING MAY INCLUDE, BUT ARE NOT LIMITED TO DOMESTIC HOT WATER GENERATION, HVAC SYSTEMS, ROOFTOP UNITS, EXHAUST FANS, HVAC CONTROLS, LIGHTING CONTROLS, AIR CURTAINS, BUILT-IN REFRIGERATION EQUIPMENT, AND RENEWABLE ENERGY SYSTEMS.
- B. CONTRACTOR SHALL INCLUDE COMMISSIONING ACTIVITIES IN PROJECT SCHEDULE AND SHOW INTERVALS FOR PERFORMANCE OF WORK FOR WHICH CONTRACTOR IS RESPONSIBLE AND INTERVALS FOR WORK PERFORMED BY STARBUCKS CXA. CONTRACTOR SHALL SHOW RESOURCES FOR PERFORMING ALL WORK RELATED TO COMMISSIONING ACTIVITIES ON A LINE ITEM IN THE SCHEDULE OF VALUES.
- C. CONTRACTOR SHALL INSTALL EQUIPMENT IN ACCORDANCE WITH THE MANUFACTURER'S REQUIREMENTS AND ALL CONTRACT DOCUMENTS. ENSURE THAT ALL EQUIPMENT IS INSTALLED TOTALLY COMPLETE, AND ACCESSIBLE TO STARBUCKS CXA FOR INSTALLATION VERIFICATION AND FUNCTIONAL PERFORMANCE TESTING PRIOR TO THE SCHEDULED START OF INSTALLATION VERIFICATION.
- D. INSTALLATION VERIFICATION SHALL BE PERFORMED BY STARBUCKS CXA. CONTRACTOR SHALL SUPPORT STARBUCKS CXA INSTALLATION VERIFICATION EFFORTS AS NECESSARY. PROVIDE ALL ACCESS AND EQUIPMENT NECESSARY FOR STARBUCKS STAFF TO VERIFY THAT THE EQUIPMENT IS INSTALLED CORRECTLY.
- CONTRACTOR SHALL BE READILY AVAILABLE DURING INSTALLATION VERIFICATION TO CORRECT ANY DEFICIENCIES OR DEFECTS DISCLOSED BY THE INSTALLATION VERIFICATION PROCESS. CORRECTIONS SHALL BE MADE IN A TIMELY MANNER WITHOUT DISRUPTION OF THE CONSTRUCTION SCHEDULE.
- F. ALL HVAC, EXHAUST FAN, AND AIR CURTAIN EQUIPMENT SHALL BE TESTED, ADJUSTED AND BALANCED BY THE CONTRACTOR 'S TESTING, ADJUSTING AND BALANCE AGENT( SEE TESTING, ADJUSTING AND BALANCING) AFTER THE SYSTEM IS VERIFIED TO BE COMPLETE AND CORRECT BY STARBUCKS CXA, IN ACCORDANCE WITH THE REQUIREMENTS OF THESE DOCUMENTS. ALL HVAC CONTROL SYSTEMS SHALL BE TESTED TO ENSURE THAT CONTROL DEVICES, COMPONENTS, EQUIPMENT AND SYSTEMS ARE CALIBRATED, ADJUSTED AND OPERATE IN ACCORDANCE WITH THESE PLANS AND PROJECT MANUAL. SEQUENCES OF OPERATION SHALL BE TESTED TO ENSURE THAT THEY OPERATE IN ACCORDANCE WITH THE CONTRACT REQUIREMENTS. DELIVERABLES: PRELIMINARY, WRITTEN TESTING AND AIR BALANCE REPORT CONFORMING TO THE REQUIREMENTS SPECIFIED HEREIN, DOCUMENTING THE INFORMATION SPECIFIED, ETC. TO THE STARBUCKS CXA IMMEDIATELY UPON COMPLETION OF THE WORK.
- G. CONTRACTOR SHALL INFORM STARBUCKS CXA WHEN EQUIPMENT IS READY FOR FUNCTIONAL PERFORMANCE TESTING. ALL EQUIPMENT SHALL BE READY FOR FUNCTIONAL PERFORMANCE TESTING PRIOR TO STARTING TESTING. CONTRACTOR SHALL OPERATE EQUIPMENT FOR STARBUCKS CXA AND VERIFY BY DEMONSTRATION THE CORRECT OPERATION OF EQUIPMENT, RESPONSE OF SENSORS, AND PROPER EXECUTION OF HVAC CONTROL AND LIGHTING SEQUENCES; INCLUDING BUT NOT LIMITED TO, AIR MOVEMENT, TEMPERATURE, SOUND, AND CONTROL RESPONSE. PROVIDE ANY SECURITY ACCESS, HARDWARE, SOFTWARE, OR OTHER SUPPORT AS NEEDED FOR THE STARBUCKS CXA TO EFFICIENTLY WITNESS AND DOCUMENT ALL EQUIPMENT TESTING. STARBUCKS CXA WILL RECORD THE EQUIPMENT OPERATION AND RESPONSE TO TESTING SEQUENCES AND PREPARE A LIST OF ANY DEFICIENCIES DISCLOSED BY THE FUNCTIONAL PERFORMANCE TESTS FOR CORRECTION BY THE CONTRACTOR. EQUIPMENT INCLUDES, BUT IS NOT LIMITED TO, AIR HANDLING UNITS. ROOFTOP AND SPLIT TYPE, CONDENSING UNITS, EXHAUST FANS LIGHTING CONTROLS. ETC. DELIVERABLES: PROVIDE COMPLETED COPIES OF ALL START UP REPORTS. FILLED OUT ON THE MANUFACTURER'S FORMS, TO THE STARBUCKS CXA.
- H. CONTRACTOR IS RESPONSIBLE FOR CORRECTING ANY ISSUES OR DEFICIENCIES DISCLOSED DURING THE FUNCTIONAL PERFORMANCE TESTING PROCESS. CORRECTIONS SHOULD BE MADE IN A TIMELY MANNER WITHOUT DISRUPTION TO THE SYSTEM AND CONSTRUCTION SCHEDULE.
- I. CONTRACTOR SHALL BE READILY AVAILABLE FOR ANY RE-TESTING OF EQUIPMENT DEEMED NECESSARY BY STARBUCKS CXA DURING INSTALLATION VERIFICATION AND FUNCTIONAL PERFORMANCE TESTING. CONTRACTOR IS RESPONSIBLE FOR CORRECTING ANY ISSUES OR DEFICIENCIES FOUND IN THE SYSTEM DURING ANY AND ALL RE-TESTING. CORRECTIONS SHOULD BE MADE IN A TIMELY MANNER WITHOUT DISRUPTION TO THE SYSTEM AND CONSTRUCTION SCHEDULE. DELIVERABLES: FINAL BALANCE REPORT, DEFICIENCIES LIST NOTING CORRECTIVE ACTIONS PERFORMED BY CONTRACTOR IN RESPONSE TO INSTALLATION VERIFICATION AND FUNCTIONAL PERFORMANCE TEST RESULTS.
- J. CONSTRUCTION AND POST CONSTRUCTION TESTING: ADDITIONAL TESTING MAY BE REQUIRED AND OTHER PROCESSES THAT MAY OCCUR OUT OF SEQUENCE WITH COMMISSIONING SERVICE. CONTRACTOR SHALL CONDUCT, DOCUMENT, SUPPORT AND SCHEDULE THIS TESTING AS DIRECTED BY STARBUCKS CXA.

#### **FIRE ALARM SYSTEM NOTES**

IF STARBUCKS IS REQUIRED TO PROVIDE A FIRE ALARM AND/OR FIRE ALARM MONITORING AND/OR PHONE LINES FOR A FIRE ALARM, AS SPECIFIED IN THE LEASE AGREEMENT, THE CONTRACTOR IS TO NOTIFY GNOC IMMEDIATELY THAT FIRE ALARM LINES ARE NEEDED. STARBUCKS PREFERRED FIRE ALARM SERVICE PROVIDER, STANLEY, IS TO BE CONTACTED BY THE CONSTRUCTION MANAGER TO INSTALL FIRE ALARM PANEL AND/OR MONITORING SERVICE AS REQUIRED.

#### SECURITY SYSTEM NOTES

STARBUCKS CONTRACTS DIRECTLY WITH SECURITY VENDOR TO SUPPLY AND INSTALL THE SECURITY SYSTEM. CONTRACTOR TO SCHEDULE INSTALLATION OF SECURITY SYSTEM FOR FOUR (4) TIMES;

- 1. MEET TO PLAN SECURITY CABLE PULL WITH SECURITY CABLE INSTALLER PRIOR TO DRYWALL INSTALLATION.
- 2. SECURITY CABLE INSTALLER PULLS SECURITY CABLES, MOUNTS PANEL, KEYPAD AND SENSORS.
- 3. SECURITY EQUIPMENT INSTALL OF CAMERA, NVR AND MONITOR.
- 4. SECURITY MONITORING COMPANY TO BRING SYSTEM ONLINE AND TRAIN PARTNERS AFTER POS INSTALL.

SECURITY VENDOR REQUIRES A MINIMUM TWO (2) WEEKS LEAD TIME FOR EACH INSTALLATION. SECURITY VENDOR WILL COORDINATE REGIONAL INSTALLERS. ALL ADDITIONAL EXPENSES INCURRED DUE TO THE CONTRACTOR'S FAILURE TO SCHEDULE ACCORDINGLY WILL BE THE RESPONSIBILITY OF THE CONTRACTOR.

### **TELEPHONE SYSTEM NOTES**

IF ADDITIONAL TELEPHONE LINES ARE REQUIRED BEYOND THE STANDARD SINGLE LINE (SUCH AS FOR A FIRE ALARM) THE GENERAL CONTRACTOR SHALL CONTACT THE STARBUCKS CONSTRUCTION MANAGER PRIOR TO BEGINNING CONSTRUCTION TO ORDER THE ADDITIONAL TELEPHONE LINE(S). REPORT ANY TELEPHONE INSTALLATION ISSUES IMMEDIATELY TO THE STARBUCKS CONSTRUCTION MANAGER.

CONFIRM PRIOR TO BEGINNING CONSTRUCTION THAT THERE ARE EXISTING, WORKING TELCO FACILITIES TO THE BUILDING OR THAT LANDLORD HAS FURNISHED AND INSTALLED ONE (1) 2" (51MM) MIN. (ENTRANCE) CONDUIT INCLUDING PULL STRING FROM TELCO STREET FEED LINE TO THE BUILDING AS IDENTIFIED BY THE PHONE COMPANY. NOTIFY STARBUCKS CONSTRUCTION MANAGER IMMEDIATELY IF FACILITIES OR CONDUIT AND PULL STRING ARE NOT INSTALLED.

GENERAL CONTRACTOR IS TO ENSURE THAT THERE IS A 2" (51MM) MIN. CONDUIT WITH PULL STRING FROM THE DATA RACK TO THE DEMARC (TELCO TO CUSTOMER HAND OFF EQUIPMENT) WHEN THE DEMARC IS MORE THAN 10' FROM THE DATA RACK. DISTANCES LESS THAN 10' WILL NOT REQUIRE CONDUIT.

PROVIDE A 3-POSITION GROUND LUG, GROUNDED WITH #6 AWG GROUND WIRE, IF REQUIRED BY TELEPHONE COMPANY.

ALL TELEPHONE/NETWORK CABLING IS THE SCOPE OF WORK OF THE TELEPHONE/NETWORK CABLING VENDOR.

## **POS \ DATA LINE NOTES**

STARBUCKS CONTRACTS DIRECTLY WITH THE DATA CABLING VENDOR TO SUPPLY AND INSTALL CATEGORY 5e (CAT5e) LAN CABLE AND CONNECTORS FOR THE POINT OF SALE (POS) SYSTEMS, CONTRACTOR TO SCHEDULE INSTALLATION OF DATA CABLING WITH DATA CABLING VENDOR. DATA CABLING VENDOR REQUIRES A LEAD TIME FOR INSTALLATION. DATA CABLING VENDOR WILL COORDINATE REGIONAL INSTALLERS.

AT THE START OF CONSTRUCTION, STARBUCKS CONSTRUCTION MANAGER SCHEDULES DELIVERY OF CASH REGISTER/MANAGER'S WORKSTATION EQUIPMENT AND INSTALLATION BY A POS INSTALL TECHNICIAN FOR ONE (1) MONTH PRIOR TO STORE OPEN. CONTRACTOR TO VERIFY DELIVERY SCHEDULE TWO (2) WEEKS PRIOR TO DELIVERY AND INSTALLATION DATE. EQUIPMENT IS SHIPPED DIRECTLY TO THE STORE. CONTRACTOR TO ACCEPT POS EQUIPMENT DELIVERY. DO NOT REFUSE DELIVERY.

DATA CABLING TECHNICIAN TO PROVIDE ALL CAT5e LAN CABLING AND CONNECTORS FROM ALL DESIGNED AND FUTURE CASH REGISTER LOCATIONS, MANAGER'S WORKSTATION, ALL OTHER NETWORKED EQUIPMENT (CUP LABELERS, CLOVER, BUMP BAR, ETC...) AND WIRELESS ACCESS POINT TO THE DATA RACK AREA. CONTRACTOR IS TO HAVE CONDUIT WITH PULL STRING IN PLACE FOR ALL CABLE RUNS PRIOR TO CABLE INSTALL DATE.

STARBUCKS NEW STORE GROUP IS RESPONSIBLE FOR COORDINATING STARBUCKS POS SYSTEMS DELIVERY AND INSTALLATION WITH THE POS VENDOR. THIS GROUP MAY BE CONTACTED AT: NEWSTORES@STARBUCKS.COM .

#### COMMUNICATION SYSTEM NOTES

CONFIRM PRIOR TO BEGINNING CONSTRUCTION THAT THE LANDLORD HAS FURNISHED AND INSTALLED ONE (1) ADDITIONAL 2" (51MM) (ENTRANCE) CONDUIT INCLUDING PULL STRING (FOR A TOTAL OF TWO (2)) FROM THE STREET FEED TO THE BUILDING AS IDENTIFIED BY THE INTERNET SERVICE PROVIDER.

#### WIRELESS NETWORK NOTES

CABLING FOR INTERNET SERVICE SHALL BE FURNISHED AND INSTALLED BY THE VENDOR FOR FIBER OR BROADBAND CONNECTIONS. T1 AND ETHERNET EXTENSION CABLING IS PROVIDED BY THE STARBUCKS (TELEPHONE/ NETWORK) CABLING VENDOR. COORDINATE WITH STARBUCKS.

#### MUSIC SYSTEM NOTES

MOUNT OWNER FURNISHED SPEAKERS WHERE SHOWN ON INTERIOR REFLECTED CEILING PLANS AND IN COORDINATION WITH ALL PLANS, DETAILS AND MANUFACTURER'S INSTALLATION REQUIREMENTS. INSTALL AND CONNECT OWNER FURNISHED WIRING SYSTEM BETWEEN ALL SPEAKERS AND THE OWNER PROVIDED MUSIC SYSTEM. SET WATTAGE TAP ON EACH SPEAKER'S ROTARY SWITCH PER TAP SETTINGS NOTED ON PLANS.

## GENERAL ELECTRICAL NOTES

- 5:00AM
- EXPOSED CONDUIT ENDS.
- WORK
- APPROVAL.
- TRANSITIONS, ETC...

ELECTRICAL WORK.

SITE EXAMINATION THE ELECTRICAL CONTRACTOR SHALL THOROUGHLY EXAMINE ALL AREAS WHERE EQUIPMENT, CONDUIT, AND WIRING WILL BE INSTALLED AND WILL REPORT ANY CONDITION THAT, IN HIS OPINION, PREVENTS THE PROPER INSTALLATION OF THE ELECTRICAL WORK.

**STANDARDS** EQUIPMENT AND MATERIALS SHALL CONFORM WITH APPROPRIATE PROVISIONS OF CSA, ULC, NEC, ASTM, UL, ETL, NEMA, ANSI, AS APPLICABLE TO EACH INDIVIDUAL UNIT OR ASSEMBLY.

ALL WORK SHALL BE PERFORMED IN STRICT ACCORDANCE WITH ALL APPLICABLE PROVINCIAL AND LOCAL CODES AND ORDINANCES. IN CASE OF CONFLICT BETWEEN THE DRAWINGS AND SPECIFICATIONS AND THE CODES, THE HIGHEST STANDARD SHALL APPLY. ELECTRICAL CONTRACTOR SHALL SATISFY CODE REQUIREMENTS AS A MINIMUM STANDARD WITHOUT ANY EXTRA COST TO STARBUCKS.

PERMITS AND FEES

WARRANTY THE ELECTRICAL CONTRACTOR SHALL UNCONDITIONALLY WARRANT ALL WORK TO BE FREE OF DEFECTS IN MATERIAL AND WORKMANSHIP FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF FINAL ACCEPTANCE BY STARBUCKS AND WILL REPAIR OR REPLACE ANY DEFECTIVE WORK PROMPTLY AND WITHOUT CHARGE AND RESTORE ANY OTHER EXISTING WORK DAMAGED IN THE COURSE OF REPAIRING DEFECTIVE MATERIALS AND WORKMANSHIP.

## LANDLORD REQUIREMENTS

PRIOR TO BID: THE CONTRACTOR SHALL COORDINATE WITH LANDLORD / BUILDING OWNER FOR ANY CONSTRUCTION REQUIREMENTS. IF LANDLORD / BUILDING OWNER DOES HAVE REQUIREMENTS, CONTRACTOR SHALL BECOME COMPLETELY FAMILIAR WITH REQUIREMENTS AND ADHERE TO THEM. WHERE LANDLORD / BUILDING OWNER REQUIREMENTS ARE MORE STRINGENT THAN SHOWN IN THESE PLANS (IN THE OPINION OF THE ENGINEER). LANDLORD / BUILDING OWNER REQUIREMENTS SHALL GOVERN.

1. THE ELECTRICAL CONTRACTOR SHALL COORDINATE ELECTRICAL WORK WITH OTHER TRADES. THE ARCHITECTURAL DRAWINGS SHALL TAKE PRECEDENCE OVER ALL OTHER DRAWINGS. DO NOT SCALE DISTANCES OFF THE ELECTRICAL DRAWINGS; USE ACTUAL BUILDING DIMENSIONS. OVERALL CASEWORK COMPONENT DIMENSIONING ON ELECTRICAL DETAILS ARE SHOWN FOR REFERENCE AND COORDINATION ONLY. SEE PROJECT MANUAL.

2. ALL ELECTRICAL SYSTEMS SHALL BE TESTED FOR PROPER OPERATION. BALANCE ALL BRANCH CIRCUIT LOADS BETWEEN THE PHASES OF THE SYSTEM WITHIN 10% OF THE HIGHEST PHASE LOAD IN EACH PANEL BOARD.

3. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR DE-ENERGIZING CIRCUITS IN DEMOLITION AREAS TO INSURE A SAFE CONDITION, ELECTRICAL DEVICES AND ASSOCIATED WIRING LOCATED WITHIN THE DEMOLITION AREA THAT WILL NO LONGER BE USED SHALL BE REMOVED AND PROPERLY DISPOSED OF AT CONTRACTORS EXPENSE UNLESS OTHERWISE NOTED.

4. THE ELECTRICAL CONTRACTOR SHALL SCHEDULE ALL ELECTRICAL SYSTEM OUTAGES WITH THE GENERAL CONTRACTOR AND LANDLORD AT LEAST 24 HOURS IN ADVANCE. UNLESS APPROVED OTHERWISE ALL OUTAGES SHALL OCCUR BETWEEN 11:00PM AND

5. ELECTRICAL CONTRACTOR SHALL FURNISH AND INSTALL ALL NECESSARY CONDUIT AND J-BOXES TO SUPPORT A COMPLETE SECURITY, PHONE, POS AND DATA SYSTEMS. SEE MANAGER WORKSTATION AND BAR POINT OF SALE (POS) POWER/TELECOM/SECURITY DIAGRAM. COORDINATE ALL DEVICE LOCATIONS AND MOUNTING HEIGHTS WITH SECURITY VENDOR PRIOR TO ROUGH-IN. PROVIDE END-TO-END PULL STRINGS IN ALL CONDUITS. LABEL EACH END OF THE PULL STRING WITH CONDUIT SYSTEM ("SECURITY") AND DESTINATION ("CAFÉ", "FRONT BAR", ETC.). PROVIDE INSULATED BUSHINGS ON ALL STUBBED-UP AND

6. ELECTRICAL CONTRACTOR SHALL COORDINATE WITH THE GENERAL CONTRACTOR TO PATCH AND REPAIR ALL EXISTING WALLS, FLOORS, CEILINGS OR OTHER SURFACES IDENTIFIED TO REMAIN THAT MAY BECOME DAMAGED DURING THE COURSE OF

EXPOSED/SURFACE MOUNTED CONDUITS SHALL ONLY BE ALLOWED WHERE NECESSARY IN EXPOSED CEILING AREAS. IF CONDUITS NEED TO BE SURFACE MOUNTED TO WALLS, COORDINATE WITH STARBUCKS CONSTRUCTION MANAGER FOR

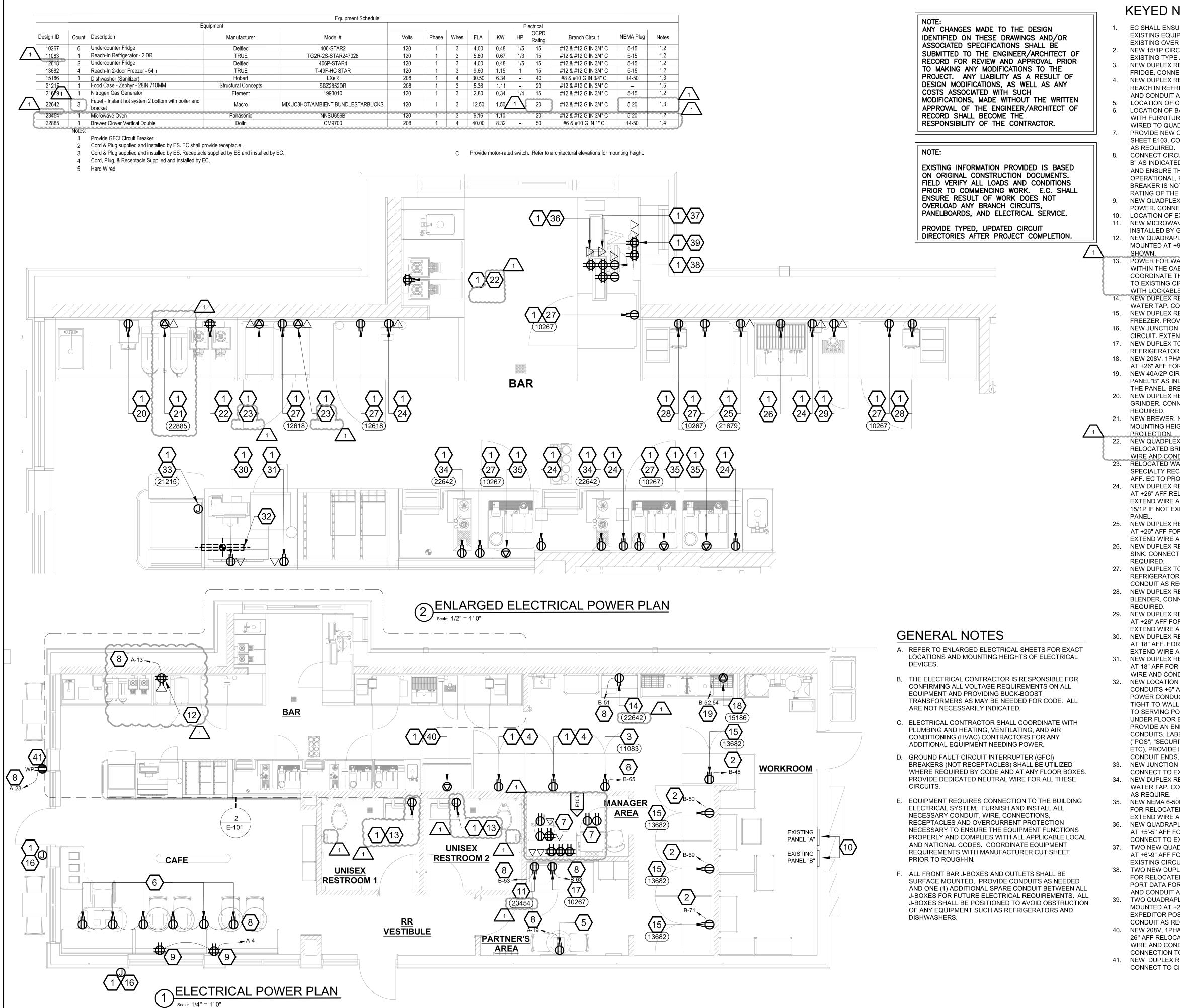
8. VERIFY LOCATION OF ALL OUTLETS AND SWITCHES WITH ARCHITECTURAL DRAWINGS, INTERIOR DETAILS, FINISH SCHEDULES, GENERAL CONTRACTOR, EQUIPMENT VENDORS. STARBUCKS AND EXISTING SITE CONDITIONS. VERIFY FINAL DOOR HINGE LOCATION PRIOR TO SWITCH INSTALLATION AND ADJUST SWITCH LOCATION IF NEEDED. DO NOT MOUNT RECEPTACLES/SWITCHES IN LOCATIONS THAT WOULD CONFLICT WITH MIRRORS, SEAMS OF WALLS, WAINSCOTS, TILE

### GENERAL NOTES

THE INTENT OF THE DRAWINGS AND PROJECT MANUAL IS TO PROVIDE A COMPLETE AND FULLY OPERATIONAL ELECTRICAL SYSTEM. THE ELECTRICAL CONTRACTOR SHALL FURNISH AND INSTALL ALL LABOR, MATERIAL, AND EQUIPMENT NECESSARY TO COMPLETE THE

THE ELECTRICAL CONTRACTOR SHALL PROCURE AND PAY FOR ALL PERMITS, FEES, AND INSPECTIONS NECESSARY TO COMPLETE THE ELECTRICAL WORK.





### **KEYED NOTES**

EC SHALL ENSURE NEW EQUIPMENT LOAD IS EQUAL TO OR LESS THAN EXISTING EQUIPMENT LOAD AND LOAD DOES NOT EXCEED RATING OF EXISTING OVER CURRENT PROTECTION DEVICE.

NEW 15/1P CIRCUIT BREAKER IN PANEL"B" AS INDICATED. EC TO MATCH EXISTING TYPE AND AIC RATING OF THE PANEL.

NEW DUPLEX RECEPTACLE TO BE MOUNTED AT +26" AFF FOR NEW REACH IN FRIDGE. CONNECT TO CIRCUIT AS SHOWN. NEW DUPLEX RECEPTACLE TO BE MOUNTED AT +26" AFF FOR RELOCATED

REACH IN REFRIGERATOR. CONNECT TO EXISTING CIRCUIT. EXTEND WIRE AND CONDUIT AS REQUIRED.

LOCATION OF CONVENIENCE OUTLETS. CONNECT TO EXISTING CIRCUIT. LOCATION OF BANQUETTE POWER RECEPTACLES. GC TO COORDINATE WITH FURNITURE VENDOR, RECEPTACLES TO BE PRE INSTALLED AND WIRED TO QUADPLEX RECEPTACLE ON THE WALL SIDE OF THE BANQUETTE. PROVIDE NEW OUTLETS FOR NEW MANAGER'S DESK AS PER DETAIL #1 ON SHEET E103. CONNECT TO EXISTING CIRCUITS. EXTEND WIRE AND CONDUIT

CONNECT CIRCUIT TO EXISTING SPARE AVAILABLE IN EXISTING "PANELS A & B" AS INDICATED. EC SHALL VERIFY EXISTING PANEL HAS SPARE CAPACITY AND ENSURE THAT THE OVER CURRENT PROTECTION DEVICE OPERATIONAL. PROVIDE NEW CIRCUIT BREAKER IF EXISTING CIRCUIT

BREAKER IS NOT IN WORKING CONDITION. MATCH EXISTING TYPE AND AIC RATING OF THE PANEL.

NEW QUADPLEX RECEPTACLE TO BE MOUNTED AT +9" AFF FOR BANQUETTE POWER. CONNECT TO CIRCUIT AS SHOWN. 10. LOCATION OF EXISTING ELECTRICAL PANELS.

11. NEW MICROWAVE RECEPTACLE MOUNTED AT 36" AFF. (FURNISHED AND INSTALLED BY GC). PROVIDE CIRCUIT AS SHOWN. NEW QUADRAPLEX RECEPTACLE AND NEW DOUBLE PORT DATA TO BE MOUNTED AT +9'-0" AFF FOR DIGITAL MENUBOARD. CONNEC TO CIRCUIT AS

POWER FOR WASHBAR HAND DRYER. MOUNT RECEPTACLE CONCEALED WITHIN THE CABINET PER MANUFACTURE'S INSTALLATION INSTRUCTIONS. COORDINATE THE FINAL LOCATION WITH INTERIOR ELEVATIONS.CONNECT TO EXISTING CIRCUIT. EXTEND WIRE AND CONDUIT AS REQUIRED. REPLACE WITH LOCKABLE BREAKER IF THE EXISTING BREAKER IS NOT. NEW DUPLEX RECEPTACLE TO BE MOUNTED AT +26" AFF FOR NEW HOT

WATER TAP. CONNECT TO CIRCUIT AS SHOWN. NEW DUPLEX RECEPTACLE TO BE MOUNTED AT +26" AFF FOR NEW REACH IN FREEZER. PROVIDE CIRCUIT AS SHOWN.

NEW JUNCTION BOX FOR NEW BUILDING SIGNAGE. CONNECT TO EXISTING CIRCUIT. EXTEND WIRE AND CONDUIT AS REQUIRED. 17. NEW DUPLEX TO BE MOUNTED AT +26" AFF FOR NEW UNDERCOUNTER

REFRIGERATOR. CONNECT TO CIRCUIT AS SHOWN. NEW 208V, 1PHASE NEMA 14-50 SPECIALITY RECEPTACLE TO BE MOUNTED AT +26" AFF FOR NEW DISHWASHER. CONNECT TO CIRCUIT AS SHOWN. NEW 40A/2P CIRCUIT BREAKER WITH #8 & #10 G IN 3/4" C FEEDER IN

PANEL"B" AS INDICATED. E.C. TO MATCH EXISTING TYPE AND AIC RATING OF THE PANEL. BREAKER SHALL BE LOCKABLE IN OFF POSITION. 20. NEW DUPLEX RECEPTACLE TO BE MOUNTED AT +26" AFF FOR RELOCATED GRINDER. CONNECT TO EXISTING CIRCUIT. EXTEND WIRE AND CONDUIT AS

21. NEW BREWER. NEW RECEPTACLE AND NEW DOUBLE PORT DATA. VERIFY MOUNTING HEIGHT PRIOR TO ROUGH-IN. EC TO PROVIDE IN-LINE GFCI

22. NEW QUADPLEX RECEPTACLE TO BE MOUNTED AT +26" AFF FOR RELOCATED BREWER SERVER. CONNECT TO EXISTING CIRCUIT. EXTEND WIRE AND CONDUIT AS REQUIRED.

RELOCATED WARMING OVEN. NEW 208V, SINGLE PHASE NEMA 6-30 SPECIALTY RECEPTACLE AND NEW DOUBLE PORT DATA MOUNTED AT 26" AFF. EC TO PROVIDE IN-LINE GFCI PROTECTION.

NEW DUPLEX RECEPTACLE AND NEW DOUBLE PORT DATA TO BE MOUNTED AT +26" AFF RELOCATED CUP LABELER. CONNECT TO EXISTING CIRCUIT. EXTEND WIRE AND CONDUIT AS REQUIRED. REPLACE CIRCUIT BREAKER TO 15/1P IF NOT EXISTING. MATCH EXISTING TYPE AND AIC RATING OF THE

25. NEW DUPLEX RECEPTACLE AND NEW DOUBLE PORT DATA TO BE MOUNTED AT +26" AFF FOR NEW NITRO GENERATOR. CONNECT TO EXISTING CIRCUIT. EXTEND WIRE AND CONDUIT AS REQUIRED NEW DUPLEX RECEPTACLE TO BE MOUNTED AT +26" AFF FOR NEW RINSE

SINK. CONNECT TO EXISTING CIRCUIT. EXTEND WIRE AND CONDUIT AS 27. NEW DUPLEX TO BE MOUNTED AT +26" AFF FOR NEW UNDERCOUNTER REFRIGERATOR. CONNECT TO EXISTING CIRCUIT. EXTEND WIRE AND CONDUIT AS REQUIRED.

28. NEW DUPLEX RECEPTACLE TO BE MOUNTED AT +26" AFF FOR RELOCATED BLENDER. CONNECT TO EXISTING CIRCUIT. EXTEND WIRE AND CONDUIT AS

29. NEW DUPLEX RECEPTACLE AND NEW DOUBLE PORT DATA TO BE MOUNTED AT +26" AFF FOR NEW NITRO FRIDGE. CONNECT TO EXISTING CIRCUIT. EXTEND WIRE AND CONDUIT AS REQUIRED

30. NEW DUPLEX RECEPTACLE AND NEW DOUBLE PORT DATA TO BE MOUNTED AT 18" AFF. FOR RELOCATED POS SYSTEM. CONNECT TO EXISTING CIRCUIT. EXTEND WIRE AND CONDUIT AS REQUIRED

31. NEW DUPLEX RECEPTACLE AND NEW DOUBLE PORT DATA TO BE MOUNTED AT 18" AFF FOR RELOCATED SAFE. CONNECT TO EXISTING CIRCUIT. EXTEND WIRE AND CONDUIT AS REQUIRED.

32. NEW LOCATION OF NEW STUB UP POWER, DATA, PHONE, OR SAFE CONDUITS +6" AFF TO SERVE NEARBY DEVICES IN THIS LOCATION. ROUTE POWER CONDUCTORS IN FLEXIBLE METAL CONDUIT CONCEALED OR TIGHT-TO-WALL FROM RECEPTACLES TO NEARBY RIGID STUB UP AND BACK TO SERVING POWER PANEL. ROUTE DATA, PHONE, AND SAFE CONDUITS UNDER FLOOR BACK TO DATA RACK NEAR MANAGER WORKSTATION. PROVIDE AN END-TO-END PULL STRING IN ALL DATA, PHONE, AND SAFE CONDUITS. LABEL EACH END OF PULL STRING WITH CONDUIT SYSTEM ("POS", "SECURITY", ETC.) AND DESTINATION ("DRIVE THRU", "FRONT BAR" ETC). PROVIDE INSULATED BUSHINGS ON ALL STUBBED UP AND EXPOSED

33. NEW JUNCTION TO BE MOUNTED AT +26" AFF FOR NEW ZEPHYER CASE. CONNECT TO EXISTING CIRCUIT. EXTEND WIRE AND CONDUIT AS REQUIRED. NEW DUPLEX RECEPTACLE TO BE MOUNTED AT +26" AFF FOR NEW HOT WATER TAP. CONNECT TO EXISTING CIRCUIT. EXTEND WIRE AND CONDUIT

NEW NEMA 6-50R HUBBELL HBL9367 OR EQUAL TO BE MOUNTED AT +26" AFF FOR RELOCATED ESPRESSO MACHINE. CONNECT TO EXISTING CIRCUIT. EXTEND WIRE AND CONDUIT AS REQUIRED.

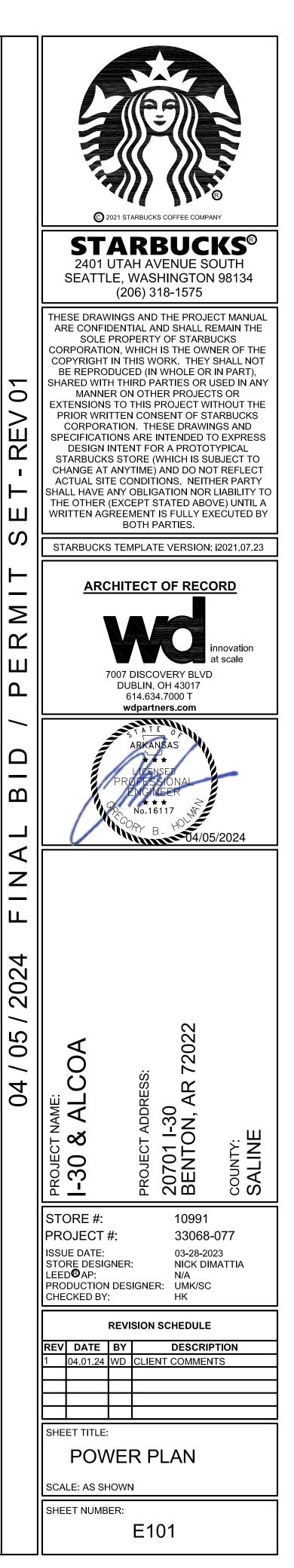
36. NEW QUADRAPLEX RECEPTACLE AND SINGLE PORT DATA TO BE MOUNTED AT +5'-5" AFF FOR RELOCATED DT ORDER MONITOR AND BUMP BAR. CONNECT TO EXISTING CIRCUIT. EXTEND WIRE AND CONDUIT AS REQUIRED. 37. TWO NEW QUADRAPLEX RECEPTACLE AND DOUBLE PORT DATA MOUNTED AT +6'-9" AFF FOR RELOCATED DT TIMER AND CONTROL UNIT. CONNECT TO EXISTING CIRCUIT. EXTEND WIRE AND CONDUIT AS REQUIRED.

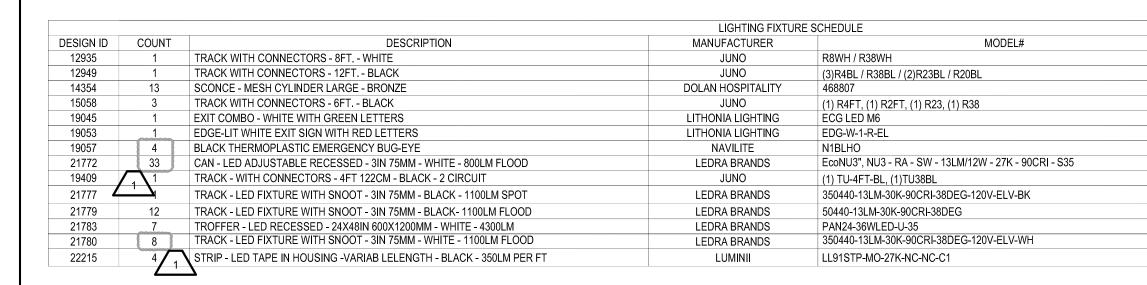
38. TWO NEW DUPLEX RECEPTACLE AND DATA TO BE MOUNTED AT +8'-0" AFF FOR RELOCATED WIRELESS BASE AND SIGNAL PROCESSOR. NEW SINGLE PORT DATA FOR DT AUDIO. CONNECT TO EXISTING CIRCUIT. EXTEND WIRE AND CONDUIT AS REQUIRED.

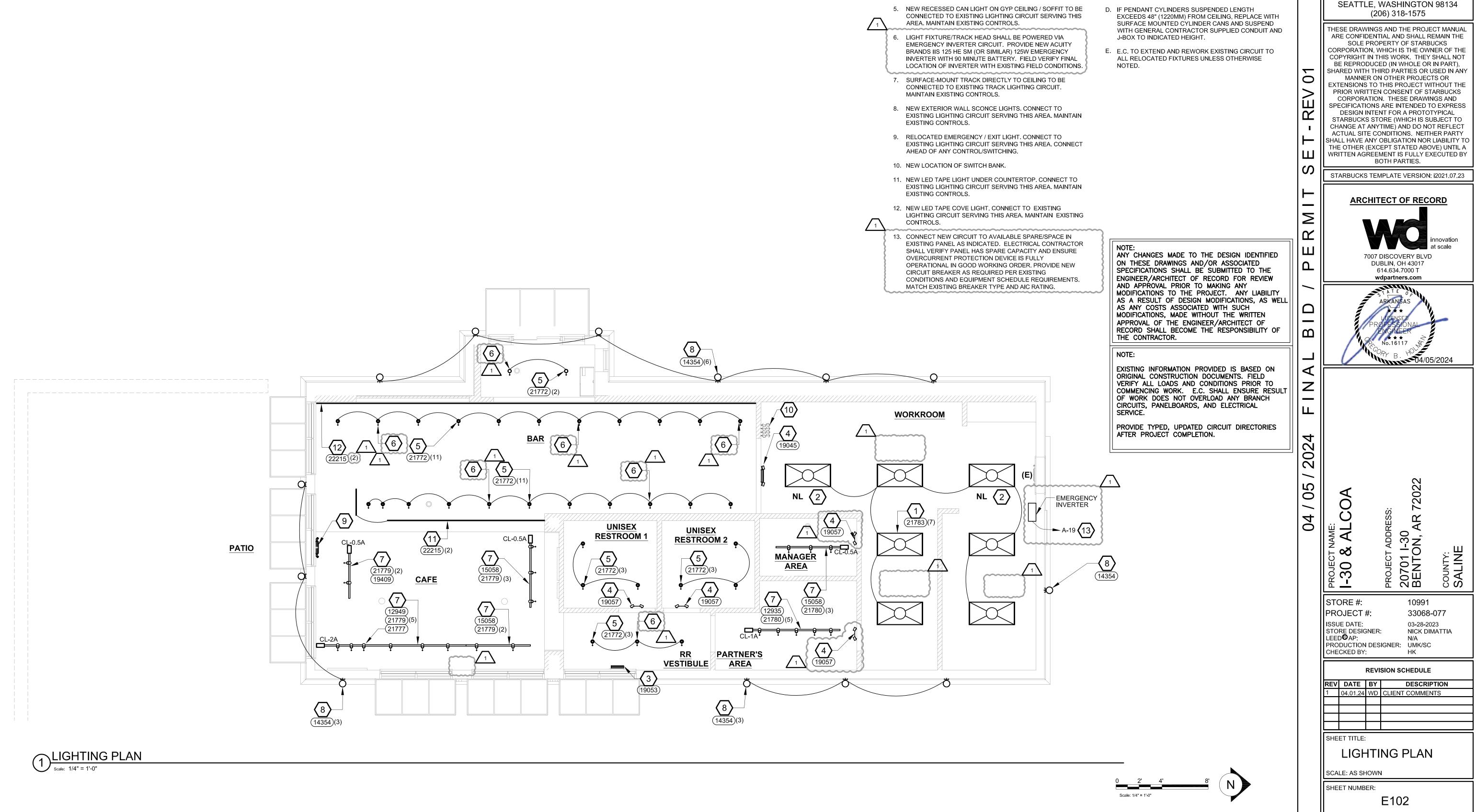
TWO QUADRAPLEX RECEPTACLE AND TWO DOUBLE PORT DATA TO BE MOUNTED AT +22" AFF FOR RELOCATED TENDERING REGISTER AND EXPEDITOR POS. CONNECT TO EXISTING CIRCUIT. EXTEND WIRE AND CONDUIT AS REQUIRED.

40. NEW 208V, 1PHASE NEMA 6-30 SPECIALITY RECEPTACLE TO BE MOUNTED AT 26" AFF RELOCATED ICE MACHINE. CONNECT TO EXISTING CIRCUIT. EXTEND WIRE AND CONDUIT AS REQUIRED.COORDINATE WITH VENDOR FOR CONNECTION TO ROOFTOP CONDENSER.

41. NEW DUPLEX RECEPTACLE FOR THE STRING LIGHTS AND FANS AT PATIO. CONNECT TO CIRCUIT AS SHOWN.







| MOUNTING | LAMP | VOLTS | WATTS |
|----------|------|-------|-------|
| SURFACE  | -    | 120   | -     |
| SURFACE  | -    | 120   | -     |
| SURFACE  | LED  | 120   | 5     |
| SURFACE  | -    | 120   | -     |
| SURFACE  | LED  | 120   | 4     |
| SURFACE  | LED  | 120   | 4     |
| SURFACE  | LED  | 120   | 11    |
| RECESSED | LED  | 120   | 12    |
| SURFACE  | -    | 120   | -     |
| TRACK    | LED  | 120   | 15    |
| TRACK    | LED  | 120   | 15    |
| RECESSED | LED  | 120   | 36    |
| TRACK    | LED  | 120   | 14    |
| SURFACE  | LED  | 120   | 4     |

### **KEYED NOTES**

- 1. LED TROFFER LIGHT. CONNECT TO EXISTING LIGHTING CIRCUIT SERVING THIS AREA. MAINTAIN EXISTING CONTROLS.
- 2. LED TROFFER WITH NIGHT LIGHT. CONNECT TO EXISTING LIGHTING CIRCUIT SERVING THIS AREA. MAINTAIN EXISTING CONTROLS.
- 3. NEW CEILING MOUNTED EXIT LIGHT. CONNECT TO EXISTING LIGHTING CIRCUIT SERVING THIS AREA. CONNECT AHEAD OF ANY CONTROL/SWITCHING.
- 4. NEW EMERGENCY / EXIT LIGHT. CONNECT TO EXISTING LIGHTING CIRCUIT SERVING THIS AREA. CONNECT AHEAD OF ANY CONTROL/SWITCHING.
- 5. NEW RECESSED CAN LIGHT ON GYP CEILING / SOFFIT TO BE

## GENERAL NOTES

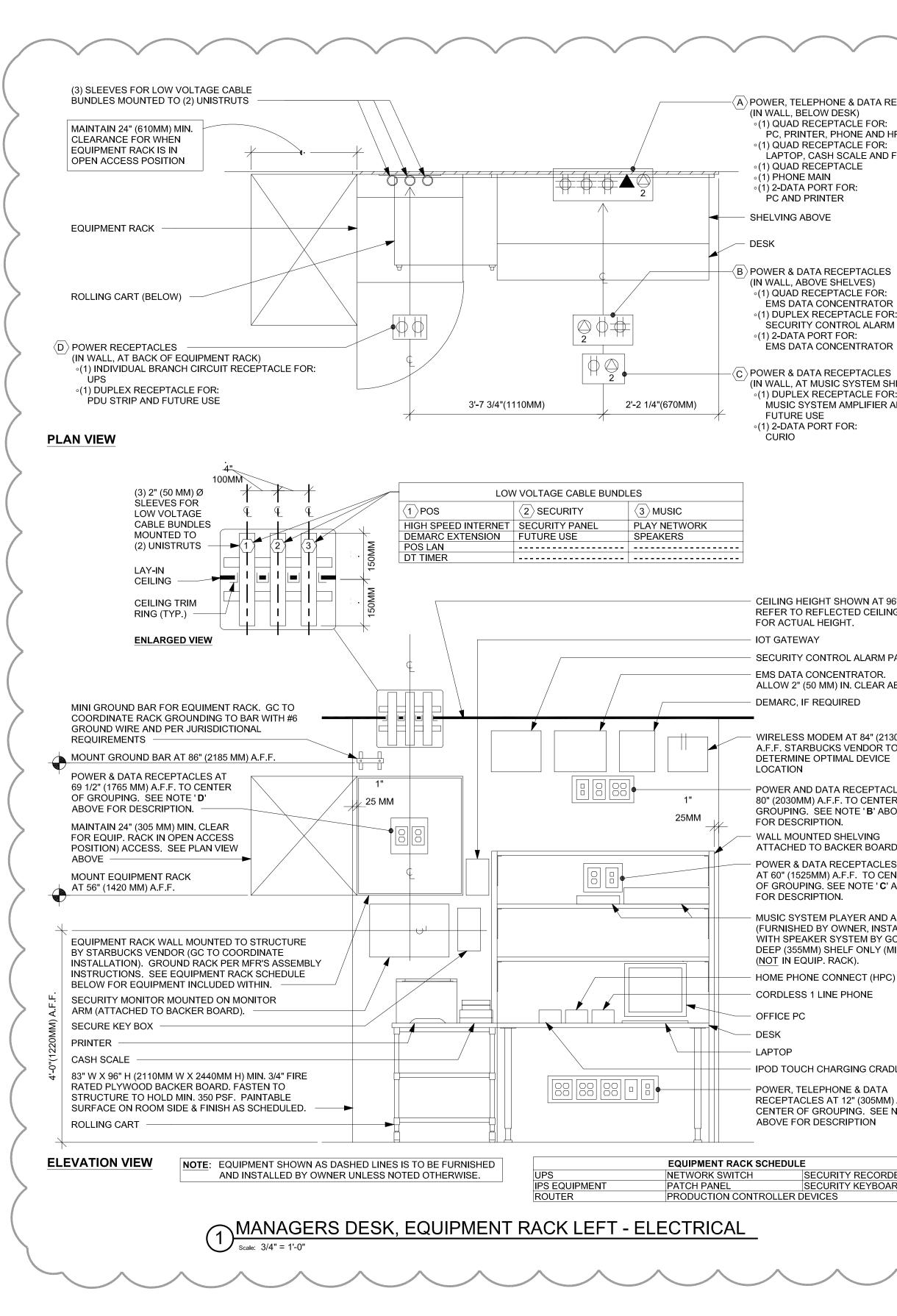
- A. ALL FIXTURES IN WORK ROOM, BACK AND FRONT LINE, ABOVE CONDIMENT CART, AND ANY OTHER AREAS WHERE EXPOSED FOOD, CLEAN EQUIPMENT OR UTENSILS, OR UNWRAPPED SINGLE SERVICE ITEMS WILL BE EXPOSED, SHALL HAVE SHATTERPROOF LAMPS IF THE FIXTURE IS NOT LENSED. ARCHITECT OF RECORD TO INCLUDE APPROPRIATE LAMPS / FIXTURES ON DRAWINGS AND SCHEDULES, AND COMPLY WITH ANY ADDITIONAL JURISDICTIONAL LIGHTING REQUIREMENT.
- B. PROVIDE GROMMET AT ALL CEILING PENETRATIONS FOR FIXTURES/SUPPORTS.

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- C. ADJUST FOCUS OF ALL TRACK AND RECESSED DIRECTIONAL LIGHTING TO FULLY ILLUMINATE ALL ARTWORK, MENU BOARDS, AND MERCHANDISE BAYS. COORDINATE AIMING WITH OWNER.
- D. IF PENDANT CYLINDERS SUSPENDED LENGTH



A POWER, TELEPHONE & DATA RECEPTACLES (IN WALL, BELOW DESK) •(1) QUAD RECEPTACLE FOR: PC, PRINTER, PHONE AND HPC •(1) QUAD RECEPTACLE FOR: LAPTOP, CASH SCALE AND FUTURE USE •(1) QUAD RECEPTACLE •(1) 2-DATA PORT FOR: PC AND PRINTER

 $\langle \mathsf{B} \rangle$  POWER & DATA RECEPTACLES (IN WALL, ABOVE SHELVES) •(1) QUAD RECEPTACLE FOR: EMS DATA CONCENTRATOR •(1) DUPLEX RECEPTACLE FOR: SECURITY CONTROL ALARM PANEL ∘(1) 2-DATA PORT FOR: EMS DATA CONCENTRATOR

 $\langle \mathbf{C} \rangle$  POWER & DATA RECEPTACLES (IN WALL, AT MUSIC SYSTEM SHELF) •(1) DUPLEX RECEPTACLE FOR: MUSIC SYSTEM AMPLIFIER AND ∘(1) 2-DATA PORT FOR:

CEILING HEIGHT SHOWN AT 96" (2440MM). REFER TO REFLECTED CEILING PLAN(S) FOR ACTUAL HEIGHT.

SECURITY CONTROL ALARM PANEL EMS DATA CONCENTRATOR. ALLOW 2" (50 MM) IN. CLEAR ABOVE

WIRELESS MODEM AT 84" (2130 MM) A.F.F. STARBUCKS VENDOR TO

POWER AND DATA RECEPTACLES AT 80" (2030MM) A.F.F. TO CENTER OF GROUPING. SEE NOTE '**B**' ABOVE

WALL MOUNTED SHELVING ATTACHED TO BACKER BOARD

POWER & DATA RECEPTACLES AT 60" (1525MM) A.F.F. TO CENTER OF GROUPING. SEE NOTE ' C' ABOVE

MUSIC SYSTEM PLAYER AND AMPLIFIER (FURNISHED BY OWNER. INSTALLED WITH SPEAKER SYSTEM BY GC) ON 14" DEEP (355MM) SHELF ONLY (MIN.)

HOME PHONE CONNECT (HPC)

CORDLESS 1 LINE PHONE

- IPOD TOUCH CHARGING CRADLE

POWER, TELEPHONE & DATA RECEPTACLES AT 12" (305MM) A.F.F. TO CENTER OF GROUPING. SEE NOTE ' A'

> SECURITY RECORDER (NVR) SECURITY KEYBOARD

| SIZE:      | 400        |                   | AMP         | MCB    |               | FEEDER: EXISTING GND: CU SETS: |           |                         |                  |           |           | OPTIONS: FTL |                            |       |      |       | NEMA: 1  |                   |    |  |
|------------|------------|-------------------|-------------|--------|---------------|--------------------------------|-----------|-------------------------|------------------|-----------|-----------|--------------|----------------------------|-------|------|-------|----------|-------------------|----|--|
| SERVICE EN | TRANCE:    |                   |             | YES    | $\neg \mid$   | LENGTH: EXISTING               | FT IS     | O GND:                  |                  | COND:     | ST        |              | TYPE: LIGHTING & APPLIANCE |       |      |       |          | VOLTAGE DROP: N/A |    |  |
| MOUNTING:  |            | $\mathbf{\Gamma}$ | FLUSH       | $\sim$ | $\frac{1}{1}$ | VOLTAGE: 208Y/120V             |           |                         | CONFIG:          | 3 PHASE 4 | WIRE      |              | NEUTRAL:                   | 100%  |      |       | TVSS: NO |                   |    |  |
| LOCATION:  |            | Contra 1          | N A CHARLEN | WOR    | KROOM         | FED FROM: EXISTING             |           | [                       | DIRECTION:       | TOP       |           |              | BRANCH MOUNT:              | BOLT- | NC   |       | BUS      | MATERIAL:         | CU |  |
| CIRCUIT    | ос         | ES                | S           | Щ      | 巴             | DECODIDITION                   | К         | W PER PHA               | SE               | К         | W PER PHA | SE           |                            | 巴     | щ    | Sd    | ES       | OC                | С  |  |
| NO.        | RATING     | POLES             | AMPS        | ТҮРЕ   | NOTE          | DESCRIPTION                    | A         | В                       | С                | A         | В         | С            | DESCRIPTION                | NOTE  | ТҮРЕ | AMPS  | POLES    | RATING            |    |  |
| 1          |            | 3                 | 37.9        | С      | E             | RTU-1                          | 4.32      | $\geq$                  | $\geq$           | 0.60      | $\ge$     | $\geq$       | DT MENU                    | E     | 0    | 5.0   | 1        | 20                |    |  |
| 3          | 45         | 3                 | 37.9        | С      | E             | RTU-1                          | $\ge$     | 4.32                    | $\sim$           | $\geq$    | 1.08      | $\sim$       | BANQUETTE RECEPT           | E     | R    | 9.0   | 1        | 20                |    |  |
| 5          |            | 3                 | 37.9        | С      | Е             | RTU-1                          | $\geq$    | $\square$               | 4.32             | $\sim$    | $\geq$    | 0.36         | DT MENU/PRE-MENU BOARD     | E     | 0    | 3.0   | 1        | 20                |    |  |
| 7          |            | 3                 | 37.9        | С      | Е             | RTU-2                          | 4.32      |                         | $\square$        | 4.16      |           | $\square$    | DOUBLE BREW                | GF    | KR   | 40.0  | 2        | 50                |    |  |
| 9          | 45         | 3                 | 37.9        | С      | Е             | RTU-2                          | $\ge$     | 4.32                    | $\square$        | $\geq$    | 4.16      | $\square$    | DOUBLE BREW                | GF    | KR   | 40.0  | 2        | 50                |    |  |
| 11         |            | 3                 | 37.9        | С      | Е             | RTU-2                          | $\geq$    | $\sum$                  | 4.32             | $\geq$    | $\geq$    | 0.66         | GRINDER                    | GF    | KM   | 6.7   | 2        | 20                |    |  |
| 13         | 20         | 1                 | 6.0         | 0      | E             | DIGITAL MENU BOARD             | 0.72      | $\mathbb{D}$            | $\supset$        | 0.60      | $\sum$    | $\supset$    | OUTSIDE LIGHTS             | E     | L1   | 5.3   | 1        | 20                |    |  |
| 15         | 20         | 1                 | 5.9         | KM     | GF            | REACH IN FREEZER               | $\geq$    | 0.67                    | $\triangleright$ | $\geq$    | 0.60      | $\supset$    | EXTERIOR SIGN#1            | E     | S    | 5.3   | 1        | 20                |    |  |
| 17         | 20         | 1                 | 5.3         | KM     | GF            | REACH IN COOLER                | $\geq$    | $\mathbb{D}$            | 0.60             | $\geq$    | $\sum$    | 0.60         | EXTERIOR SIGN#2            | E     | S    | 5.3   | 1        | 20                |    |  |
| 19         | 20         | 1                 | 0.8         | 0      | LC            | EMERGENCY INVERTER             | 0.09      | $\geq$                  | $\triangleright$ | 0.60      | $\geq$    | $\geq$       | EXTERIOR SIGN#3            | E     | S    | 5.3   | 1        | 20                |    |  |
| 21         | 20         | 1                 | 5.0         | R      | E             | RECEPTACLE                     | $\supset$ | 0.60                    | $\supset$        | $\geq$    | 0.60      | $\geq$       | DT SIGN                    | E     | S    | 5.3   | 1        | 20                |    |  |
| 23         | 20         | 1                 | 5.0         | 0      | Е             | PATIO LIGHTS AND FANS          | $\geq$    | $\mathbb{D}$            | 0.60             | $\supset$ | $\sum$    | 0.60         | RECEPTACLE                 | E     | R    | 5.0   | 1        | 20                |    |  |
| 25         | 20         | 1                 | 5.0         | R      | Е             | RESTROOM GFCI                  | 0.60      | $\supset$               | $\supset$        | 0.60      | $\supset$ | $\supset$    | QUAD @ PANELS              | E     | R    | 5.0   | 1        | 20                |    |  |
| 27         | 20         | 1                 | 5.0         | R      | Е             | MGR STATION                    | $\ge$     | 0.60                    | $\supset$        | $\geq$    | 0.60      | $\supset$    | PHOTOCELL                  | E     | R    | 5.0   | 1        | 20                |    |  |
| 29         | 20         | 1                 | 5.0         | R      | Е             | RECEPTACLE                     | $\ge$     | $\sum$                  | 0.60             | $\geq$    | $\sum$    | 0.60         | RECEPTACLE                 | E     | R    | 5.0   | 1        | 20                |    |  |
| 31         | 20         | 1                 | 5.0         | R      | Е             | RECEPTACLE                     | 0.60      | $\supset$               | $\supset$        | 0.60      | $\supset$ | $\supset$    | POLE LIGHTS                | E     | L1   | 5.3   | 1        | 15                |    |  |
| 33         | 30         | 2                 | 28.9        | KR     | GF            | OVEN EIKON E2S                 | $\geq$    | 3.00                    | $\supset$        | $\geq$    | 2.90      | $\geq$       | NITRO BREW#1               | GF    | KR   | 24.2  | 1        | 20                |    |  |
| 35         | 30         | 2                 | 28.9        | KR     | GF            | OVEN EIKON E2S                 | $\ge$     | $\sum$                  | 3.00             | $\geq$    | $\geq$    | 2.90         | NITRO BREW#2               | GF    | KR   | 24.2  | 1        | 20                |    |  |
| 37         | 20         | 1                 | 5.0         | R      | Е             | EXISTING LOAD                  | 0.60      | $\geq$                  | $\geq$           | 2.90      | $\geq$    | $\geq$       | MASTRANGE                  | GF    | KR   | 27.9  | 2        | 60                |    |  |
| 39         | 20         | 1                 | 5.0         | R      | E             | RECEPTACLE                     | $\geq$    | 0.60                    | ert              | $\geq$    | 2.90      | $\geq$       | MASTRANGE                  | GF    | KR   | 27.9  | 2        | 00                |    |  |
| 41         | 20         | 1                 | 5.0         | R      | E             | RECEPTACLE                     | $\geq$    | $\left \right> \right $ | 0.60             | $\bowtie$ | $\geq$    | 0.60         | DT WINDOW RECEPT           | E     | R    | 5.0   | 1        | 20                |    |  |
|            | GROUND:    |                   | SOLID       |        |               | DIVERSITY: 82%                 | 40.7      | KW-A                    | 48.7             | KW-B      | 39.0      | KW-C         | EX. PANELBOARD: B          | 19.3  | SF   | 165.4 | 3        |                   |    |  |
|            | SCCR:      |                   | EXISTIN     | G      |               | BALANCE: 86%                   | CC        | ONNECTED:               | 128.3            | KW        | 365.1     | AMPS         | EX. PANELBOARD: B          | 21.7  | SF   | 185.5 | 3        |                   |    |  |
| SPE        | C. SECTION |                   | EXISTIN     | G      |               | PF: 98%                        |           | DEMAND:                 | 105.0            | KW        | 298.7     | AMPS         | EX. PANELBOARD: B          | 18.6  | SF   | 159.4 | 3        |                   |    |  |

TC-VIA TIME CLOCK, ST-SHUNT TRIP, LC-LOCK ON, PC-PHOTO CELL CONTROLLED OPTIONS: SFL-SUB FEED LUGS, FTL-FEED THRU LUGS

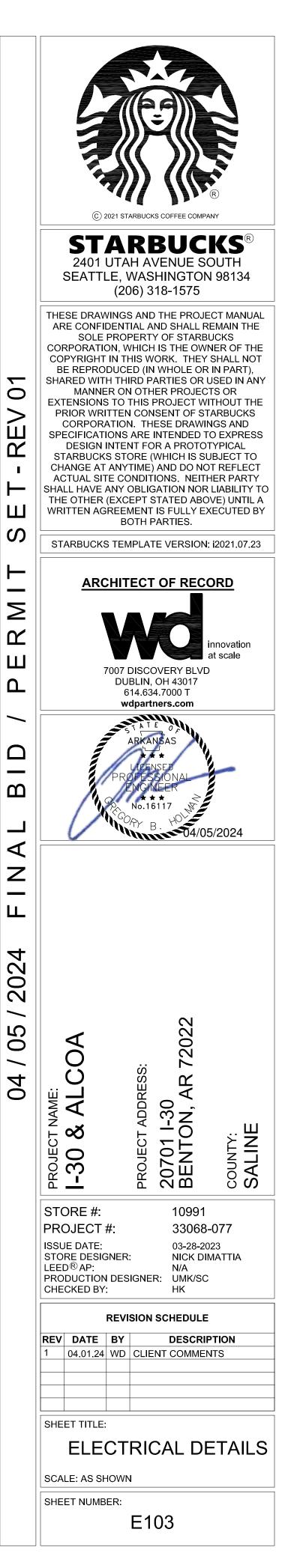
|                |              |       |         |      |      |                             |               | EX.                                                                                  | PANE                                                                                 | BOAR         | D: B         |              |                        |         |      |      |       |              |     |
|----------------|--------------|-------|---------|------|------|-----------------------------|---------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------|--------------|--------------|------------------------|---------|------|------|-------|--------------|-----|
| SIZE:          | 400          |       | AMP     | MLO  |      | FEEDER: EXISTING            |               | GND:                                                                                 |                                                                                      | CU           | SETS:        |              | OPTIONS:               | NONE    |      |      |       | NEMA:        | 1   |
| SERVICE EN     | ITRANCE:     |       |         | NO   |      | LENGTH: EXISTING            | FT IS         | SO GND:                                                                              |                                                                                      | COND:        | ST           |              | TYPE: LIGHTING & APF   | PLIANCE |      |      | VOLT  | AGE DROP:    | N/A |
| MOUNTING:      |              |       | FLUSH   |      |      | VOLTAGE: 208Y/120V          |               |                                                                                      | CONFIG:                                                                              | 3 PHASE 4    | 4 WIRE       |              | NEUTRAL:               | 100%    |      |      |       | TVSS:        | NO  |
| LOCATION:      |              |       |         | WOR  | ROOM | FED FROM: A                 |               | [                                                                                    | DIRECTION:                                                                           | TOP          |              |              | BRANCH MOUNT:          | BOLT-C  | ON   |      | BUS   | MATERIAL:    | CU  |
| CIRCUIT<br>NO. | OC<br>RATING | POLES | AMPS    | TYPE | NOTE | DESCRIPTION                 | K             | W PER PHA                                                                            | SE                                                                                   | К            | W PER PHA    | SE           | DESCRIPTION            | NOTE    | түрЕ | AMPS | POLES | OC<br>RATING |     |
| NO.            | NATINO       | đ     | 4       |      | z    |                             | А             | В                                                                                    | С                                                                                    | A            | В            | С            |                        | Z       | Г    | 4    | đ     | NATINO       |     |
| 43             | 20           | 1     | 3.0     | 0    | GF   | CUP LABELER/GENERAL         | 0.36          | $\geq$                                                                               | $\geq$                                                                               | 4.99         | $\geq$       | $\geq$       | WATER HEATER           | GF      | WH   | 48.0 | 2     | 60           | 44  |
| 45             | 20           | 1     | 5.0     | R    | E    | MANAGER DESK                | $\geq$        | 0.60                                                                                 | $\geq$                                                                               | $\geq$       | 4.99         | $\geq$       | WATER HEATER           | GF      | WH   | 48.0 | 2     | 00           | 4   |
| 47             | 40           | 1     | 24.2    | KR   | Е    | ESPRESSO MACHINE#3          | $\geq$        | $\triangleright$                                                                     | 2.90                                                                                 | $\geq$       | $\geq$       | 1.15         | REACH-IN 2DR FREEZER#1 | GF      | KM   | 10.1 | 1     | 15           | 4   |
| 49             | 40           | 1     | 24.2    | KR   | Е    | ESPRESSO MACHINE#3          | 2.90          | $\supset$                                                                            | $\sum$                                                                               | 1.15         | $\geq$       | $\geq$       | REACH-IN 2DR FREEZER#2 | GF      | KM   | 10.1 | 1     | 15           | 5   |
| 51             | 20           | 1     | 11.3    | KR   | GF   | INSTAHOT#1                  | $\geq$        | 1.36                                                                                 | $\geq$                                                                               | $\sum$       | 3.01         | $\geq$       | DISHWASHER             | GF/LO   | KM   | 30.5 | 2     | 40           | 5   |
| 53             | 20           | 1     | 13.6    | KR   | GF   | MICROWAVE OVEN              | $\ge$         | $\triangleright$                                                                     | 1.63                                                                                 | $\supset$    | $\sum$       | 3.01         | DISHWASHER             | GF/LO   | KM   | 30.5 | 2     | 40           | 5   |
| 55             | 20           | 1     | 5.0     | R    | Е    | MANAGER DESK                | 0.60          | $\supset$                                                                            | $\mathbb{D}\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!$ | 2.90         | $\supset$    | $\mathbb{D}$ | ESPRESSO MACHINE#1     | GF      | KR   | 27.9 | 2     | 60           | 5   |
| 57             | 20           | 1     | 5.0     | R    | Е    | SUGAR DISPENSER             | $\ge$         | 0.60                                                                                 | $\supset$                                                                            | D <          | 2.90         | $\supset$    | ESPRESSO MACHINE#1     | GF      | KR   | 27.9 | 2     | 00           | 5   |
| 59             | 20           | 1     | 5.0     | R    | Е    | ISOLATED GRND REG           | $\ge$         | $\mathbb{D}$                                                                         | 0.60                                                                                 | $\square$    | $\mathbb{D}$ | 2.90         | ESPRESSO MACHINE#2     | GF      | KR   | 27.9 | 2     | 60           | 6   |
| 61             | 20           | 1     | 9.6     | KM   | GF   | REACH-IN 2DR FREEZER        | 1.09          | $\mathbb{D}\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!$ | $\geq$                                                                               | 2.90         | $\geq$       | $\mathbb{D}$ | ESPRESSO MACHINE#2     | GF      | KR   | 27.9 | 2     | 60           | 6   |
| 63             | 15           | 1     | 4.2     | KM   | GF   | UNDERCOUNTER FRIDGE#1       | $\ge$         | 0.48                                                                                 | $\geq$                                                                               | $\mathbb{N}$ | 0.72         | $\mathbb{N}$ | SAFE                   | E       | 0    | 6.0  | 1     | 20           | 6   |
| 65             | 15           | 1     | 5.9     | KM   | GF   | REACH-IN REFRIGERATOR - 2DR | $\ge$         | $\mathbb{X}$                                                                         | 0.67                                                                                 |              | $\geq$       | 1.09         | FREEZER#1              | GF      | KM   | 9.6  | 1     | 20           | 6   |
| 67             | 20           | 1     | 1.7     | 0    | E    | DT ORDER SCREEN             | 0.20          |                                                                                      | $\sim$                                                                               | 1.09         |              | $\sim$       | FREEZER#2              | GF      | KM   | 9.6  | 1     | 20           | 6   |
| 69             | 15           | 1     | 10.1    | KM   | GF   | REACH-IN 2DR FREEZER#1      | $\ge$         | 1.15                                                                                 | K                                                                                    | $\sim$       | 1.09         | K            | FREEZER#3              | GF      | KM   | 9.6  | 1     | 20           | 7   |
| 71             | 15           | 1     | 10.1    | KM   | GF   | REACH-IN 2DR FREEZER #2     | $\boxtimes$   | $\sim$                                                                               | 1.15                                                                                 | $\sim$       | $\sim$       | 0.40         | NIGHT LIGHT            | E       | L1   | 3.5  | 1     | 20           | 7   |
| 73             | 20           | 1     | 4.0     | KM   | GF   | UNDERCOUNTER FRIDGE#2       | 0.46          | $\mathbb{N}$                                                                         | $\geq$                                                                               | 0.46         | $\sim$       | $\sim$       | TRACK LIGHT BAR        | E       | TL   | 4.0  | 1     | 20           | 7.  |
| 75             | 20           | 1     | 11.3    | KR   | GF   | INSTAHOT#2                  | $\ge$         | 1.36                                                                                 | K                                                                                    | $\sim$       | 0.46         | K            | BAR CAN LIGHT          | E       | L1   | 4.0  | 1     | 20           | 70  |
| 77             |              | 1     | 7.3     | KM   | GF   | FOOD CASE                   | $\boxtimes$   | $\mathbf{\boxtimes}$                                                                 | 0.83                                                                                 | K            | $\mathbf{i}$ | 0.46         | TRACK LIGHTS SALES     | E       | TL   | 4.0  | 1     | 20           | 7   |
| 79             | 20           | 1     | 7.3     | KM   | GF   | FOOD CASE                   | 0.83          | K                                                                                    | $\sim$                                                                               | 0.60         | K            |              | SEATING                | E       | R    | 5.0  | 1     | 20           | 8   |
| 81             |              | 1     | 22.6    | KM   | GF   | ICE MACHINE                 | $\overline{}$ | 2.58                                                                                 | $\overline{\mathbb{N}}$                                                              | $\sim$       | 0.40         | $\mathbb{N}$ | WORK AREA LIGHTS       | E       | L1   | 3.5  | 1     | 20           | 8   |
| 83             | 30           | 1     | 22.6    | KM   | GF   | ICE MACHINE                 |               | $\sim$                                                                               | 2.58                                                                                 | $\sim$       | $\sim$       | 0.46         | UNDERCOUNTER FRIDGE#3  | GF      | KM   | 4.0  | 1     | 20           | 8   |
|                | GROUND:      |       | SOLID   |      |      | DIVERSITY: 79%              | 20.5          | KW-A                                                                                 | 21.7                                                                                 | KW-B         | 19.8         | KW-C         |                        |         |      |      |       |              |     |
|                | SCCR:        |       | EXISTIN | G    |      | BALANCE: 95%                | CC            | NNECTED:                                                                             | 62 1                                                                                 | KW           | 176 1        | AMPS         |                        |         |      |      |       |              | 1   |

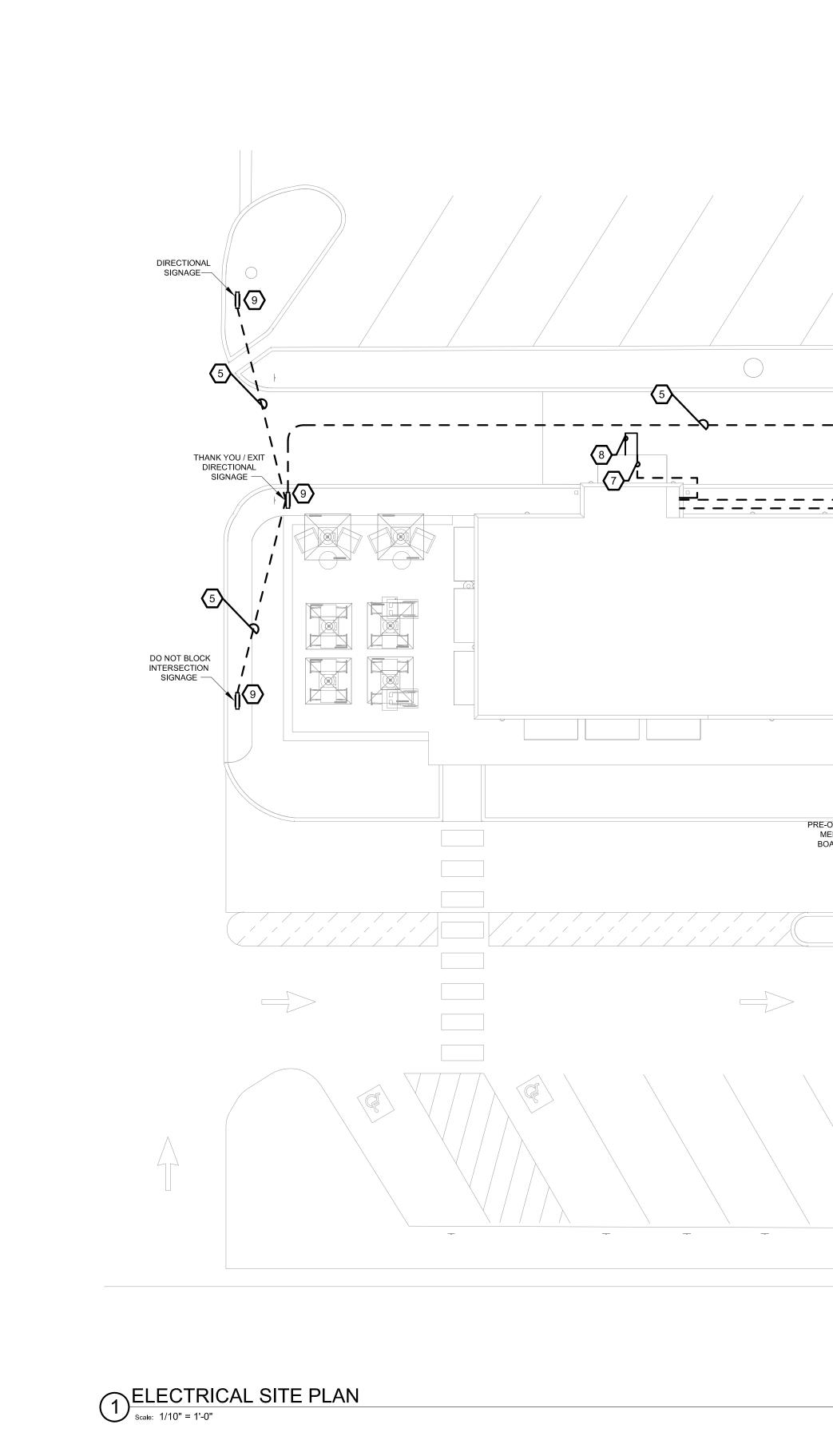
TYPE: H-HEATING, C-COOLING, KR-KITCHEN RESISTIVE, KM-KITCHEN MOTOR, WH-WATER HEATER, OM-OTHER MOTOR, L1,L2 OR L3-LIGHTING, TL-TRACK LIGHTING, S-SIGNS, SW-SHOW WINDOW, R-RECEPTACLES, SF-SUB FEED, O-OTHER, E-EXISITNG SIZE: MLO-MAIN LUG ONLY, MCB-MAIN CIRCUIT BREAKER NOTE: GF-GROUND FAULT, AF-ARC FAULT, E-EXISTING TC-VIA TIME CLOCK, ST-SHUNT TRIP, LC-LOCK ON, PC-PHOTO CELL CONTROLLED OPTIONS: SFL-SUB FEED LUGS, FTL-FEED THRU LUGS

| NOTE:<br>ANY CHANGES MADE TO THE DESIGN IDENTIFIED<br>ON THESE DRAWINGS AND/OR ASSOCIATED<br>SPECIFICATIONS SHALL BE SUBMITTED TO THE<br>ENGINEER/ARCHITECT OF RECORD FOR REVIEW<br>AND APPROVAL PRIOR TO MAKING ANY<br>MODIFICATIONS TO THE PROJECT. ANY LIABILITY<br>AS A RESULT OF DESIGN MODIFICATIONS, AS WELL<br>AS ANY COSTS ASSOCIATED WITH SUCH<br>MODIFICATIONS, MADE WITHOUT THE WRITTEN<br>APPROVAL OF THE ENGINEER/ARCHITECT OF<br>RECORD SHALL BECOME THE RESPONSIBILITY OF<br>THE CONTRACTOR. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NOTE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

EXISTING INFORMATION PROVIDED IS BASED ON ORIGINAL CONSTRUCTION DOCUMENTS. FIELD VERIFY ALL LOADS AND CONDITIONS PRIOR TO COMMENCING WORK. E.C. SHALL ENSURE RESULT OF WORK DOES NOT OVERLOAD ANY BRANCH CIRCUITS, PANELBOARDS, AND ELECTRICAL SERVICE.

PROVIDE TYPED, UPDATED CIRCUIT DIRECTORIES AFTER PROJECT COMPLETION.





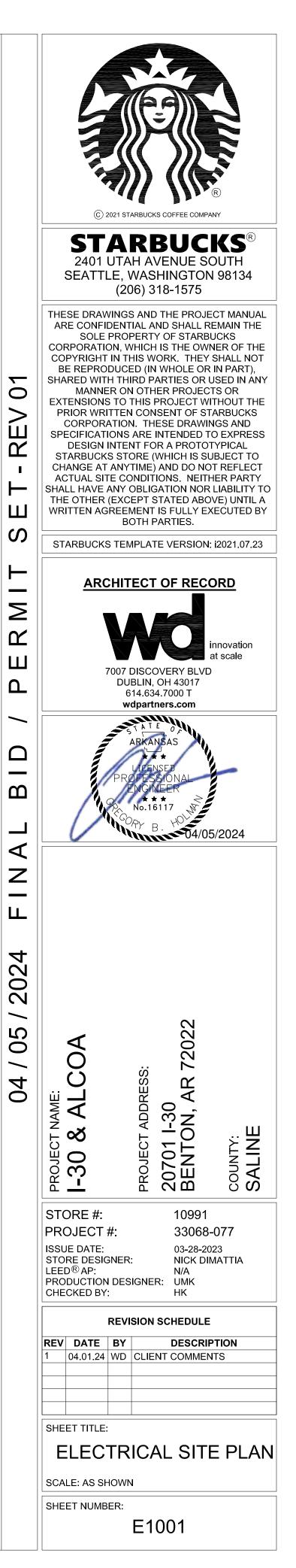
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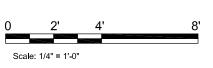
## GENERAL NOTES

- A. ALL CONDUIT SHALL BE CONCEALED. SURFACE CONDUIT IS NOT ACCEPTABLE.
- B. ALL CONDUIT SHALL BE SCHEDULE 40 PVC UNLESS OTHERWISE NOTED.
- C. SITE POWER AND LIGHTING CONDUITS SHALL BE BURIED AT 24" MINIMUM DEPTH FOR VEHICULAR TRAFFIC AND 18" MINIMUM DEPTH FOR NON-VEHICULAR TRAFFIC PER NEC.

## KEY NOTES

- RELOCATED 5 PANEL MENU BOARD. CONNECT TO EXISTING CIRCUIT. EXTEND WIRE & CONDUIT AS REQUIRED. PROVIDE NEW CONTROL WIRING. COORDINATE EXACT REQUIREMENT AT SITE.
- NEW DIGITAL ORDER SCREEN. CONNECT TO EXISTING CIRCUIT. EXTEND WIRE & CONDUIT AS REQUIRED. PROVIDE NEW CONTROL WIRING. COORDINATE EXACT REQUIREMENT AT SITE.
- 1" C TO BE RAN UNDERGROUND TO DT POS FOR AUDIO/VIDEO REQUIREMENT OF SPEAKER POST AND WIRING OF DETECTOR LOOP.
- 4. RUN 1"C UNDERGROUND TO DT POS FOR DATA
- REQUIREMENTS OF SPEAKER. 5. 120V, 2#10, #10G, 1"C TO BE RAN UNDERGROUND, VIA TIME
- CLOCK. CONNECT TO EXISTING CIRCUIT.
  120V, 2#10, #10G, 1"C TO BE RAN UNDERGROUND. CONNECT
- TO EXISTING CIRCUIT.
  3/4"C FOR DETECTOR LOOP TO BE RAN UNDERGROUND.
  8. DETECTOR LOOP TO BE CENTERED ON DT WINDOW/ORDER
- DETECTOR LOOP TO BE CENTERED ON DT WINDOW/ORDER SPEAKER. COORDINATE WITH GC, TO BE 2" BELOW DT LANE PAVEMENT.
   CONDUIT TO BE STUBBED THOURGH FOUNDATION.
   LOCATION OF EXISTING ELECTRICAL UTILITY.
- 10. LOCATION OF EXISTING ELECTRICAL UTILITY TRANSFORMER.







#### ABBREVIATIONS

| AFF<br>AHJ<br>APPRO>                | ABOVE FURNISHED FLOOR<br>AUTHORITIES HAVING JURISDICTION<br>APPROXIMATE                                | WHEN AN EMS SYSTEM IS NOT BEING PROVIDED, THE FOLLOWING COMPONENTS AND REQUIREMENTS SHALL BE REQUIRED.                                                                                                                                                                                                                                                                                                 |
|-------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BLDG                                | BUILDING                                                                                               | CONTROL WIRING<br>THE MECHANICAL CONTRACTOR SHALL PROVIDE ALL CONTROL WIRING IN                                                                                                                                                                                                                                                                                                                        |
| CO2<br>CD<br>CLG                    | CARBON DIOXIDE<br>CEILING DIFFUSER<br>CEILING                                                          | CONDUIT NECESSARY FOR THE COMPLETE AND PROPER OPERATING<br>TEMPERATURE CONTROL SYSTEM INCLUDING ALL MODES OF OPERATION AND<br>INTERLOCK.                                                                                                                                                                                                                                                               |
| CONST<br>CXA                        | CONSTRUCTION<br>COMMISSIONING AGENT                                                                    | THERMOSTAT<br>THERMOSTAT(S) SHALL BE PROGRAMMABLE SERIES AND REMOTE SENSOR(S)<br>FURNISHED AND INSTALLED PER LEASE. ONE THERMOSTAT AND ONE SENSOR                                                                                                                                                                                                                                                      |
| DEG<br>DM<br>DN<br>DTL<br>DWG(S)    | DEGREES<br>STARBUCKS DESIGN MANAGER<br>DOWN<br>DETAIL<br>DRAWING(S)                                    | IS PROVIDED FOR EACH AIR HANDLING UNIT. MOUNT THERMOSTAT AND ONE SENSOR<br>IS PROVIDED FOR EACH AIR HANDLING UNIT. MOUNT THERMOSTAT(S) AND<br>SENSOR(S) IN LOCATION & HEIGHT AS INDICATED ON DRAWINGS. MECHANICAL<br>CONTRACTOR TO PROVIDE THERMOSTAT IDENTIFICATION LABELS PER<br>SPECIFICATION REQUIREMENTS. REFER TO THERMOSTAT SETUP<br>INSTRUCTIONS BELOW FOR ADDITIONAL REQUIREMENTS.            |
| EA<br>EC<br>ECP<br>EG<br>ELEC<br>EM | EACH<br>ELECTRICAL CONTRACTOR<br>EQUIPMENT CONTROL PAC<br>EXHAUST GRILLE<br>ELECTRICAL<br>EMERGENCY    | THERMOSTAT SETUP INSTRUCTIONS<br>PROVIDE THE FOLLOWING SETUP AND PROGRAMMING ON THERMOSTAT:<br>1. FOLLOW INSTRUCTIONS IN THE MANUAL WHICH COMES WITH THE<br>THERMOSTAT.<br>2. CONFIGURE AS FOLLOWS:<br>A. DEGREES "F" DISPLAY                                                                                                                                                                          |
| EMS<br>EXIST<br>EXT                 | ENERGY MANAGEMENT SYSTEM<br>EXISTING<br>EXTERIOR                                                       | <ul> <li>B. 12 HOUR CLOCK</li> <li>C. CONTINUOUS FAN OPERATION IN OCCUPIED MODE</li> <li>D. DISABLE KEYBOARD PROGRAMMING</li> <li>3. SET CLOCK AND DAY.</li> </ul>                                                                                                                                                                                                                                     |
| F&I<br>FLR<br>FT                    | FURNISH & INSTALL<br>FLOOR<br>FOOT/FEET                                                                | <ol> <li>4. SET TO DISPLAY CURRENT TEMPERATURE.</li> <li>5. SET OCCUPIED START TIME AT 30 MIN BEFORE OPENING.SET<br/>UNOCCUPIED START TIME AT 30 MIN AFTER CLOSING. VERIFY<br/>HOURS WITH STORE MANAGER OR CONSTRUCTION MANAGER.</li> </ol>                                                                                                                                                            |
| G<br>GC                             | GAS PIPING<br>GENERAL CONTRACTOR                                                                       | <ul> <li>6. SET POINTS SHALL BE AS FOLLOWS:</li> <li>A. OCCUPIED (5°F DEADBAND) (3°C DEADBAND)</li> <li>I. HEATING: 70°F (21°C)</li> </ul>                                                                                                                                                                                                                                                             |
| HR<br>HVAC                          | HOUR<br>HEATING, VENTILATION, AND AIR<br>CONDITIONING                                                  | II. COOLING: 75°F (24°Ć)<br>B. UNOCCUPIED<br>I. HEATING: 55°F (13°C)                                                                                                                                                                                                                                                                                                                                   |
| I.D.                                | INSIDE DAMPER                                                                                          | II. COOLING: 85°F (30°C)<br>7. SET TWO (2) HOUR OCCUPIED OVERRIDE FUNCTION TO PROVIDE THE<br>FOLLOWING SET POINT OVERRIDES:                                                                                                                                                                                                                                                                            |
| LCP<br>LL<br>LV                     | LIGHTING CONTROL PANEL<br>LANDLORD<br>LOW VOLTAGE                                                      | A. HEATING: +2°F (1°C)<br>B. COOLING: -2°F (1°C)                                                                                                                                                                                                                                                                                                                                                       |
| MAX<br>MC<br>MECH<br>MEP<br>MFG     | MAXIMUM<br>MECHANICAL CONTRACTOR<br>MECHANICAL<br>MECHANICAL, ELECTRICAL, AND PLUMBING<br>MANUFACTURER | EXHAUST FANS<br>RESTROOM EXHAUST FAN(S) SHALL BE INTERLOCKED WITH RTU TO RUN<br>WHENEVER THE UNIT IS RUNNING IN OCCUPIED MODE. EXHAUST FAN(S)<br>SHALL NOT BE DIRECTLY CONTROLLED BY THE LCP UNLESS LCP IS LISTED<br>FOR MOTOR LOADS.                                                                                                                                                                  |
| MIN                                 |                                                                                                        | ECONOMIZER SEQUENCE OF OPERATION<br>THE SPACE CONDITIONING HVAC EQUIPMENT CONTROL SYSTEM SHALL MONITOR                                                                                                                                                                                                                                                                                                 |
| NTS                                 | NOT TO SCALE                                                                                           | THE OUTDOOR AIR CONDITIONS AND SHALL MODULATE THE OUTDOOR AIR DAMPER<br>FOR ECONOMIZER COOLING WITH THE OUTDOOR AIR TEMPERATURE IS AT OR BELOW                                                                                                                                                                                                                                                         |
| O.D.<br>OSA                         | OUTSIDE DIMENSION<br>OUTSIDE AIR                                                                       | ECONOMIZER SETPOINT (60 DEGREES F, ADJUSTABLE).                                                                                                                                                                                                                                                                                                                                                        |
| REF<br>REQ'D<br>REV<br>RT           | REFERENCE<br>REQUIRED<br>REVISION<br>ROOFTOP                                                           | CO2 MONITORING SEQUENCE OF OPERATION<br>THE SPACE CO2 SENSOR SHALL MONITOR THE CO2 CONCENTRATION AT ALL TIMES<br>THAT THE BUILDING IS OCCUPIED. WHEN THE SPACE CO2 EXCEEDS SETPOINT (1000<br>PPM, ADJUSTABLE), THE CO2 SENSOR WILL INDICATE A HIGH CO2 CONDITION WITH A<br>VISUAL INDICATOR, AND THE OUTDOOR AIR DAMPER AT THE CORRESPONDING                                                           |
| SF<br>SG<br>SHT<br>SPECS<br>SST     | SQUARE FEET<br>SUPPLY GRILLE<br>SHEET<br>SPECIFICATION(S)<br>STAINLESS STEEL                           | ROOFTOP UNIT SHALL INDEX OPEN BEYOND MINIMUM OUTDOOR AIR AT INCREMENTS<br>OF 5% EVERY 10 MINUTES AND SHALL CONTINUE TO MONITOR CO2 CONCENTRATION.<br>ONCE THE SPACE CO2 IS BELOW SETPOINT, THE OUTDOOR AIR DAMPER SHALL INDEX<br>IN 5% INCREMENTS EVERY 10 MINUTES UNTIL THE DAMPER RETURNS TO MINIMUM<br>OUTDOOR AIR POSITION. THE CO2 SEQUENCE SHALL BE DISABLED WHEN THE<br>BUILDING IS UNOCCUPIED. |
| TEMP<br>TYP                         | TEMPORARY<br>TYPICAL                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                        |
| UNO                                 | UNLESS NOTED OTHERWISE                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                        |
| WH<br>WSHP                          | WATER HEATER<br>WATER SOURCE HEAT PUMP                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                     |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                        |

CONTROLS AND OPERATION

### MECHANICAL SYMBOL LEGEND

|                  | TYPICAL SUPPLY DU                                                                |                                                                       | DUCT HEATER                                                                           | FLEX DUCT WITH 2" EXTERNAL<br>INSULATION MAX. LENGTH 5'-0' |
|------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|                  | TYPICAL RETURN OF<br>EXHAUST DUCT UP/I                                           |                                                                       | MANUAL VOLUME<br>DAMPER                                                               |                                                            |
|                  | TURNING VANES                                                                    |                                                                       | BACK DRAFT DAMPER                                                                     |                                                            |
| EF-1             | EQUIPMENT DESIGN                                                                 |                                                                       | SMOKE DETECTOR                                                                        |                                                            |
| T<br>S<br>C<br>R | THERMOSTAT (EMS)<br>THERMOSTAT SENS<br>(EMS)<br>CO2 SENSOR/MONIT                 |                                                                       | COMBINATION<br>SMOKE AND FIRE<br>DAMPER<br>- SPIN-IN TAKE-OFF<br>AND VOLUME<br>DAMPER |                                                            |
|                  | REMOTE TEST SWIT                                                                 | $(U) \longrightarrow$                                                 | UNDERCUT DOOR                                                                         |                                                            |
| <u> </u>         | RETURN AIR ARROW                                                                 | v 🔶                                                                   | CONNECT TO EXISTING                                                                   | 1 Scale: NTS                                               |
|                  | 12 X 8 🖙                                                                         | INDICATES UNLINED 12<br>1ST FIGURE = SIDE SHO<br>2ND FIGURE = SIDE NO |                                                                                       |                                                            |
|                  |                                                                                  | INDICATED 14" X 10" O.<br>1" SOUNDLINER (U.N.O                        |                                                                                       |                                                            |
| Þ                |                                                                                  | FLEXIBLE DUCT CONN                                                    | ECTION                                                                                |                                                            |
|                  |                                                                                  | FLEXIBLE DUCT                                                         |                                                                                       |                                                            |
|                  | 12" Ø                                                                            | - NECK SIZE                                                           |                                                                                       | INSULATED PLENUM FU<br>WITH SLOT DIFFUSER -                |
| C                | CD-1 400                                                                         | DESIGN CFM (WHERE                                                     | APPLICABLE)                                                                           |                                                            |
|                  |                                                                                  | DIFFUSER TYPE (REFE                                                   | R SCHEDULE)                                                                           |                                                            |
|                  |                                                                                  | CEILING DIFFUSER (FL<br>ONLY IF AIR FLOW NOT                          |                                                                                       |                                                            |
|                  | <\_ </td <td>CEILING RETURN / EXH</td> <td>AUST GRILLE</td> <td>SLOT DIFFUS</td> | CEILING RETURN / EXH                                                  | AUST GRILLE                                                                           | SLOT DIFFUS                                                |
|                  |                                                                                  |                                                                       |                                                                                       | 2 LINEAR SLOT<br>Scale: NTS                                |

#### DUCTWORK AND ACCESSORIES

#### SHEETMETAL DUCTWORK

SEE SPECIFICATIONS FOR SHEET METAL DUCT REQUIREMENTS. ALL EXPOSED DUCTWORK TO BE SPIRAL ROUND, OR RECTANGULAR LOCK-SEAM TYPE, AS SHOWN ON HVAC PLAN SHEET. ASSEMBLE AND INSTALL DUCTWORK IN ACCORDANCE WITH RECOGNIZED INDUSTRY PRACTICE FOR ACHIEVING AIR TIGHT (5% LEAKAGE) AND NOISELESS (NO OJECTIONABLE NOISE) SYSTEMS. CAPABLE OF PERFORMING EACH INDICATED SERVICE. FURNISH AND INSTALL ALL REQUIRED DAMPERS, TRANSITIONS, CONNECTIONS TO AIR TERMINALS, AND OTHER ACCESSORIES NECESSARY FOR COMPLETE OPERATING SYSTEM. NO VARIATION OF DUCT CONFIGURATION OR SIZES WILL BE PERMITTED EXCEPT BY PERMISSION FROM THE ENGINEER.

#### DUCT SEALANT

SEAL ALL LONGITUDINAL AND TRANSVERSE JOINTS PER SPECIFICATIONS. COVER ALL FIELD JOINTS, JOINTS AROUND SPIN-IN FITTINGS, AND FASTENING SCREWS WITH MASTIC.

#### SUPPORTS

PROVIDE FASTENERS, ANCHORS, RODS, STRAPS, TRIM, AND ANGLES FOR SUPPORT OF DUCTWORK. SUPPORTS MUST COMPLY WITH LOCAL REGULATIONS AND CODE.

#### DAMPERS

PROVIDE VOLUME CONTROL DAMPERS WHERE INDICATED ON DRAWINGS AND AT POINTS ON LOW PRESSURE SUPPLY, RETURN, AND EXHAUST DUCTS WHERE BRANCHES ARE TAKEN FROM LARGER DUCTS. PROVIDE UL LISTED FIRE OR FIRE/SMOKE DAMPERS WHERE REQUIRED AND IN ACCORDANCE WITH NFPA AND LOCAL CODES. PROVIDE CONVENIENTLY LOCATED ACCESS DOORS OF AMPLE SIZE AND QUANTITY FOR SERVICING THE DAMPERS. PROVIDE MOTORIZED DAMPERS AT ALL INTAKE & EXHAUST BUILDING OPENINGS IN ACCORDANCE WITH LOCAL CODES. COORDINATE WITH OTHER TRADES FOR ACCESS PANELS, POWER & FIRE ALARM INTERFACES. SEE SPECIFICATIONS FOR FURTHER REQUIREMENTS.

#### **GRILLES, REGISTERS, AND DIFFUSERS**

GRILLES, REGISTERS, AND DIFFUSERS SHALL BE AS SPECIFIED AND SHALL BE MECHANICAL CONTRACTOR SUPPLIED. UNLESS OTHERWISE NOTED. DIFFUSERS SHALL BE INSTALLED AS INDICATED ON THE DRAWINGS AND SCHEDULES. THE MECHANICAL CONTRACTOR SHALL PROVIDE ALL MISCELLANEOUS ITEMS NECESSARY FOR A COMPLETE AND PROPER INSTALLATION IN THE TYPE OF CEILING AND WALLS USED IN THIS PROJECT.

#### THERMAL INSULATION

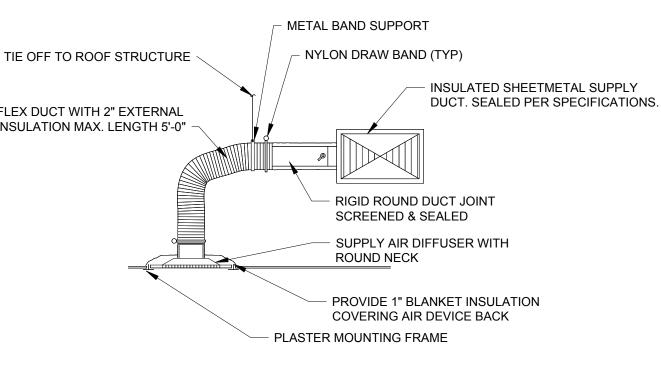
PROVIDE EXTERNAL THERMAL INSULATION WITH AN INTEGRAL VAPOR BARRIER FACING OF SUFFICIENT THICKNESS TO MEET LOCAL ENERGY CODE REQUIREMENTS OR ASHRAE 90.1-2004, WHICHEVER IS MORE STRINGENT. PROVIDE INSULATION ON EXHAUST AND OUTSIDE AIR DUCTS, AND ON CONCEALED PORTIONS OF SUPPLY AND RETURN AIR DUCTS. DO NOT EXTERNALLY INSULATE EXPOSED DUCTWORK AND PORTIONS OF DUCTWORK THAT ARE INTERNALLY LINED WITH CODE REQUIRED THICKNESS. INTERNALLY INSULATE EXPOSED SUPPLY DUCTWORK IF POSSIBILITY OF CONDENSATION. INTERNALLY INSULATE EXTERIOR DUCTWORK PER CODE.

#### ACOUSTICAL DUCT LINER

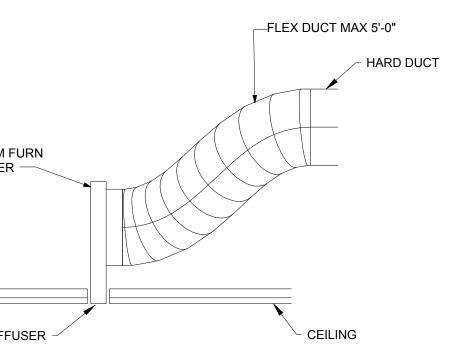
UNLESS OTHERWISE INDICATED ON THE PLANS, PROVIDE 1" (25MM) ACOUSTICAL DUCT LINER IN SUPPLY AND RETURN DUCTWORK WITHIN 10'-0" (305CM) OF THE DISCHARGE AND INTAKE OF AIR HANDLING UNITS. INCREASE DUCT SIZE INDICATED ON PLANS AS NEEDED TO ACCOMMODATE LINER. LINER TO BE PROVIDED AND FASTENED TO DUCT WITH MECHANICAL LINER FASTENERS IN ACCORDANCE WITH SMACNA AND SPECIFICATION REQUIREMENTS.

#### FLEXIBLE DUCTWORK

FLEXIBLE DUCT WORK SHALL ONLY BE INSTALLED AS SHOWN IN PLAN AND NOT ABOVE HARD LID CEILINGS. FLEXIBLE DUCTWORK SHALL NOT EXCEED 5'-0" (152CM) IN LENGTH AND TWO 45° ELBOWS. IT SHALL BE PULLED TAUT AND APPROPRIATELY FASTENED TO RIGID BRANCH DUCT & DIFFUSER. BENDS SHALL BE MINIMIZED AND WHERE NEEDED BE A FULL RADIUS BEND. SUPPORT BANDS SHALL BE INSTALLED SO AS TO NOT CRIMP FLEX DUCT. FLEXIBLE DUCTWORK SHALL MEET SPECIFICATION REQUIREMENTS.



#### USER DETAIL



DIFFUSER DETAIL FOR GYP. CEILING

#### HVAC EQUIPMENT AND MATERIALS

#### **AIR HANDLING UNITS**

AIR HANDLING UNITS SHALL BE AS SPECIFIED IN THE MECHANICAL SCHEDULE AND SHALL BE FURNISHED AND INSTALLED PER THE LEASE AGREEMENT. THE MECHANICAL CONTRACTOR IS RESPONSIBLE FOR COORDINATING DELIVERY. PROVIDING COMPLETE INSTALLATION INCLUDING CURBS, PIPING, VIBRATION ISOLATION, AND NECESSARY ACCESSORIES, AND PROVIDING WARRANTY.

#### FILTERS

IF OPERATING HVAC DURING CONSTRUCTION, PROVIDE THREE (3) SETS OF 2" (51MM) MERV6 PLEATED DISPOSABLE FILTERS (OR HIGHER RATING IF REQUIRED BY LEED). USE ONE SET UNTIL COMPLETION OF CONSTRUCTION. INSTALL ONE SET AT COMPLETION OF CONSTRUCTION (PRIOR TO TAB) AND DELIVER ONE SET OF MERV13 FILTERS TO STARBUCKS LABELED TO DENOTE THEIR RESPECTIVE AIR HANDLING UNIT

#### EXHAUST FANS

EXHAUST FANS SHALL BE AS SPECIFIED AND PROVIDED PER THE LEASE AGREEMENT. THE MECHANICAL CONTRACTOR IS RESPONSIBLE FOR COORDINATING DISCHARGE LOCATION WITH NEW AND EXISTING VENTS AND INTAKES, PROVIDING COMPLETE INSTALLATION INCLUDING CURBS, BACKDRAFT DAMPER, DUCTWORK FROM RESTROOM GRILLE TO UNIT, NECESSARY ACCESSORIES AND PROVIDING WARRANTY.

#### **AIR CURTAINS**

AIR CURTAINS, WHEN REQUIRED, SHALL BE FURNISHED BY OWNER WITH WINDOW UNIT FROM READY-ACCESS AND INSTALLED BY THE GENERAL CONTRACTOR. COORDINATE WITH ELECTRICAL CONTRACTOR FOR LOCATION OF POWER CONNECTION.

#### NATURAL GAS PIPING

PROVIDE NATURAL GAS PIPING FROM GAS COMPANY METER TO EACH PIECE OF EQUIPMENT OR APPLIANCES IN ACCORDANCE WITH CODE AND SPECIFICATIONS. PRESSURE REGULATORS FOR MEDIUM PRESSURE SYSTEMS SHALL BE VENTED TO THE OUTDOORS. PROVIDE PIPING SUPPORT BLOCKING ON ROOF, COMPATIBLE WITH ROOFING SYSTEM

#### BRACING AND ANCHORING

ALL MECHANICAL EQUIPMENT, FIXED OR FLEXIBLY MOUNTED, SHALL BE BRACHED OR ANCHORED TO COMPLY WITH LOCAL CODES.

#### TESTING, ADJUSTING, BALANCING

INDEPENDENT AIR BALANCE CONTRACTOR OR QUALIFIED MECHANICAL CONTRACTOR SHALL ACCURATELY BALANCE THE AIR (INCLUDING EXHAUST FAN(S)) AND HYDRONIC (WHERE APPLICABLE) SYSTEMS TO PROVIDE AIR AND WATER QUANTITIES INDICATED ON THE DRAWINGS AND IN THIS SPECIFICATION. BALANCER SHALL BE QUALIFIED FOR TAB WORK PER NEBB OR AABC STANDARDS. OPERATE AUTOMATIC CONTROLS SYSTEM AND VERIFY SET POINTS. SUBMIT TWO (2) COPIES OF THE BALANCE REPORT TO THE ENGINEER AND COMMISSIONING AGENT FOR APPROVAL. INCLUDE A COPY OF THE BALANCE REPORT AS APPROVED BY THE ENGINEER WITH APPLICATION FOR FINAL CONTRACT PAYMENT

### GENERAL MECHANICAL NOTES

FROM ACTUAL BUILDING DIMENSIONS. 4. THE MECHANICAL CONTRACTOR SHALL COORDINATE HVAC WORK WITH OTHER TRADES. THE ARCHITECTURAL DRAWINGS AND SPECIFICATIONS SHALL TAKE PRECEDENCE OVER ALL OTHER DRAWINGS. SEE ARCHITECTURAL DRAWINGS AND SPECIFICATIONS FOR DIMENSIONED DIFFUSER LOCATIONS AND MOUNTING HEIGHTS WHERE EXPOSED. SEE SPECIFICATION SHEETS FOR MECHANICAL SPECIFICATION SECTIONS.

5. NEW DUCTWORK AND EQUIPMENT SHALL NOT BE INSTALLED WHERE IT OBSTRUCTS ANY EXISTING OR NEW AREAS THAT REQUIRE ACCESS.

SITE EXAMINATION THE MECHANICAL CONTRACTOR SHALL THOROUGHLY EXAMINE ALL AREAS WHERE EQUIPMENT. DUCTWORK, AND PIPING WILL BE INSTALLED AND WILL REPORT ANY CONDITION THAT, IN HIS OPINION, PREVENTS THE PROPER INSTALLATION OF THE MECHANICAL WORK.

**STANDARDS** EQUIPMENT AND MATERIALS SHALL CONFORM WITH THE APPROPRIATE PROVISIONS OF CSA, ULC, ARL, ASME, ASTM, UL, NEMA, ANSI, SMACNA, ASHRAE, NFPA, AS APPLICABLE TO EACH INDIVIDUAL UNIT OR ASSEMBLY.

CODES

WARRANTY

| ITEM | MANUFACTURER | TYPE             | SIZE        |                   |           |               | MATERIAL |       | MTG.    |         |
|------|--------------|------------------|-------------|-------------------|-----------|---------------|----------|-------|---------|---------|
|      | MANOFACTORER | ITPE             | SIZE        | PATTERN           | NECK      | AL. STL. S.S. |          | FRAME | REMARKS |         |
| LD-1 | TITUS        | FL-20-HT/2 SLOTS | 48"x9-3/16" | LINEAR DIFFUSER   | 10" ROUND |               | Х        |       | SURFACE | 3, 4, 5 |
| RG-1 | TITUS        | 350RL            | 24"x24"     | SINGLE DEFLECTION | 22"x22"   |               | Х        |       | SURFACE | 1, 3    |
| CD-1 | TITUS        | OMNI             | 24"x24"     | 4-WAY             | 10" ROUND |               | Х        |       | SURFACE | 1, 2    |
| CD-2 | TITUS        | OMNI             | 24"x24"     | 4-WAY             | 10" ROUND |               | Х        |       | LAY-IN  | 1, 2    |
| CD-3 | TITUS        | OMNI             | 12"x12"     | 4-WAY             | 8" ROUND  |               | Х        |       | LAY-IN  | 1, 2    |
| TG-1 | TITUS        | 350RL            | 12"x12"     | SINGLE DEFLECTION | 10"x10"   |               | Х        |       | SURFACE | 1, 3    |
| TG-2 | TITUS        | 350RL            | 12"x12"     | SINGLE DEFLECTION | 10"x10"   |               | х        |       | LAY-IN  | 1, 3    |

AIR DEVICE SCHEDULE NOTES:

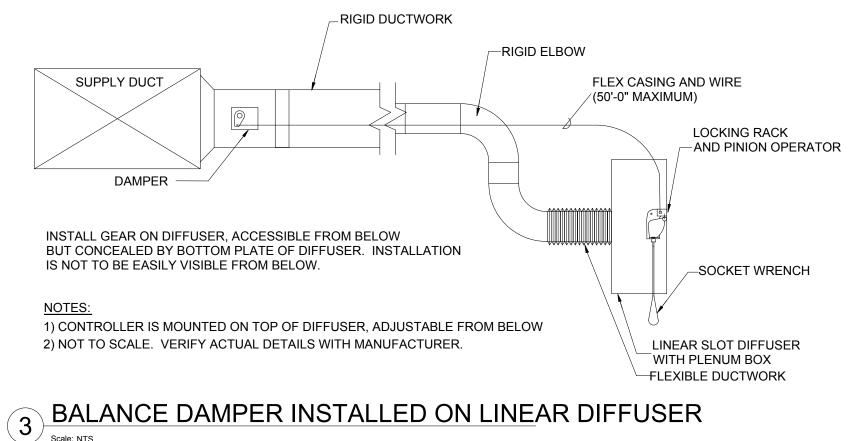
PROVIDE WITH PLASTER MOUNTING FRAME.

PROVIDE OPPOSED BLADE DAMPER.

PROVIDE TRANSITION FITTING FROM FULL DEVICE NECK SIZE, TO DUCT SIZE SHOWN.

FINISH AS SPECIFIED ON ARCHITECTURAL SHEETS.

PROVIDE WITH TITUS BORDER 66 & INSULATED PLENUM BOX FBPI-20/2 SLOTS. PROVIDE WITH PATTERN CONTROLLER.





1. MECHANICAL CONTRACTOR SHALL COORDINATE WITH THE GENERAL CONTRACTOR TO PATCH AND REPAIR ALL EXISTING WALLS, FLOORS, CEILINGS OR OTHER SURFACES IDENTIFIED TO REMAIN THAT MAY BECOME DAMAGED DURING THE COURSE OF WORK.

2. DRAWINGS ARE DIAGRAMMATIC AND INDICATE GENERAL INTENT OR ARRANGEMENT OF SYSTEM(S). FURNISH & INSTALL ALL COMPONENTS NEEDED WHETHER INDICATED OR NOT TO PROVIDE A COMPLETE AND OPERATING SYSTEM.

3. CONTRACTOR TO VERIFY ALL DIMENSIONS, INCLUDING CLEARANCES REQUIRED BY OTHER TRADES, AND NOTIFY STARBUCKS CONSTRUCTION MANAGER OF ANY DISCREPANCIES PRIOR TO PROCEEDING WITH THE WORK. ALL DIMENSIONS ARE TO THE FACE OF THE FINISHED SURFACE UNLESS NOTED OTHERWISE, ALL DIMENSIONS TO BE TAKEN

## **GENERAL NOTES**

THE INTENT OF THE SPECIFICATIONS AND THE DRAWINGS IS TO PROVIDE A COMPLETE AND FULLY OPERATIONAL MECHANICAL SYSTEM. THE MECHANICAL CONTRACTOR SHALL FURNISH ALL LABOR, MATERIAL, AND EQUIPMENT NECESSARY TO COMPLETE THE MECHANICAL WORK.

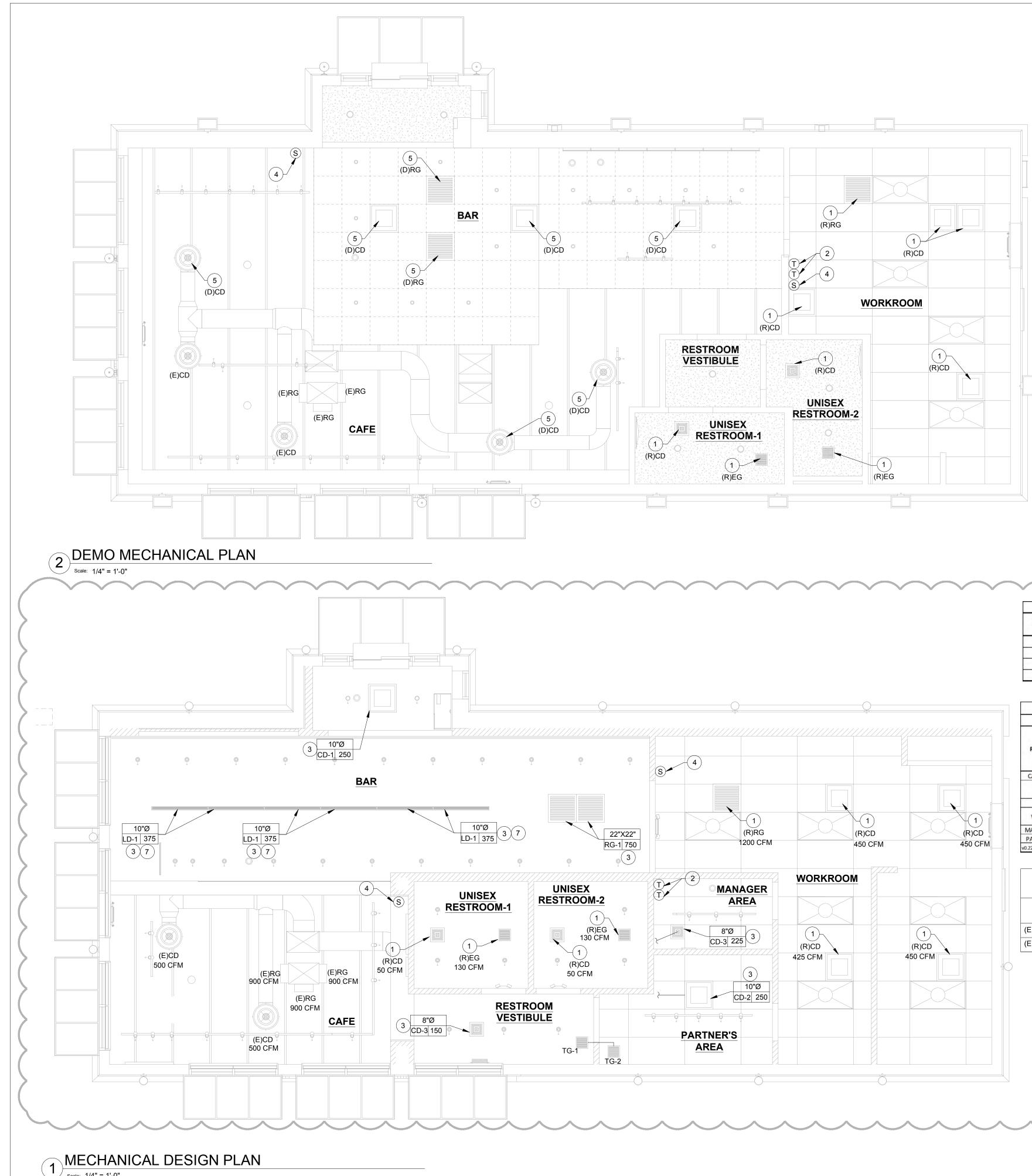
ALL WORK SHALL BE PERFORMED IN STRICT ACCORDANCE WITH ALL APPLICABLE PROVINCIAL AND LOCAL CODES AND ORDINANCES. IN CASE OF CONFLICT BETWEEN THE DRAWINGS AND SPECIFICATIONS AND THE CODES AND ORDINANCES, THE HIGHEST STANDARD SHALL APPLY. THE MECHANICAL CONTRACTOR SHALL SATISFY CODE REQUIREMENTS AS A MINIMUM STANDARD WITHOUT ANY EXTRA COST TO STARBUCKS.

#### PERMITS AND FEES

THE MECHANICAL CONTRACTOR SHALL PROCURE AND PAY FOR ALL PERMITS, FEES, AND INSPECTIONS NECESSARY TO COMPLETE THE MECHANICAL WORK.

THE MECHANICAL CONTRACTOR SHALL UNCONDITIONALLY WARRANT ALL WORK TO BE FREE OF DEFECTS IN MATERIAL AND WORKMANSHIP FOR A PFRIOD OF ONE (1) YEAR FROM THE DATE OF FINAL ACCEPTANCE BY STARBUCKS AND WILL REPAIR OR REPLACE ANY DEFECTIVE WORK PROMPTLY AND WITHOUT CHARGE AND RESTORE ANY OTHER EXISTING WORK DAMAGED IN THE COURSE OF REPAIRING DEFECTIVE MATERIALS AND WORKMANSHIP





Scale: 1/4" = 1'-0"

## MECHANICAL GENERAL NOTES

A. SEE ARCHITECTURAL SHEETS FOR PAINTING AND COLORS OF ALL EXPOSED DUCTWORK, DIFFUSERS AND GRILLES.

| SH | EET NOTE                                                                                          |
|----|---------------------------------------------------------------------------------------------------|
| 1. | RELOCATE EXISTING<br>LOCATION SHOWN.<br>CONDITION. DISCON<br>CLEAN AND PROTEC<br>FOR RELOCATED AI |

- 2. RELOCATE EXISTING THERMOSTAT AND EXTEND NEW CONTROL WIRING FROM THERMOSTAT AS REQUIRED TO RESTORE CONNECTION TO EXISTING HVAC EQUIPMENT.
- PROVIDE NEW SUPPLY/RETURN/EXHAUST AIR DEVICE AS SHOWN. 3. EXTEND DUCT TO CONNECT TO EXISTING DUCT MAIN. PAINT SUPPLY/RETURN AIR DEVICE TO MATCH WITH CEILING COLOR. REFER ARCHITECTURAL DRAWING FOR PAINT DETAILS. BALANCE TO MAINTAIN EXISTING AIRFLOW OR IF AIRFLOW IS INDICATED ON PLAN, BALANCE TO AIRFLOW INDICATED.
- RELOCATE EXISTING SENSOR AND EXTEND NEW CONTROL WIRING 4 FROM SENSOR AS REQUIRED TO RESTORE CONNECTION TO EXISTING HVAC EQUIPMENT.
- 5. DEMOLISH EXISTING SUPPLY/RETURN AIR DEVICE & PREPARE DUCT FOR INSTALLATION OF NEW SUPPLY/RETURN AIR DEVICE. CHECK CONDITION OF EXISTING DUCT AND INSULATION & PROVIDE NEW IF
- REQUIRED. 6. PROVIDE BLANKOFF OF 4-FOOT SECTION OF LINEAR DIFFUSER.
- 7. REFER TO DETAILS NO. 2 AND NO. 3 ON SHEET M-001

|      |          | A               | IR BALANC       | E                |                  |                 |
|------|----------|-----------------|-----------------|------------------|------------------|-----------------|
| QTY. | UNIT     | SUPPLY<br>(CFM) | RETURN<br>(CFM) | OUTSIDE<br>(CFM) | EXHAUST<br>(CFM) | RESULT<br>(CFM) |
| 1    | (E)RTU-1 | 3000            | 2700            | 300              |                  | 300             |
| 1    | (E)RTU-2 | 3000            | 2700            | 300              | = i              | 300             |
| 1    | (E)EF-1  | -               |                 | -                | 260              | -260            |
|      | TOTAL    | 6000            | 5400            | 600              | 260              | 340             |

|                       |           | (AS                    |                      | ISIDE AIR VEN                      |                                    |                                         |
|-----------------------|-----------|------------------------|----------------------|------------------------------------|------------------------------------|-----------------------------------------|
| ROOM NAME             | SERVED BY | OCCUPANCY              | AREA (SQ. FT.)<br>Az | O.A. REQ'D PER<br>AREA (CFM)<br>Ra | AREA BASAED<br>O.A. (CFM)<br>Az*Ra | OCUPANCY<br>(NUMBER OF<br>PEOPLE)<br>Pz |
| CAFÉ- SEATING         | (E)RTU-1  | Dining rooms           | 286                  | 0.18                               | 51.48                              | 1                                       |
| RESTROOM<br>VESTIBULE | (E)RTU-1  | Corridors              | 65                   | 0.06                               | 3.90                               |                                         |
| BAR                   | (E)RTU-2  | Sales                  | 394                  | 0.12                               | 47.28                              |                                         |
| WORKROOM              | (E)RTU-2  | Shipping and receiving | 594                  | 0.12                               | 71.28                              |                                         |
| MANAGERS AREA         | (E)RTU-2  | Office spaces          | 42                   | 0.06                               | 2.52                               | 7                                       |
| PARTNERS AREA         | (E)RTU-2  | Office spaces          | 85                   | 0.06                               | 5.10                               |                                         |

|          |              | EXISTING                  | RTU     | SCHEI      | OULE   | ۲<br>ل |
|----------|--------------|---------------------------|---------|------------|--------|--------|
| TAG      | SERVES       | MANUFACTURER<br>AND MODEL | TONNAGE | SUPPLY CFM | OA CFM |        |
| (E)RTU-1 | CAFE         | TRANE-YHC092              | 7.5     | 3000       | 350    |        |
| (E)RTU-2 | BAR&WORKROOM | TRANE-YHC092              | 7.5     | 3000       | 350    |        |

### ES

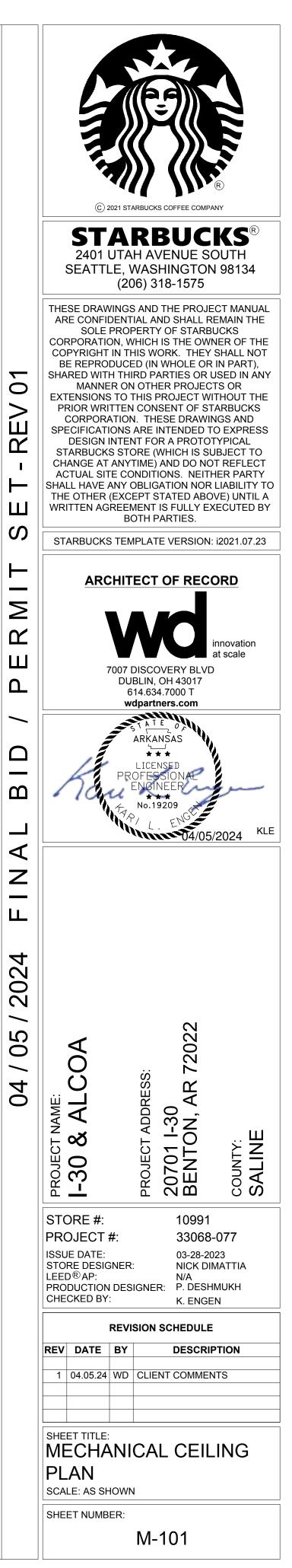
NG SUPPLY/RETURN/EXHAUST AIR DEVICE TO NEW N. EXTEND DUCT AS REQUIRED. CLEAN TO AS NEW ONNECT AIR DEVICE FROM EXISTING DUCTWORK. CT FOR RELOCATION. PREP EXISTING DUCTWORK AIR DEVICE.

| E 4     | 03.3.1.1)                               |                                        |                                              |                                                               |                        |                                     |
|---------|-----------------------------------------|----------------------------------------|----------------------------------------------|---------------------------------------------------------------|------------------------|-------------------------------------|
| Y<br>DF | O.A. REQ'D<br>PER PERSON<br>(CFM)<br>Rp | PEOPLE<br>BASED O.A.<br>(CFM)<br>Pz*Rp | UNCORRECTED<br>O.A. (CFM)<br>(Az*Ra)+(Pz*Rp) | CORRECTION<br>FACTOR<br>VENTILATION<br>EFFECTIVENESS -<br>0.8 | SUPPLY<br>AIR<br>(CFM) | ACTUAL<br>O.A.<br>SUPPLIED<br>(CFM) |
| 16      | 7.5                                     | 120                                    | 171                                          | 215                                                           | 100.0                  | 1                                   |
| -       |                                         | -                                      | 4                                            | 5                                                             | 3000                   | 300                                 |
| 6       | 7.5                                     | 45                                     | 92                                           | 116                                                           |                        |                                     |
| 2       | 15                                      | 30                                     | 101                                          | 127                                                           | 3000                   | 300                                 |
| 2       | 5                                       | 10                                     | 13                                           | 16                                                            |                        |                                     |
| 2       | 5                                       | 10                                     | 15                                           | 19                                                            | 1 L.                   |                                     |
|         |                                         | TOTAL                                  | 397                                          | 498                                                           | 6000                   | 600                                 |

( **Z** )

| ł |             |
|---|-------------|
|   | VOLTS/PHASE |
|   | 208/3       |
|   | 208/3       |
|   |             |

Scale: 1/4" = 1'-0"



### ABBREVIATIONS

| PLUMBING SYMBOL LEGEND |
|------------------------|
|                        |

| AFF<br>AHJ                      | ABOVE FURNISHED FLOOR<br>AUTHORITIES HAVING JURISDICTION                            |                 | S OR W | SANITARY OR W |
|---------------------------------|-------------------------------------------------------------------------------------|-----------------|--------|---------------|
| APPROX                          | APPROXIMATE                                                                         |                 | S OR W | SANITARY OR W |
| BLDG                            | BUILDING                                                                            | — — — V - — — – | V      | VENT PIPING   |
| CLG                             | CEILING                                                                             | ——GW———         | GW     | GREASE WASTE  |
| CONST<br>CW                     | CONSTRUCTION<br>DOMESTIC COLD WATER                                                 | CD              | CD     | CONDENSATE D  |
| CXA<br>C W&V                    | COMMISSIONING AGENT<br>COMBINATION WASTE AND VENT                                   | ST              | ST     | STORM DRAIN F |
| DEG                             | DEGREES                                                                             |                 | CW     | COLD WATER P  |
| DN                              | DOWN                                                                                |                 | HW     | HOT WATER PIP |
| DTL<br>DWG(S)                   | DETAIL<br>DRAWING(S)                                                                | —HWR—           | HWR    | HOT WATER RE  |
| EA                              | EACH                                                                                | CWF             | CWF    | COLD WATER F  |
| EC                              | ELECTRICAL CONTRACTOR                                                               | CWN             | CWN    | COLD WATER N  |
| ELEC<br>EMER                    | ELECTRICAL<br>EMERGENCY                                                             | CWS             | CWS    | COLD WATER S  |
| EXIST<br>EXT                    | EXISTING<br>EXTERIOR                                                                | ——— TW———       | TW     | TEMPERED WA   |
|                                 |                                                                                     | —— RO ——        | RO     | REVERSE OSMO  |
| FD<br>FS                        | FLOOR DRAIN<br>FLOOR SINK                                                           | ——G-——-         | G      | GAS PIPING    |
| F&I<br>FLR                      | FURNISH & INSTALL<br>FLOOR                                                          | RD              | RD     | REFRIGERANT [ |
| FT<br>FCO                       | FOOT/FEET<br>FLOOR CLEANOUT                                                         | RS              | RS     | REFRIGERANT S |
| GC                              | GENERAL CONTRACTOR                                                                  |                 | BV     | BALL VALVE    |
| GFCI<br>GW                      | GROUND FAULT CIRCUIT INTERRUPTER<br>GREASE WASTE                                    |                 | GV     | GATE VALVE    |
| HR<br>HVAC                      | HOUR<br>HEATING, VENTILATION, AND AIR                                               |                 | CH. V  | CHECK VALVE   |
| HW<br>HS                        | CONDITIONING<br>HOT WATER<br>HANDSINK                                               | ₹.              | RV     | RELIEF VALVE  |
| HWS<br>HWR                      | HOT WATER SUPPLY<br>HOT WATER RETURN                                                | ,               | HB     | HOSE BIBB     |
| LL<br>LV                        | LANDLORD<br>LOW VOLTAGE                                                             | <u>S</u>        |        | SHOCK ABSORE  |
| MAX<br>MC                       | MAXIMUM<br>MECHANICAL CONTRACTOR                                                    | +>+-            |        | STRAINER      |
| MDP                             | MAIN DISTRIBUTION PANEL                                                             |                 | FCO    | FLOOR CLEANO  |
| MECH<br>MEP                     | MECHANICAL<br>MECHANICAL, ELECTRICAL, AND PLUMBING                                  |                 | WCO    | WALL CLEANOU  |
| MFG<br>MIN                      | MANUFACTURER<br>MINIMUM                                                             |                 |        |               |
| MS                              | MOPSINK                                                                             | -()-            | YCO    | YARD CLEANOU  |
| NL<br>NTS                       | NIGHTLIGHT<br>NOT TO SCALE                                                          |                 | FS     | FLOOR SINK    |
| PC<br>PS                        | PLUMBING CONTRACTOR<br>PREP SINK                                                    | ()              | FD     | FLOOR DRAIN   |
| POC<br>REF                      | POINT OF CONNECTION<br>REFERENCE                                                    | Μ               | WM     | WATER METER   |
| REQ'D<br>REV                    | REQUIRED<br>REVISION                                                                | $\bigotimes$    | POC    | CONNECT TO EX |
| SHT<br>SF                       | SHEET<br>SQUARE FEET                                                                |                 | BFP    | BACKFLOW PRE  |
| SPECS<br>SST                    | SQUARE FEET<br>SPECIFICATION(S)<br>STAINLESS STEEL                                  | \$              | TMV    | THERMOSTATIC  |
| TEL<br>TEMP<br>TMV<br>TW<br>TYP | TELEPHONE<br>TEMPORARY<br>TEMPERATURE MIXING VALVE<br>TEMPERED HOT WATER<br>TYPICAL |                 | TP     | TRAP PRIMER   |
| UNO                             | UNLESS NOTED OTHERWISE                                                              |                 |        |               |
| V                               | VENT                                                                                |                 |        |               |
| \\/                             |                                                                                     |                 |        |               |

| OR W | SANITARY OR WASTE PIPING ABOVE SLAB |
|------|-------------------------------------|
| OR W | SANITARY OR WASTE PIPING BELOW SLAB |
| V    | VENT PIPING                         |
| GW   | GREASE WASTE                        |
| CD   | CONDENSATE DRAIN                    |
| ST   | STORM DRAIN PIPING                  |
| CW   | COLD WATER PIPING                   |
| HW   | HOT WATER PIPING                    |
| IWR  | HOT WATER RETURN PIPING             |
| WF   | COLD WATER FILTERED                 |
| WN   | COLD WATER NANO FILTERED            |
| SWS  | COLD WATER SOFTENED                 |
| TW   |                                     |
| RO   |                                     |
| G    |                                     |
| RD   | REFRIGERANT DISCHARGE PIPING        |
| RS   | REFRIGERANT SUCTION PIPING          |
| BV   | BALL VALVE                          |
| GV   | GATE VALVE                          |
| H. V | CHECK VALVE                         |
| RV   | RELIEF VALVE                        |
| HB   | HOSE BIBB                           |
|      | SHOCK ABSORBER                      |
|      | STRAINER                            |
| CO   | FLOOR CLEANOUT                      |
| VCO  | WALL CLEANOUT                       |
| ′CO  | YARD CLEANOUT                       |
| FS   | FLOOR SINK                          |
| FD   | FLOOR DRAIN                         |
| ΛΜ   | WATER METER                         |
| 200  | CONNECT TO EXISTING                 |
| 3FP  | BACKFLOW PREVENTER                  |
| ΜV   | THERMOSTATIC MIXING VALVE           |
|      |                                     |

## GENERAL NOTES

SANITARY WASTE

WALL CLEANOUT

WEATHER PROOF

WATER HEATER

#### SCOPE

WCO

WН

WP

THE INTENT OF THE SPECIFICATIONS AND THE DRAWINGS IS TO PROVIDE A COMPLETE AND FULLY OPERATIONAL PLUMBING SYSTEM. THE CONTRACTOR SHALL FURNISH ALL LABOR, MATERIAL, AND EQUIPMENT RELATED TO THE INSTALLATION OF THE PLUMBING WORK.

#### SITE EXAMINATION

THE CONTRACTOR SHALL THOROUGHLY EXAMINE ALL AREAS WHERE FIXTURES, EQUIPMENT, AND PIPING WILL BE INSTALLED AND WILL REPORT ANY CONDITION THAT, IN HIS OPINION, PREVENTS THE PROPER INSTALLATION OF THE PLUMBING WORK.

#### STANDARDS

EQUIPMENT AND MATERIALS SHALL CONFORM WITH THE APPROPRIATE PROVISIONS OF CSA, ULC, ASME, ASTM, UL, NEMA, ANSI, ASHRAE, NFPA, AS APPLICABLE TO EACH INDIVIDUAL UNIT OR ASSEMBLY.

#### CODES

ALL WORK SHALL BE PERFORMED IN STRICT ACCORDANCE WITH ALL APPLICABLE PROVINCIAL AND LOCAL CODES AND ORDINANCES. IN CASE OF CONFLICT BETWEEN THE DRAWINGS AND SPECIFICATIONS AND THE CODES AND ORDINANCES, THE HIGHEST STANDARD SHALL APPLY. THE CONTRACTOR SHALL SATISFY CODE REQUIREMENTS AS A MINIMUM STANDARD WITHOUT ANY EXTRA COST TO STARBUCKS.

#### PERMITS AND FEES

THE CONTRACTOR SHALL PROCURE AND PAY FOR ALL PERMITS, FEES, AND INSPECTIONS NECESSARY TO COMPLETE THE PLUMBING WORK.

#### WARRANTY

THE CONTRACTOR SHALL UNCONDITIONALLY WARRANT ALL WORK TO BE FREE OF DEFECTS IN MATERIAL AND WORKMANSHIP FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF FINAL ACCEPTANCE BY STARBUCKS AND WILL REPAIR OR REPLACE ANY DEFECTIVE WORK PROMPTLY AND WITHOUT CHARGE AND RESTORE ANY OTHER EXISTING WORK DAMAGED IN THE COURSE OF REPAIRING DEFECTIVE MATERIALS AND WORKMANSHIP.

DOMESTIC WATER PIPING REFER TO SPECIFICATIONS FOR ALL PIPING SPECIFICATIONS.

#### SOIL, WASTE, AND VENT PIPING

SEE SPECIFICATIONS FOR PIPE MATERIALS. ALL HORIZONTAL RUNS SHALL DRAIN AT A GRADE OF 1/4" PER FOOT (21MM PER METER) WHERE POSSIBLE BUT IN NO CASE LESS THAN 1/8" PER FOOT (10MM PER METER) WHERE ALLOWED & SIZED PER AHJ AND CODE.

COORDINATE WITH LOCAL AUTHORITIES FOR DRAINAGE REQUIREMENTS FOR EQUIPMENT DESIGNATED WITH INDIRECT WASTE TO FLOOR SINKS. PROVIDE PIPED DRAIN (P-TRAP AND VENT) TO SANITARY IF REQUIRED BY LOCAL JURISDICTION.

#### CONDENSATE DRAINAGE PIPING

THE PLUMBING CONTRACTOR SHALL PROVIDE CONDENSATE DRAINS FOR AIR HANDLING UNITS AND STARBUCKS EQUIPMENT (REFER TO SCHEDULE). CONDENSATE DRAINAGE PIPING SHALL BE TYPE "M" COPPER TUBING WITH WROUGHT COPPER SWEAT FITTINGS JOINED WITH 50/50 SOLDER.

#### HANGERS AND SUPPORTS

THE PLUMBING CONTRACTOR SHALL FURNISH ALL PIPE SUPPORTS REQUIRED FOR EQUIPMENT AND MATERIAL IN ACCORDANCE WITH SPECIFICATIONS. ALL HORIZONTAL RUNS OF PIPING SHALL BE SUPPORTED BY PIPE HANGERS INSTALLED AS REQUIRED BY LOCAL CODES. ADDITIONAL SUPPORTS SHALL BE PROVIDED WHERE REQUIRED TO PREVENT SAGGING.

#### CONNECTIONS

INSTALL UNIONS ADJACENT TO EACH VALVE AND AT FINAL CONNECTION TO EACH PIECE OF EQUIPMENT. INSTALL DIELECTRIC COUPLINGS TO CONNECT PIPING MATERIALS OF DISSIMILAR METALS.

#### CLEANOUTS

PROVIDE FLOOR AND WALL CLEANOUTS AS INDICATED ON THE DRAWINGS OR WHERE REQUIRED BY CODE IN ALL SOIL, WASTE, AND DRAIN LINES. SEE SPECIFICATIONS FOR TYPES. CLEANOUTS SHALL BE SAME SIZE AS PIPE EXCEPT THAT CLEANOUTS LARGER THAN 4" WILL NOT BE REQUIRED.

#### INSTALLATION

INSTALL PIPING FREE OF SAGS AND BENDS. PROVIDE BRACKET STANDOFFS FROM MOUNTING SURFACES SUFFICIENT TO ALLOW 1" (25MM) OF CLEANING SPACE ALL AROUND PIPING, INCLUDING ANY ADDED PIPING INSULATION. INSTALL FITTINGS FOR CHANGES IN DIRECTION AND BRANCH CONNECTIONS. INSTALL SLEEVES FOR PIPES PASSING THROUGH CONCRETE AND MASONRY WALLS, GYPSUM BOARD PARTITIONS, CONCRETE FLOOR AND ROOF SLABS. SEAL PIPE PENETRATIONS THROUGH RATED CONSTRUCTION WITH FIRE

STOPPING SEALANT MATERIAL PER CODE REQUIREMENTS. DO NOT INSTALL PEX PIPING IN RATED WALLS OR THROUGH RATED FLOORS. INSTALL PER MANUFACTURER'S INSTRUCTIONS AND ENSURE PROPER PROTECTION OF PEX PIPING FROM METAL EDGES. UNDERGROUND WATER AND SEWER LINES SHALL BE LAID IN SEPARATE TRENCHES WITH A MINIMUM HORIZONTAL SPACING AS REQUIRED BY CODE, EXCAVATED TO THE PROPER DEPTH AND GRADED TO PRODUCE THE REQUIRED FALL.

#### TESTING

ALL PIPES SHALL BE TESTED BY AN APPROVED METHOD BEFORE THEY ARE BACKFILLED OR CONCEALED. AFTER TESTING IS COMPLETE, THE PLUMBING CONTRACTOR SHALL DISINFECT THE POTABLE WATER SYSTEM AS REQUIRED BY LOCAL AUTHORITY. TEST WATER PURITY ACCORDING TO LOCAL REQUIREMENTS AND SUBMIT CERTIFIED TEST RESULTS TO ENGINEER FOR **REVIEW AND APPROVAL** 

#### IDENTIFICATION

PROVIDE PIPE IDENTIFICATION EVERY 10 FT (EXCEPT WHERE PIPES ARE EXPOSED TO PUBLIC) IN ACCORDANCE WITH SPECIFICATIONS.

#### **GENERAL PLUMBING NOTES**

- 1. PLUMBING CONTRACTOR SHALL COORDINATE WITH THE GENERAL CONTRACTOR TO PATCH AND REPAIR ALL EXISTING WALLS, FLOORS, CEILINGS OR OTHER SURFACES IDENTIFIED TO REMAIN THAT MAY BECOME DAMAGED DURING THE COURSE OF WORK.
- 2. EXPOSED/SURFACE MOUNTED PIPING IS ONLY ALLOWED IN THE BAR AREA UNDER COUNTERTOPS. WHERE IT DOES NOT OBSTRUCT CABINET/DEVICES AND WHERE APPROVED BY STARBUCKS CONSTRUCTION MANAGER. IF ROUTED THROUGH CABINETS. IT SHALL BE ROUTED TO MAXIMIZE STORAGE SPACE AND BE PROTECTED FROM DAMAGE.
- 3. DRAWINGS ARE DIAGRAMMATIC AND INDICATE GENERAL INTENT OR ARRANGEMENT OF SYSTEM(S). FURNISH AND INSTALL ALL COMPONENTS NEEDED WHETHER INDICATED OR NOT TO PROVIDE A COMPLETE AND OPERATING SYSTEM. OVERALL CASEWORK COMPONENT DIMENSIONING ON PLUMBING DETAILS ARE SHOWN FOR REFERENCE AND COORDINATION ONLY.
- 4. CONTRACTOR TO VERIFY ALL DIMENSIONS, INCLUDING CLEARANCES REQUIRED BY OTHER TRADES, AND NOTIFY STARBUCKS CONSTRUCTION MANAGER OF ANY DISCREPANCIES PRIOR TO PROCEEDING WITH THE WORK. ALL DIMENSIONS ARE TO THE FACE OF THE FINISHED SURFACE UNLESS NOTED OTHERWISE. ALL DIMENSIONS TO BE TAKEN FROM ACTUAL BUILDING DIMENSIONS.
- 5. THE PLUMBING CONTRACTOR SHALL COORDINATE PLUMBING WORK WITH OTHER TRADES. THE ARCHITECTURAL DRAWINGS AND OTHER SPECIFICATIONS SHALL TAKE PRECEDENCE OVER ALL OTHER DRAWINGS. SEE ARCHITECTURAL DRAWINGS FOR FIXTURES IN CASEWORK AND PLUMBING DETAILS. SEE SPECIFICATION SHEETS FOR PLUMBING SPECIFICATION SECTIONS.
- 6. ALL PIPING DEVICES SHALL BE SUPPORTED FROM STRUCTURE (NOT FROM HVAC DUCTS OR OTHER PIPES/CONDUITS).
- 7. REFER TO OUTLINE SPECIFICATIONS FOR PLUMBING SPECIFICATION SECTIONS.
- 8. WHEN BUNDLING SEVERAL INDIRECT WASTE LINES TO DRAIN INTO FLOOR SINK, A UNISTRUT IS REQUIRED FOR SECURING AND BRACING ALL LINES ABOVE THE DRAIN.
- 9. FURNISH AND INSTALL ALL NEEDED DRAIN LINES PER CODE (NOT ALL SHOWN). INSTALL DRAINS AT 2% SLOPE WHERE POSSIBLE WITHOUT DIPS OR SAGS. ALL INDIRECT DRAINS SHALL RUN SEPARATELY FROM EACH OTHER TO INDIRECT DRAIN RECEPTOR AND SHALL TERMINATE WITH AN AIR GAP PER CODE.
- 10. FURNISH AND INSTALL WALL CLEANOUTS AT ALL SINKS AND AS NEEDED PER CODE (NOT ALL SHOWN).
- 11. INSULATE ICE BIN DRAINAGE PIPES PER THE REQUIREMENTS IN THE PROJECT MANUAL

## NITROGENATION

STARBUCKS NITROGENATION VENDOR WILL PROVIDE AND INSTALL EQUIPMENT AND FITTINGS IF APPLICABLE TO PROJECT SCOPE FOR NITRO STATION. GENERAL CONTRACTOR SHALL COORDINATE NITRO SYSTEM INSTALLATION WITH STARBUCKS VENDOR.

### PLUMBING FIXTURES

WATER HEATER SIZE WATER HEATER PER STARBUCKS STANDARD AND PER AUTHORITIES HAVING JURISDICTION (AHJ), WHICHEVER IS MORE STRINGENT. PROVIDE A GLASS-LINED, ENERGY EFFICIENT, GAS FIRED (OR ELECTRIC EQUIVALENT) WATER HEATER (SEE SPECIFICATIONS). PROVIDE INSTALLATION COMPLETE WITH FITTINGS AS SHOWN IN THE DRAWINGS. SET HOT WATER TEMPERATURE AT 120°F OR AS REQUIRED BY AHJ. PROVIDE THERMOMETER ON HOT WATER PIPE LEAVING WATER HEATER.

WATER FILTRATION STARBUCKS WATER FILTRATION VENDOR WILL PROVIDE FILTRATION SYSTEM. CONTRACTOR SHALL CONFIRM WITH STARBUCKS CONSTRUCTION MANAGER WHETHER VENDOR OR PLUMBING CONTRACTOR IS TO INSTALL FILTRATION SYSTEM. PROVIDE AND COORDINATE INSTALLATION COMPLETE WITH ALL PIPING, FITTINGS, AND EQUIPMENT AS INDICATED ON THE DRAWINGS.

CONNECTIONS THE PLUMBING CONTRACTOR SHALL MAKE ALL FINAL CONNECTIONS TO EQUIPMENT INCLUDING REQUIRED MATERIAL SUCH AS PIPING, VALVES, FILTERS, TRAPS, CHECKS VALVES, VACUUM BREAKERS, AND FLEXIBLE AND RIGID TUBING.

SCHEDULES REFER TO SCHEDULES ON DRAWINGS FOR A DESCRIPTION OF LISTED ITEMS AND FURNISH ANY AND ALL PLUMBING FIXTURES LISTED AS "GC". ANY DISCREPANCIES ABOUT WHO IS TO PROVIDE PLUMBING FIXTURES IN THE SCHEDULE SHALL BE BROUGHT TO STARBUCKS ATTENTION FOR CLARIFICATION. INSTALL ALL FIXTURES LISTED REGARDLESS OF WHO SUPPLIES.

WATER PIPING

2" (51MM) OR GREATER

SAFETY COVERS JURISDICTION.

#### VALVES

SUPPLY WATER SERVICE IF WATER PRESSURE SUPPLIED TO STORE IS GREATER THAN 65 PSI, PROVIDE A PRESSURE REGULATOR IN MAIN SUPPLY TO REDUCE WATER PRESSURE. PROVIDE BACKFLOW PREVENTION ON WATER SERVICE IF REQUIRED BY LOCAL CODES.

#### INSULATION

PROVIDE THERMAL INSULATION PER THE SPECIFICATIONS. UNLESS OTHERWISE REQUIRED BY THE LOCAL AUTHORITY OR ENERGY CODES, THE MINIMUM INSULATION LEVELS SHALL BE AS FOLLOWS:

#### PIPE SIZE (DIAMETER)

INSULATION THICKNESS

1" (24MM)

LESS THAN OR EQUAL TO 1 1/2" (38MM) =

= 1 1/2" (38MM)

(INSULATION VALUE = K VALUE NOT EXCEEDING .027 BTU PER INCH/(H\*FT2\*F)

PROVIDE SPECIFIED NO SCALD SAFETY COVERS WITH INSULATED FOAM LINER AND TAMPER PROOF STRAP AS FURNISHED BY STARBUCKS AT ALL EXPOSED ADA SINK P-TRAPS AND WATER SUPPLIES, AND AS REQUIRED BY

PLUMBING CONTRACTOR TO PROVIDE VALVES WHERE INDICATED ON PLANS AND AS NECESSARY FOR PROPER SYSTEM OPERATION AND COMPONENT ISOLATION. SEE SPECIFICATIONS FOR TYPES. INSTALL VALVES FOR EACH FIXTURE AND ITEM OF EQUIPMENT

PROVIDE BRAIDED STAINLESS STEEL HOSE (UNLESS OTHERWISE NOTED) BETWEEN VALVE AND EQUIPMENT IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS. LOCATE SHUT-OFF VALVES ADJACENT TO EQUIPMENT FOR EASY ACCESS SUCH THAT VALVES CAN BE REACHED WITHOUT MOVING EQUIPMENT. SHUT OFF VALVES TO BE BALL TYPE. VALVES SHALL BE LISTED/APPROVED FOR USE PER AUTHORITIES HAVING JURISDICTION (AHJ)

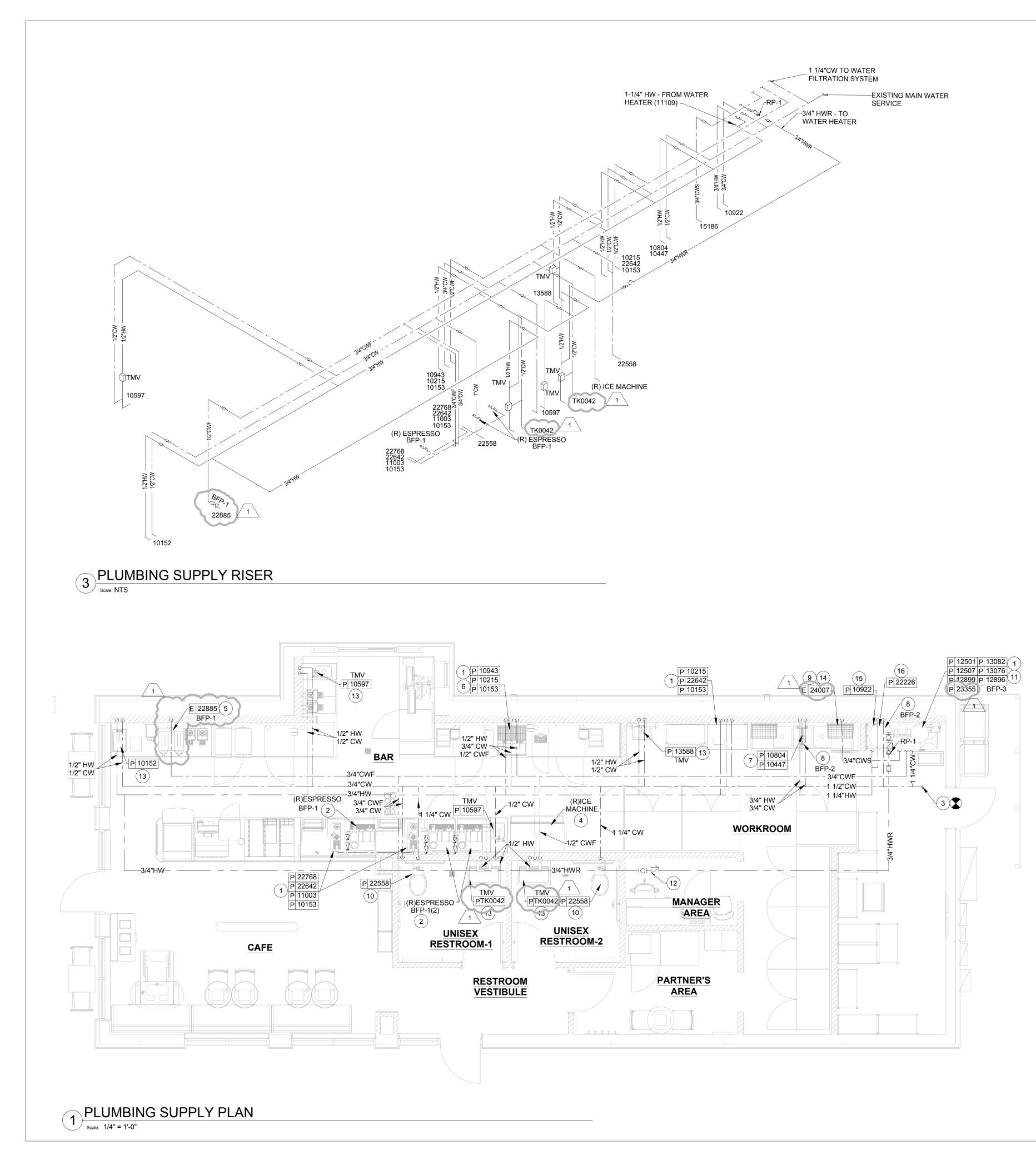
AND CODE REQUIREMENTS. PROVIDE VALVE IDENTIFICATION PER THE SPECIFICATIONS FOR MAIN WATER SERVICE SHUT-OFF AND ANY OTHER VALVES WHICH ARE NOT CLEARLY EVIDENT WHAT THEY SERVE.

#### THERMOSTATIC MIXING VALVE

PROVIDE ASSE 1070 THERMOSTATIC MIXING VALVES AT ALL SINKS UTILIZED FOR HAND WASHING. SET TO MAXIMUM TEMPERATURE OF 110°F OR AS DIRECTED BY AUTHORITY HAVING JURISDICTION.

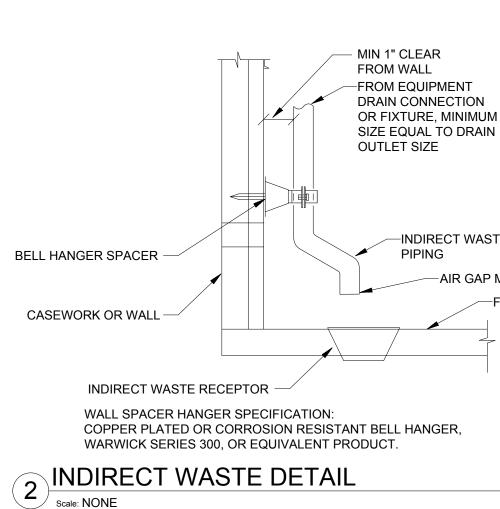
|                | © 2021 STARBUCKS COFFEE COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                | STARBUCKS®<br>2401 UTAH AVENUE SOUTH<br>SEATTLE, WASHINGTON 98134<br>(206) 318-1575                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SEI-REVUT      | THESE DRAWINGS AND THE PROJECT MANUAL<br>ARE CONFIDENTIAL AND SHALL REMAIN THE<br>SOLE PROPERTY OF STARBUCKS<br>CORPORATION, WHICH IS THE OWNER OF THE<br>COPYRIGHT IN THIS WORK. THEY SHALL NOT<br>BE REPRODUCED (IN WHOLE OR IN PART),<br>SHARED WITH THIRD PARTIES OR USED IN ANY<br>MANNER ON OTHER PROJECTS OR<br>EXTENSIONS TO THIS PROJECT WITHOUT THE<br>PRIOR WRITTEN CONSENT OF STARBUCKS<br>CORPORATION. THESE DRAWINGS AND<br>SPECIFICATIONS ARE INTENDED TO EXPRESS<br>DESIGN INTENT FOR A PROTOTYPICAL<br>STARBUCKS STORE (WHICH IS SUBJECT TO<br>CHANGE AT ANYTIME) AND DO NOT REFLECT<br>ACTUAL SITE CONDITIONS. NEITHER PARTY<br>SHALL HAVE ANY OBLIGATION NOR LIABILITY TO<br>THE OTHER (EXCEPT STATED ABOVE) UNTIL A<br>WRITTEN AGREEMENT IS FULLY EXECUTED BY<br>BOTH PARTIES. |
|                | ARCHITECT OF RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Т<br>Т<br>Г    | 7007 DISCOVERY BLVD<br>DUBLIN, OH 43017<br>614.634.7000 T<br>wdpartners.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                | ARKANSAS<br>ARKANSAS<br>LICENSED<br>PROFESSIONAL<br>ENGINEER<br>Type<br>L. ENGE<br>04/05/2024 KLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| FINA           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 04 / 05 / 2024 | PROJECT NAME:<br><b>J-30 &amp; ALCOA</b><br>PROJECT ADDRESS:<br>20701 1-30<br>BENTON, AR 72022<br>COUNTY:<br>COUNTY:<br>SALINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                | STORE #:10991PROJECT #:33068-077ISSUE DATE:03-28-2023STORE DESIGNER:NICK DIMATTIALEED ® AP:N/APRODUCTION DESIGNER:P. DESHMUKHCHECKED BY:K. ENGEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                | REVISION SCHEDULE       REV     DATE     BY     DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                | SHEET TITLE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                | PLUMBING NOTES<br>SCALE: AS SHOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                | SHEET NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

P-001



## PLUMBING SUPPLY NOTES

- A. SEE PLUMBING SPECIFICATIONS FOR FURTHER REQUIREMENTS.
- B. ALL PLUMBING LINES TO BE ROUTED SUCH THAT THEY ARE NOT VISIBLE TO CUSTOMERS EXCEPT WHERE FIRST APPROVED BY STARBUCKS AT EXPOSED CEILING AREAS.
- C. REFER TO MANUFACTURER SPECIFICATIONS FOR LOCATION OF CONNECTIONS UNLESS OTHERWISE NOTED.
- D. COORDINATE WITH ELECTRICAL CONTRACTOR FOR POWER CONNECTION TO ALL PLUMBING EQUIPMENT.
- E. DIMENSIONS ARE TO FINISH FACE UNLESS OTHERWISE NOTED.
- F. REFER TO DETAIL SHEETS FOR PLUMBING FITTINGS LOCATED IN CASEWORK.
- G. GENERAL CONTRACTOR SHALL CONTACT WATER FILTRATION SUPPLIER TO COORDINATE SOW AND SCHEDULE PRIOR TO INSTALLATION OF WATER FILTRATION SYSTEM.
- H. INSULATE ALL PIPING INCLUDING PIPES AT BAR AND IN CASEWORK PER THE REQUIREMENTS LISTED ON THE PLUMBING SPECIFICATIONS SHEET.
- I. FURNISH AND INSTALL COMPLETE AND OPERATING SYSTEM. ALL ITEMS ARE NOT NECESSARILY SHOWN.
- J. PLUMBING CONTRACTOR RESPONSIBLE FOR SITE INVESTIGATION PRIOR TO START OF WORK TO REVEAL FULL SCOPE OF WORK.



### SHEET NOTES

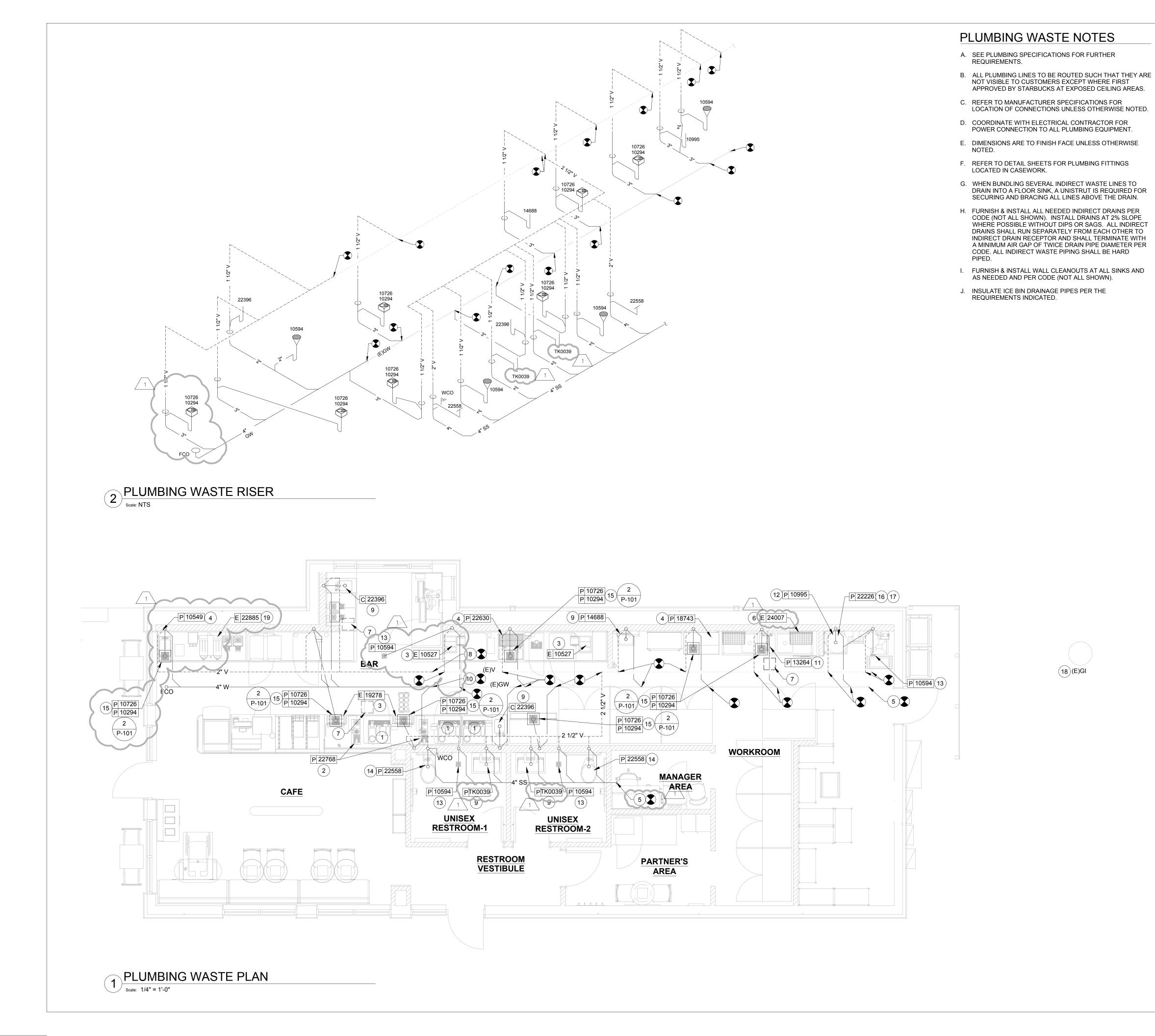
- 1. SEE PLUMBING SCHEDULE ON SHEET P-001 FOR FIXTURE CONNECTION SIZE.
- 2. PROVIDE 1/2" CWF TO RELOCATED ESPRESSO MACHINE. CONNECT 3/8" COMPRESSION BRAIDED STAINLESS STEEL HOSE FROM SHUT-OFF VALVE TO ESPRESSO MACHINE WATER INLET. PROVIDE BACKFLOW PREVENTER AS SCHEDULED ON P-001.
- 3. EXTEND NEW TO EXISTING PIPING ABOVE CEILING AND CONNECT. EXISTING PIPING SHALL BE 3/4" OR LARGER. IF EXISTING PIPING ABOVE CEILING IS NOT A MINIMUM 3/4" THEN PROVIDE NEW 3/4" AND CONNECT TO EXISTING 3/4" OR LARGER. COORDINATE AS REQUIRED AND NOTIFY ENGINEER OF CONDITIONS WHICH PREVENT INSTALLATION. INCLUDE ALL WORK NECESSARY FOR A FULLY FUNCTIONAL SYSTEM.
- 4. 1/2" CWF TO ICE MACHINE. REDUCE TO 3/8" AT MACHINE.
- 5. PROVIDE 1/2" CWF TO COFFEE BREWER. INSTALL SHUT-OFF VALVE IN CABINET AT 24"AFF; REDUCE TO 3/8" AT UNIT.
- 6. PROVIDE ANTI-SIPHON VACUUM BREAKER AT FINAL CONNECTION TO PITCHER RINSER WATER CONNECTION.
- 3/4" 140-DEGREE HW AND CW TO FAUCET AND SPRAY TO THREE-COMPARTMENT SINK. CAULK AND SEAL BACK OF SINK TO WALL. PROVIDE WITH REDUCED PRESSURE ZONE BACKFLOW PREVENTER OF CHEMICAL FEEDER IF REQUIRED BY LOCAL JURISDICTION.
- 8. PROVIDE 1/2" HW BRANCH PIPING OF HW SUPPLY TO FIXTURE. PROVIDE RPZ TO ECO LAB, IF REQUIRED BY AHJ/LOCAL ORDINANCE.
- 9. PROVIDE 3/4" SOFTENED CW WITH SHUT-OFF VALVE AND 3/4" MALE HOSE-END FITTING @18" A.F.F. UNDER 3-COMPARTMENT SINK OR AT AS HIGH ELEVATION AS POSSIBLE LESS THAN 18". PROVIDE PRESSURE REDUCING VALVE (SET AT 20PSIG), PRESSURE GAUGE, AND SHOCK ABSORBER AT FINAL CONNECTION TO DISHWASHER. CONNECT SANITIZER TO HW SUPPLY WITH 72" LONG BRAIDED STAINLESS STEEL HOSE.
- 10. PROVIDE 1" CW TO TOILET.
- 11. 1 1/4" CW TO WATER FILTRATION SYSTEM, 1 1/4" CWS FROM SOFTENER OUTLET, AND 3/4" CWF FROM WATER FILTER SYSTEM. PLUMBING CONTRACTOR TO FOLLOW MANUFACTURER'S INSTALLATION INSTRUCTIONS AND ACTIVATION PROCEDURES FOR FILTERS.
- 12. CHECK VALVE FOR HOT WATER RE CIRCULATING SYSTEM. TYPICAL FOR ALL LOCATIONS SHOWN ON PLAN.
- 13. 1/2" HW AND CW TO SINK.
- 14. 1/2" CWS TO DRAINWATER TEMPERING KIT.
- 15. 3/4" HW AND CW TO FAUCET AT MOP SINK. CAULK AND SEAL BACK OF SINK TO WALL.
- WATER HEATER ABOVE MOP SINK. 1 1/4" SOFTENED CW AND HW TO WATER HEATER. REFER TO DETAIL 2, P-601 FOR WATER HEATER PIPING INFORMATION.

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|                          | ARCHITECT OF RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Р Е К <                  | 7007 DISCOVERY BLVD<br>DUBLIN, OH 43017<br>614.634.7000 T<br>wdpartners.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| BID /                    | LICENSED<br>PROFESSIONAL<br>ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| F I N A I                | 04/05/2024 KLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 04 / 05 / 2024 F I N A I | PROJECT NAME:<br>1-30 & ALCOA<br>PROJECT ADDRESS:<br>PROJECT ADDRESS:<br>20701 1-30<br>BENTON, AR 72022<br>COUNTY:<br>SALINE<br>SALINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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Scale: 1/4" = 1'-0"

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## SHEET NOTES

1. PROVIDE INDIRECT DRAIN PIPING FROM CONNECTION AT RELOCATED ESPRESSO MACHINE OUTLET AND ROUTE INDIRECT TO FLOOR SINK. PROVIDE PIPING SIZE TO MATCH ESPRESSO DRAIN OUTLET SIZE.

2. PROVIDE 1-1/2" INDIRECT DRAIN FROM COUNTERTOP RINSER IN CASEWORK TO FLOOR SINK.

3. PROVIDE 1" INDIRECT INSULATED DRAIN LINE FROM ICE BIN DROP TO FLOOR SINK. PROVIDE TRAP ON ANY INDIRECT WASTE PIPING THAT EXCEEDS MAXIMUM CODE-PERMITTED UN-TRAPPED LENGTH.

4. PROVIDE INDIRECT DRAIN FROM SINK TO FLOOR SINK.

5. FIELD-VERIFY LOCATION OF EXISTING WASTE SYSTEM PIPING, SIZE OF EXISTING PIPING, INVERT ELEVATION, AND DIRECTION OF DRAINAGE FLOW PRIOR TO START OF WORK. ALL NEW WASTE CONNECTIONS TO EXISTING AT LOCATION INDICATED OR AT NEAREST LOCATION OF SUITABLE INVERT AND OF SIZE WITH CAPACITY AVAILABLE. COORDINATE AS REQUIRED AND NOTIFY ENGINEER OF CONDITIONS WHICH PREVENT INSTALLATION OF NEW WASTE PIPING FOR THIS SPACE.

 PROVIDE 1-1/4" INDIRECT DRAIN FROM DISHWASHER TO FLOOR SINK.

 DISCONNECT AND REMOVE EXISTING FLOOR SINK, CAP AND SEAL PIPING BELOW FLOOR. REPAIR FLOOR TO MATCH EXISTING.

3. EXTEND NEW VENT PIPING TO EXISTING VENT PIPING THAT SHALL BE 3" OR LARGER. VERIFY ALL REQUIREMENTS. ENTIRE INSTALLATION SHALL BE IN ACCORDANCE WITH LOCAL CODES AND JURISDICTIONS. INCLUDE ALL WORK NECESSARY FOR A FULLY FUNCTIONAL SYSTEM.

9. PROVIDE 2" WASTE AND 1 1/2" VENT FROM SINK. ENTIRE INSTALLATION SHALL BE IN ACCORDANCE WITH LOCAL CODES AND JURISDICTIONS INCLUDE ALL WORK NECESSARY FOR A FULLY FUNCTIONAL SYSTEM.

10. EXTEND NEW WASTE PIPING AND CONNECT TO EXISTING WASTE PIPING THAT SHALL BE 4" OR LARGER. VERIFY ALL REQUIREMENTS. ENTIRE INSTALLATION SHALL BE IN ACCORDANCE WITH LOCAL CODES AND JURISDICTIONS. INCLUDE ALL WORK NECESSARY FOR A FULLY FUNCTIONAL SYSTEM.

11. PROVIDE 2" INDIRECT WASTE FROM 3-COMPARTMENT SINK TO FLOOR SINK.

12. PROVIDE 3" WASTE AND 1-1/2" VENT TO MOP SINK.

13. PROVIDE 2" WASTE AND 1-1/2" VENT FROM FLOOR DRAIN. PROVIDE APPROVED TRAP SEAL PROTECTION DEVICE.

14. PROVIDE 4" WASTE AND 2" VENT FROM TOILET.

15. PROVIDE WASTE AND VENT FROM FLOOR SINK / FLOOR DRAIN. SIZE AS INDICATED ON PLAN.

16. ROUTE T&P RELIEF VALVE PIPING INDIRECT TO MOP SINK WITH AIR GAP.

17. PROVIDE WATER HEATER DRAIN PAN AND DRAIN PIPE INDIRECT TO MOP SINK WITH AIR GAP.

18. EXISTING GRAVITY GREASE INTERCEPTOR TO REMAIN. DRAIN CONTENTS, CLEAN AND REMOVE ALL DEBRIS, INSPECT INTERIOR SURFACES, AND MAKE REPAIRS TO ANY DEFICIENT CONDITIONS. CONFIRM EXISTING CONNECTIONS TO GREASE INTERCEPTOR AND PROVIDE RECORD DOCUMENT TO OWNER AND AHJ OF ALL CONNECTED GREASE WASTES. INCLUDE IN REPORT A SUMMARY OF EXISTING CONDITIONS, INCLUDING PHOTOGRAPHS OF INTERIOR OF GREASE INTERCEPTOR, CONDITION OF BAFFLES, INTAKE AND DISCHARGE OPENINGS, FLOOR, AND ACCESSES, AS WELL AS ANY ADDITIONAL PHOTOS THAT INDICATE SUFFICIENT CONDITION FOR REUSE OF EXISTING INTERCEPTOR.

19. PROVIDE INDIRECT DRAIN PIPING FROM COFFEE BREWER TO FLOOR SINK WITH AIR GAP.

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#### SHEET TITLE: PLUMBING WASTE PLAN

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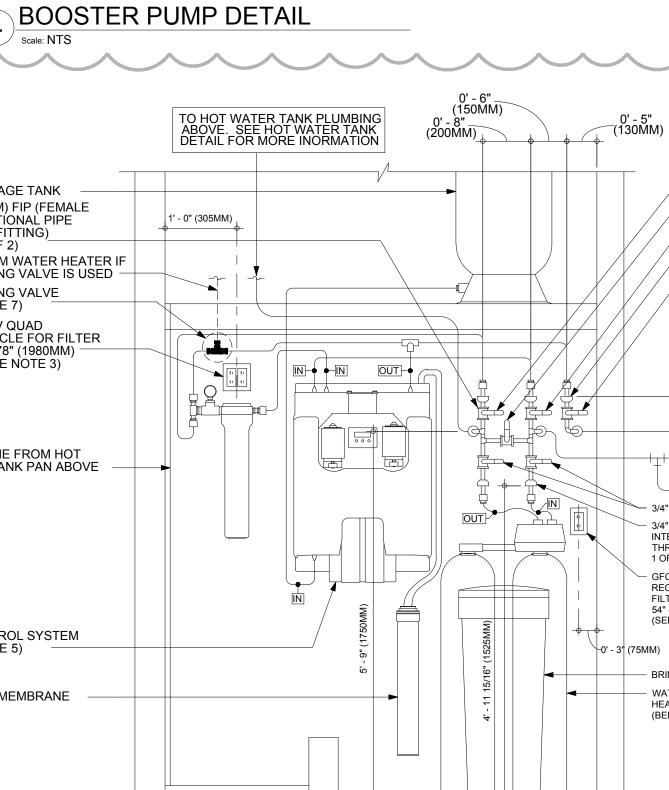
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| <u> </u>                                       |                                                                         |                                      |                                                                                                                                                                                                                                                          | DII                                                 | JMBING FIXTUF                                               |            |                              |                             |               |                  |                |                                                                                                                                                                                                                                                                                                   |
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| ID                                             | DESIGN                                                                  | 0.77(                                | DECODIDITION                                                                                                                                                                                                                                             |                                                     |                                                             |            |                              |                             |               |                  |                |                                                                                                                                                                                                                                                                                                   |
| TYPE                                           | ID                                                                      | QTY                                  | DESCRIPTION                                                                                                                                                                                                                                              | MFG                                                 | MODEL                                                       | CW         | CWF                          | HW                          | WASTE         | V                | ID/DIR         |                                                                                                                                                                                                                                                                                                   |
| DRAIN<br>P                                     | 10294                                                                   | 7                                    | 12 IN FLOOR SINK SQUARE                                                                                                                                                                                                                                  | ZURN                                                | FD2375-NH3-F                                                | -          | -                            | -                           | 3             | 1 1/2            | DIR            | FULL GRATE, REFER                                                                                                                                                                                                                                                                                 |
| Р                                              | 10594                                                                   | 4                                    | 6 IN FLOOR DRAIN SQUARE                                                                                                                                                                                                                                  | ZURN                                                | Z1727                                                       |            |                              |                             | 2             | 1-1/2            | DIR            | 6" SQUARE TOP, TYP<br>TO PENETRATION PL                                                                                                                                                                                                                                                           |
| P                                              | 10726                                                                   | 7                                    | 12 IN GRATE HALF SQUARE                                                                                                                                                                                                                                  | ZURN                                                | FD2375-NH3-H                                                | -          | -                            | -                           | 3             | 1 1/2            | DIR            | HALF GRATE, REFER                                                                                                                                                                                                                                                                                 |
| FAUCET                                         | 1                                                                       |                                      | FAUCET - WORK SINK DOUBLE                                                                                                                                                                                                                                |                                                     |                                                             |            |                              |                             |               | 1                |                | 1                                                                                                                                                                                                                                                                                                 |
| P                                              | 10152                                                                   | 1                                    | LABORATORY                                                                                                                                                                                                                                               | ZURN                                                | Z826S1-XL                                                   | 1/2        | -                            | 1/2                         | -             | -                | -              | 1.5 GPM, WITH BENT                                                                                                                                                                                                                                                                                |
| Р                                              | 10153                                                                   | 4                                    | FAUCET - WATER TOWER - 12 IN                                                                                                                                                                                                                             | COMPONENT<br>HARDWARE                               | KN26-5012-SP                                                | -          | 1/2                          | -                           | -             | -                | -              | REDUCE TO 3/8 AT E                                                                                                                                                                                                                                                                                |
| Р                                              | 10215                                                                   | 2                                    | FAUCET - WORK SINK DOUBLE<br>LABORATORY                                                                                                                                                                                                                  | ZURN                                                | Z826F1-XL                                                   | 1/2        | -                            | 1/2                         | -             | -                | -              | WITH SWING SPOUT                                                                                                                                                                                                                                                                                  |
| Р                                              | 10447                                                                   | 1                                    | FAUCET - PRE-RINSE SPRAYER WALL<br>MTD                                                                                                                                                                                                                   | COMPONENT<br>HARDWARE                               | KN53-1000-BR                                                | 3/4        | -                            | 3/4                         | -             | -                | -              | 1.2 GPM                                                                                                                                                                                                                                                                                           |
| Р                                              | 10597                                                                   | 2                                    | FAUCET - SINGLE HANDLE                                                                                                                                                                                                                                   | ZURN                                                | Z7440-XL-FC                                                 | 1/2        | -                            | 1/2                         | -             | -                | -              | 0.5 GPM, ADA                                                                                                                                                                                                                                                                                      |
| Р                                              | 10804                                                                   | 1                                    | FAUCET - PRE-RINSE SWING SPOUT                                                                                                                                                                                                                           | COMPONENT<br>HARDWARE                               | KN55-7012-SE4                                               | 3/4        | -                            | 3/4                         | -             | -                | -              | SOLID BRASS BODY<br>MOUNT, SINGLE INLI<br>STRAIGHT SWING SF<br>AERATOR, GASKETS                                                                                                                                                                                                                   |
| Р                                              | 10943                                                                   | 1                                    | FAUCET - BACKBAR PITCHER RINSER<br>W/SWING SPOUT                                                                                                                                                                                                         | ZURN                                                | Z825F1                                                      | 3/4        | -                            | -                           | -             | -                | -              | SOLID BRASS BODY<br>MOUNT, SINGLE HAN<br>GPM PRESSURE CO                                                                                                                                                                                                                                          |
| P                                              | 11003                                                                   | 2                                    | FAUCET - DIPPERWELL                                                                                                                                                                                                                                      | CHICAGO FAUCET                                      | 333-665PSHSDWCP                                             | 1/2        | -                            | -                           | -             | -                | -              | 1.5 GPM, METERED F                                                                                                                                                                                                                                                                                |
|                                                | 13588                                                                   | 1                                    | FAUCET - HAND SINK                                                                                                                                                                                                                                       | ENCORE                                              | KL45-4000-SC4                                               | 1/2        | -                            | 1/2                         |               | -                |                | 0.5 GPM, PROVIDE A                                                                                                                                                                                                                                                                                |
| Р                                              | TK0042                                                                  | 2                                    |                                                                                                                                                                                                                                                          |                                                     | LOOP WB1                                                    | 1/2<br>3/4 | -                            | 1/2                         | -             | -                | -              | TRANSFORMER, CO<br>SUPPLY: VOLTS 120<br>ROUGH CHROME PL                                                                                                                                                                                                                                           |
|                                                | 10.02                                                                   |                                      |                                                                                                                                                                                                                                                          |                                                     | 2047,711-2-171                                              |            |                              | 3/4                         |               |                  |                | 3/4" HOCE THREADE                                                                                                                                                                                                                                                                                 |
| P<br>SINK                                      | 22642                                                                   | 3                                    | INSTA HOT TAP 2 BUTTON WITH BOILER<br>AND BRACKET                                                                                                                                                                                                        | MARCO                                               | MIXUC3                                                      |            | 1/2                          | -                           | -             | -                | -              | REDUCE TO 3/8" AT<br>W, 120V/1PH/60HZ                                                                                                                                                                                                                                                             |
|                                                | 10540                                                                   | 1                                    | SINK - RINSE, DROP-IN 12x20                                                                                                                                                                                                                              | ELKAY                                               | MSS V2                                                      | -          | ė                            |                             | 1-1/2         |                  | ID             |                                                                                                                                                                                                                                                                                                   |
|                                                |                                                                         |                                      |                                                                                                                                                                                                                                                          |                                                     |                                                             |            |                              |                             |               |                  |                | THE VERGE LVQD1                                                                                                                                                                                                                                                                                   |
| Ρ                                              | ТК0039                                                                  | 2                                    | LAVATORY - RESTROOM                                                                                                                                                                                                                                      | BRADLEY                                             | LVQD1                                                       | -          | -                            | -                           | 2             | 1-1/2            | DIR            | TIME WITH STANDAR<br>ONE WASHBAR ALL<br>HAND WASHING ST/<br>WHILE PROVIDING E<br>SERIES OR PEARLS                                                                                                                                                                                                 |
| Р                                              | 10005                                                                   |                                      | MCP SINK 24ir                                                                                                                                                                                                                                            | ZURM                                                | 1996-24-BS                                                  |            |                              | - ^                         | 3             | 2                | DIR            | STAINLESS STEEL E                                                                                                                                                                                                                                                                                 |
| Р                                              | 13264                                                                   | 1                                    | SINK - 3-COMP, 93"                                                                                                                                                                                                                                       | ELKAY                                               | 3C18x20-L20-R26                                             | -          | -                            | -                           | (3)2          |                  | U              | COMBINE BOWLS                                                                                                                                                                                                                                                                                     |
| Р                                              | 14688                                                                   | 1                                    | SINK - HAND SINK                                                                                                                                                                                                                                         | ELKAY                                               | EHS-14X                                                     | -          | -                            | -                           | 1-1/2         | 1-1/2            | DIR            | WALL MOUNTED, 18<br>GRID STRAINER, 1-1                                                                                                                                                                                                                                                            |
| с                                              | 22396                                                                   | 2                                    | INTEGRAL HAND SINK                                                                                                                                                                                                                                       |                                                     | WITH TALL SPLASH                                            |            |                              |                             | 2             | 1-1/2            | DIR            | STAINLESS STEEL,                                                                                                                                                                                                                                                                                  |
| P                                              | 18743                                                                   |                                      | SINK - WATER FILLING STATION                                                                                                                                                                                                                             | EMI IND.                                            | CUSTOM                                                      | _          |                              |                             | 2             | 1-1/2            |                | SINGLE HOLE FOR<br>36 IN x 24 IN, STAINI                                                                                                                                                                                                                                                          |
| P                                              | 22768                                                                   | 2                                    | SINK - COUNTER TOP RINSER                                                                                                                                                                                                                                | FRANKE                                              | 18013312                                                    | - 1/2      | -                            | -                           | 2<br>1-1/2    | -                | ID             | 9 IN. X 26 IN., STAIN                                                                                                                                                                                                                                                                             |
|                                                |                                                                         |                                      |                                                                                                                                                                                                                                                          |                                                     |                                                             | 0.11       |                              |                             |               |                  |                | SINK - RINSE DROP                                                                                                                                                                                                                                                                                 |
| Р                                              | 22630                                                                   | 1                                    | WORK SINK - DROP IN                                                                                                                                                                                                                                      | ELKAY                                               | 10505-MOD                                                   | 3/4        | -                            | 3/4                         | 2             | -                | ID             | MINI-BASKET DRAIN<br>2 EACH Ø1-3/8" [Ø35                                                                                                                                                                                                                                                          |
|                                                | FILTERING                                                               | SYSTEM                               |                                                                                                                                                                                                                                                          |                                                     |                                                             |            |                              |                             |               | 1                |                | SQUARE TANK, SYS                                                                                                                                                                                                                                                                                  |
| P                                              | 12896                                                                   | 1                                    | BRINE TANK                                                                                                                                                                                                                                               | EVERPURE                                            |                                                             | -          | -                            | -                           | -             | -                | -              | TREATMENT INSTAL                                                                                                                                                                                                                                                                                  |
| Р                                              | 12899                                                                   | 2                                    | WATER SOFTENER                                                                                                                                                                                                                                           | EVERPURE                                            |                                                             | -          | -                            | -                           | -             | -                | -              | SYSTEM PROVIDED<br>INSTALLER.                                                                                                                                                                                                                                                                     |
| Р                                              | 13076                                                                   | 1                                    | E-20 PRE-FILTER SYSTEM                                                                                                                                                                                                                                   | EVERPURE                                            | EV9795-90                                                   | 3/4        | 3/4                          | -                           | -             | -                | -              | SYSTEM PROVIDED                                                                                                                                                                                                                                                                                   |
| Р                                              | 13082                                                                   | 1                                    | FILTER PROGRAMMER                                                                                                                                                                                                                                        | PERFORMANCE<br>WATER                                | 9100SXT                                                     | 1          | -                            | -                           | 1/2           | -                | ID             | SYSTEM PROVIDED                                                                                                                                                                                                                                                                                   |
| Р                                              | 12501                                                                   | 1                                    | RO SYSTEM                                                                                                                                                                                                                                                | EVERPURE                                            | EV9970-46                                                   | 1/2        | 1/2                          | -                           | -             | -                | ID             | SQUARE TANK, SYS                                                                                                                                                                                                                                                                                  |
| -                                              | 12507                                                                   | 1                                    |                                                                                                                                                                                                                                                          | EVERPURE                                            | DEV311572                                                   | -          | 1                            |                             |               |                  |                | SYSTEM PROVIDED                                                                                                                                                                                                                                                                                   |
| Р                                              | 23355                                                                   | 1                                    | FILTER - FILTRATION<br>BOOSTER PUMP                                                                                                                                                                                                                      | GRUNDFOS                                            | СМВЕ 1-75 І-Х-С-В-D-Е                                       | -          | 1                            | -                           | -             | -                | -              | JINSTALLER.<br>MANUFACTURER AN<br>PURPOSES ONLY.<br>FINAL PRODUCT DA<br>TYPE PRESSURE B<br>VOLT SINGLE PHAS                                                                                                                                                                                       |
|                                                |                                                                         |                                      |                                                                                                                                                                                                                                                          |                                                     |                                                             | ı          | <b>C</b> / · · ·             |                             |               | 1                |                |                                                                                                                                                                                                                                                                                                   |
|                                                | 24007                                                                   |                                      |                                                                                                                                                                                                                                                          | HOBART                                              | LXNR                                                        |            | 3/4*                         |                             |               |                  |                |                                                                                                                                                                                                                                                                                                   |
| E                                              |                                                                         |                                      |                                                                                                                                                                                                                                                          |                                                     |                                                             |            |                              |                             |               |                  |                | DISCHARGE T&P VA                                                                                                                                                                                                                                                                                  |
| E<br>E<br>P                                    | ਸਸ :<br>22226                                                           | 1                                    |                                                                                                                                                                                                                                                          | BRADFORD WHITE                                      | E32-50S-3                                                   |            | 1-1/4*                       | 1-1/4                       | 3/4           | -                | ID             |                                                                                                                                                                                                                                                                                                   |
| L L                                            |                                                                         | 1                                    |                                                                                                                                                                                                                                                          | BRADFORD WHITE<br>DONLIM                            | E32-50S-3<br>CM9700                                         | -          | 1-1/4*                       | 1-1/4                       | 3/4           | -                | ID<br>ID       | 100 DEGREE F TEM<br>RAPID BREWER FOR                                                                                                                                                                                                                                                              |
| E E P E B                                      | 22226<br>22885                                                          | 1                                    | ELECTRIC WATER HEATER<br>BREWER CLOVER VERTICA<br>DOUBLE                                                                                                                                                                                                 | DONLIM                                              | CM9700                                                      | -          | 1-1/4*                       | 1-1/4                       | 1/4           |                  | ID             | 100 DEGREE F TEMI<br>RAPID BREWER FOR<br>DEDICATED 208 VOI                                                                                                                                                                                                                                        |
| E<br>E<br>E<br>E                               | 22226<br>22885<br>10527                                                 | 1                                    | ELECTRIC WATER HEATER<br>BREWER CLOVER VERTICA<br>DOUBLE<br>46 LB ICE BIN - DROP IN                                                                                                                                                                      | DONLIM                                              |                                                             | -          | 1-1/4*<br>-<br>-             | 1-1/4<br>-<br>-             | 1/4<br>2      |                  | ID<br>ID       | 100 DEGREE F TEMI<br>RAPID BREWER FOR<br>DEDICATED 208 VOI                                                                                                                                                                                                                                        |
| E<br>P<br>E<br>ICE B.M<br>E<br>E               | 22226<br>22885<br>10527<br>19278                                        | 1<br>2<br>2                          | ELECTRIC WATER HEATER<br>BREWER CLOVER VERTICA<br>DOUBLE                                                                                                                                                                                                 | DONLIM                                              | CM9700                                                      |            | 1-1/4*<br>-<br>-<br>-        | 1-1/4<br>-<br>-<br>-        | 1/4           |                  | ID             | 100 DEGREE F TEMI<br>RAPID BREWER FOR<br>DEDICATED 208 VOI                                                                                                                                                                                                                                        |
| E<br>P<br>ICE B.M<br>E<br>E                    | 22226<br>22885<br>10527                                                 | 1<br>2<br>2                          | ELECTRIC WATER HEATER<br>BREWER CLOVER VERTICA<br>DOUBLE<br>46 LB ICE BIN - DROP IN                                                                                                                                                                      | DONLIM                                              | CM9700                                                      |            | 1-1/4*<br>-<br>-<br>-<br>3/8 | 1-1/4<br>-<br>-<br>-        | 1/4<br>2      | -<br>-<br>-<br>- | ID<br>ID       | 100 DEGREE F TEM<br>RAPID BREWER FOR<br>DEDICATED 208 VOI<br>INSULATED DRAIN,<br>INSULATED DRAIN,<br>INSTALLATION.                                                                                                                                                                                |
| E<br>P<br>E<br>ICE B.M<br>E<br>E<br>BACKFL     | 22226<br>22885<br>10527<br>19278<br>OW PREVE                            | 1<br>2<br>2<br>ENTERS                | ELECTRIC WATER HEATER<br>BREWER CLOVER VERTICA<br>DOUBLE<br>46 LB ICE BIN - DROP IN<br>45 LB ICE BIN - DROP IN HORIZONTAL                                                                                                                                | DONLIM<br>ELKAY<br>ELKAY<br>WATTS                   | CM9700<br>MSS CBS 45 LB                                     |            |                              | 1-1/4<br>-<br>-<br>-<br>1/2 | 1/4<br>2      |                  | ID<br>ID       | 100 DEGREE F TEMI<br>RAPID BREWER FOR<br>DEDICATED 208 VOI<br>INSULATED DRAIN,<br>INSULATED DRAIN,<br>INSTALLATION.                                                                                                                                                                               |
| E<br>P<br>E<br>E<br>BACKFL<br>P                | 22226<br>22885<br>10527<br>19278<br>OW PREVE<br>BFP-1                   | 1<br>2<br>2<br>ENTERS<br>5           | ELECTRIC WATER HEATER<br>BREWER CLOVER VERTICA<br>DOUBLE<br>46 LB ICE BIN - DROP IN<br>45 LB ICE BIN - DROP IN HORIZONTAL<br>DUAL CHECK BACKFLOW PREVENTER<br>REDUCED PRESSURE ZONE BACKFLOW                                                             | DONLIM<br>ELKAY<br>ELKAY<br>WATTS                   | CM9700<br>MSS CBS 45 LB<br>SD-3                             |            | -<br>-<br>-<br>3/8           | -                           | 1/4<br>2<br>1 |                  | ID<br>ID<br>ID | 100 DEGREE F TEM<br>RAPID BREWER FOI<br>DEDICATED 208 VOI<br>INSULATED DRAIN,<br>INSULATED DRAIN,<br>INSTALLATION.<br>ASSE 1022 FOR USE<br>ASSE 1013 LISTED,                                                                                                                                      |
| E<br>P<br>E<br>ICE BM<br>E<br>BACKFL<br>P<br>P | 22226<br>22885<br>10527<br>19278<br><b>OW PREVE</b><br>BFP-1<br>BFP-2   | 1<br>2<br>2<br>ENTERS<br>5<br>2      | ELECTRIC WATER HEATER<br>BREWER CLOVER VERTICA<br>DOUBLE<br>46 LB ICE BIN - DROP IN<br>45 LB ICE BIN - DROP IN HORIZONTAL<br>DUAL CHECK BACKFLOW PREVENTER<br>REDUCED PRESSURE ZONE BACKFLOW<br>PREVENTER<br>REDUCED PRESSURE ZONE                       | DONLIM<br>ELKAY<br>ELKAY<br>WATTS<br>WATTS          | CM9700<br>MSS CBS 45 LB<br>SD-3<br>LF-009-QTS               |            | -<br>-<br>-<br>3/8<br>-      | -                           | 1/4<br>2<br>1 |                  | ID<br>ID<br>ID | PUMP (2 GPM, 10FT I<br>100 DEGREE F TEMF<br>RAPID BREWER FOF<br>DEDICATED 208 VOL<br>INSULATED DRAIN, I<br>INSULATED DRAIN, I<br>INSTALLATION.<br>ASSE 1022 FOR USE<br>ASSE 1013 LISTED, F<br>SOLID LEAD FREE B<br>INTERNAL PARTS, AU<br>DIFFERENTIAL AND<br>TEMPERATURE LAW<br>SINKS AND 120F FO |
| E<br>P<br>E<br>E<br>BACKFL<br>P<br>P           | 22226<br>22885<br>10527<br>19278<br>OW PREVE<br>BFP-1<br>BFP-2<br>BFP-3 | 1<br>2<br>2<br>ENTERS<br>5<br>2<br>1 | ELECTRIC WATER HEATER<br>BREWER CLOVER VERTICA<br>DOUBLE<br>46 LB ICE BIN - DROP IN<br>45 LB ICE BIN - DROP IN HORIZONTAL<br>DUAL CHECK BACKFLOW PREVENTER<br>REDUCED PRESSURE ZONE BACKFLOW<br>PREVENTER<br>REDUCED PRESSURE ZONE<br>BACKFLOW PREVENTER | DONLIM<br>ELKAY<br>ELKAY<br>WATTS<br>WATTS<br>WATTS | CM9700<br>MSS CBS 45 LB<br>SD-3<br>LF-009-QTS<br>LF-009-QTS |            | -<br>-<br>-<br>3/8<br>-      | -                           | 1/4<br>2<br>1 | -<br>-<br>-<br>- | ID<br>ID<br>ID | 100 DEGREE F TEMI<br>RAPID BREWER FOF<br>DEDICATED 208 VOI<br>INSULATED DRAIN, I<br>INSULATED DRAIN, I<br>INSTALLATION.<br>ASSE 1022 FOR USE<br>ASSE 1013 LISTED, I<br>SOLID LEAD FREE B<br>INTERNAL PARTS, A<br>DIFFERENTIAL AND<br>TEMPERATURE LAW                                              |

| DIELECTRIC<br>UNION, TYP.   | - REFER TO RECIRCULATING<br>PUMP DETAIL, THIS SHEET                                                                     |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------|
| DOMESTIC                    | <ul> <li>COMBINATION P &amp; T RELIEF \</li> <li>3/4" RELIEF DRAIN TO MOP S</li> </ul>                                  |
| ELECTRIC<br>WATER<br>HEATER | <ul> <li>STRAP TO WALL STRUCTURE</li> <li>W/ 2" WIDE 16 GA STEEL BAN</li> <li>DRAIN VALVE</li> </ul>                    |
|                             | <ul> <li>DRIP PAN WITH INDIRECT DR.</li> <li>MOP SINK BELOW</li> </ul>                                                  |
| MOP SINK                    | <ul> <li>SUPPORT PLATFORM</li> <li>BY OTHERS (SEE DETAIL")</li> <li>3/4" INDIRECT DRAIN</li> <li>TO MOP SINK</li> </ul> |

2 WATER HEATER DETAIL Scale: NTS

| NETRATION PLAN FOR LOCATION/TAG                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S BODY, REFER TO PLAN FOR LOCATION/TAG<br>LOCATION/TAG<br>NETRATION PLAN FOR LOCATION/TAG                                                                                                                                                                                                                                                                                                       |
| SPOUT, ZURN AERATOR MODEL G66701.                                                                                                                                                                                                                                                                                                                                                               |
| NT.                                                                                                                                                                                                                                                                                                                                                                                             |
| CE TO 3/8 AT EQUIPMENT.                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                 |
| HED, CHROME PLATED. MANUFACTURED WITH < 0.25 LEAD CONTENT. DECK<br>NK ADD-ON FAUCET WITH WRIST BLADE HANDLE AND<br>NTI-MICROBIAL COATING ON WRIST BLADE HANDLE. MAXIMUM 2.2 GPM<br>EALS RATED COMMERCIAL HOT 180 DEG. F.<br>HED, CHROME PLATED. MANUFACTURED WITH < 0.25 LEAD CONTENT. DECK<br>ITEGRAL SHANK WITH SWING SPOUT. MAXIMUM 2.2<br>ATING AERATOR-                                    |
| SET TO 10 SECONDS, MAX 0.25 GAL/CYCLE                                                                                                                                                                                                                                                                                                                                                           |
| 70 THERMOSTATIC MIXING VALVE SET AT 110 DEG-F.<br>LAVATORY FAUCLT, SINGLE HOLE, DECK MJUNTED, LED LIGHT BAR, WITH 9<br>PLUG. 0.5 GPM LOW FLOW OUTLET, CONFORMS TO ASME 112.18.1, POWER<br>AGE 1200 W, 15 AMPERAGE.                                                                                                                                                                              |
| AST BRASS QUARTER TURN, CENTER INE VACUUM BREAKER SPOUT WITH<br>, PAIL HOOK, WALL BRADE<br>ENT. UNDERCOUNTER BOILER IMMEDIATE DRAW OFF 0.8 GAL, 3.6 GPH. 1500                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                 |
| ASIN IS 30" IN LENGTH AND IS DESIGNED TO ACCOMMODATE ONE USER AT A<br>TORY SPACING POSITIONED ON 30" CENTERS. THE SINGLE PIECE, ALL-IN-<br>ERS TO ACCESS SOAP, WATER, AND A HAND DRYER WITHOUT LEAVING THE<br>HE UNIT HANDLES WASHROOM TRAFFIC QUICKLY AND ECONOMICALLY,<br>SER WITH PERSONAL SPACE. LVQD1 IS AVAILABLE IN EVERO CLASSIC - GEO<br>OR EVERO MATTE - MASON SERIES BASIN MATERIAL. |
| GUARD.                                                                                                                                                                                                                                                                                                                                                                                          |
| NLESS STEEL, 6" BACKSPLASH, FAUCET ON 4" CENTERS, 1-1/2"DRAIN WITH<br>AP                                                                                                                                                                                                                                                                                                                        |
| O ARCH. PLANS ADDITIONAL INFORMATION FOR INTEGRAL COUNTER SINK.                                                                                                                                                                                                                                                                                                                                 |
| EEL WITH GLASS RINSER AND DRAIN OUTLET                                                                                                                                                                                                                                                                                                                                                          |
| 26IN 685X670MM. SINK TO INCLUDE 1 EACH BRASS DRAIN AND 1 EACH DUO<br>DOSE) WITH OP 14GA.[2.0] 304 #4 S/S CONST. 27-1/8"[689] X 26-1/4" [514.4] O.D.<br>T HOLES ON DECK 1 EACH Ø1" [Ø25] FAUCET HOLE ON DECK, TUBS 16 GA.                                                                                                                                                                        |
| OVIDED BY OTHERS. COORDINATE PLUMBING CONNECTIONS WITH WATER                                                                                                                                                                                                                                                                                                                                    |
| ERS. COORDINATE PLUMBING CONNECTIONS WITH WATER TREATMENT                                                                                                                                                                                                                                                                                                                                       |
| RS. COORDINATE PLUMBING CONNECTIONS WITH WATER TREATMENT                                                                                                                                                                                                                                                                                                                                        |
| DVIDED BY OTHERS, COORDINATE PLUMBING CONNECTIONS WITH WATER                                                                                                                                                                                                                                                                                                                                    |
| ERS, COORDINATE PLUMBING CONNECTIONS WITH WATER TREATMENT                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                 |
| EL NUMBER INDICATED ARE SHOWN FOR REFERENCE AND COORDINATION<br>REATMENT INSTALLER TO CONFIRM ALL REQUIREMENTS AND FURNISH ALL<br>HE CONSTRUCTION MANAGER PRIOR TO START OF INSTALLATION. SIMPLEX<br>PUMP WITH 5 GPM WATER FLOW RATE, 60 PSIG PRESSURE INCREASE, 115                                                                                                                            |
| SING TO FLOOR SINK. *SOFTENED WATER SUPPLY                                                                                                                                                                                                                                                                                                                                                      |
| CLE FILASE: 2 GEIVERSET HD.<br>D DRAIN INDIRECTLY TO NEAREST APPROVED RECEPTOR. PROVIDE CIRC<br>D BALANCING VALVE PER SPEC. 50 GALLON CAPACITY, 74 GPH RECOVERY AT<br>RE RISE. 18 KW ELECTRIC HEAT INPUT. *SOFTENED WATER SUPPLY<br>IEST COFFEE. PROVIDE ASSE 1022 DUAL CHECK VALVE (WATTS SD-3),<br>Z, MAX CURRENT DRAW 40 AMP AT 208 VOLTS, USAGE 8.32 KW.                                    |
| T CONNECTION TO FLOOR SINK                                                                                                                                                                                                                                                                                                                                                                      |
| T CONNECTION TO FLOOR SINK. CONFIRM WASTE OUTLET SIZE PRIOR TO                                                                                                                                                                                                                                                                                                                                  |
| EVERAGE DISPENSERS. WITH INTERMEDIATE ATMOSPHERIC VENT                                                                                                                                                                                                                                                                                                                                          |
| BODY CONSTRUCTION, WITH AIR GAP FITTING.                                                                                                                                                                                                                                                                                                                                                        |
| BODY CONSTRUCTION, WITH AIR GAP FITTING.                                                                                                                                                                                                                                                                                                                                                        |
| R BRONZE BODY, THERMOSTATIC WAX ELEMENT, CORROSION RESISTANT<br>GRAL CHECKS, ASSE 1070 COMPLIANT, CAPABLE OF 1.6 GPM WITH A 20 PSI<br>JM FLOW RATE OF 0.25 GPM. SET TEMPERATURE TO 110F FOR DUAL<br>S AND HAND SINKS, 100F FOR SINGLE TEMPERATURE LAVATORIES AND HAND<br>MOUNT BELOW THE PLUMBING FIXTURE WHERE INDICATED ON PLAN(S).                                                           |
| OUNTED, BOTTOM OUTLET TOILET WITH SIPHON JET FUSHING ACTION AND<br>TH 1-1/2" SPUD. THIS BOWL IS DESIGNED TO PERFORM TO INDUSTRY<br>E AS 1.1 GALLONS PER FLUSH.                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                 |



NOTES

COORDINATE WITH ELECTRICAL CONTRACTOR FOR RECEPTACLES.

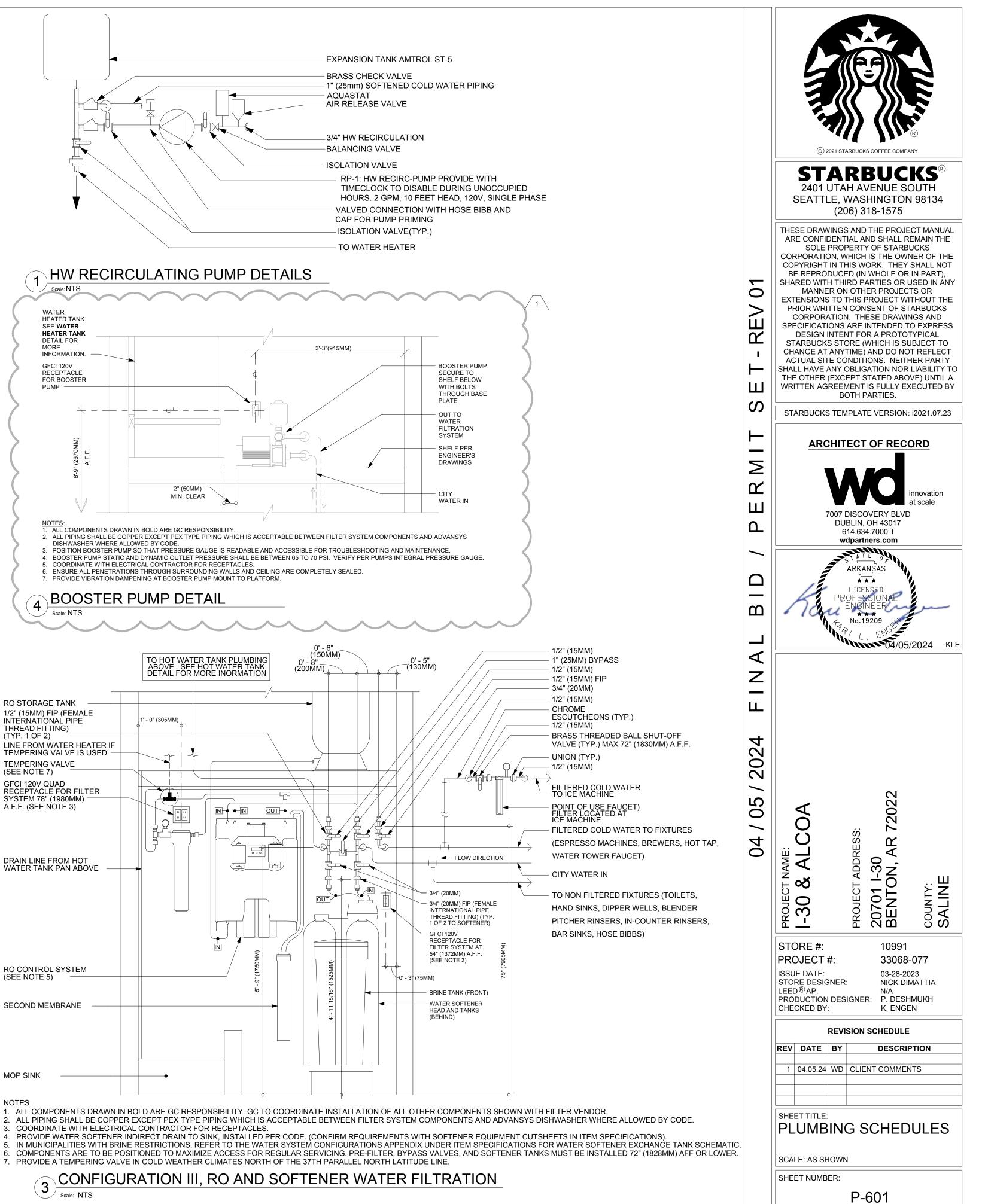
7. PROVIDE A TEMPERING VALVE IN COLD WEATHER CLIMATES NORTH OF THE 37TH PARALLEL NORTH LATITUDE LINE.

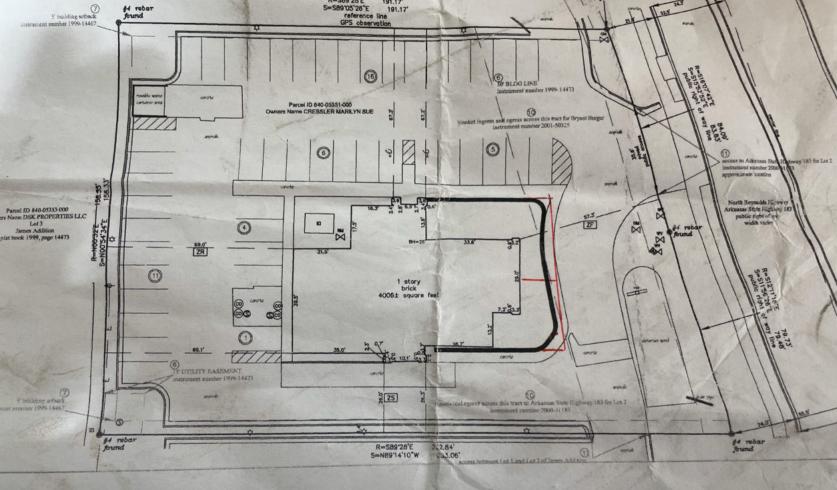
OP SINK

URE BAND

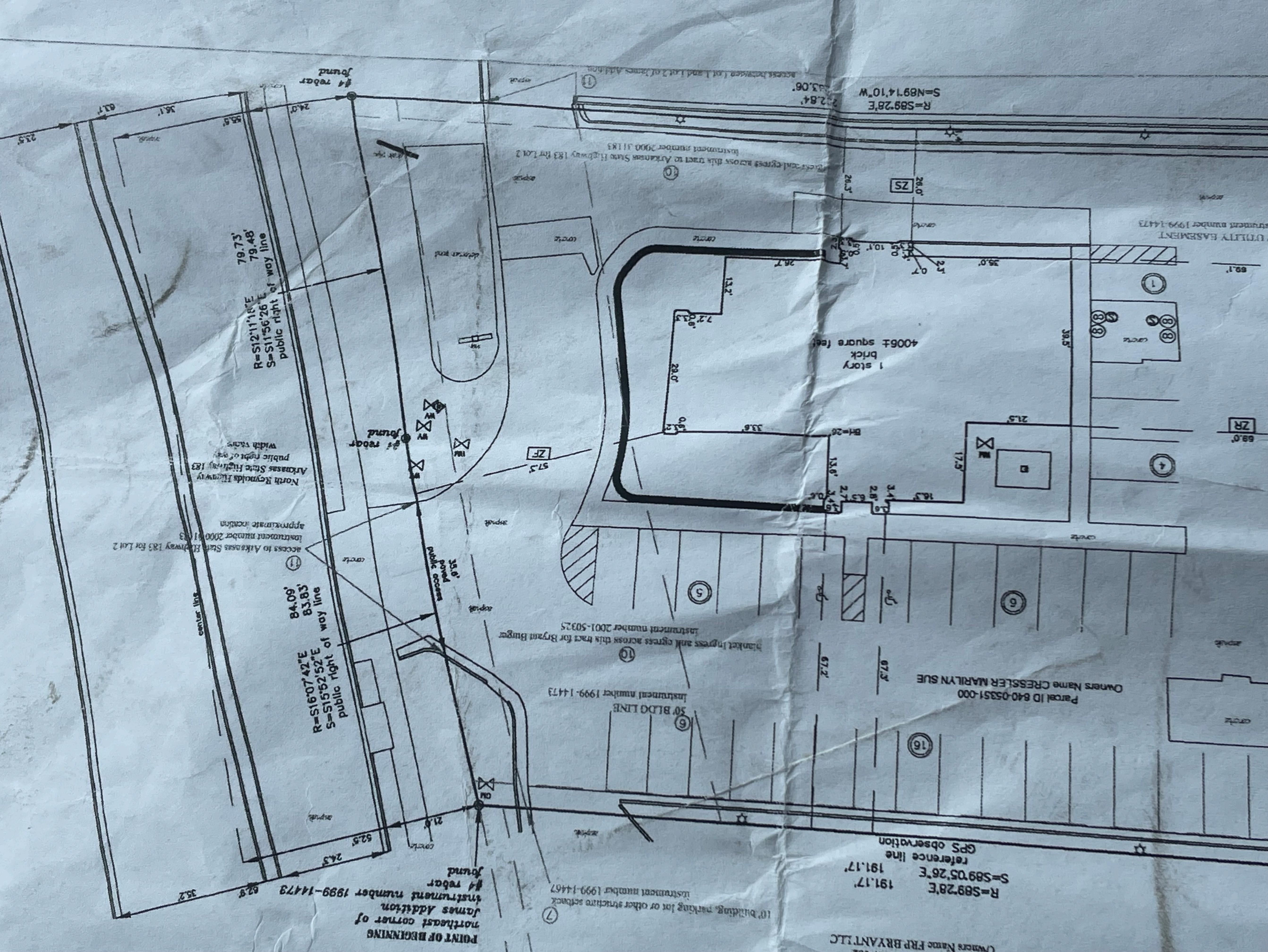
T DRAIN TO

BRASS CHECK VALVE AQUASTAT AIR RELEASE VALVE -BALANCING VALVE ISOLATION VALVE





From wall to





City of Bryant, Arkansas Community Development 210 SW 3<sup>rd</sup> Street Bryant, AR 72022 501-943-0943



## Temporary Business Application For the Sale of Fireworks

- Applications are due by 5:00PM Wednesday the week prior to the Scheduled Development and Review Committee Meeting.
- Application Deadlines and dates can be found at <u>www.cityofbryant.com</u> under the Community Development tab.

Date: 4-2024

#### **Business Information:**

| Name Meramec Specialty CO. dba. Freworks City                          |
|------------------------------------------------------------------------|
| Federal Tax Employer ID Number 43-0762804                              |
| Arkansas State Sales Tax Number 035048 -18-00                          |
| Location of Proposed Temporary Business 6905 Hwy 5 N. Bryant AR. 72072 |

#### **Business Owner:**

| Name Mark Loyd                                  |
|-------------------------------------------------|
| Address P.O. BOX 1150                           |
| West-Memphis, AR. 72303                         |
| West-Memphis, AR. 72303<br>Phone (870) 735-1753 |
| Email Kristi. Joyd @ aol.com                    |

#### **Contact Person:**

Name Hein Bailey Address 5505 Chesterfield Cove artleft, TN. 38134 Phone (901 409-1884 Email Kbaileyow @ ad. com

### **Checklist for Submission**

- Completed Application and Checklist
- □ Twenty-Five Dollar (\$25.00) Application fee
- Provide proof of 1,000,000 Liability Insurance or Surety Bond worth the same amount.
   (Further information on the details of liability insurance can be found in Section 2-4 of the Temporary Business Section of the Bryant Business Ordinance.)

(Continued on Page 2)

- □ Eight (8) copies of a Site Plan:
  - Site Plan shall be to scale, all structures shall be identified. Clear identification of any open display areas
  - Fireworks tent / canopy shall have a minimum 50ft. setback from all other structures
  - Show parking spaces dedicated by the owner of the property for use by the temporary business.
- Exits shall be provided every 100 ft. with a minimum of 2 remotely located exits
   Minimum exit width shall be 72 in. All exits shall be identified with proper signage
- No smoking permitted within 50 ft. of firework tent / canopy. "NO SMOKING" signs shall be posted at all entrance / exits
- 2 ABC fire extinguishers, with a 2A rating or greater, shall be provided. The maximum travel distance to an extinguisher shall not exceed 75 ft. Additional extinguishers may be required. Extinguishers shall be clearly visible, marked with appropriate signage, and mounted height of not less than 36 in. from the ground
- Generators or other combustion power sources, including fuel, shall be separated from tents / canopies by a minimum of 25 ft.
- Applicant shall contact the Bryant Fire Dept. Fire Marshal's office and schedule an inspection once the business is ready for operation. The inspection shall be conducted prior to any sales to the public are allowed. Contact: 501-943-0964

#### **READ CAREFULLY BEFORE SIGNING**

I \_\_\_\_\_\_, do hereby certify that all information contained within this application is true and correct. I further certify that I agree too and will abide by all Temporary Business rules and regulations as outlined in the Bryant Business Ordinance. I also understand that I shall comply with all additional applicable ordinances of the City as well as the requirements of all state and federal laws. Furthermore, I understand violation of Temporary Business Ordinance 2007-43 is a misdemeanor punishable by a fine of up to \$500.00 per occurrence of violation. Each day's occurrence is a separate violation.

**Owners Signature** 

#### **Temporary Business Application**

#### **City of Bryant**

Please check the category you are applying for. Permits cannot exceed the following time limits:

|    | Carnivals                                      | 30 Days  |
|----|------------------------------------------------|----------|
| _X | Fireworks stands or tents                      | 30 Days  |
|    | Christmas tree stands, tents or lots           | 60 Days  |
|    | General commercial sales stands, tents or lots | 90 Days  |
|    | Concession/Refreshment stands/Food Service     | 180 Days |

Beginning Date Requested June 1, 2024 Ending Date Requested July 1, 2024

I hereby certify the above to be true and correct, and state that I am operating a business in accordance with the city's zoning regulations and/or any other city, state, or federal laws which may be applicable. I understand violation of Temporary Business Ordinance 2007-43 is a misdemeanor punishable by a fine of up to \$500.00 per occurrence of violation. Each day's occurrence is a separate violation. No temporary business may operate for more than 180 days during any consecutive 12-month period.

**Owners Signature** 

April , 2024

Bryant Planning Commission Bryant City Hall 210 SW 3<sup>rd</sup> Street Bryant, AR 72022

RE: Fireworks application for 6905 Highway 5 in Bryant, AR

Bryant Planning and Building Department:

The purpose of this letter is to notify the Bryant Planning Commission that Meramec Specialty Company has permission to sell fireworks at 6905 Highway 5 North in Bryant, AR during the period of June 10, 2024 through July 10, 2024. This is the same location that Meramec Specialty Company has operated at during previous years. I have attached the following items that are required in order to receive a fireworks permit in Bryant, AR.

- 1. A temporary business license application.
- 2. \$25.00 application fee.
- 3. A copy of our site plan.
- 4. A letter of permission from the property owner.
- 5. A copy of our Surety Bond
- 6. A copy of a State of Arkansas fireworks permit.

If you have any questions or comments, please email me at <u>kbaileyar@aol.com</u> or call me at 901.409.1884.

Best regards,

MERAMEC SPECIALTY COMPANY

Kevin A. Bailey

## MR. RICK JONES PINNACLE IMPROVEMENTS, LLC 10601 INTERSTATE 30 LITTLE ROCK, AR 72209

August 3, 2023

City of Bryant Planning Commission:

The purpose of this letter is to notify you that Meramec Specialty Company has permission to sell fireworks on my property during the period of June 15, 2024 through July 10, 2024. The physical address of the property is 6905 Highway 5 in Bryant, Arkansas.

Sincerely,

PINNACLE IMPROVEMENTS, LLC

Puch **Rick Jones** 

|                                                                                                                                        | R                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Western Su                                                                                                                             | urety Company                                                                                        |
| CONTINUA                                                                                                                               | TION CERTIFICATE                                                                                     |
|                                                                                                                                        | es in force Bond No. 15146913                                                                        |
|                                                                                                                                        | -                                                                                                    |
| in the sum of \$ <u>ONE THOUSAND AND NO/100</u><br><u>May 20</u> , <u>2024</u> , and<br>the covenants and conditions of the original b | , as Pr<br>Dollars, for the term be<br>l ending May 20, _2025, subjection<br>bond referred to above. |
| under said Bond and this and all continuation the total sum above written.                                                             | ns thereof shall not be cumulative and shall in no even                                              |
| Dated this <u>29th</u> day of <u>March</u>                                                                                             | ,2024                                                                                                |
|                                                                                                                                        | WESTERN SURETY COMP<br>By                                                                            |
| THIS "Continuation Certificate"                                                                                                        | ' MUST BE FILED WITH THE ABOVE BOND.                                                                 |

| 7                                               | ®                                                                                                                    |  |  |
|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--|--|
| Western Surety Company                          |                                                                                                                      |  |  |
| CONTINUATIO                                     | N CERTIFICATE                                                                                                        |  |  |
|                                                 | force Bond No. <u>15146913</u> briefly<br>TY OF BRYANT, ARKANSAS                                                     |  |  |
|                                                 | ,                                                                                                                    |  |  |
| in the sum of \$ <u>ONE THOUSAND AND NO/100</u> | , as Principal,<br>Dollars, for the term beginning<br><u>May_20, _2025</u> , subject to all                          |  |  |
|                                                 | condition that the liability of Western Surety Company<br>ereof shall not be cumulative and shall in no event exceed |  |  |
| Dated this day ofMarch                          | ,                                                                                                                    |  |  |
| THIS "Continuation Certificate" MUS             | ST BE FILED WITH THE ABOVE BOND.                                                                                     |  |  |

G

2500 CENTER POINT ROAD, SUITE 301 BIRMINGHAM, ALABAMA 35215 PHONE: (205) 854-5806 FAX: (205) 854-5899

POST OFFICE BOX 94067 BIRMINGHAM, ALABAMA 35220 EMAIL: dib@draytonins.com

#### CERTIFICATE OF INSURANCE

NO. 430303

We certify that insurance is afforded as stated below. This Certificate does not affirmatively or negatively amend, extend or alter the coverage afforded by the insurance policy and the insurance afforded is subject to all the terms, exclusions and conditions of the policy.

| INSURER            | Admiral Insurance Company                                                                                                                     | POLICY NO. CA000                                                                             | 0018967-11                        |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------|
| NAMED INSURED      | Atomic Fireworks Inc. of Arkansas<br>Atomic Fireworks Inc. of Missouri<br>Meramec Specialty Company<br>P.O. Box 305<br>Arnold, Missouri 63010 | T.E.A. Enterprises, Inc.<br>Pacific Specialty Compa<br>West Alton Properties, I<br>ATLG, LLC | •                                 |
| POLICY TERM        | March 1, 2024 to March 1, 2025; Both Da                                                                                                       | ays 12:01 A.M. Standard Time                                                                 |                                   |
| COVERAGE           | Premises-Operations Liability:                                                                                                                | 🛛 Occurrence Basis                                                                           | Claims Made Basis                 |
| LIMIT OF LIABILITY | \$1,000,000 each occurrence, \$10,000,000<br>The limit of liability shall not be increased                                                    | 0 00 0                                                                                       | ne insured or additional insured. |

**INSURED OPERATIONS** The sale of consumer fireworks (1.4G) and related products at the **Insured location**, during the **period of operation**.

It is certified that, for the period of operation stated below and when named below as such, this policy includes as Additional Insureds 1) the operator(s), sponsor(s), promoter(s), organizer(s), of the Insured Premises used principally for the retail sale of consumer fireworks supplied by the Named Insureds and/or 2) the owner(s), manager(s), tenant(s), mortgagee(s) (including other entities having similar interests), of the property on which the Insured Premises is located and/or 3) the licensing authority issuing a permit or license for the operation of the Insured Premises and/or 4) any entity for which the Named Insured is required, by written contract, to provide insurance such as is afforded by the terms of this policy.

#### NAME(S) OF ADDITIONAL INSURED(S)

Pinnacle Improvements, LLC- Property Owner Meramec Specialty Company-Stand Owner and Operator Stand Manager and Sub-Operator Licensing Authorities-State of Ar., City of Bryant

ADDRESS OFAn area measuring approximately 150' x 150' whose physical address is 6139 Hwy 5 N. inINSURED PREMISESBryant, Arkansas. #127

PERIOD OF OPERATION March 1, 2024 through February 28, 2025

It is certified that this policy requires a 30 day mutual notice of cancellation between the Insurer and the Named Insured. In the event of such cancellation we will endeavor to mail 10 days written notice to the Additional Insured(s), whose name and address is shown hereon, but failure to mail such notice shall impose no obligation or liability of any kind upon the insurer and/or the undersigned.

#### DRAYTON INSURANCE BROKERS, INC.

March 1, 2024 DATE OF ISSUE

STRINGER, PRESIDENT

State of Arkansas ARKANSAS SALES AND USE TAX PERMIT MERAHEC SPECIALITY CO DATE ISSUED: P.O. BOX 1150 PERMIT NUMBER: 035048-18-001 WEST MEMPHIS AR 72301 DLN: DATE OPENED: 01/01/1965 SIC: 5042 TOYS AND HOBBY GOODS EXEMPTION: 81 TH FROM SAL E PURCHASES OF GOODS TO BE RESOLD SE' DELBUSINESS LUG PART DY BURNE ? THIS PERMIT IS VALID UNTIL IT IS CANCELED AND SURRENDERED BY THE PERMIT HOLDER OR REVOKED BY THE COMMISSIONER OF REVENUES. THIS PERMIT MUST BE SURRENDERED IF BUSINESS IS SOLD, DISCONTINUED OR LOCATION CHANGED. WHEN THIS PERHIT IS SURRENDERED FOR ANY OF THE ABOVE REASONS, YOU MUST REPORT AND PAY ANY SALES OR USE TAX PLUS ANY PENALTIES OR INTEREST THAT IS OWED BY THIS BUSINESS. FAILURE TO PAY THESE TAXES WILL RESULT IN A LIEN BEING PLACED AGAINST THE STOCK AND FIXTURES OF THIS BUSINESS AND THE SAME IS ENFORCEABLE AGAINST PURCHASERS AND THIRD

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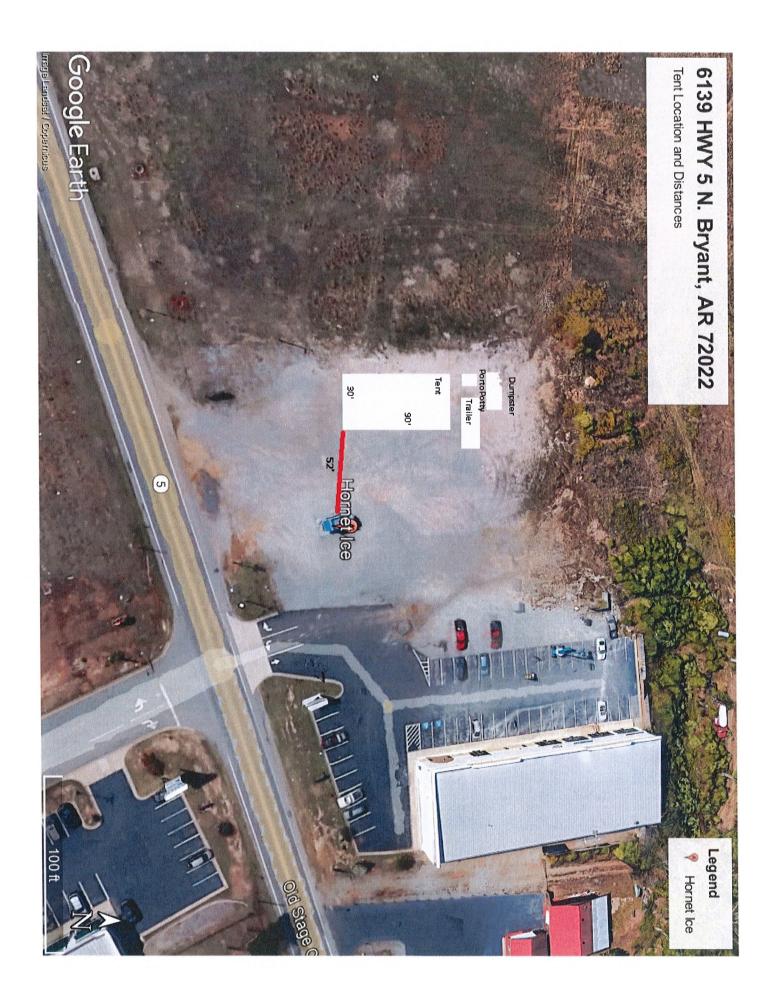
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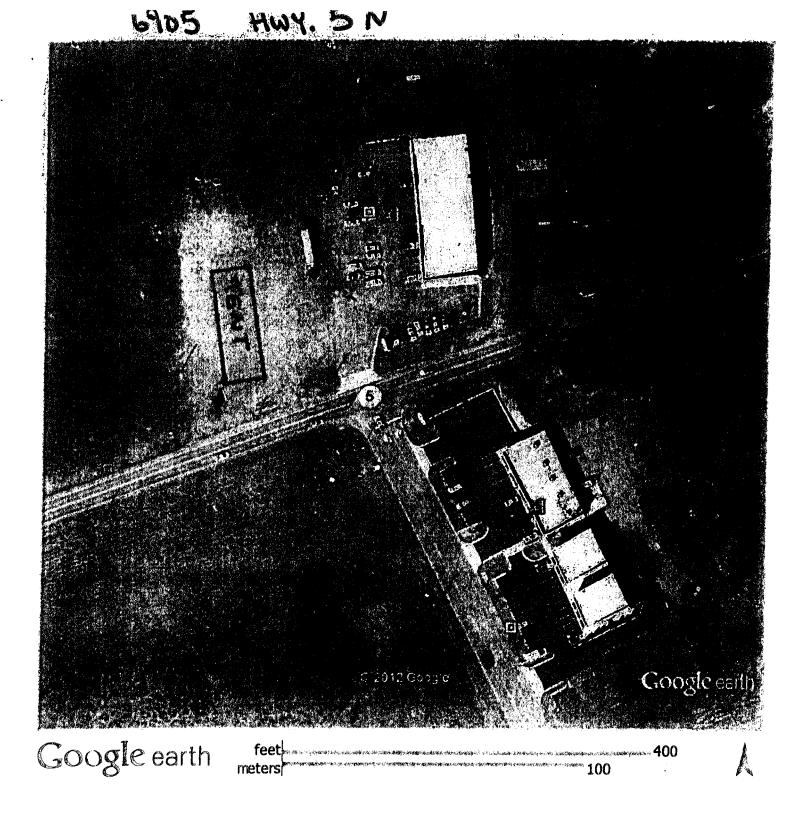
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|                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                         |
| Certifica                                                                                                                                                                                                                       | te of Flame Resistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dy to Resnah store                                                                      |
| REGISTERED FABRIC NUMBER                                                                                                                                                                                                        | issued by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 02/07/11                                                                                |
| F. 140                                                                                                                                                                                                                          | 8NYDER MANUFACTURWA, BLC.<br>3001 PROGRESS STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | •                                                                                       |
| 140.01                                                                                                                                                                                                                          | DOVER, CHIQ 44022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         |
| This is to certify that the materials described by                                                                                                                                                                              | elow are flame-retrident and inhorently nonliammat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ac.                                                                                     |
| FOR RIVER CHY TENTS AND AMURE INC                                                                                                                                                                                               | ADORERS 3008 EVA DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                         |
| CITY_PINE BLUFF                                                                                                                                                                                                                 | 41 5144                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                         |
| Fire Marchel for such use.                                                                                                                                                                                                      | e mede from a fleme-recletent febrio or metarlat mg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ivered and approved by the                                                              |
| The Flame Reter                                                                                                                                                                                                                 | rdent Process Used WILL NOT Be Removed By We                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5 <b>21</b> 30                                                                          |
| * FABRIC MEETS THE REQUIREMENT                                                                                                                                                                                                  | TTE OF THE EPECIFICATIONS LISTED BELOW IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | e a est all                                                                             |
| D NFPA-701 (LATOR BOAKS) A                                                                                                                                                                                                      | THE OFFICIENT AND LISTED BELOW AN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DICATED BY                                                                              |
| CANULC-STOP W                                                                                                                                                                                                                   | MIL C-43046.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FINVES-SOR                                                                              |
|                                                                                                                                                                                                                                 | KARSE EASY UT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | A-A-88800                                                                               |
| ENVDER MANUFACTUNING INC. By                                                                                                                                                                                                    | This                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Augentics, Cushy Control                                                                |
| GTYLE                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                         |
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| \$NYDER 8-ORDER NO                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                         |
|                                                                                                                                                                                                                                 | DATE PROCEBBED_02/07/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                         |
| YARDS OF QUANTITY                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                         |
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| Certificate o<br>REGISTERED FABAIC MANDER<br>140,01                                                                                                                                                                             | OF Plame Resistance<br>Issued ev<br>Shyden Manufacturing, Inc.<br>Sooi Priogness Striger<br>DOVER, OHO 4452                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Deto menutoconeg                                                                        |
| A REGISTERED FABRIC MARBER<br>140.01<br>Tribs is to contify that the mesteric is characted balaxy and                                                                                                                           | OF SPLAMIC RESISTANCE<br>ISSUED EV<br>SHYDER MANUFACTURED, INC.<br>3001 PROGRESS STREET<br>DOVER, OHO 44652<br>FO Remont torderd and Interantly nonfilemmetric.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Deto menutoconeg                                                                        |
| AND HOR CITY TENTS AND ANNUE INC                                                                                                                                                                                                | OF PLAME Resistance<br>ISSUED EV<br>SUVDER MANUFACTURINA, INC.<br>SOOI PROGRESS STREET<br>DOVER, CHO 44525                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Deto menutoconeg                                                                        |
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| AND HERE CITY TENTE AND ADDIES INC<br>CITY. PINE BLUFF                                                                                                                                                                          | DF JP CAME & CSISCANCE<br>ISSUED BY<br>BAYDER MANUFACTURING, INC.<br>SOOI PROGRESS STREET<br>DOVER, OHIO 4452<br>FO REMO-11 tertisted and interantly nonthemmethic.<br>ADDRESS _ 1000 EVA DRIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Deto menuticosos<br>01/05/11                                                            |
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| A NO AND                                                                                                                                                                                    | DF JP (AMIC & CSISCANCC<br>ISSUED EV<br>SWYDER MANUFACTURISKA, INC.<br>3001 PROGRESS STREET<br>DOVER, OHO 4462<br>TO REMIGHTED AND INDICATE<br>STATE AR 71402<br>TO TOT & BEIMS-REDISTANT REDIC OF THE TELL TO DESCRIPTIONS<br>TO DESCE USED WILL NOT BO REMINDED BY WEEKING<br>THE SPECIFICATIONS LISTED BELOW INDICATE                                                                                                                                                                                                                                                                                                                                                                                   | Deto menuticeures<br>Deto menuticeures<br>U1/B5/11<br>End approv. d by the Etate        |
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| AND HAR AND                                                                                                                                                                                 | DF JP (AMIC RESistance)<br>ISSUED EV<br>SUPDER MANUFACTURING, INC.<br>3001 PROGRESS STREET<br>DOVER, OHO 44822<br>FC Remonstrand and Interantly nonthemmethic.<br>ADDRESS_1000 EVA DOINE<br>STATEAR_PHADE<br>5 from a flamo-recision febric or motional replacers of<br>redees Used Will NOT Be Removed By Weathing<br>THE SPECIFICATIONS LISTED BELOW INDICATE<br>NO-C-ASY SE                                                                                                                                                                                                                                                                                                                             | Deto menuficeures<br>Deto menuficeures<br>U1/05/11<br>End approv. d by the Essis<br>    |
| AND                                                                                                                                                                                         | DF JP (AMIC RESistance)<br>ISSUED EV<br>SUPDER MANUFACTURING, INC.<br>3001 PROGRESS STREET<br>DOVER, OHO 44822<br>FC Remonstrand and Interantly nonthemmethic.<br>ADDRESS_1000 EVA DOINE<br>STATEAR_PHADE<br>5 from a flamo-recision febric or motional replacers of<br>redees Used Will NOT Be Removed By Weathing<br>THE SPECIFICATIONS LISTED BELOW INDICATE<br>NO-C-ASY SE                                                                                                                                                                                                                                                                                                                             | Deto menaicesares<br>01/05/11<br>end approv. d by 12 E222<br>ED BY (2)<br>D FELVER-2023 |
| A NOVEMBER EXAMPLES WHITE 61* HI GLOGG                                                                                                                                                                                          | DF JP (AMIC RESistance)<br>ISSUED EV<br>SUPDER MANUFACTURING, INC.<br>3001 PROGRESS STREET<br>DOVER, OHO 44822<br>FC Remonstrand and Interantly nonthemmethic.<br>ADDRESS_1000 EVA DOINE<br>STATEAR_PHADE<br>5 from a flamo-recision febric or motional replacers of<br>redees Used Will NOT Be Removed By Weathing<br>THE SPECIFICATIONS LISTED BELOW INDICATE<br>NO-C-ASY SE                                                                                                                                                                                                                                                                                                                             | Deto menuficeures<br>Deto menuficeures<br>U1/05/11<br>End approv. d by the Essis<br>    |
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| <b>And Cartificate</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | of Flame Resistance Die mandeauer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| RECHETERED FRENC MANDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Medica Million Brand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| 140.01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2001 PROGRESS STALET<br>DOVER, CHEO 44422                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| This is to certify that the materials discribed below a port                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ne fame-werden end interently northermatic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| File Marshal for such use.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | E from a harne resistant k-ono or material registered and approved by the Sente                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| P FADSIO ADDITO TO CONTRACTOR P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | oce se lived Will. NOT be removed by Wwening                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| Danucsion Michay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Change - DANNES-502                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| STYLE PRV 15100 UNITE 61" EI GLOLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | The supervise, county corrise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| CONTROL NO, 1862                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ENVIDER &-ORDER NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CUTTOMER ORDER NO RAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| VARDE OF QUANTITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DATE PROCESSED 04/02/10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DATE CENTRIED DE/DE/10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| · for the second state frame and the second second states and the second s<br>Second second |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| - I Serie d'ertificate at a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Certificate of F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | lame Kesistance Det merkower                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ABBIETERED FAMILYC MAASER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 159UED BY 05/02/10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| CITY PINE ILLIFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ADDRESS 3000 EM DIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| The articles described below ere made from a fa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | STATE AR TIGOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| CONTROL NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Envider Borger No 276370                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CUSTUMER CADER NO. DAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ERE VITTUAUD FO SEC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DATE PROCEESED 66/02/10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | EATE CERTINE BOYCA/10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| A REDNESS TOTAL                                                                                     | Date of Issue<br>03/25/2024                   | L.                                                                                                                                   |                                        | License Number: FWJ.0001201   |                             | Jake Dennis Free | Jake Dennis Free<br>INTERIM STATE FIRE MARSHAL  |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|-----------------------------|------------------|-------------------------------------------------|
| THIS LICENSE MUST BE CONSPICUOUSLY DISPLAYED IN THE PLACE OF<br>BUSINESS<br>Office of Fire Services | State Fire Marshal<br>FIREWORKS RETAIL PERMIT | This is to certify that<br>Meramec Specialty Company<br>Is duly licensed to transact business in the State of Arkansas as a retailer | AR 72022                               | Licens                        |                             | a<br>B<br>B      | NON TRANSFERABLE                                |
| THIS LICENS                                                                                         | Number<br>RPJ.0000005                         | Is duly licensed t                                                                                                                   | Address: 6139 Hwy 5 North Bryant, AR 7 | Issued By: Atomic of Arkansas | LICENSE EXPIRES: 04/30/2025 | AJ GARY          | DIRECTOR and STATE<br>HOMELAND SECURITY ADVISOR |







City of Bryant, Arkansas Community Development 210 SW 3<sup>rd</sup> Street Bryant, AR 72022 501-943-0943



## Temporary Business Application For the Sale of Fireworks

- Applications are due by 5:00PM Wednesday the week prior to the Scheduled Development and Review Committee Meeting.
- Application Deadlines and dates can be found at <u>www.cityofbryant.com</u> under the Community Development tab.

Date: 03.22.2024

#### **Business Information:**

 Name
 TNT FIREWORKS

 Federal Tax Employer ID Number
 63-0813092

Arkansas State Sales Tax Number 00286128

Location of Proposed Temporary Business 400 BRYANT AVE, BRYANT, AR 72022

#### **Business Owner:**

| Namo | TERRY | ANDERSON |  |
|------|-------|----------|--|
| Name |       |          |  |

Address 4511 HELTON DRIVE

FLORENCE, AL 35630

Phone 256.764.6131

Email \_\_\_\_\_

#### **Contact Person:**

Name HEATHER WHALEY

Address <u>4003 HELTON DRIVE</u> FLORENCE, AL 35630

Phone 256.246.0121

Email WHALEYH@TNTFIREWORKS.COM

#### **Checklist for Submission**

- □ Completed Application and Checklist
- □ Twenty-Five Dollar (\$25.00) Application fee
- Provide proof of 1,000,000 Liability Insurance or Surety Bond worth the same amount.
   (Further information on the details of liability insurance can be found in Section 2-4 of the Temporary Business Section of the Bryant Business Ordinance.)

(Continued on Page 2)

- □ Eight (8) copies of a Site Plan:
  - Site Plan shall be to scale, all structures shall be identified. Clear identification of any open display areas
  - Fireworks tent / canopy shall have a minimum 50ft. setback from all other structures
  - Show parking spaces dedicated by the owner of the property for use by the temporary business.
- □ Exits shall be provided every 100 ft. with a minimum of 2 remotely located exits Minimum exit width shall be 72 in. All exits shall be identified with proper signage
- □ No smoking permitted within 50 ft. of firework tent / canopy. "NO SMOKING" signs shall be posted at all entrance / exits
- □ 2 ABC fire extinguishers, with a 2A rating or greater, shall be provided. The maximum travel distance to an extinguisher shall not exceed 75 ft. Additional extinguishers may be required. Extinguishers shall be clearly visible, marked with appropriate signage, and mounted height of not less than 36 in. from the ground
- □ Generators or other combustion power sources, including fuel, shall be separated from tents / canopies by a minimum of 25 ft.
- Applicant shall contact the Bryant Fire Dept. Fire Marshal's office and schedule an inspection once the business is ready for operation. The inspection shall be conducted prior to any sales to the public are allowed. Contact: 501-943-0964

#### READ CAREFULLY BEFORE SIGNING

#### HEATHER WHALEY

1 \_\_\_, do hereby certify that all information contained within this application is true and correct. I further certify that I agree too and will abide by all Temporary Business rules and regulations as outlined in the Bryant Business Ordinance. I also understand that I shall comply with all additional applicable ordinances of the City as well as the requirements of all state and federal laws. Furthermore, I understand violation of Temporary Business Ordinance 2007-43 is a misdemeanor punishable by a fine of up to \$500.00 per occurrence of volation. Each day's occurrence is a separate violation.

reather m/s U -<del>Owners</del> Signature AGENT FOR TNT FIRE



#### STATEMENT OF PURPOSE

American Promotional Events dba TNT Fireworks is submitting for approval for the attached application.

Location address: 400 Bryant Avenue, Bryant, AR 72022

The purpose is to sell Arkansas approved fireworks in a temporary tent from June 20<sup>th</sup> 2024 - July 5<sup>th</sup> 2024. The tent will be erected three days prior to the sale and removed within two days of completion of the sale. The hours of operation will be from 9am-10pm, as permitted by local location ordinances.

There will be two fire extinguishers readily accessible. "No Smoking" and age limit signs will be posted and enforced. Arkansas State Fireworks Sales Permits will be obtained prior to the sale date and will be posted on-site along with our insurance and Certificate of Authority. There will be a minimum of two people onsite at all times and the product will be secured 24/7 to ensure safety.

Please forward any processed permits to: 4003 Helton Dr. Florence, AL 35630 Attn: Heather Whaley

whaleyh@tntfireworks.com (for emailing permits)

If you have any questions, please do not hesitate to call me at 256.246.0121.

Sincerely, Heather Whaley

eatherma

Stand & Tent East - Regional Administrative & Permitting Coordinator whaleyh@tntfireworks.com

AMERICAN PROMOTIONAL EVENTS, INC. P.O. BOX 1318 · 4511 HELTON DRIVE · FLORENCE, AL 35630 PHONE (256) 764-6131 · FAX (205) 533-6043 www.tntfireworks.com



702 SW 8<sup>th</sup> Street Bentonville, AR 72716 Pete.Rosen@walmart.com

August 17, 2023

To Whom It May Concern,

American Promotional Events, Inc. dba TNT Fireworks is an approved National Supplier to conduct fireworks promotions on our Walmart parking lots where this type of promotion is legal. All stores have been researched and approved by the Walmart Realty Department. The approximate time frame for the promotions are:

- December 26<sup>th</sup>, 2023 through and including January 10<sup>th</sup>, 2024.
- June 12<sup>th</sup>, 2024 through and including July 12<sup>th</sup>, 2024 with the exception of Utah which has an additional selling period through the end of July for Pioneer Days.

American Promotional Events, Inc. dba TNT Fireworks is authorized to sign for and obtain all necessary permits and/or licenses for the promotion and must display such permits and/or licenses at each stand/tent. Walmart grants permission for all patrons of the sale to utilize the restroom facilities at each participating store.

An American Promotional Events, Inc. dba TNT Fireworks representative will call you to introduce the company and discuss your participation in the event. Participation is encouraged and does add additional income to your other income account. Store **Management must approve the store's participation** and placement on the parking lot.

Thank you in advance for your cooperation in this matter and if you have any questions, please contact TNT Fireworks at 256-767-7142.

Best Regards,

DocuSigned by: Pete Rosen

Pete Rosen Manager II Walmart Retail Services

#### VERIFICATION OF SURETY BOND RENEWAL

#### February 21, 2024

RE: BOND # 106725029

BOND AMOUNT: **\$1,000.00** 

PRINCIPAL: American Promotional Events, Inc. dba TNT

Fireworks

OBLIGEE: City of Bryant, AR

DESCRIPTION: Fireworks Stand at 400 Bryant Avenue, Bryant, AR 72022 - FAR0153

EFFECTIVE DATE: April 24, 2017

PREMIUM TERM: 4/24/2024 – 4/24/2025

THE ABOVE REFERENCED BOND CONTINUES TO BE IN FULL FORCE AND EFFECT. THE BOND IS CONTINUOUS IN NATURE AND WILL REMAIN IN FORCE UNTIL CANCELED BY THE SURETY ACCORDING TO THE TERMS AND CONDITIONS OF THE BOND.

Travelers Casualty and Surety Company of America

Stephen A. Vann Attorney-in-Fact





#### **Travelers Casualty and Surety Company of America Travelers Casualty and Surety Company** St. Paul Fire and Marine Insurance Company

#### **POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint STEPHEN A VANN of ATLANTA , their true and lawful Attorney(s)-in-Fact to sign, execute, seal and Georgia

acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 21st day of April, 2021.



State of Connecticut

City of Hartford ss.

By: Robert L. Raney, Senior Vice President

On this the 21st day of April, 2021, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2026

NOTARY 23.00 PUBLIC

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 27th day of February 2024



Kar E. Hughen Kevin E. Hughes, Assistant Secretary

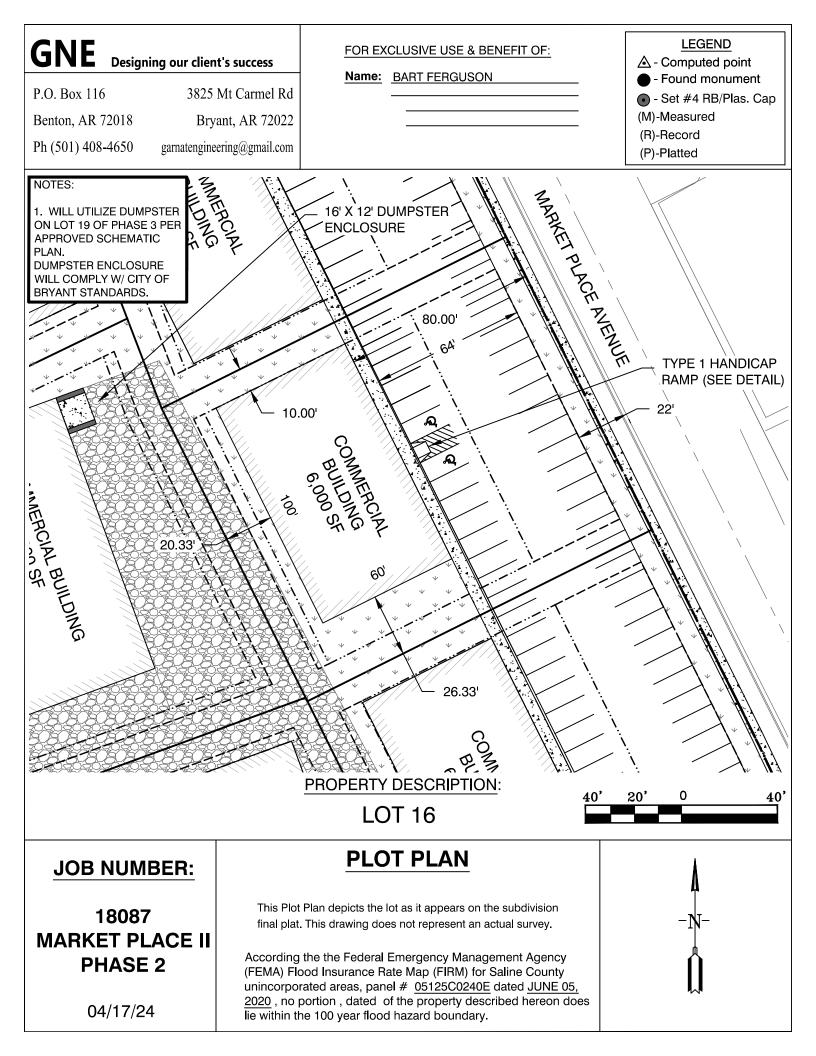
To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880. Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

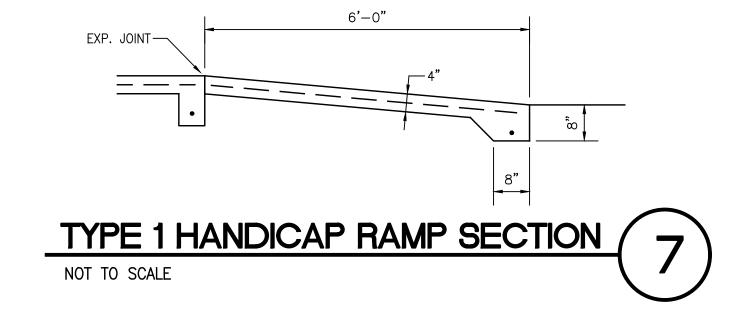
| ACORD <sup>®</sup> CI                                                                                                                                                                                                                                                                                                                                                                                            | ERTIF                         |                           | BILITY                                                                                                                                                               | ' INSL    | JRANC                                   | E 11/1/2024                                                         | •          | mm/dd/yyyy)<br>/2023    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------|---------------------------------------------------------------------|------------|-------------------------|
| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS<br>CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES<br>BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED<br>REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. |                               |                           |                                                                                                                                                                      |           |                                         |                                                                     |            |                         |
| IMPORTANT: If the certificate holder i<br>If SUBROGATION IS WAIVED, subject<br>this certificate does not confer rights t                                                                                                                                                                                                                                                                                         | to the te                     | erms and conditions of th | ne policy, o                                                                                                                                                         | ertain po | licies may r                            |                                                                     |            |                         |
| PRODUCER Lockton Companies<br>3280 Peachtree Road NE, Suite #1000<br>Atlanta GA 30305                                                                                                                                                                                                                                                                                                                            |                               |                           |                                                                                                                                                                      | ):        |                                         | FAX<br>(A/C, No                                                     | ):         |                         |
| (404) 460-3600                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                           |                                                                                                                                                                      |           |                                         |                                                                     |            | NAIC #                  |
| INSURED American Promotional Events, Inc.<br>1359629 DDA TNIT Eigenverte Inc.                                                                                                                                                                                                                                                                                                                                    |                               |                           | INSURER B :                                                                                                                                                          |           |                                         |                                                                     | 10851      |                         |
| DBA TNT Fireworks, Inc.<br>P.O. Box 1318<br>4511 Helton Drive                                                                                                                                                                                                                                                                                                                                                    |                               |                           | INSURER C<br>INSURER D<br>INSURER E                                                                                                                                  |           |                                         |                                                                     |            |                         |
| Florence AL 35630                                                                                                                                                                                                                                                                                                                                                                                                |                               |                           | INSURER F                                                                                                                                                            |           |                                         |                                                                     |            |                         |
| THIS IS TO CERTIFY THAT THE POLICIES<br>INDICATED. NOTWITHSTANDING ANY RI<br>CERTIFICATE MAY BE ISSUED OR MAY                                                                                                                                                                                                                                                                                                    | OF INSU<br>EQUIREM<br>PERTAIN | IENT, TERM OR CONDITION   | VE BEEN IS<br>OF ANY C<br>DED BY THE                                                                                                                                 | ONTRACT   | THE INSURE<br>OR OTHER I<br>S DESCRIBED | DOCUMENT WITH RESP                                                  | THE POL    | WHICH THIS              |
| EXCLUSIONS AND CONDITIONS OF SUCH                                                                                                                                                                                                                                                                                                                                                                                | ADDL SUE                      | 3R                        |                                                                                                                                                                      |           |                                         |                                                                     | 470        |                         |
| A X COMMERCIAL GENERAL LIABILITY                                                                                                                                                                                                                                                                                                                                                                                 | INSD WV<br>Y N                |                           |                                                                                                                                                                      | /1/2023   | (MM/DD/YYYY)<br>11/1/2024               | EACH OCCURRENCE<br>DAMAGE TO RENTED<br>PREMISES (Ea occurrence)     |            | 00,000                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                           |                                                                                                                                                                      |           |                                         | MED EXP (Any one person)<br>PERSONAL & ADV INJURY                   |            | 00,000                  |
| GEN'L AGGREGATE LIMIT APPLIES PER:<br>POLICY PRO-<br>JECT X LOC<br>OTHER:                                                                                                                                                                                                                                                                                                                                        |                               |                           |                                                                                                                                                                      |           |                                         | GENERAL AGGREGATE<br>PRODUCTS - COMP/OP AG                          |            | 00,000<br>00,000        |
| AUTOMOBILE LIABILITY<br>ANY AUTO                                                                                                                                                                                                                                                                                                                                                                                 |                               | NOT APPLICABLE            |                                                                                                                                                                      |           |                                         | COMBINED SINGLE LIMIT<br>(Ea accident)<br>BODILY INJURY (Per person |            | XXXXX<br>XXXXX          |
| OWNED SCHEDULED<br>AUTOS ONLY AUTOS<br>HIRED NON-OWNED<br>AUTOS ONLY AUTOS ONLY                                                                                                                                                                                                                                                                                                                                  |                               |                           |                                                                                                                                                                      |           |                                         | BODILY INJURY (Per accide<br>PROPERTY DAMAGE<br>(Per accident)      | \$ XX      | XXXXX<br>XXXXX<br>XXXXX |
| UMBRELLA LIAB OCCUR<br>EXCESS LIAB CLAIMS-MADI                                                                                                                                                                                                                                                                                                                                                                   | -                             | NOT APPLICABLE            |                                                                                                                                                                      |           |                                         | EACH OCCURRENCE                                                     | \$ XX      | XXXXXX                  |
| DED RETENTION \$                                                                                                                                                                                                                                                                                                                                                                                                 |                               | NOT APPLICABLE            |                                                                                                                                                                      |           |                                         | PER OTH<br>STATUTE ER                                               | \$ XX      | XXXXX                   |
| ANY PROPRIETOR/PARTNER/EXECUTIVE<br>OFFICER/MEMBER EXCLUDED?<br>(Mandatory in NH)<br>If ves. describe under                                                                                                                                                                                                                                                                                                      | ] N/A                         |                           |                                                                                                                                                                      |           |                                         | E.L. EACH ACCIDENT<br>E.L. DISEASE - EA EMPLOY                      | 'EE \$ XX  |                         |
| DÉSCRIPTION OF OPERATIONS below                                                                                                                                                                                                                                                                                                                                                                                  |                               |                           |                                                                                                                                                                      |           |                                         | E.L. DISEASE - POLICY LIM                                           |            |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                           |                                                                                                                                                                      |           |                                         |                                                                     |            |                         |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)<br>ADDITIONAL INSURED: WAL-MART #3230 - 400 BRYANT AVE, BRYANT, AR 72022, SALINE COUNTY Certificate holder is an additional insured on the General<br>Liability as required by written contract subject to policy terms, conditions, and exclusions.                        |                               |                           |                                                                                                                                                                      |           |                                         |                                                                     |            |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                           |                                                                                                                                                                      |           |                                         |                                                                     |            |                         |
| CERTIFICATE HOLDER                                                                                                                                                                                                                                                                                                                                                                                               |                               |                           | CANCELLATION                                                                                                                                                         |           |                                         |                                                                     |            |                         |
| <b>19086138</b><br>CITY OF BRYANT<br>210 SW 3RD STREET<br>BRYANT AR 72022                                                                                                                                                                                                                                                                                                                                        |                               |                           | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br>ACCORDANCE WITH THE POLICY PROVISIONS. |           |                                         |                                                                     |            |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                           | AUTHORIZED REPRESENTATIVE                                                                                                                                            |           |                                         |                                                                     |            |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                           |                                                                                                                                                                      | © 1       | 988-2015 A                              | CORD CORPORATIO                                                     | N. All rig | ants reserved           |

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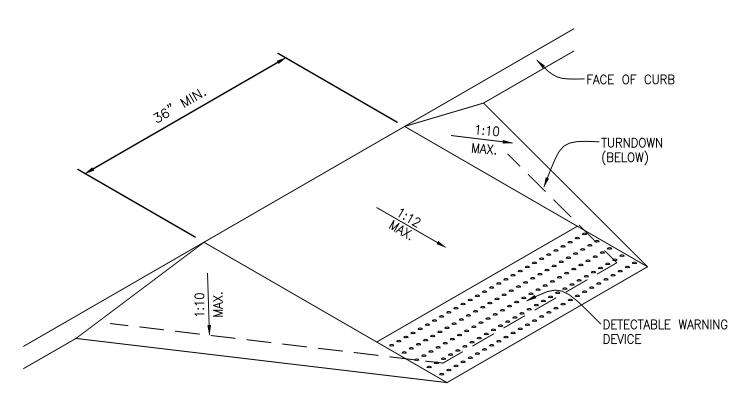
FAR0153-BRYANT WAL-MART #3230 400 BRYANT AVE. BRYANT, AR 72022 SALINE COUNTY SALINE COUNTY TENT WILL BE PLACED IN ROW 12

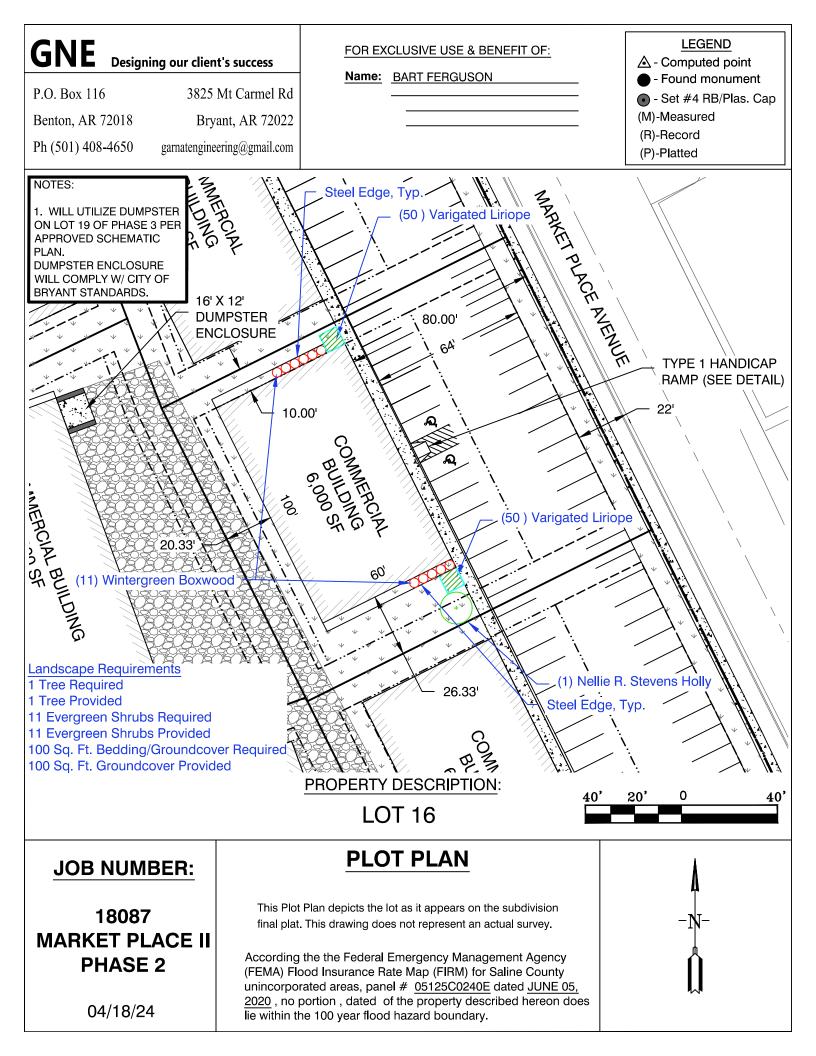


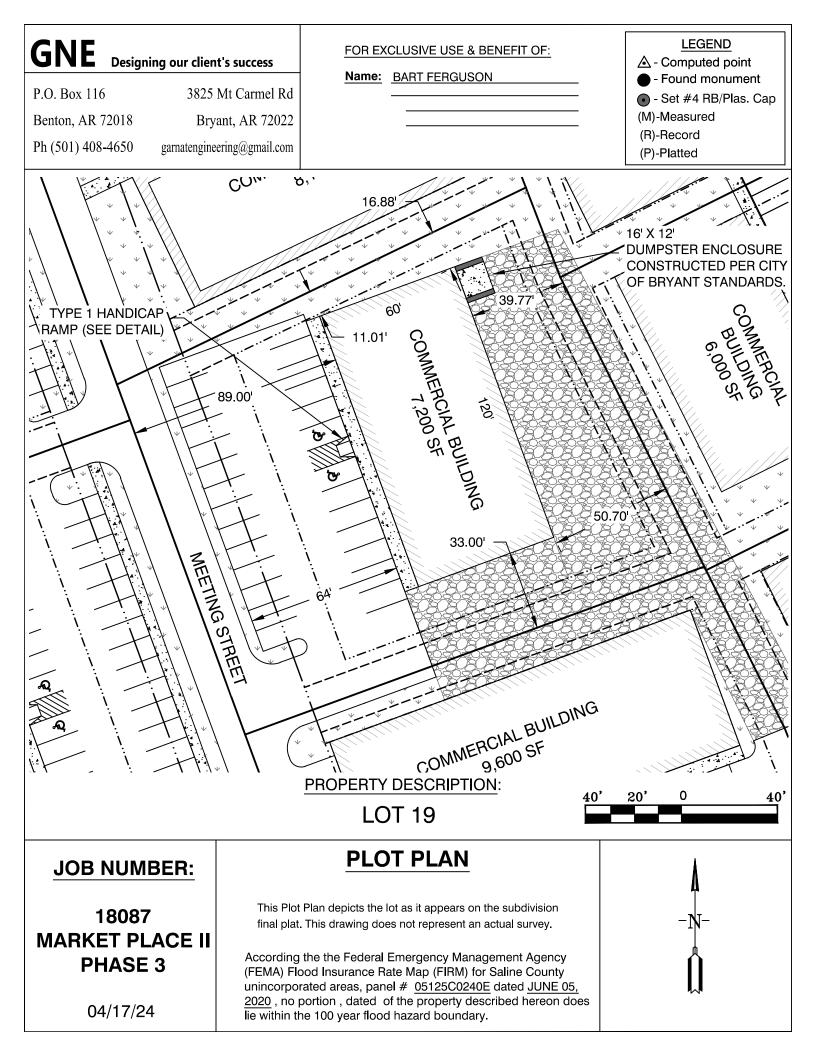


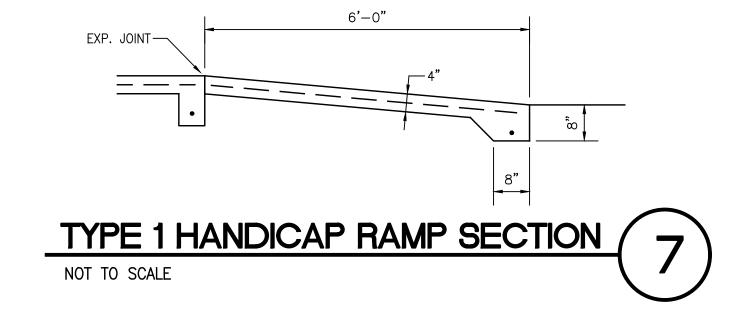
TYPE 1 HANDICAP RAMP DETAIL 5

NOTE: THE LEAST POSSIBLE SLOPE SHALL BE USED FOR ANY RAMP. THE MAXIMUM SLOPE SHALL BE 1:12. THE MAXIMUM RISE FOR ANY RUN SHALL BE 30"



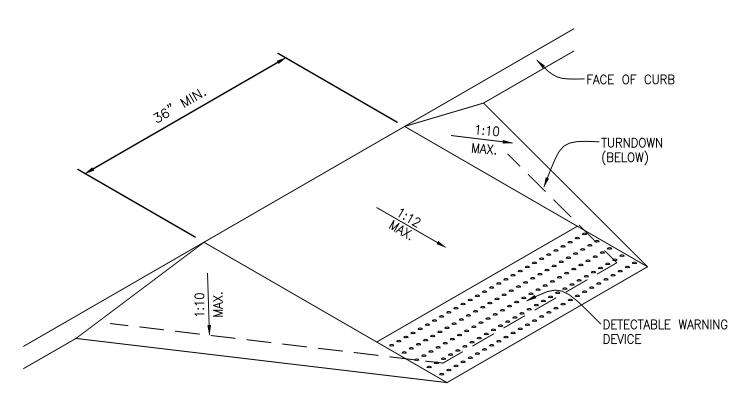


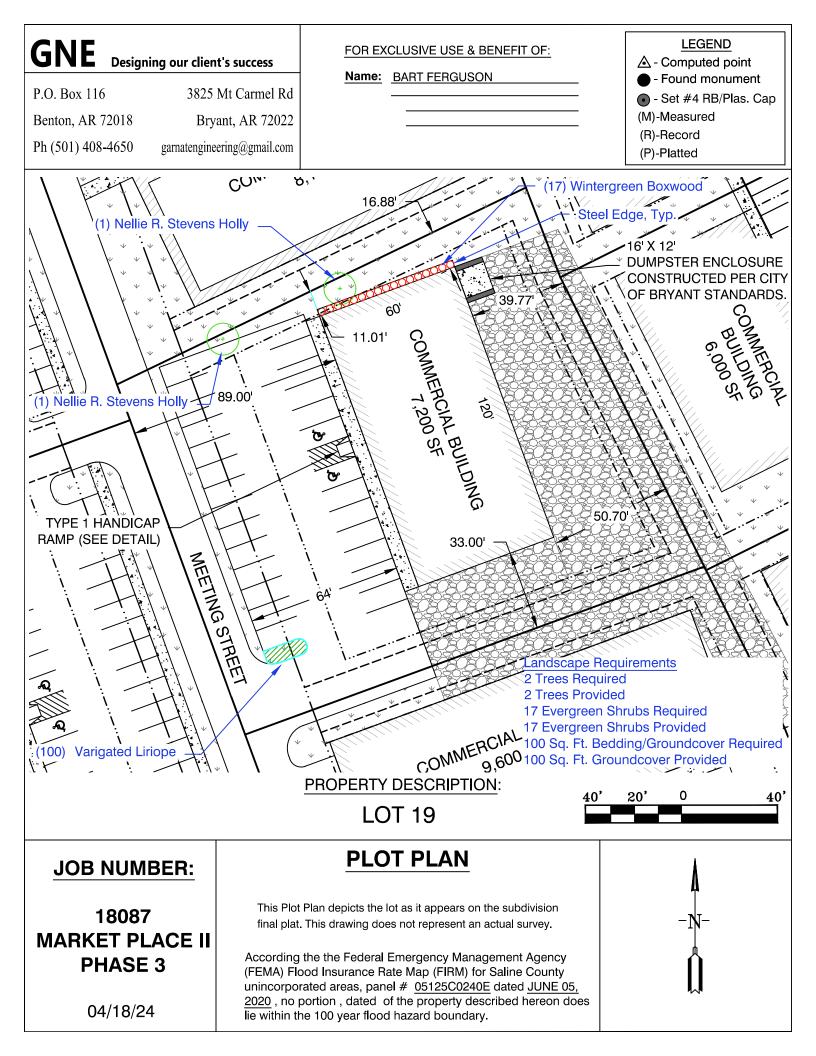


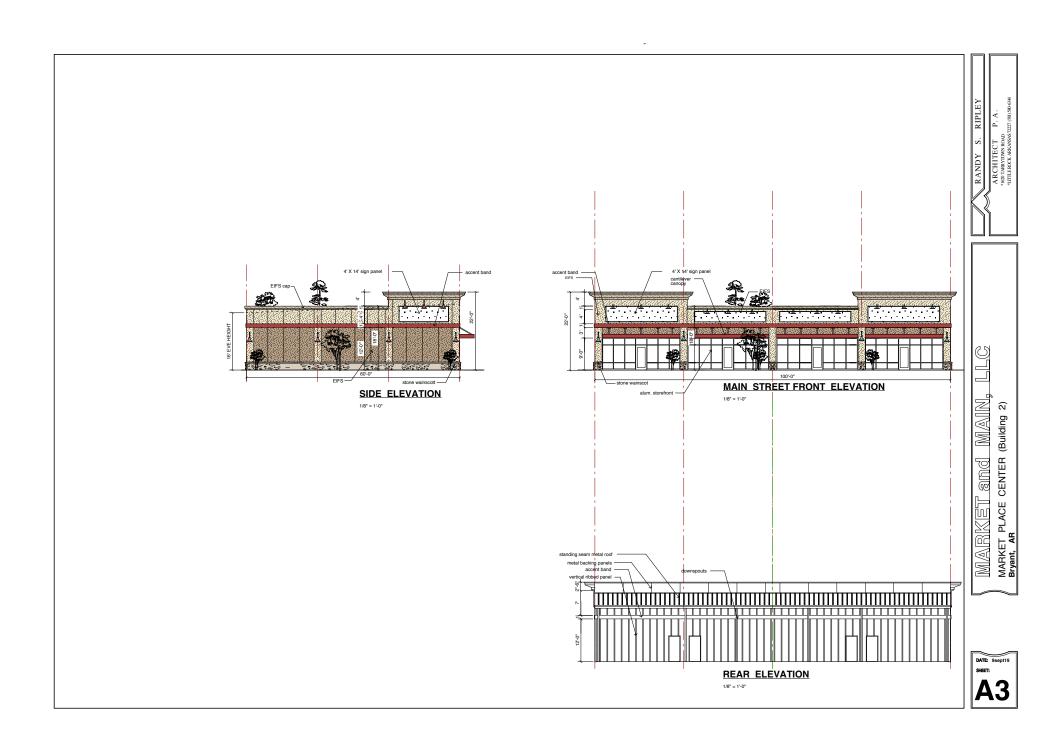


TYPE 1 HANDICAP RAMP DETAIL 5

NOTE: THE LEAST POSSIBLE SLOPE SHALL BE USED FOR ANY RAMP. THE MAXIMUM SLOPE SHALL BE 1:12. THE MAXIMUM RISE FOR ANY RUN SHALL BE 30"







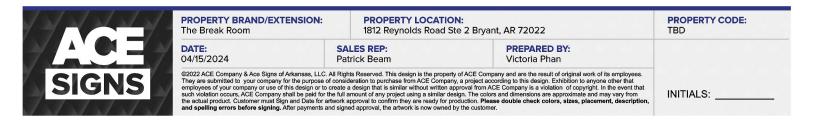


# THE BREAD ROOM

|       | PROPERTY BRAND/EXTENSION:<br>The Break Room                                                                                                                                                                                                                                                                                               | PROPERTY CODE:<br>TBD      |                               |  |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------|--|
| ACE   | <b>DATE:</b><br>04/15/2024                                                                                                                                                                                                                                                                                                                | SALES REP:<br>Patrick Beam | PREPARED BY:<br>Victoria Phan |  |
| SIGNS | ©2022 ACE Company & Ace Signs of Arkansas, LLC.<br>They are submitted to your company for the purpose e<br>employees of your company or use of this design or to<br>such violation occurs, ACE Company shall be paid for<br>the actual product. Customer must Sign and Date for a<br>and spelling errors before signing. After payments a | INITIALS:                  |                               |  |

## LOCATION MAP





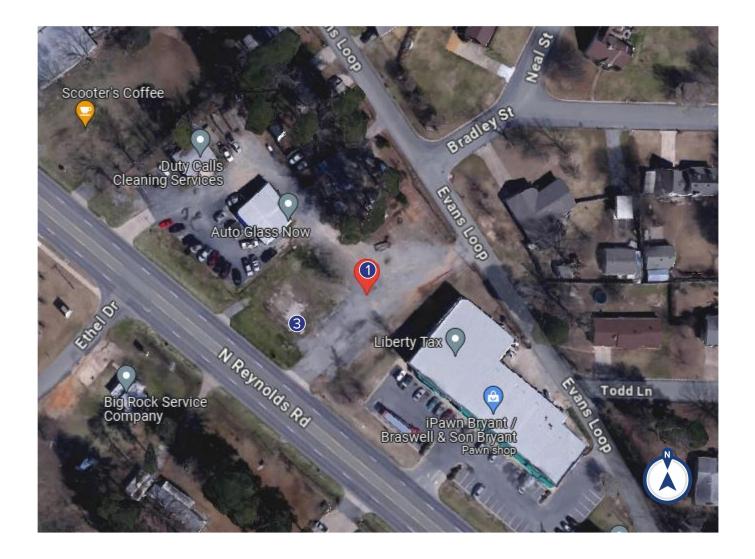
# SITE PLAN

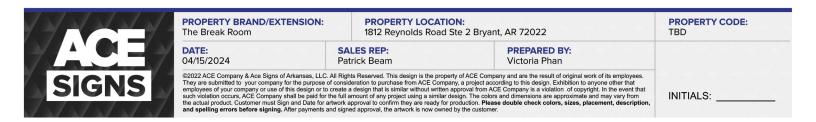
#### **PROPOSED SIGNS:**

- CLOUD SIGN
- 2 VINYL
- **3** MULTI-TENANT

#### **EXISTING SIGNS:**

- 1 NO SIGN
- 2 NO SIGN
- **3** MULTI-TENANT





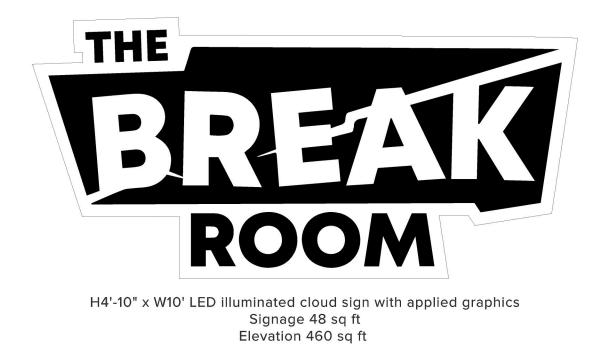
## **CLOUD SIGN**

PROPOSED

EXISTING



RENDERINGS NOT TO SCALE



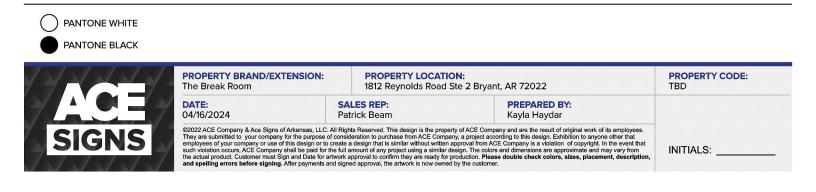








H14 1/2" x W30" contour cut vinyl with digital print



# **MULTI-TENANT**

EXISTING

1812

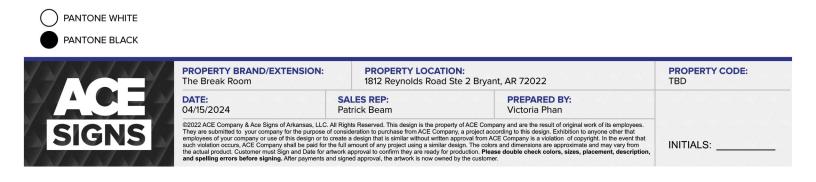






OR LE/

(2) H2' x W5'-11" Panel with applied graphics \*Survey required before production

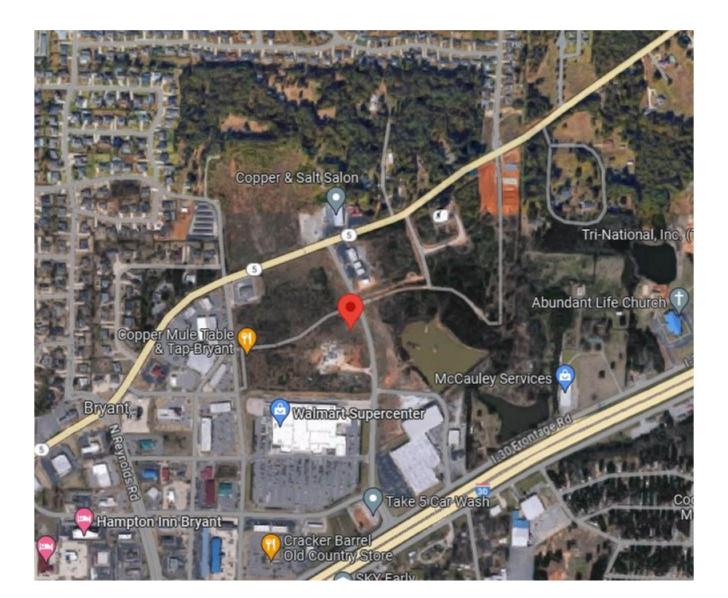




# MAGNOLIA — TITLE —

| NNY. | PROPERTY BRAND/EXTENSION:<br>Magnolia Title                                                                                                                                                                                        | PROPERTY LOCATION:<br>3417 Market PI Ave Bryant, AR                                                                                                                                                                                                                                                                                                                                           | 72022                                                                                                                                                                                                                                 | PROPERTY CODE:<br>TBD |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
|      | DATE:<br>03/21/2024                                                                                                                                                                                                                | SALES REP:         PREPARED BY:           Tonya Hulett         Victoria Phan                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                       |                       |
| NS   | They are submitted to your company for the purpose o<br>employees of your company or use of this design or to<br>such violation occurs, ACE Company shall be paid for the<br>the actual product. Customer must Sign and Date for a | Il Rights Reserved. This design is the property of ACE Com<br>consideration to purchase from ACE Company, a project ac<br>reate a design that is similar without written approval from A<br>e full amount of any project using a similar design. The colo<br>work approval to confirm they are ready for production. <b>Ples</b><br>d signed approval, the artwork is now owned by the custom | cording to this design. Exhibition to anyone other that<br>CE Company is a violation of copyright. In the event that<br>rs and dimensions are approximate and may vary from<br>se double check colors, sizes, placement, description, | INITIALS:             |

# LOCATION MAP

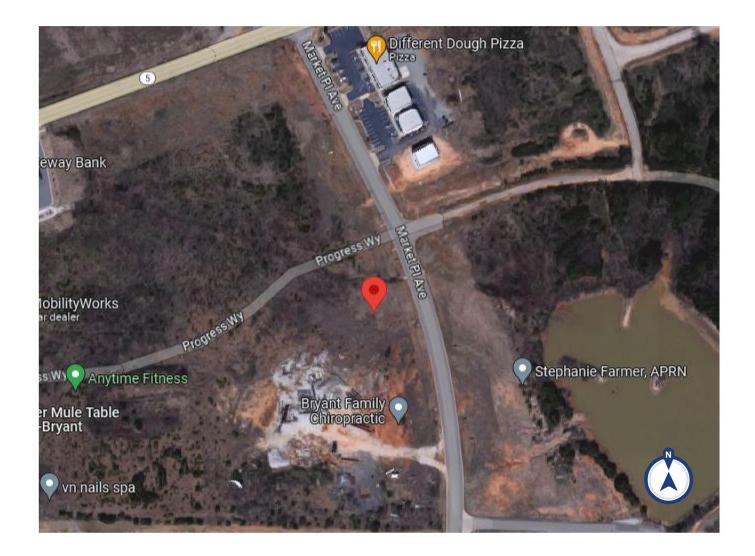






PROPOSED SIGNS:LETTERS

**EXISTING SIGNS:** NO SIGN





# LETTERS

PROPOSED

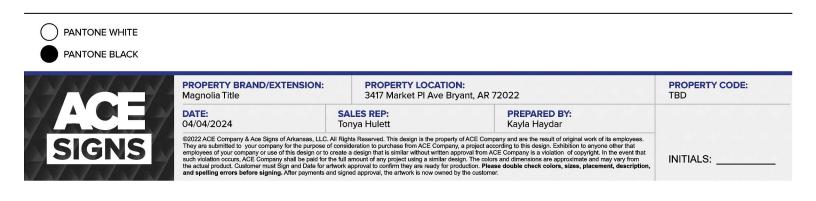
EXISTING

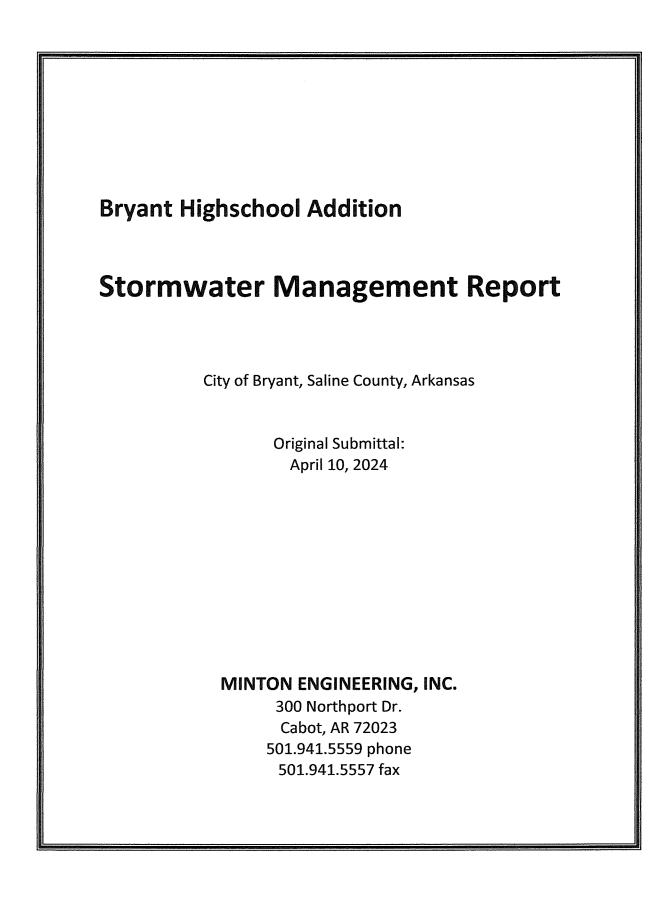


RENDERINGS NOT TO SCALE



Signage 14.6 sq ft Elevation 626 sq ft





#### I. Pre-Development Conditions

This project involves constructing an addition to the Bryant High School, on the south side of the main classroom building. The existing conditions comprise of parking lots, sidewalks, buildings and green spaces. The site generally slopes from north east to south west.

An area on the east side of the existing high school building currently drains west, along the south side of the auditorium and ends up in an existing detention pond on Boswell (this water will be re-routed south under this project). The remainder of the site drains south to NW 4<sup>th</sup> Street.

#### II. Post-Development Conditions

The new classroom wing will extend south from the existing classroom building. The existing building (bldg. #3) will be demolished to make room for a new parking lot, parking will also be added on the south east. All of the stormwater will drain south to NW 4<sup>th</sup> street, this includes the area that is currently draining to the detention pond on Boswell. A detention pond will be constructed on the south side of the new addition to handle the additional drainage area as well as the increase in hard surface area.

#### III. Design Considerations

The detention for this project was designed using the rational method. The pre-development flow, post development flow and detention volume were determined by the attached calculations are summarized below. The calculations were compiled using Autodesk Hydraflow, information used is attached to this report.

| Description    | Pre-Development | Post-Development | Pond Elevation |
|----------------|-----------------|------------------|----------------|
| 2-Year Storm   | 26.50 cfs       | 25.22 cfs        | 421.18         |
| 5-Year Storm   | 30.69 cfs       | 28.49 cfs        | 421.36         |
| 10-Year Storm  | 33.86 cfs       | 30.95 cfs        | 421.50         |
| 25-Year Storm  | 38.60 cfs       | 34.37 cfs        | 421.72         |
| 50-Year Storm  | 42.36 cfs       | 37.05 cfs        | 421.90         |
| 100-Year Storm | 46.13 cfs       | 39.75 cfs        | 422.07         |

#### Summary Table:

#### IV. Conclusion

Post-development flow will be less than the pre-development flow for the 2-100 year storm events. The pond will detain the 100-yr storm by utilizing a storage volume of 5,535 CF. The pond has an available volume of 10,086 CF and will store the 100-year storm w/ 1' of freeboard available. The outlet structure will utilize an 18'' storm pipe.

Please consider this report and let me know if any additional information is required.

Sincerely,

Josh Minton, PE



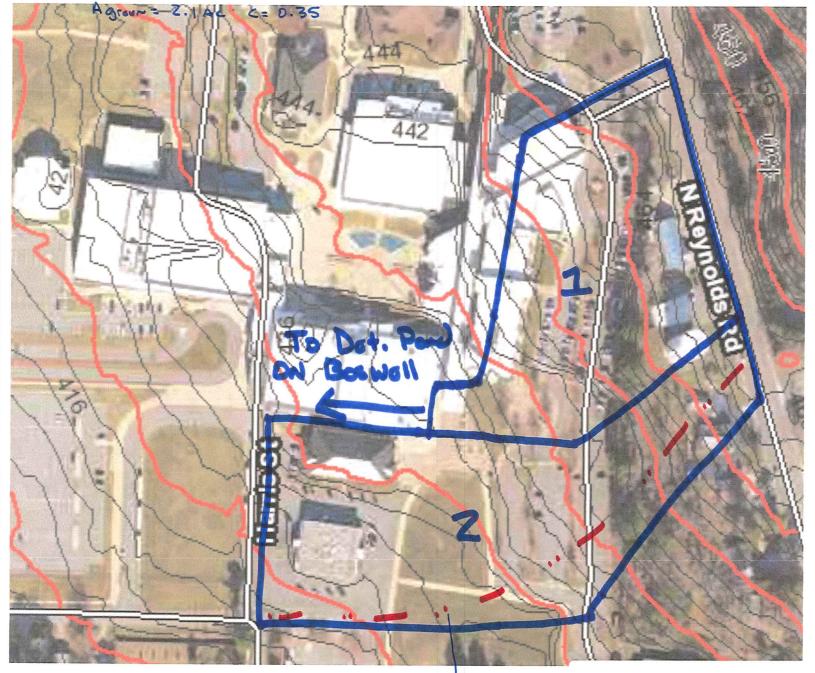
HYDRAULIC CALCULATIONS

Pre - Development Worksheet

\* Nots: Aron I Not included in PIG-DEU. Flow - it dians to Det. pond on Boswell

D.A. 1: Total Aroa = 4.4 Acros

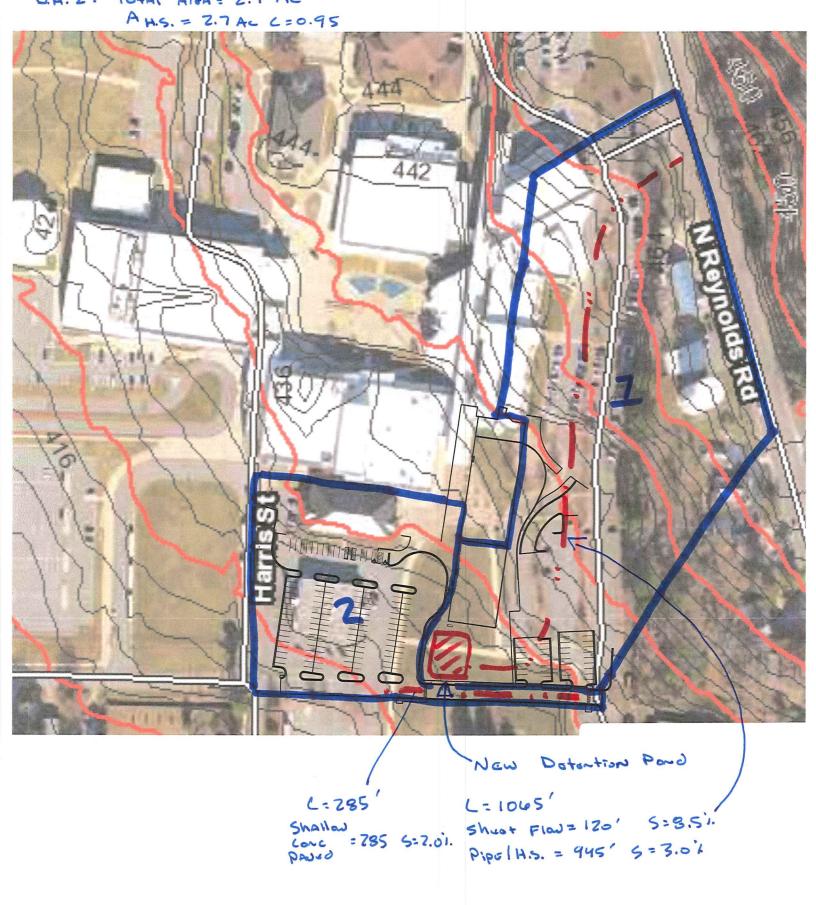
D.A. Z: TOTAL ATOA = 5.3 ALTOS AH.S. = 3.7AL C= 0.95



L= 1005' Shut Plow = 300' S= 6.5'. Shallow conc. = 150' S= 6.5'. Pipe 1 HS. = 555' S= 3.0'.

Post - Development Workshout

D.A. Z : TOAM ANDA = 7.5 ACTOS A H.S. = 5.0 AC C=0.95 A groom = 2.5 AC C=0.35 D.A. Z : TOAN ANDA = 2.7 AC + Nots: Area I PASSUS Through NEW DEt. Poud-Area Z bypassus poud.



| TABLE 400 | )-2 |
|-----------|-----|
|-----------|-----|

|                                                                                             |                      | -                    | -                    |
|---------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------|
| Land Use Types                                                                              | 10                   | Frequency<br>25      | 100                  |
| Undeveloped Areas<br>Historic Flow Analysis, Greenbelts<br>Agricultural, Natural Vegetation |                      |                      |                      |
| Clay Soil<br>Flat, 2%<br>Average, 2-7%<br>Steep, 7%                                         | 0.3<br>0.4<br>0.5    | 0.33<br>0.44<br>0.55 | 0.37<br>0.5<br>0.62  |
| Sandy Soil<br>Flat, 2%<br>Average, 2-7%<br>Steep, 7%                                        | 0.12<br>0.2<br>0.3   | 0.13<br>0.22<br>0.33 | 0.15<br>0.25<br>0.37 |
| Streets<br>Paved<br>Gravel                                                                  | 0.9<br>0.35          | 0.92<br>0.5          | 0.95<br>0.65         |
| <u>Miscellaneous</u><br>Drives and Walks<br>Roofs<br>Lawns                                  | 0.9<br>0.9           | 0.91<br>0.92         | 0.92<br>0.95         |
| Clay Soil<br>Flat, 2%<br>Average, 2-7%<br>Steep, 7%                                         | 0.18<br>0.22<br>0.35 | 0.2<br>0.28<br>0.45  | 0.25<br>0.35<br>0.6  |
| Sandy Soil<br>Flat, 2%<br>Average, 2-7%<br>Steep, 7%                                        | 0.1<br>0.15<br>0.2   | 0.25<br>0.3<br>0.35  | 0.4<br>0.45<br>0.5   |

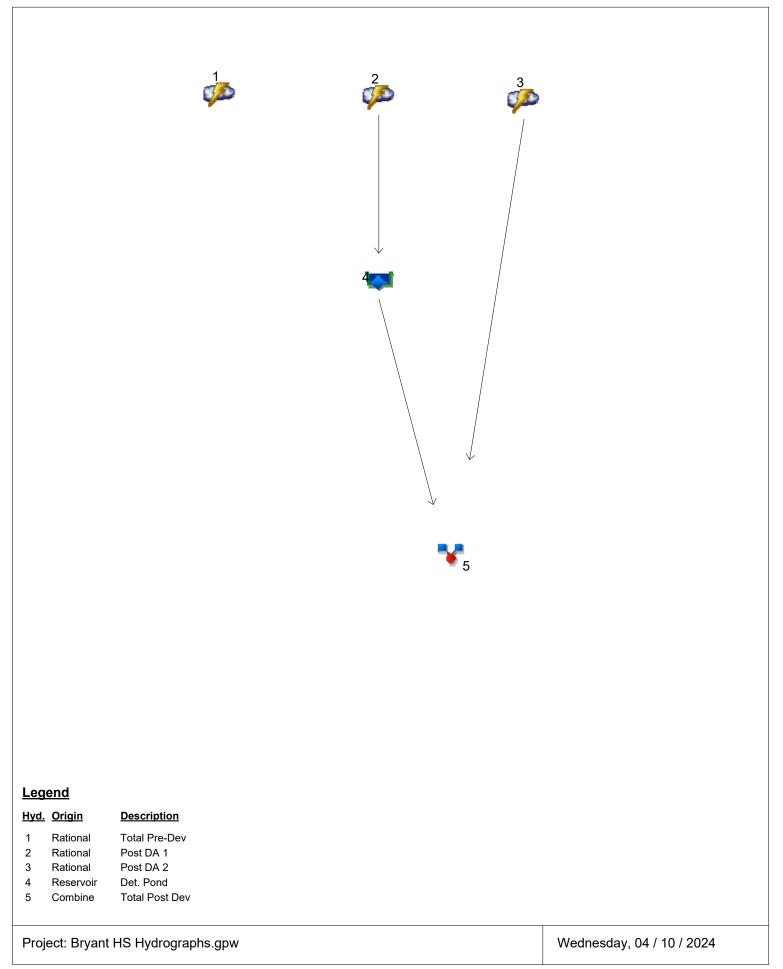
#### **Runoff Coefficients for Rational Method Composite Analysis**

Source: City of Little Rock Stormwater Management & Drainage Design Manual

The design engineer shall use the preceding values as a rule of thumb. Areas not conforming to the preceding descriptions will be evaluated by calculating a composite runoff coefficient. Areas will be evaluated based upon the ultimate development for the area under consideration.

## Watershed Model Schematic

Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023



# Hydrograph Return Period Recap Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

| lyd.<br>No. | Hydrograph       | Inflow   |      |       | 1    | Peak Outflow (cfs) |       |       |       |        | Hydrograph       |
|-------------|------------------|----------|------|-------|------|--------------------|-------|-------|-------|--------|------------------|
| 0.          | type<br>(origin) | hyd(s)   | 1-yr | 2-yr  | 3-yr | 5-yr               | 10-yr | 25-yr | 50-yr | 100-yr | Description      |
| 1           | Rational         |          |      | 26.50 |      | 30.69              | 33.86 | 38.60 | 42.36 | 46.13  | Total Pre-Dev    |
| 2           | Rational         |          |      | 37.06 |      | 42.76              | 47.10 | 53.60 | 58.75 | 63.94  | Post DA 1        |
| 3           | Rational         |          |      | 16.90 |      | 19.50              | 21.48 | 24.44 | 26.79 | 29.15  | Post DA 2        |
| 4           | Reservoir        | 2        |      | 10.19 |      | 10.78              | 11.25 | 11.95 | 12.47 | 12.95  | Det. Pond        |
| 5           | Combine          | 3, 4     |      | 25.22 |      | 28.49              | 30.95 | 34.37 | 37.05 | 39.75  | Total Post Dev   |
|             |                  |          |      |       |      |                    |       |       |       |        |                  |
|             |                  |          |      |       |      |                    |       |       |       |        |                  |
|             |                  |          |      |       |      |                    |       |       |       |        |                  |
|             |                  |          |      |       |      |                    |       |       |       |        |                  |
|             |                  |          |      |       |      |                    |       |       |       |        |                  |
|             |                  |          |      |       |      |                    |       |       |       |        |                  |
|             |                  |          |      |       |      |                    |       |       |       |        |                  |
|             |                  |          |      |       |      |                    |       |       |       |        |                  |
|             |                  |          |      |       |      |                    |       |       |       |        |                  |
|             |                  | HS Hvdro |      |       |      |                    |       |       |       |        | , 04 / 10 / 2024 |

# Hydrograph Summary Report

Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

| yd. Hydrogra<br>o. type<br>(origin) | ph Peak<br>flow<br>(cfs) | Time<br>interval<br>(min) | Time to<br>Peak<br>(min) | Hyd.<br>volume<br>(cuft) | Inflow<br>hyd(s) | Maximum<br>elevation<br>(ft) | Total<br>strge used<br>(cuft) | Hydrograph<br>Description |
|-------------------------------------|--------------------------|---------------------------|--------------------------|--------------------------|------------------|------------------------------|-------------------------------|---------------------------|
| 1 Rational                          | 26.50                    | 1                         | 3                        | 4,770                    |                  |                              |                               | Total Pre-Dev             |
| 2 Rational                          | 37.06                    | 1                         | 2                        | 4,448                    |                  |                              |                               | Post DA 1                 |
| 3 Rational                          | 16.90                    | 1                         | 2                        | 2,028                    |                  |                              |                               | Post DA 2                 |
| 4 Reservoir                         | 10.19                    | 1                         | 3                        | 4,447                    | 2                | 421.18                       | 2,822                         | Det. Pond                 |
| 5 Combine                           | 25.22                    | 1                         | 2                        | 6,475                    | 3, 4             |                              |                               | Total Post Dev            |
|                                     |                          |                           |                          |                          |                  |                              |                               |                           |

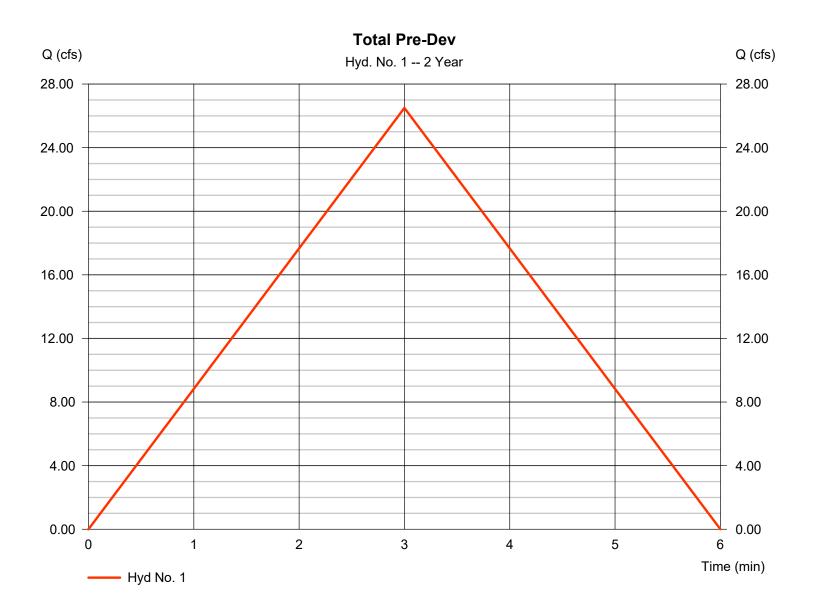
Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

#### Hyd. No. 1

**Total Pre-Dev** 

| Hydrograph type | = Rational           | Peak discharge    | = 26.50 cfs  |
|-----------------|----------------------|-------------------|--------------|
| Storm frequency | = 2 yrs              | Time to peak      | = 3 min      |
| Time interval   | = 1 min              | Hyd. volume       | = 4,770 cuft |
| Drainage area   | = 5.800 ac           | Runoff coeff.     | = 0.73*      |
| Intensity       | = 6.258 in/hr        | Tc by TR55        | = 3.00 min   |
| IDF Curve       | = Pulaski County.IDF | Asc/Rec limb fact | = 1/1        |
|                 |                      |                   |              |

\* Composite (Area/C) = [(3.700 x 0.95) + (2.100 x 0.35)] / 5.800



4

Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

## Hyd. No. 1

Total Pre-Dev

| <b>Description</b>                                                                                                                        | A                                               |   | <u>B</u>                              |   | <u>C</u>                              |   | <u>Totals</u> |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---|---------------------------------------|---|---------------------------------------|---|---------------|
| <b>Sheet Flow</b><br>Manning's n-value<br>Flow length (ft)<br>Two-year 24-hr precip. (in)<br>Land slope (%)                               | = 0.011<br>= 300.0<br>= 4.13<br>= 6.50          |   | 0.011<br>0.0<br>0.00<br>0.00          |   | 0.011<br>0.0<br>0.00<br>0.00          |   |               |
| Travel Time (min)                                                                                                                         | = 1.60                                          | + | 0.00                                  | + | 0.00                                  | = | 1.60          |
| Shallow Concentrated Flow<br>Flow length (ft)<br>Watercourse slope (%)<br>Surface description<br>Average velocity (ft/s)                  | = 150.00<br>= 6.50<br>= Unpavec<br>=4.11        | ł | 0.00<br>0.00<br>Paved<br>0.00         |   | 0.00<br>0.00<br>Paved<br>0.00         |   |               |
| Travel Time (min)                                                                                                                         | = 0.61                                          | + | 0.00                                  | + | 0.00                                  | = | 0.61          |
| <b>Channel Flow</b><br>X sectional flow area (sqft)<br>Wetted perimeter (ft)<br>Channel slope (%)<br>Manning's n-value<br>Velocity (ft/s) | = 3.14<br>= 6.30<br>= 3.00<br>= 0.015<br>=10.79 |   | 0.00<br>0.00<br>0.00<br>0.015<br>0.00 |   | 0.00<br>0.00<br>0.00<br>0.015<br>0.00 |   |               |
| Flow length (ft)                                                                                                                          | ({0})555.0                                      |   | 0.0                                   |   | 0.0                                   |   |               |
| Travel Time (min)                                                                                                                         |                                                 |   | 0.00                                  |   | 0.00                                  | _ | 0.90          |
| flaver fille (filli)                                                                                                                      | = 0.86                                          | + | 0.00                                  | + | 0.00                                  | = | 0.86          |

Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

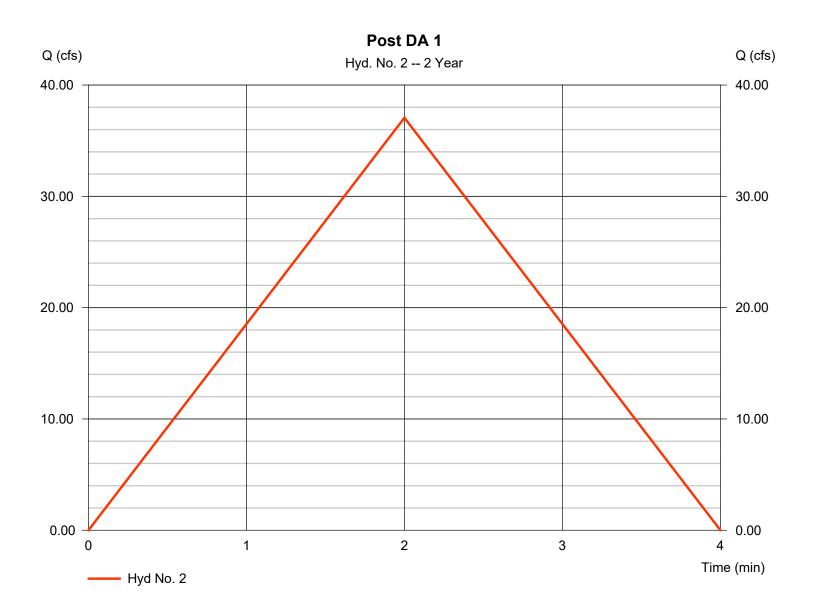
Wednesday, 04 / 10 / 2024

## Hyd. No. 2

Post DA 1

| Hydrograph type | = Rational           | Peak discharge    | = 37.06 cfs  |
|-----------------|----------------------|-------------------|--------------|
| Storm frequency | = 2 yrs              | Time to peak      | = 2 min      |
| Time interval   | = 1 min              | Hyd. volume       | = 4,448 cuft |
| Drainage area   | = 7.500 ac           | Runoff coeff.     | = 0.75*      |
| Intensity       | = 6.589 in/hr        | Tc by TR55        | = 2.00 min   |
| IDF Curve       | = Pulaski County.IDF | Asc/Rec limb fact | = 1/1        |
| IDF Curve       | = Pulaski County.IDF | Asc/Rec limb fact | = 1/1        |

\* Composite (Area/C) = [(5.000 x 0.95) + (2.500 x 0.35)] / 7.500



Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

## Hyd. No. 2

Post DA 1

| <b>Description</b>                                                                                                                 | Α                                               |   | <u>B</u>                              |   | <u>C</u>                              |   | <u>Totals</u> |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---|---------------------------------------|---|---------------------------------------|---|---------------|
| <b>Sheet Flow</b><br>Manning's n-value<br>Flow length (ft)<br>Two-year 24-hr precip. (in)<br>Land slope (%)                        | = 0.011<br>= 120.0<br>= 4.13<br>= 8.50          |   | 0.011<br>0.0<br>0.00<br>0.00          |   | 0.011<br>0.0<br>0.00<br>0.00          |   |               |
| Travel Time (min)                                                                                                                  | = 0.69                                          | + | 0.00                                  | + | 0.00                                  | = | 0.69          |
| Shallow Concentrated Flow<br>Flow length (ft)<br>Watercourse slope (%)<br>Surface description<br>Average velocity (ft/s)           | = 0.00<br>= 0.00<br>= Paved<br>=0.00            |   | 0.00<br>0.00<br>Paved<br>0.00         |   | 0.00<br>0.00<br>Paved<br>0.00         |   |               |
| Travel Time (min)                                                                                                                  | = 0.00                                          | + | 0.00                                  | + | 0.00                                  | = | 0.00          |
| Channel Flow<br>X sectional flow area (sqft)<br>Wetted perimeter (ft)<br>Channel slope (%)<br>Manning's n-value<br>Velocity (ft/s) | = 3.14<br>= 6.28<br>= 3.10<br>= 0.015<br>=10.99 |   | 0.00<br>0.00<br>0.015<br>0.00<br>0.00 |   | 0.00<br>0.00<br>0.015<br>0.00<br>0.00 |   |               |
| Flow length (It)                                                                                                                   | ({0})945.0                                      |   | 0.0                                   |   | 0.0                                   |   |               |
|                                                                                                                                    |                                                 |   |                                       |   |                                       |   |               |
| Travel Time (min)                                                                                                                  | = 1.43                                          | + | 0.00                                  | + | 0.00                                  | = | 1.43          |

Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

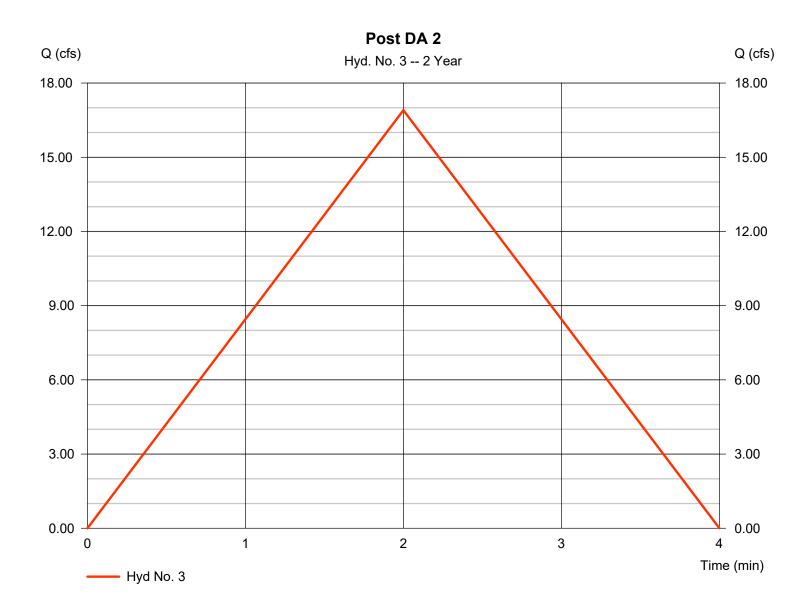
Wednesday, 04 / 10 / 2024

#### Hyd. No. 3

Post DA 2

| Hydrograph type | = Rational           | Peak discharge    | = 16.90 cfs  |
|-----------------|----------------------|-------------------|--------------|
| Storm frequency | = 2 yrs              | Time to peak      | = 2 min      |
| Time interval   | = 1 min              | Hyd. volume       | = 2,028 cuft |
| Drainage area   | = 2.700 ac           | Runoff coeff.     | = 0.95*      |
| Intensity       | = 6.589 in/hr        | Tc by TR55        | = 2.00 min   |
| IDF Curve       | = Pulaski County.IDF | Asc/Rec limb fact | = 1/1        |
|                 |                      |                   |              |

\* Composite (Area/C) = [(2.700 x 0.95)] / 2.700



Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

## Hyd. No. 3

Post DA 2

| <b>Description</b>                                                                                                                        | A                                              |   | <u>B</u>                              |   | <u>C</u>                              |   | <u>Totals</u> |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---|---------------------------------------|---|---------------------------------------|---|---------------|
| <b>Sheet Flow</b><br>Manning's n-value<br>Flow length (ft)<br>Two-year 24-hr precip. (in)<br>Land slope (%)                               | = 0.011<br>= 0.0<br>= 0.00<br>= 0.00           |   | 0.011<br>0.0<br>0.00<br>0.00          |   | 0.011<br>0.0<br>0.00<br>0.00          |   |               |
| Travel Time (min)                                                                                                                         | = 0.00                                         | + | 0.00                                  | + | 0.00                                  | = | 0.00          |
| Shallow Concentrated Flow<br>Flow length (ft)<br>Watercourse slope (%)<br>Surface description<br>Average velocity (ft/s)                  | = 285.00<br>= 2.00<br>= Paved<br>=2.87         |   | 0.00<br>0.00<br>Paved<br>0.00         |   | 0.00<br>0.00<br>Paved<br>0.00         |   |               |
| Travel Time (min)                                                                                                                         | = 1.65                                         | + | 0.00                                  | + | 0.00                                  | = | 1.65          |
| <b>Channel Flow</b><br>X sectional flow area (sqft)<br>Wetted perimeter (ft)<br>Channel slope (%)<br>Manning's n-value<br>Velocity (ft/s) | = 0.00<br>= 0.00<br>= 0.00<br>= 0.015<br>=0.00 |   | 0.00<br>0.00<br>0.00<br>0.015<br>0.00 |   | 0.00<br>0.00<br>0.00<br>0.015<br>0.00 |   |               |
| Flow length (ft)                                                                                                                          | ({0})0.0                                       |   | 0.0                                   |   | 0.0                                   |   |               |
| Travel Time (min)                                                                                                                         | = 0.00                                         | + | 0.00                                  | + | 0.00                                  | = | 0.00          |
| Total Travel Time, Tc                                                                                                                     |                                                |   |                                       |   |                                       |   |               |

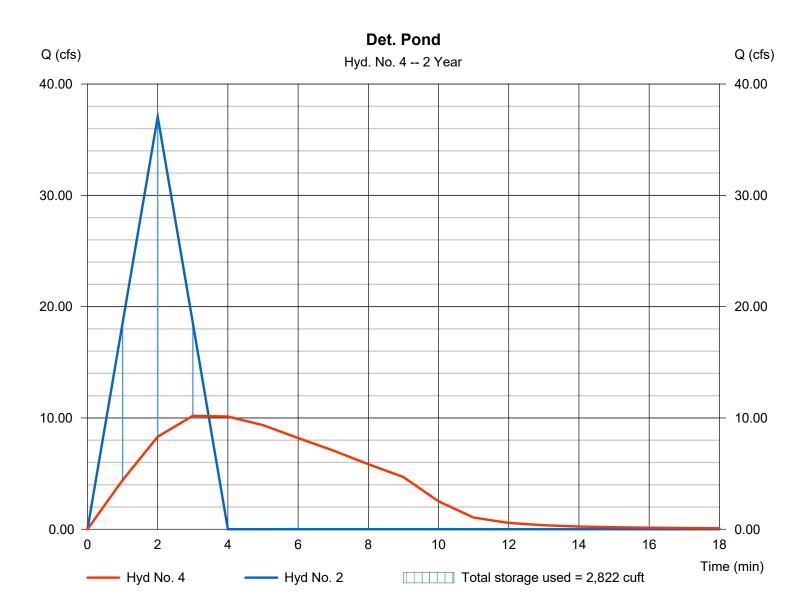
Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

## Hyd. No. 4

Det. Pond

| Hydrograph type | = Reservoir           | Peak discharge | = 10.19 cfs  |
|-----------------|-----------------------|----------------|--------------|
| Storm frequency | = 2 yrs               | Time to peak   | = 3 min      |
| Time interval   | = 1 min               | Hyd. volume    | = 4,447 cuft |
| Inflow hyd. No. | = 2 - Post DA 1       | Max. Elevation | = 421.18 ft  |
| Reservoir name  | = <new pond=""></new> | Max. Storage   | = 2,822 cuft |
| 5               |                       |                |              |

Storage Indication method used.



Wednesday, 04 / 10 / 2024

## **Pond Report**

Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

#### Pond No. 1 - <New Pond>

#### **Pond Data**

Contours -User-defined contour areas. Conic method used for volume calculation. Begining Elevation = 419.00 ft

#### Stage / Storage Table

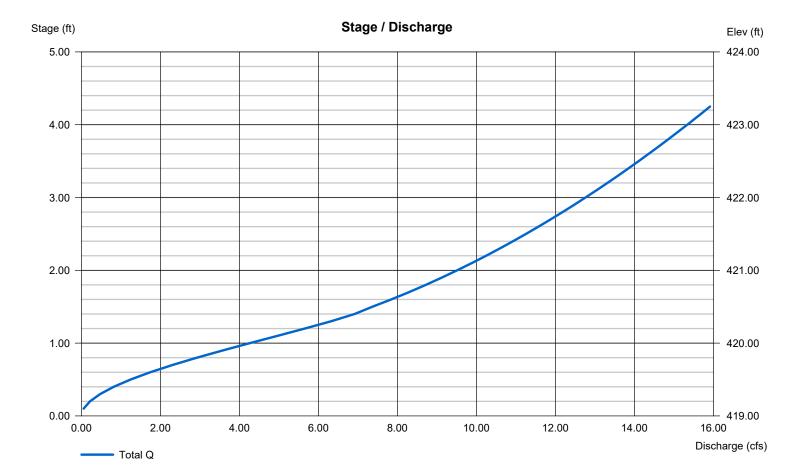
| Stage (ft) | Elevation (ft) | Contour area (sqft) | Incr. Storage (cuft) | Total storage (cuft) |
|------------|----------------|---------------------|----------------------|----------------------|
| 0.00       | 419.00         | 00                  | 0                    | 0                    |
| 1.00       | 420.00         | 1,151               | 384                  | 384                  |
| 2.00       | 421.00         | 2,721               | 1,880                | 2,264                |
| 3.00       | 422.00         | 3,349               | 3,029                | 5,293                |
| 4.00       | 423.00         | 4,033               | 3,685                | 8,979                |
| 4.25       | 423.25         | 4,836               | 1,107                | 10,086               |

#### **Culvert / Orifice Structures**

|                 | [A]      | [B]  | [C]  | [PrfRsr] |                | [A]         | [B]      | [C]  | [D]  |
|-----------------|----------|------|------|----------|----------------|-------------|----------|------|------|
| Rise (in)       | = 18.00  | 0.00 | 0.00 | 0.00     | Crest Len (ft) | = 0.00      | 0.00     | 0.00 | 0.00 |
| Span (in)       | = 18.00  | 0.00 | 0.00 | 0.00     | Crest El. (ft) | = 0.00      | 0.00     | 0.00 | 0.00 |
| No. Barrels     | = 1      | 0    | 0    | 0        | Weir Coeff.    | = 3.33      | 3.33     | 3.33 | 3.33 |
| Invert EI. (ft) | = 419.00 | 0.00 | 0.00 | 0.00     | Weir Type      | =           |          |      |      |
| Length (ft)     | = 40.00  | 0.00 | 0.00 | 0.00     | Multi-Stage    | = No        | No       | No   | No   |
| Slope (%)       | = 1.50   | 0.00 | 0.00 | n/a      |                |             |          |      |      |
| N-Value         | = .013   | .013 | .013 | n/a      |                |             |          |      |      |
| Orifice Coeff.  | = 0.60   | 0.60 | 0.60 | 0.60     | Exfil.(in/hr)  | = 0.000 (by | Contour) |      |      |
| Multi-Stage     | = n/a    | No   | No   | No       | TW Elev. (ft)  | = 0.00      |          |      |      |

Weir Structures

Note: Culvert/Orifice outflows are analyzed under inlet (ic) and outlet (oc) control. Weir risers checked for orifice conditions (ic) and submergence (s).

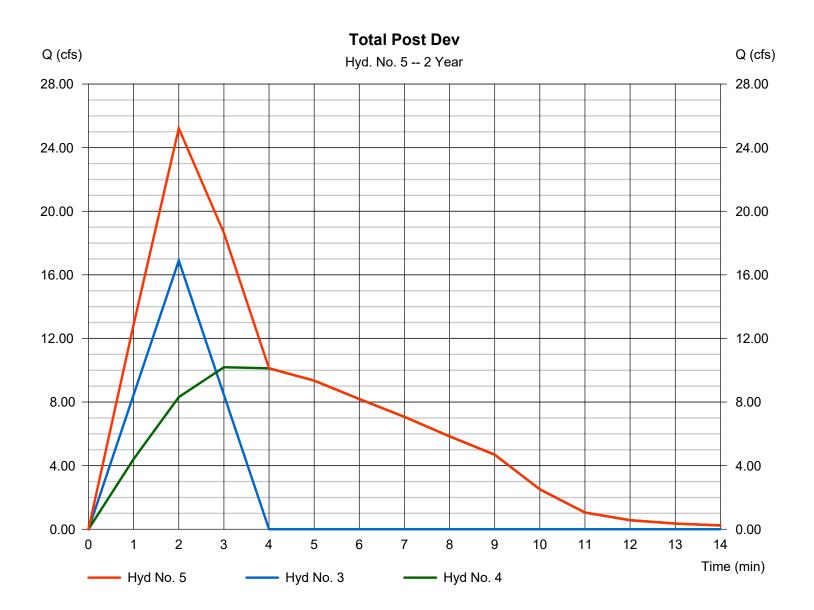


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Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

## Hyd. No. 5

**Total Post Dev** 



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Wednesday, 04 / 10 / 2024

# Hydrograph Summary Report

Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

| Hyd.<br>No.               | Hydrograph<br>type<br>(origin) | Peak<br>flow<br>(cfs) | Time<br>interval<br>(min) | Time to<br>Peak<br>(min) | Hyd.<br>volume<br>(cuft) | Inflow<br>hyd(s) | Maximum<br>elevation<br>(ft) | Total<br>strge used<br>(cuft) | Hydrograph<br>Description |
|---------------------------|--------------------------------|-----------------------|---------------------------|--------------------------|--------------------------|------------------|------------------------------|-------------------------------|---------------------------|
| 1                         | Rational                       | 30.69                 | 1                         | 3                        | 5,524                    |                  |                              |                               | Total Pre-Dev             |
| 2                         | Rational                       | 42.76                 | 1                         | 2                        | 5,131                    |                  |                              |                               | Post DA 1                 |
| 3                         | Rational                       | 19.50                 | 1                         | 2                        | 2,340                    |                  |                              |                               | Post DA 2                 |
| 4                         | Reservoir                      | 10.78                 | 1                         | 3                        | 5,130                    | 2                | 421.36                       | 3,345                         | Det. Pond                 |
| 5                         | Combine                        | 28.49                 | 1                         | 2                        | 7,470                    | 3, 4             |                              |                               | Total Post Dev            |
|                           |                                |                       |                           |                          |                          |                  |                              |                               |                           |
| Bryant HS Hydrographs.gpw |                                |                       |                           | Return                   | Period: 5 Ye             | ear              | Wednesda                     | y, 04 / 10 / 2024             |                           |

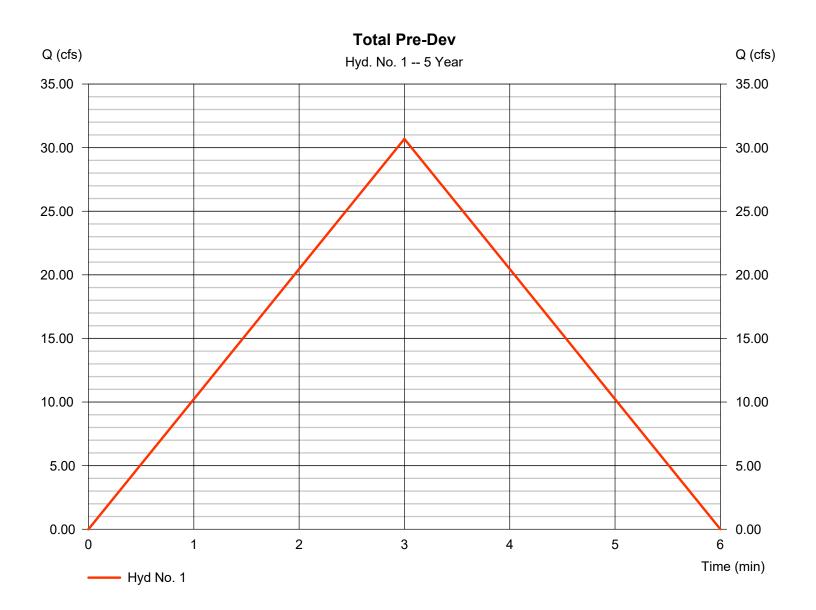
Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

## Hyd. No. 1

**Total Pre-Dev** 

| Hydrograph type | = Rational           | Peak discharge    | = 30.69 cfs  |
|-----------------|----------------------|-------------------|--------------|
| Storm frequency | = 5 yrs              | Time to peak      | = 3 min      |
| Time interval   | = 1 min              | Hyd. volume       | = 5,524 cuft |
| Drainage area   | = 5.800 ac           | Runoff coeff.     | = 0.73*      |
| Intensity       | = 7.248 in/hr        | Tc by TR55        | = 3.00 min   |
| IDF Curve       | = Pulaski County.IDF | Asc/Rec limb fact | = 1/1        |
|                 |                      |                   |              |

\* Composite (Area/C) = [(3.700 x 0.95) + (2.100 x 0.35)] / 5.800



Wednesday, 04 / 10 / 2024

Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

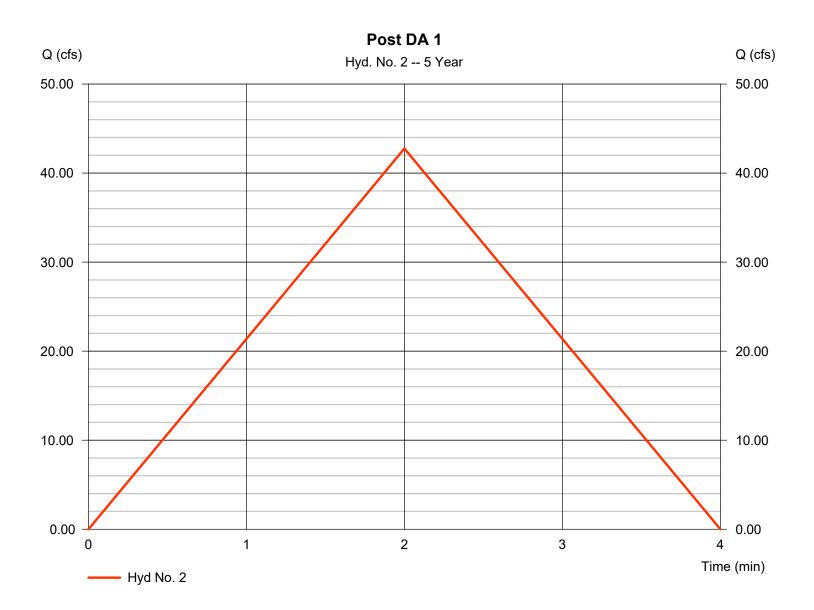
#### Wednesday, 04 / 10 / 2024

#### Hyd. No. 2

Post DA 1

| Hydrograph type | = Rational           | Peak discharge    | = 42.76 cfs  |
|-----------------|----------------------|-------------------|--------------|
| Storm frequency | = 5 yrs              | Time to peak      | = 2 min      |
| Time interval   | = 1 min              | Hyd. volume       | = 5,131 cuft |
| Drainage area   | = 7.500 ac           | Runoff coeff.     | = 0.75*      |
| Intensity       | = 7.602 in/hr        | Tc by TR55        | = 2.00 min   |
| IDF Curve       | = Pulaski County.IDF | Asc/Rec limb fact | = 1/1        |
|                 |                      |                   |              |

\* Composite (Area/C) = [(5.000 x 0.95) + (2.500 x 0.35)] / 7.500



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Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

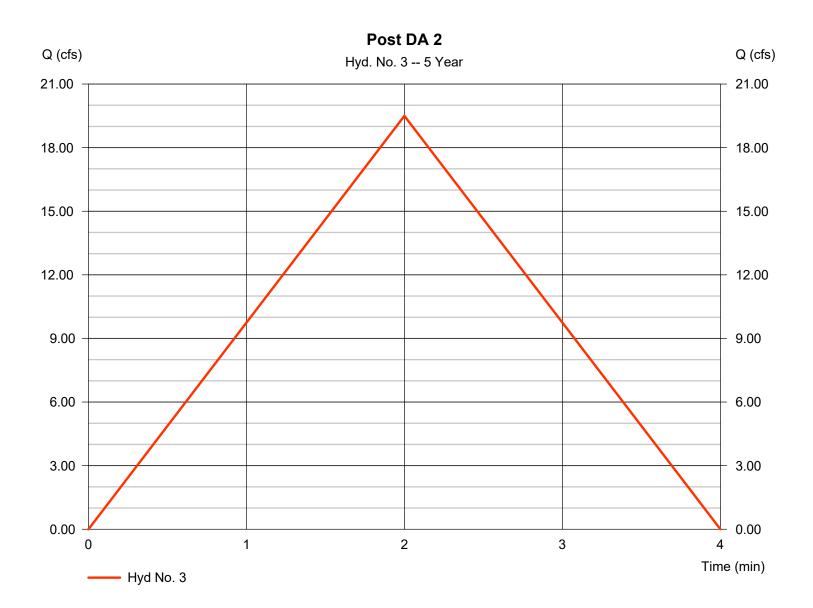
Wednesday, 04 / 10 / 2024

## Hyd. No. 3

Post DA 2

| Hydrograph type | = Rational           | Peak discharge    | = 19.50 cfs  |
|-----------------|----------------------|-------------------|--------------|
| Storm frequency | = 5 yrs              | Time to peak      | = 2 min      |
| Time interval   | = 1 min              | Hyd. volume       | = 2,340 cuft |
| Drainage area   | = 2.700 ac           | Runoff coeff.     | = 0.95*      |
| Intensity       | = 7.602 in/hr        | Tc by TR55        | = 2.00 min   |
| IDF Curve       | = Pulaski County.IDF | Asc/Rec limb fact | = 1/1        |
|                 |                      |                   |              |

\* Composite (Area/C) = [(2.700 x 0.95)] / 2.700



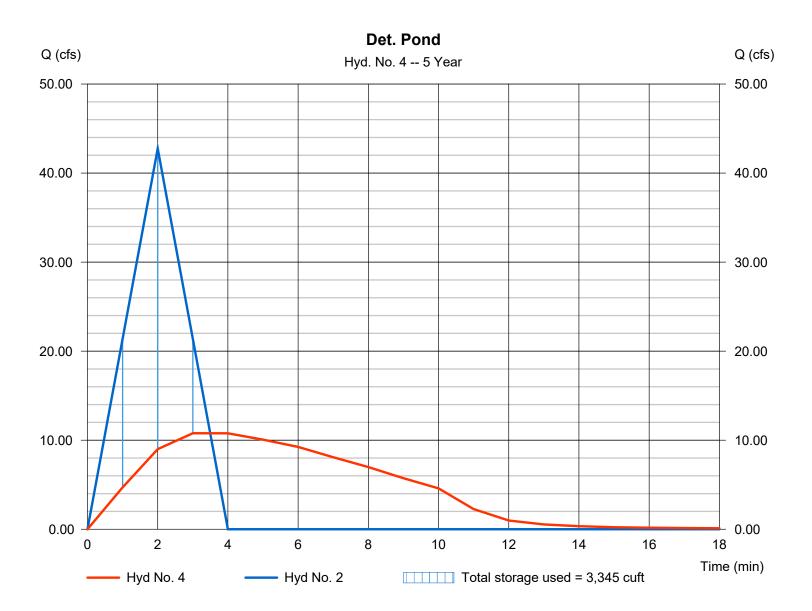
Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

#### Hyd. No. 4

Det. Pond

| Hydrograph type | = Reservoir           | Peak discharge | = 10.78 cfs  |
|-----------------|-----------------------|----------------|--------------|
| Storm frequency | = 5 yrs               | Time to peak   | = 3 min      |
| Time interval   | = 1 min               | Hyd. volume    | = 5,130 cuft |
| Inflow hyd. No. | = 2 - Post DA 1       | Max. Elevation | = 421.36 ft  |
| Reservoir name  | = <new pond=""></new> | Max. Storage   | = 3,345 cuft |

Storage Indication method used.



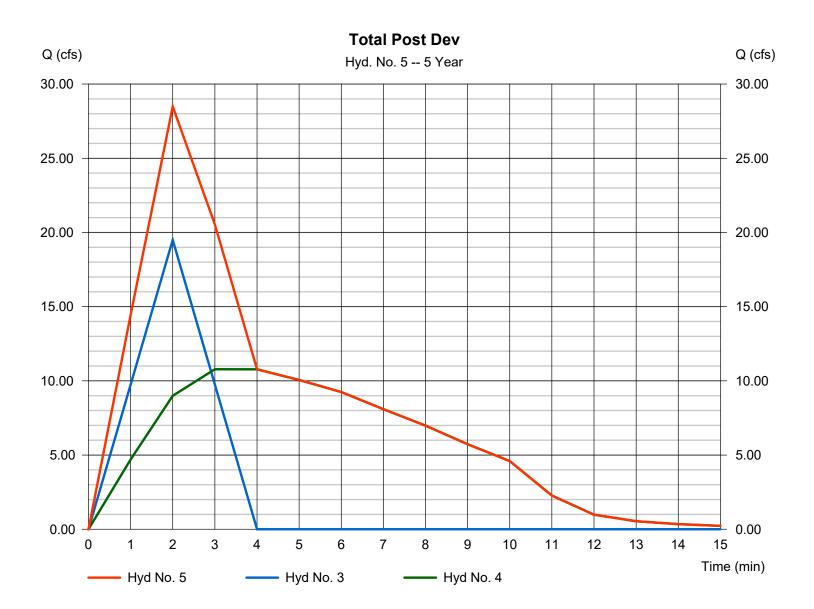
Wednesday, 04 / 10 / 2024

Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

#### Hyd. No. 5

**Total Post Dev** 

| Hydrograph type | = Combine | Peak discharge       | = 28.49 cfs  |
|-----------------|-----------|----------------------|--------------|
| Storm frequency | = 5 yrs   | Time to peak         | = 2 min      |
| Time interval   | = 1 min   | Hyd. volume          | = 7,470 cuft |
| Inflow hyds.    | = 3, 4    | Contrib. drain. area | = 2.700 ac   |
| -               |           |                      |              |



Wednesday, 04 / 10 / 2024

# Hydrograph Summary Report

Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

| Hyd.<br>No. | Hydrograph<br>type<br>(origin) | Peak<br>flow<br>(cfs) | Time<br>interval<br>(min) | Time to<br>Peak<br>(min) | Hyd.<br>volume<br>(cuft) | Inflow<br>hyd(s) | Maximum<br>elevation<br>(ft) | Total<br>strge used<br>(cuft) | Hydrograph<br>Description |
|-------------|--------------------------------|-----------------------|---------------------------|--------------------------|--------------------------|------------------|------------------------------|-------------------------------|---------------------------|
| 1           | Rational                       | 33.86                 | 1                         | 3                        | 6,095                    |                  |                              |                               | Total Pre-Dev             |
| 2           | Rational                       | 47.10                 | 1                         | 2                        | 5,652                    |                  |                              |                               | Post DA 1                 |
| 3           | Rational                       | 21.48                 | 1                         | 2                        | 2,577                    |                  |                              |                               | Post DA 2                 |
| 4           | Reservoir                      | 11.25                 | 1                         | 4                        | 5,651                    | 2                | 421.50                       | 3,778                         | Det. Pond                 |
| 5           | Combine                        | 30.95                 | 1                         | 2                        | 8,229                    | 3, 4             |                              |                               | Total Post Dev            |
|             |                                |                       |                           |                          |                          |                  |                              |                               |                           |
| Bry         | ant HS Hydro                   | ographs.g             | pw                        |                          | Return F                 | Period: 10 \     | /ear                         | Wednesda                      | y, 04 / 10 / 2024         |

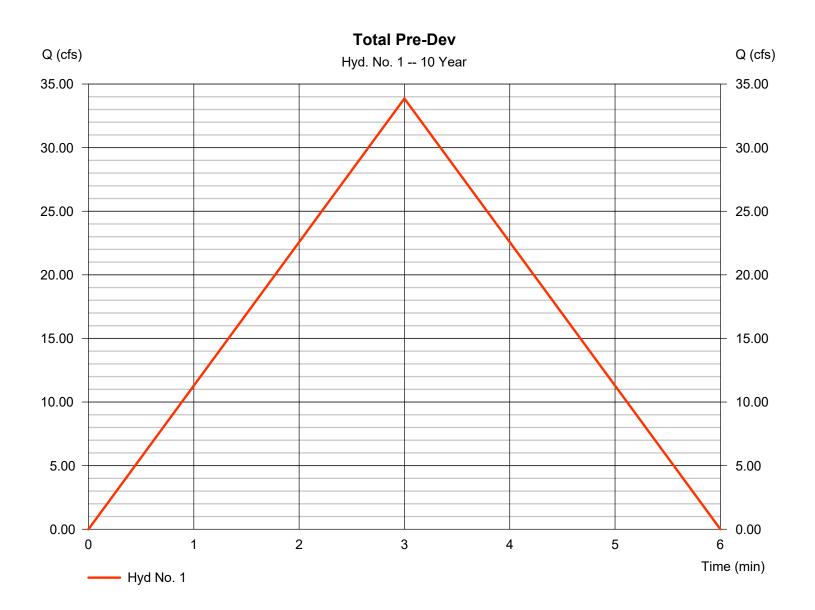
Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

## Hyd. No. 1

**Total Pre-Dev** 

| Hydrograph type | = Rational           | Peak discharge    | = 33.86 cfs  |
|-----------------|----------------------|-------------------|--------------|
| Storm frequency | = 10 yrs             | Time to peak      | = 3 min      |
| Time interval   | = 1 min              | Hyd. volume       | = 6,095 cuft |
| Drainage area   | = 5.800 ac           | Runoff coeff.     | = 0.73*      |
| Intensity       | = 7.998 in/hr        | Tc by TR55        | = 3.00 min   |
| IDF Curve       | = Pulaski County.IDF | Asc/Rec limb fact | = 1/1        |
|                 |                      |                   |              |

\* Composite (Area/C) = [(3.700 x 0.95) + (2.100 x 0.35)] / 5.800



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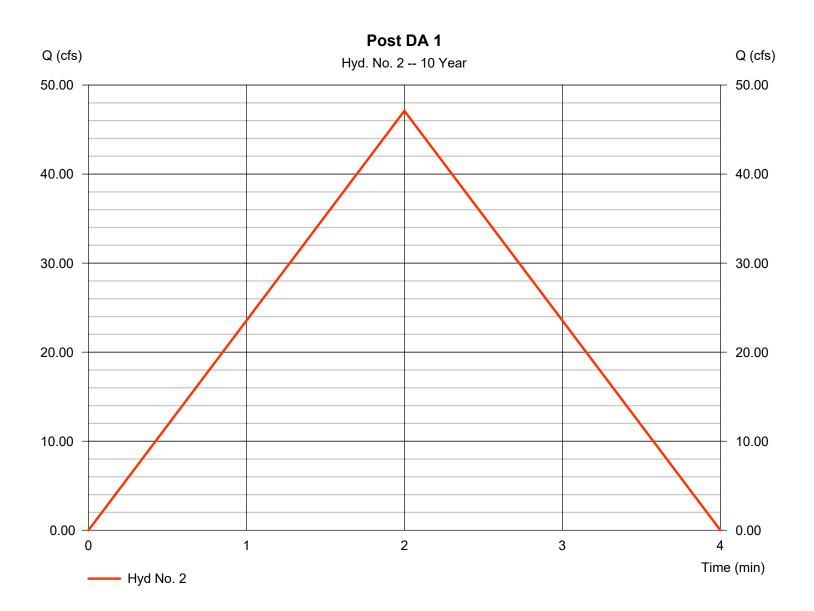
Wednesday, 04 / 10 / 2024

## Hyd. No. 2

Post DA 1

| Hydrograph type | = Rational           | Peak discharge    | = 47.10 cfs  |
|-----------------|----------------------|-------------------|--------------|
| Storm frequency | = 10 yrs             | Time to peak      | = 2 min      |
| Time interval   | = 1 min              | Hyd. volume       | = 5,652 cuft |
| Drainage area   | = 7.500 ac           | Runoff coeff.     | = 0.75*      |
| Intensity       | = 8.373 in/hr        | Tc by TR55        | = 2.00 min   |
| IDF Curve       | = Pulaski County.IDF | Asc/Rec limb fact | = 1/1        |
|                 |                      |                   |              |

\* Composite (Area/C) = [(5.000 x 0.95) + (2.500 x 0.35)] / 7.500



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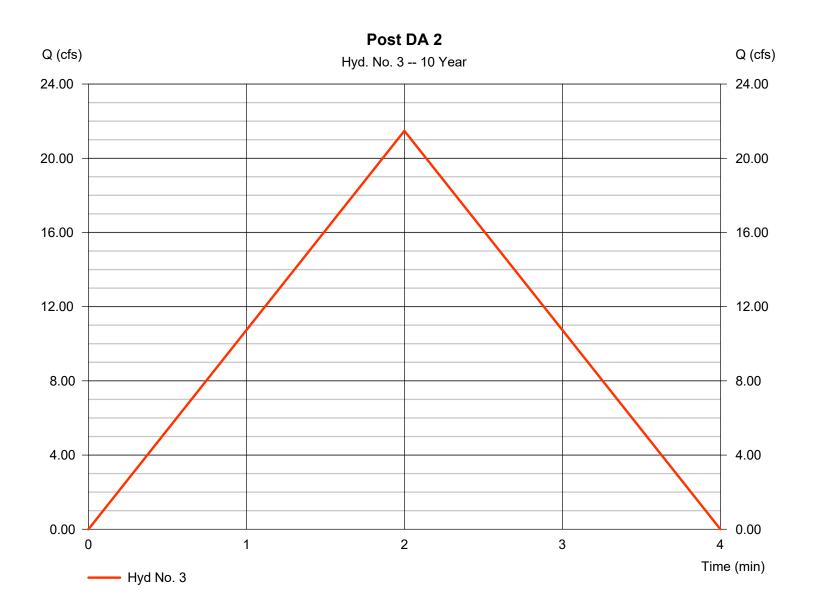
Wednesday, 04 / 10 / 2024

## Hyd. No. 3

Post DA 2

| Hydrograph type | = Rational           | Peak discharge    | = 21.48 cfs  |
|-----------------|----------------------|-------------------|--------------|
| Storm frequency | = 10 yrs             | Time to peak      | = 2 min      |
| Time interval   | = 1 min              | Hyd. volume       | = 2,577 cuft |
| Drainage area   | = 2.700 ac           | Runoff coeff.     | = 0.95*      |
| Intensity       | = 8.373 in/hr        | Tc by TR55        | = 2.00 min   |
| IDF Curve       | = Pulaski County.IDF | Asc/Rec limb fact | = 1/1        |
|                 |                      |                   |              |

\* Composite (Area/C) = [(2.700 x 0.95)] / 2.700



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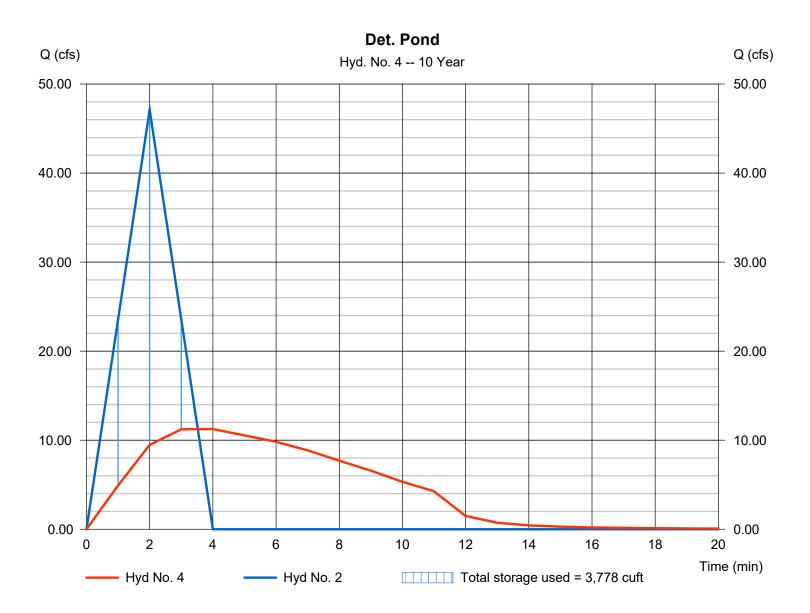
Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

#### Hyd. No. 4

Det. Pond

| = Reservoir           | Peak discharge                         | = 11.25 cfs                                                         |
|-----------------------|----------------------------------------|---------------------------------------------------------------------|
| = 10 yrs              | Time to peak                           | = 4 min                                                             |
| = 1 min               | Hyd. volume                            | = 5,651 cuft                                                        |
| = 2 - Post DA 1       | Max. Elevation                         | = 421.50 ft                                                         |
| = <new pond=""></new> | Max. Storage                           | = 3,778 cuft                                                        |
|                       | = 10 yrs<br>= 1 min<br>= 2 - Post DA 1 | = 10 yrsTime to peak= 1 minHyd. volume= 2 - Post DA 1Max. Elevation |

Storage Indication method used.

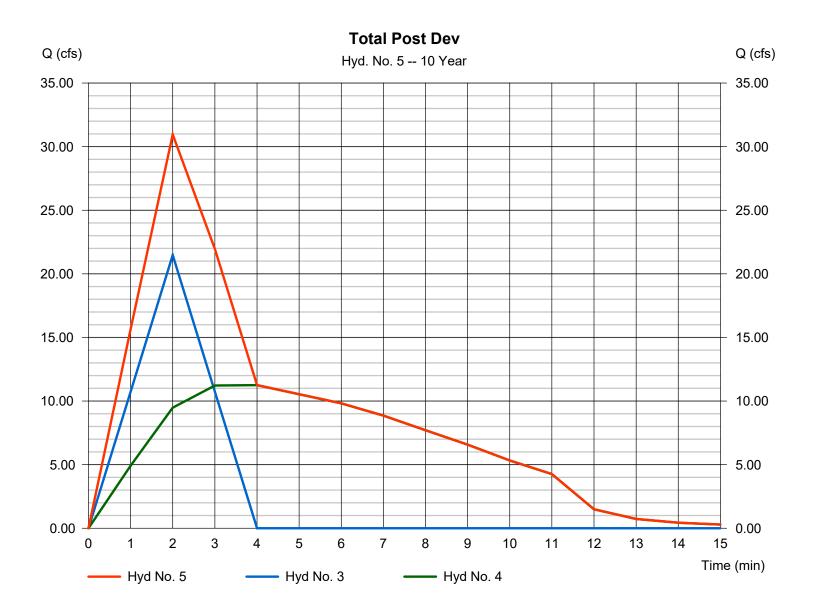


Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

## Hyd. No. 5

**Total Post Dev** 

| Hydrograph type | = Combine | Peak discharge       | = 30.95 cfs  |
|-----------------|-----------|----------------------|--------------|
| Storm frequency | = 10 yrs  | Time to peak         | = 2 min      |
| Time interval   | = 1 min   | Hyd. volume          | = 8,229 cuft |
| Inflow hyds.    | = 3, 4    | Contrib. drain. area | = 2.700 ac   |
| innen njuel     | 0, 1      |                      | 211 00 0.0   |



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Wednesday, 04 / 10 / 2024

# Hydrograph Summary Report

Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

| Hyd.<br>No.               | Hydrograph<br>type<br>(origin) | Peak<br>flow<br>(cfs) | Time<br>interval<br>(min) | Time to<br>Peak<br>(min) | Hyd.<br>volume<br>(cuft) | Inflow<br>hyd(s) | Maximum<br>elevation<br>(ft) | Total<br>strge used<br>(cuft) | Hydrograph<br>Description |
|---------------------------|--------------------------------|-----------------------|---------------------------|--------------------------|--------------------------|------------------|------------------------------|-------------------------------|---------------------------|
| 1                         | Rational                       | 38.60                 | 1                         | 3                        | 6,949                    |                  |                              |                               | Total Pre-Dev             |
| 2                         | Rational                       | 53.60                 | 1                         | 2                        | 6,432                    |                  |                              |                               | Post DA 1                 |
| 3                         | Rational                       | 24.44                 | 1                         | 2                        | 2,933                    |                  |                              |                               | Post DA 2                 |
| 4                         | Reservoir                      | 11.95                 | 1                         | 4                        | 6,431                    | 2                | 421.72                       | 4,452                         | Det. Pond                 |
| 5                         | Combine                        | 34.37                 | 1                         | 2                        | 9,364                    | 3, 4             |                              |                               | Total Post Dev            |
|                           |                                |                       |                           |                          |                          |                  |                              |                               |                           |
| Bryant HS Hydrographs.gpw |                                |                       | Return                    | Period: 25 \             | /ear                     | Wednesda         | y, 04 / 10 / 2024            |                               |                           |

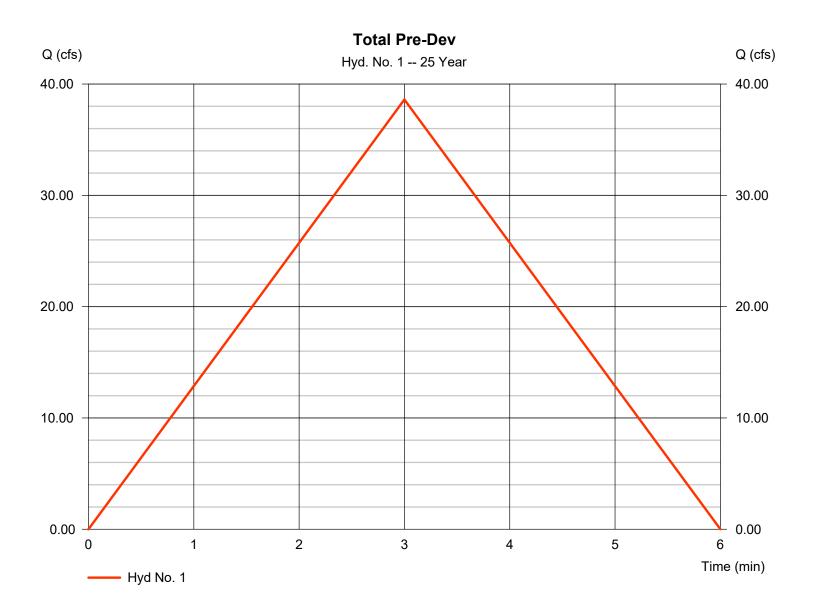
Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

## Hyd. No. 1

**Total Pre-Dev** 

| Rational           | Peak discharge                             | = 38.60 cfs                                                                |
|--------------------|--------------------------------------------|----------------------------------------------------------------------------|
| 25 yrs             | Time to peak                               | = 3 min                                                                    |
| 1 min              | Hyd. volume                                | = 6,949 cuft                                                               |
| 5.800 ac           | Runoff coeff.                              | = 0.73*                                                                    |
| 9.118 in/hr        | Tc by TR55                                 | = 3.00 min                                                                 |
| Pulaski County.IDF | Asc/Rec limb fact                          | = 1/1                                                                      |
| 2<br>1<br>5<br>5   | 25 yrs<br>  min<br>5.800 ac<br>9.118 in/hr | 25 yrsTime to peakminHyd. volume5.800 acRunoff coeff.0.118 in/hrTc by TR55 |

\* Composite (Area/C) = [(3.700 x 0.95) + (2.100 x 0.35)] / 5.800



Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

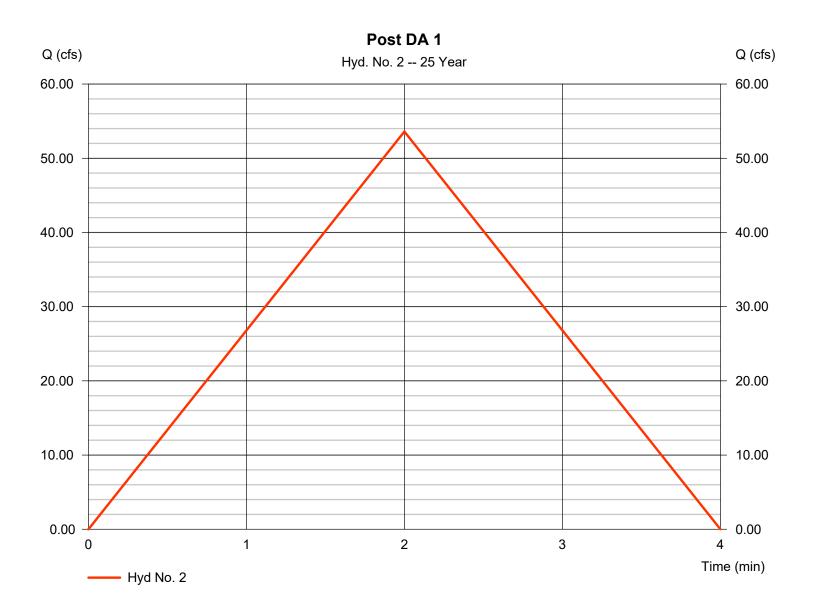
Wednesday, 04 / 10 / 2024

## Hyd. No. 2

Post DA 1

| Hydrograph type | = Rational           | Peak discharge    | = 53.60 cfs  |
|-----------------|----------------------|-------------------|--------------|
| Storm frequency | = 25 yrs             | Time to peak      | = 2 min      |
| Time interval   | = 1 min              | Hyd. volume       | = 6,432 cuft |
| Drainage area   | = 7.500 ac           | Runoff coeff.     | = 0.75*      |
| Intensity       | = 9.529 in/hr        | Tc by TR55        | = 2.00 min   |
| IDF Curve       | = Pulaski County.IDF | Asc/Rec limb fact | = 1/1        |
|                 |                      |                   |              |

\* Composite (Area/C) = [(5.000 x 0.95) + (2.500 x 0.35)] / 7.500



Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

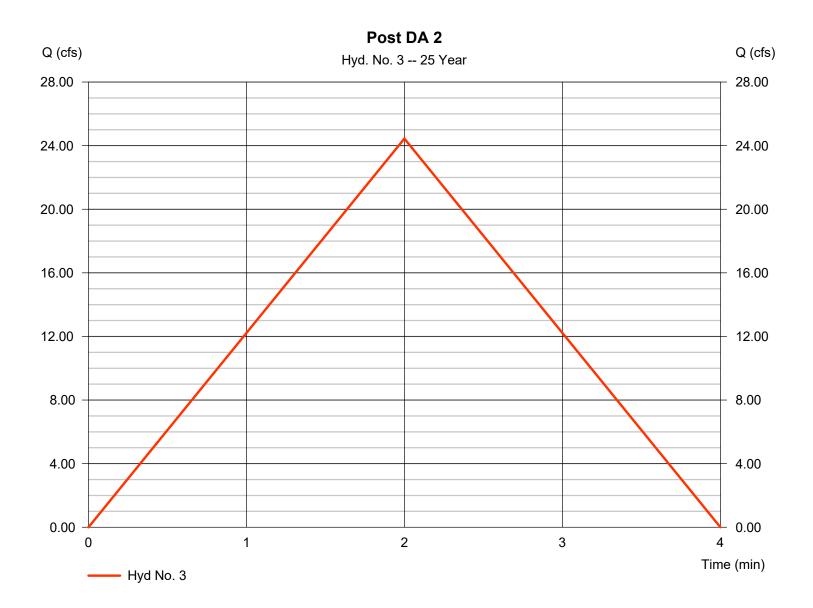
## Wednesday, 04 / 10 / 2024

## Hyd. No. 3

Post DA 2

| Hydrograph type | = Rational           | Peak discharge    | = 24.44 cfs  |
|-----------------|----------------------|-------------------|--------------|
| Storm frequency | = 25 yrs             | Time to peak      | = 2 min      |
| Time interval   | = 1 min              | Hyd. volume       | = 2,933 cuft |
| Drainage area   | = 2.700 ac           | Runoff coeff.     | = 0.95*      |
| Intensity       | = 9.529 in/hr        | Tc by TR55        | = 2.00 min   |
| IDF Curve       | = Pulaski County.IDF | Asc/Rec limb fact | = 1/1        |
|                 |                      |                   |              |

\* Composite (Area/C) = [(2.700 x 0.95)] / 2.700



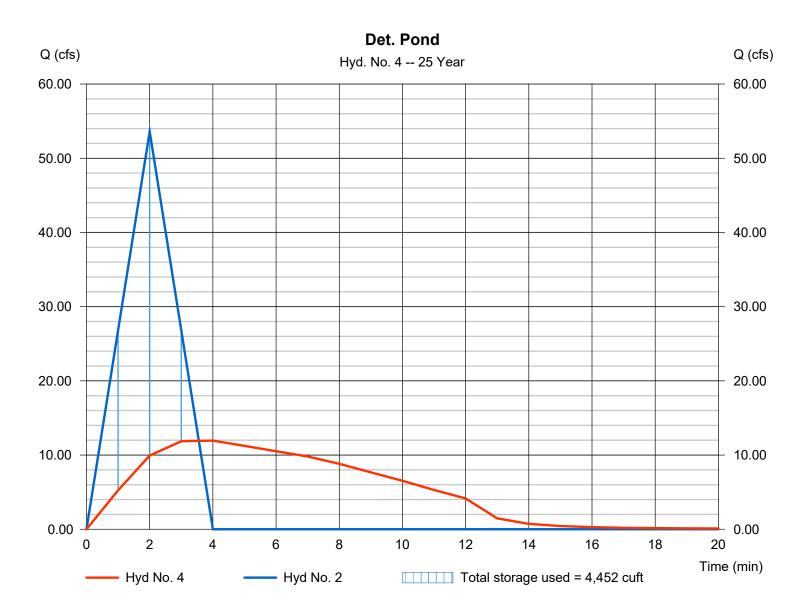
Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

## Hyd. No. 4

Det. Pond

| Hydrograph type | = Reservoir           | Peak discharge | = 11.95 cfs  |
|-----------------|-----------------------|----------------|--------------|
| Storm frequency | = 25 yrs              | Time to peak   | = 4 min      |
| Time interval   | = 1 min               | Hyd. volume    | = 6,431 cuft |
| Inflow hyd. No. | = 2 - Post DA 1       | Max. Elevation | = 421.72 ft  |
| Reservoir name  | = <new pond=""></new> | Max. Storage   | = 4,452 cuft |

Storage Indication method used.

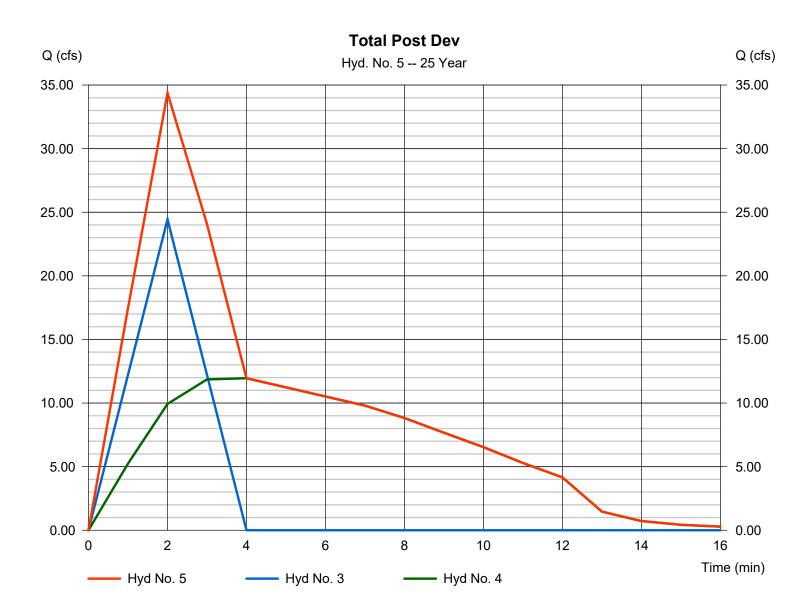


Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

## Hyd. No. 5

**Total Post Dev** 

| Hydrograph type | = Combine | Peak discharge       | = 34.37 cfs  |
|-----------------|-----------|----------------------|--------------|
| Storm frequency | = 25 yrs  | Time to peak         | = 2 min      |
| Time interval   | = 1 min   | Hyd. volume          | = 9,364 cuft |
| Inflow hyds.    | = 3, 4    | Contrib. drain. area | = 2.700 ac   |
|                 |           |                      |              |



# Hydrograph Summary Report

Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

| Hyd.<br>No. | Hydrograph<br>type<br>(origin) | Peak<br>flow<br>(cfs) | Time<br>interval<br>(min) | Time to<br>Peak<br>(min) | Hyd.<br>volume<br>(cuft) | Inflow<br>hyd(s) | Maximum<br>elevation<br>(ft) | Total<br>strge used<br>(cuft) | Hydrograph<br>Description |
|-------------|--------------------------------|-----------------------|---------------------------|--------------------------|--------------------------|------------------|------------------------------|-------------------------------|---------------------------|
| 1           | Rational                       | 42.36                 | 1                         | 3                        | 7,624                    |                  |                              |                               | Total Pre-Dev             |
| 2           | Rational                       | 58.75                 | 1                         | 2                        | 7,050                    |                  |                              |                               | Post DA 1                 |
| 3           | Rational                       | 26.79                 | 1                         | 2                        | 3,215                    |                  |                              |                               | Post DA 2                 |
| 4           | Reservoir                      | 12.47                 | 1                         | 4                        | 7,049                    | 2                | 421.90                       | 4,990                         | Det. Pond                 |
| 5           | Combine                        | 37.05                 | 1                         | 2                        | 10,264                   | 3, 4             |                              |                               | Total Post Dev            |
|             |                                |                       |                           |                          |                          |                  |                              |                               |                           |
| Bry         | ant HS Hydro                   | ographs.g             | pw                        |                          | Return I                 | Period: 50 \     | /ear                         | Wednesda                      | y, 04 / 10 / 2024         |

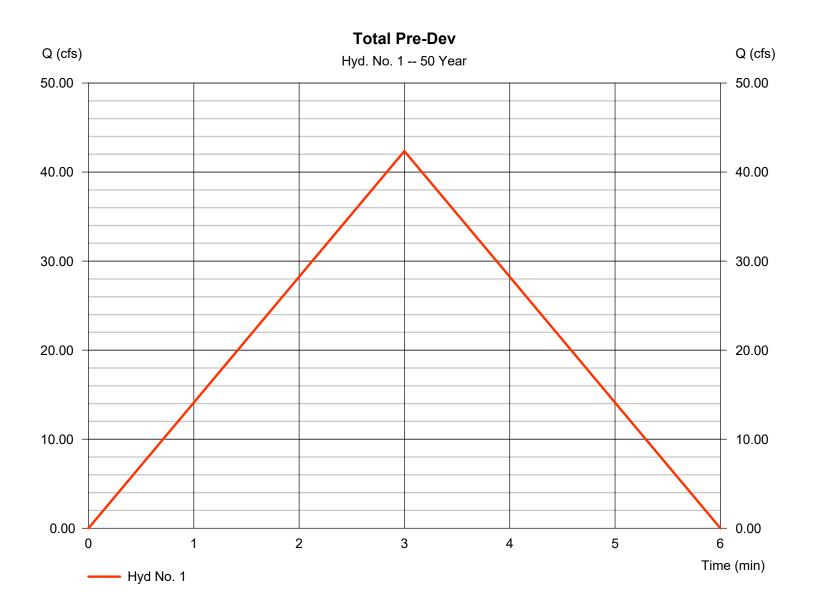
Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

## Hyd. No. 1

**Total Pre-Dev** 

| Hydrograph type | = Rational           | Peak discharge    | = 42.36 cfs  |
|-----------------|----------------------|-------------------|--------------|
| Storm frequency | = 50 yrs             | Time to peak      | = 3 min      |
| Time interval   | = 1 min              | Hyd. volume       | = 7,624 cuft |
| Drainage area   | = 5.800 ac           | Runoff coeff.     | = 0.73*      |
| Intensity       | = 10.004 in/hr       | Tc by TR55        | = 3.00 min   |
| IDF Curve       | = Pulaski County.IDF | Asc/Rec limb fact | = 1/1        |
|                 |                      |                   |              |

\* Composite (Area/C) = [(3.700 x 0.95) + (2.100 x 0.35)] / 5.800



Wednesday, 04 / 10 / 2024

Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

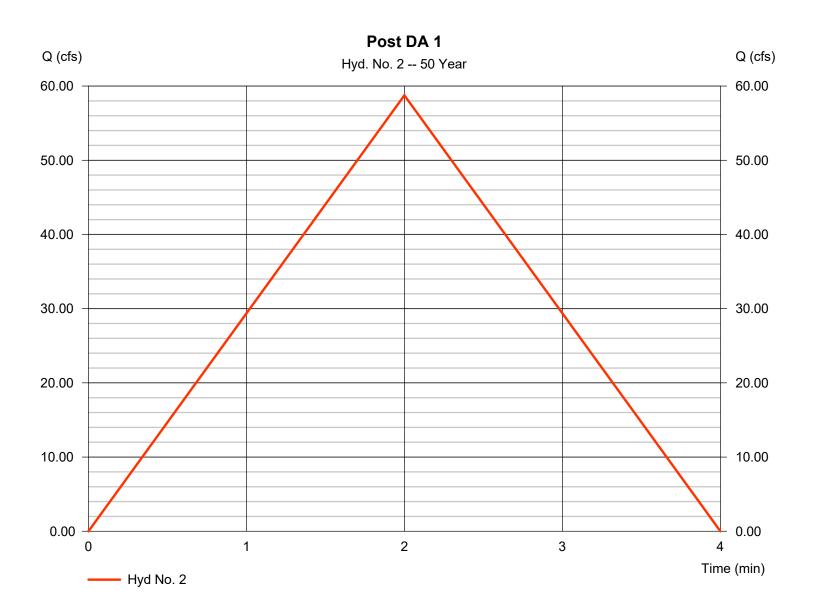
## Wednesday, 04 / 10 / 2024

## Hyd. No. 2

Post DA 1

| Hydrograph type | = Rational           | Peak discharge    | = 58.75 cfs  |
|-----------------|----------------------|-------------------|--------------|
| Storm frequency | = 50 yrs             | Time to peak      | = 2 min      |
| Time interval   | = 1 min              | Hyd. volume       | = 7,050 cuft |
| Drainage area   | = 7.500 ac           | Runoff coeff.     | = 0.75*      |
| Intensity       | = 10.444 in/hr       | Tc by TR55        | = 2.00 min   |
| IDF Curve       | = Pulaski County.IDF | Asc/Rec limb fact | = 1/1        |
|                 |                      |                   |              |

\* Composite (Area/C) = [(5.000 x 0.95) + (2.500 x 0.35)] / 7.500



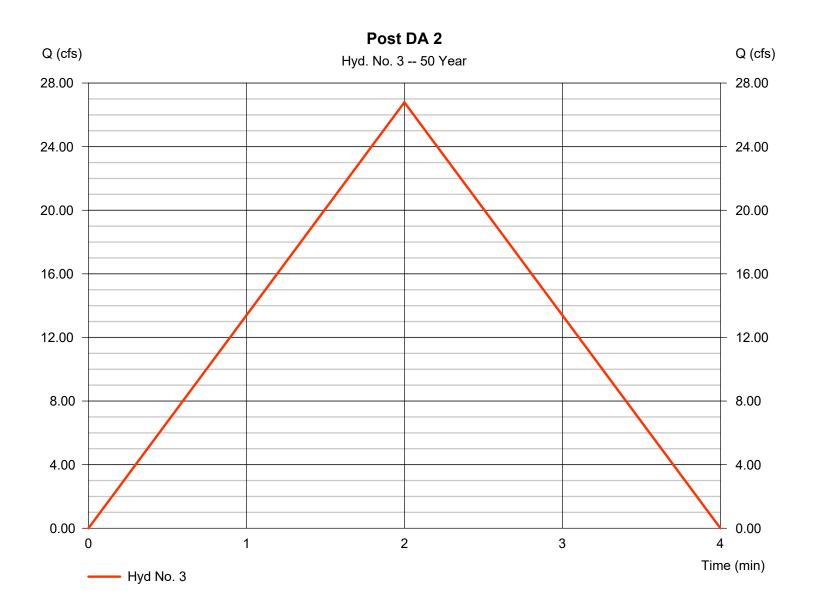
Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

## Hyd. No. 3

Post DA 2

| Hydrograph type | = Rational           | Peak discharge    | = 26.79 cfs  |
|-----------------|----------------------|-------------------|--------------|
| Storm frequency | = 50 yrs             | Time to peak      | = 2 min      |
| Time interval   | = 1 min              | Hyd. volume       | = 3,215 cuft |
| Drainage area   | = 2.700 ac           | Runoff coeff.     | = 0.95*      |
| Intensity       | = 10.444 in/hr       | Tc by TR55        | = 2.00 min   |
| IDF Curve       | = Pulaski County.IDF | Asc/Rec limb fact | = 1/1        |
|                 |                      |                   |              |

\* Composite (Area/C) = [(2.700 x 0.95)] / 2.700



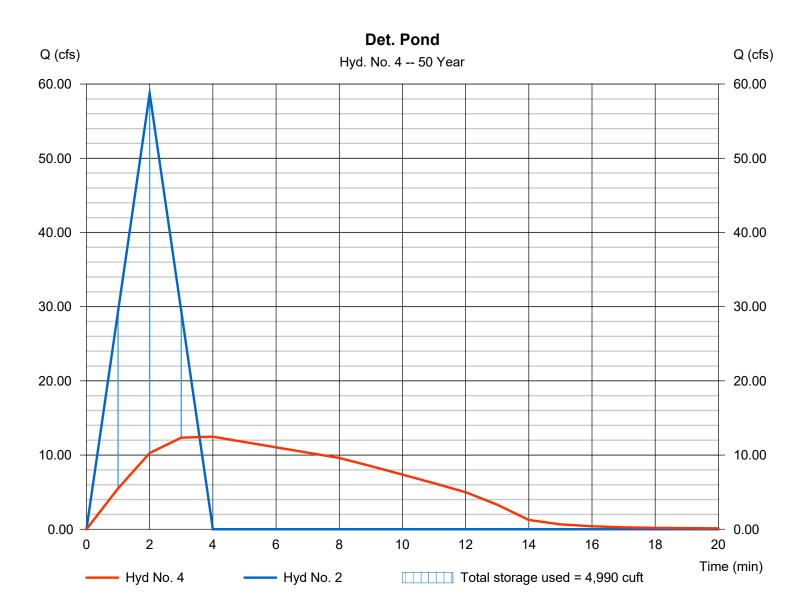
Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

## Hyd. No. 4

Det. Pond

| Hydrograph type | = Reservoir           | Peak discharge | = 12.47 cfs  |
|-----------------|-----------------------|----------------|--------------|
| Storm frequency | = 50 yrs              | Time to peak   | = 4 min      |
| Time interval   | = 1 min               | Hyd. volume    | = 7,049 cuft |
| Inflow hyd. No. | = 2 - Post DA 1       | Max. Elevation | = 421.90 ft  |
| Reservoir name  | = <new pond=""></new> | Max. Storage   | = 4,990 cuft |
|                 |                       | 0              | ,            |

Storage Indication method used.

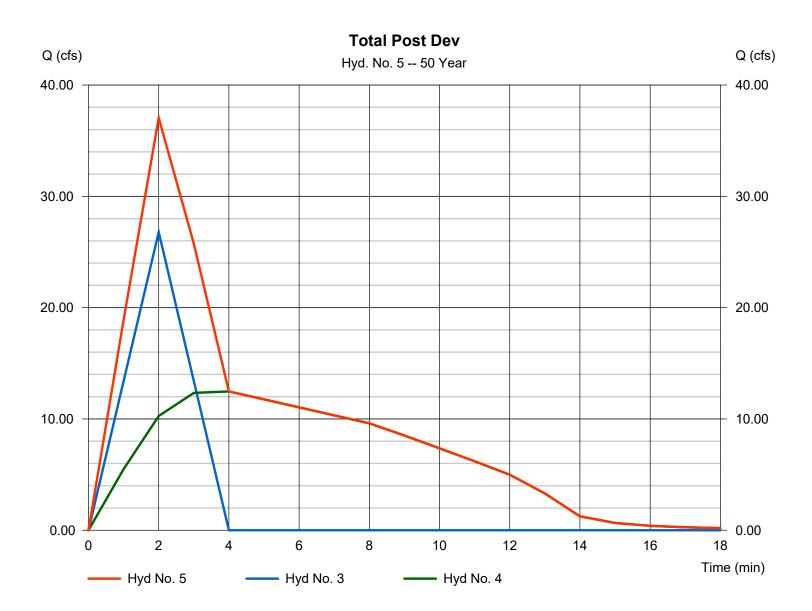


Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

## Hyd. No. 5

**Total Post Dev** 

| Hydrograph type | = Combine | Peak discharge       | = 37.05 cfs   |
|-----------------|-----------|----------------------|---------------|
| Storm frequency | = 50 yrs  | Time to peak         | = 2 min       |
| Time interval   | = 1 min   | Hyd. volume          | = 10,264 cuft |
| Inflow hyds.    | = 3, 4    | Contrib. drain. area | = 2.700 ac    |
| Inflow hyds.    | = 3, 4    | Contrib. drain. area | = 2.700 ac    |



# Hydrograph Summary Report

Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

| Hyd.<br>No. | Hydrograph<br>type<br>(origin) | Peak<br>flow<br>(cfs) | Time<br>interval<br>(min) | Time to<br>Peak<br>(min) | Hyd.<br>volume<br>(cuft) | Inflow<br>hyd(s) | Maximum<br>elevation<br>(ft) | Total<br>strge used<br>(cuft) | Hydrograph<br>Description |
|-------------|--------------------------------|-----------------------|---------------------------|--------------------------|--------------------------|------------------|------------------------------|-------------------------------|---------------------------|
| 1           | Rational                       | 46.13                 | 1                         | 3                        | 8,303                    |                  |                              |                               | Total Pre-Dev             |
| 2           | Rational                       | 63.94                 | 1                         | 2                        | 7,672                    |                  |                              |                               | Post DA 1                 |
| 3           | Rational                       | 29.15                 | 1                         | 2                        | 3,499                    |                  |                              |                               | Post DA 2                 |
| 4           | Reservoir                      | 12.95                 | 1                         | 4                        | 7,672                    | 2                | 422.07                       | 5,535                         | Det. Pond                 |
| 5           | Combine                        | 39.75                 | 1                         | 2                        | 11,170                   | 3, 4             |                              |                               | Total Post Dev            |
|             |                                |                       |                           |                          |                          |                  |                              |                               |                           |
|             |                                |                       |                           |                          |                          |                  |                              |                               |                           |
| Bry         | ant HS Hydro                   | ographs.g             | lpw                       |                          | Return F                 | Period: 100      | Year                         | Wednesda                      | y, 04 / 10 / 2024         |

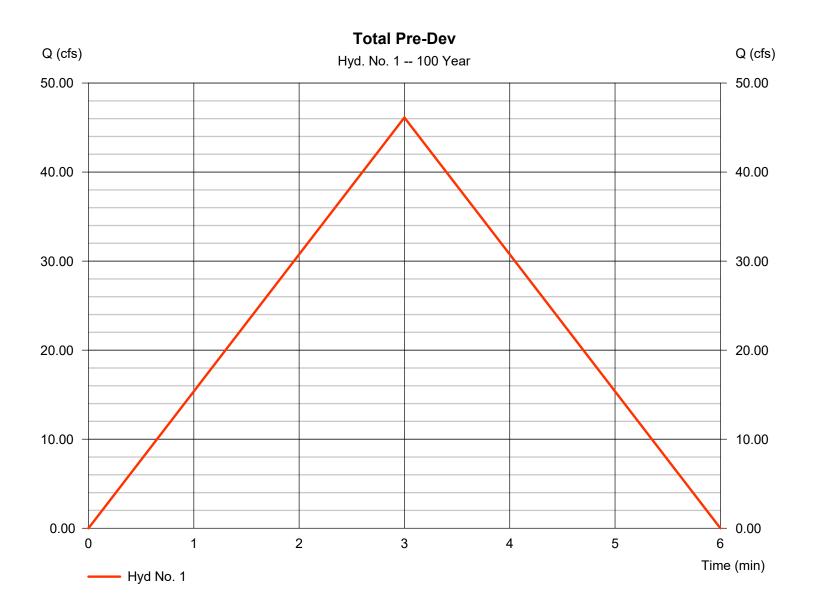
Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

## Hyd. No. 1

**Total Pre-Dev** 

| Hydrograph type | = Rational           | Peak discharge    | = 46.13 cfs  |
|-----------------|----------------------|-------------------|--------------|
| Storm frequency | = 100 yrs            | Time to peak      | = 3 min      |
| Time interval   | = 1 min              | Hyd. volume       | = 8,303 cuft |
| Drainage area   | = 5.800 ac           | Runoff coeff.     | = 0.73*      |
| Intensity       | = 10.895 in/hr       | Tc by TR55        | = 3.00 min   |
| IDF Curve       | = Pulaski County.IDF | Asc/Rec limb fact | = 1/1        |
|                 |                      |                   | - 1/1        |

\* Composite (Area/C) = [(3.700 x 0.95) + (2.100 x 0.35)] / 5.800



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Wednesday, 04 / 10 / 2024

Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

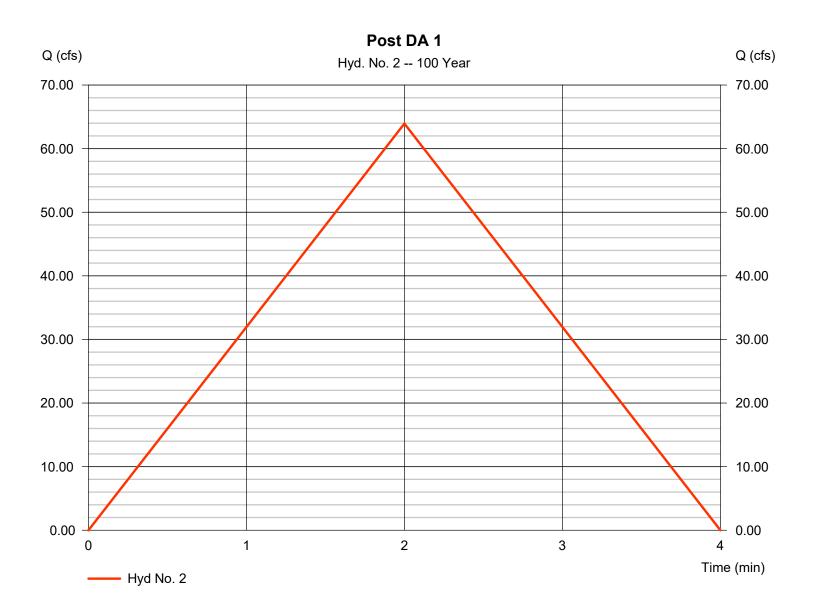
## Wednesday, 04 / 10 / 2024

## Hyd. No. 2

Post DA 1

| Hydrograph type | = Rational           | Peak discharge    | = 63.94 cfs  |
|-----------------|----------------------|-------------------|--------------|
| Storm frequency | = 100 yrs            | Time to peak      | = 2 min      |
| Time interval   | = 1 min              | Hyd. volume       | = 7,672 cuft |
| Drainage area   | = 7.500 ac           | Runoff coeff.     | = 0.75*      |
| Intensity       | = 11.366 in/hr       | Tc by TR55        | = 2.00 min   |
| IDF Curve       | = Pulaski County.IDF | Asc/Rec limb fact | = 1/1        |
| IDF Curve       | = Pulaski County.IDF | Asc/Rec limb fact | = 1/1        |

\* Composite (Area/C) = [(5.000 x 0.95) + (2.500 x 0.35)] / 7.500



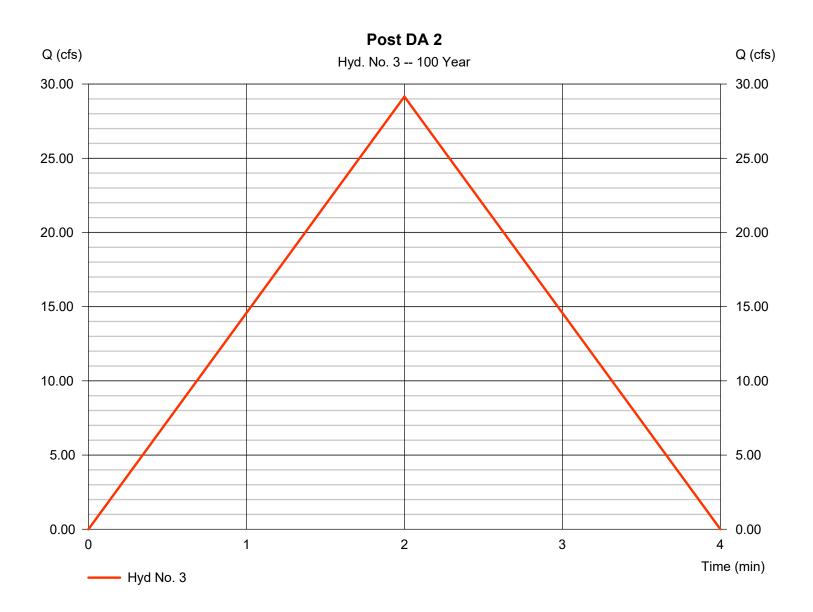
Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

## Hyd. No. 3

Post DA 2

| Hydrograph type | = Rational           | Peak discharge    | = 29.15 cfs  |
|-----------------|----------------------|-------------------|--------------|
| Storm frequency | = 100 yrs            | Time to peak      | = 2 min      |
| Time interval   | = 1 min              | Hyd. volume       | = 3,499 cuft |
| Drainage area   | = 2.700 ac           | Runoff coeff.     | = 0.95*      |
| Intensity       | = 11.366 in/hr       | Tc by TR55        | = 2.00 min   |
| IDF Curve       | = Pulaski County.IDF | Asc/Rec limb fact | = 1/1        |
|                 |                      |                   |              |

\* Composite (Area/C) = [(2.700 x 0.95)] / 2.700



40

Wednesday, 04 / 10 / 2024

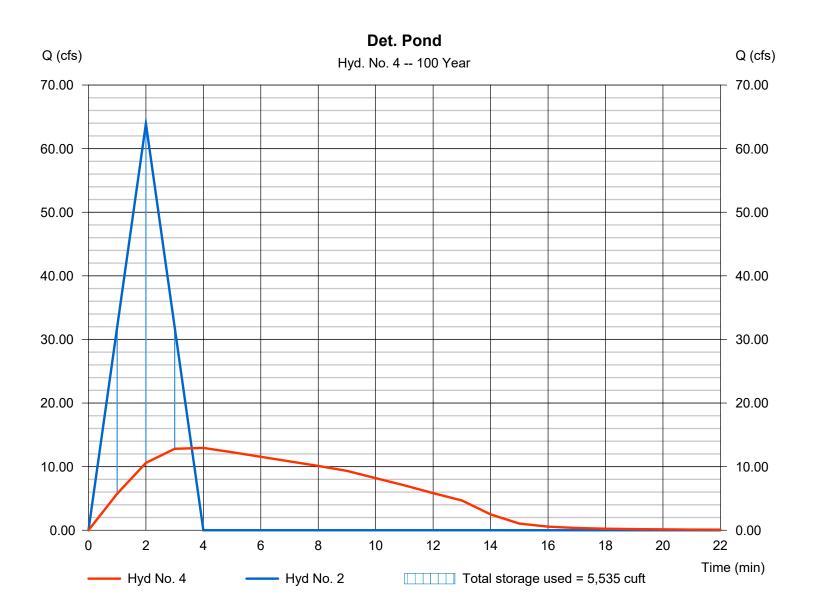
Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

## Hyd. No. 4

Det. Pond

| Hydrograph type | = Reservoir           | Peak discharge | = 12.95 cfs  |
|-----------------|-----------------------|----------------|--------------|
| Storm frequency | = 100 yrs             | Time to peak   | = 4 min      |
| Time interval   | = 1 min               | Hyd. volume    | = 7,672 cuft |
| Inflow hyd. No. | = 2 - Post DA 1       | Max. Elevation | = 422.07 ft  |
| Reservoir name  | = <new pond=""></new> | Max. Storage   | = 5,535 cuft |
|                 |                       |                |              |

Storage Indication method used.



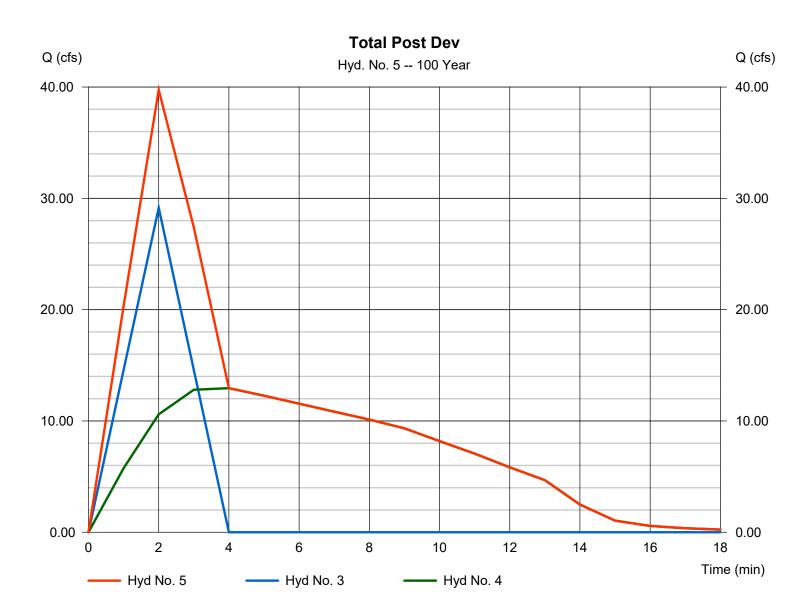
41

Wednesday, 04 / 10 / 2024

Hydraflow Hydrographs Extension for Autodesk® Civil 3D® by Autodesk, Inc. v2023

## Hyd. No. 5

**Total Post Dev** 





300 North Port Drive Cabot, AR 72023 (501) 941-5559

April 10, 2024

Mr. Colton Leonard City of Bryant - Planning 210 S.W. 3<sup>rd</sup> St. Bryant, AR 72022

Re: Large Scale Development, Bryant High School Addition, Bryant, AR

Mr. Leonard:

This project involves an addition to an existing building at Bryant High School. The addition will be located on the south side of the main classroom building with a footprint of approximately 24,000 SF and a total square footage of 65,558. The addition will consist of 3 & 4 story sections, with a 1 story safe room on the south end.

Attached please find Site Plans, Floor Plans, Building Elevations and the Stormwater Report for review. Please place this item on the agenda for the next DRC meeting. Let me know if you need any additional information for this submittal.

Sincerely,

Josh Minton, PE Project Engineer

Cc: Randy Wolf, AIA – Lewis Architects

# PROJECT INFORMATION

| DRAWINGS AI<br>CONTRACT D | ND PROJECT MANUAL APPROVED AND IDENTIFIED AS PARTS OF THE OFFICIAL OCUMENT |
|---------------------------|----------------------------------------------------------------------------|
| OWNER:                    | BRYANT SCHOOL DISTRICT                                                     |
| FACILITY:                 | HIGH SCHOOL ADDITION                                                       |
| LOCATION:                 | BRYANT, AR                                                                 |
| BY:                       |                                                                            |
| DATE:                     |                                                                            |
|                           | ON MANAGER: BALDWIN & SHELL CONSTRUCTION                                   |
| ADDRESS:                  |                                                                            |
| טעם.                      |                                                                            |
| BY:<br>DATE:              |                                                                            |
| DATE                      |                                                                            |
| ARCHITECT: _              | LEWIS, ELLIOTT, McMORRAN, VADEN,                                           |
| -                         | RAGSDALE, & WOODWARD INCORPORATED                                          |
| ADDRESS:                  | 11225 HURON LANE, SUITE 104                                                |
| -                         | LITTLE ROCK, ARKANSAS 72211                                                |
| BY:                       |                                                                            |
| DATE:                     |                                                                            |
| PROJECT NUI               | MBER: 23060                                                                |
| DRAWINGS AI               | ND PROJECT MANUAL DATED: 09 APRIL 2024                                     |
|                           |                                                                            |

**CERTIFICATION STATEMENT:** 

I HEREBY CERTIFY THAT THESE PLANS AND SPECIFICATIONS HAVE BEEN PREPARED BY ME, OR UNDER MY SUPERVISION. I FURTHER CERTIFY THAT TO THE BEST OF MY KNOWLEDGE THESE PLANS AND SPECIFICATIONS ARE AS REQUIRED BY LAW AND IN COMPLIANCE WITH THE "ARKANSAS FIRE PREVENTION CODE" FOR THE STATE OF ARKANSAS.

LF.WIS, ELLIOTT, MC MORRAN, VADEN, RAGSDALE, & WOODWARD, INCORPORATED

)4-09-24

# MATERIAL LEGEND

|   | MASONRY (PLAN)                     |
|---|------------------------------------|
|   | METAL STUD FRAMING (PLAN)          |
|   | GYPSUM PANELS                      |
|   | WOOD BLOCKING CONTINUOUS (SECTION) |
|   | WOOD BLOCKING AS NEEDED (SECTION)  |
|   | WOOD FINISHED FACE OR SOLID WOOD   |
|   | WOOD PLYWOOD (SECTION)             |
| , | CONCRETE (SECTION)                 |
|   | RIGID INSULATION (SECTION)         |
|   | BATT INSULATION (SECTION)          |
|   | FILL MATERIAL (SECTION)            |
|   | REPLACED SOIL (SECTION)            |
|   |                                    |

# DESIGN DATA

| INTERNATIONAL<br>ARKANSAS FIRE                                                               | BUILDING CODE (IB<br>PREVENTION CODE                                         | C)<br>(AFPC)           |                              |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------|------------------------------|
| SEISMIC:                                                                                     |                                                                              |                        |                              |
| SEISMIC RISK C<br>SEISMIC DESIGN<br>SALINE COUNTY                                            | N CATEGORY _                                                                 |                        |                              |
| ACCESSIBILITY ST                                                                             | ANDARDS                                                                      |                        |                              |
| ADA STANDARD                                                                                 | S FOR ACCESSIBLE                                                             | DESIGN                 |                              |
| OCCUPANCY CLA                                                                                | SSIFICATION:                                                                 |                        |                              |
| EDUCATION                                                                                    |                                                                              |                        |                              |
| BUILDING CONST                                                                               | RUCTION TYPE:                                                                |                        |                              |
| II-A-SPRINKLED                                                                               |                                                                              |                        |                              |
|                                                                                              | DING HEIGHT AND A                                                            |                        |                              |
|                                                                                              | TALL / 79,500 SQ. FT.                                                        |                        |                              |
|                                                                                              |                                                                              |                        |                              |
| LEVEL                                                                                        | OCCUPANTS                                                                    | EXITS<br>(REQ. / ACT)  | EGRESS WIDTI<br>(REQ. / ACT) |
| 1ST FLOOR                                                                                    | 734                                                                          | 3/4                    | 110" / 236"                  |
| 2ND FLOOR<br>3RD FLOOR                                                                       | 241<br>235                                                                   | 2/2<br>2/2             | 60" / 124"<br>60" / 124"     |
| 4TH FLOOR                                                                                    | 235                                                                          | 2/2                    | 60" / 124"                   |
| TOTAL BUILDING S                                                                             | SQUARE FOOTAGE:                                                              |                        |                              |
| 1ST FLOOR                                                                                    | 24,002 SQFT                                                                  |                        |                              |
| 2ND FLOOR                                                                                    | 13,852 SQFT                                                                  |                        |                              |
| 3RD FLOOR                                                                                    | 13,852 SQFT                                                                  |                        |                              |
| 4TH FLOOR                                                                                    | <u>13,852 SQFT</u><br>65,558 SQFT                                            |                        |                              |
|                                                                                              | 00,000 SQF1                                                                  |                        |                              |
| FIRE PROTECTION                                                                              | l                                                                            |                        |                              |
|                                                                                              | EXTINGUISHERS<br>RINKLER SYSTEM<br>IT STAIR (FIRE BARRI<br>ILDING SEPARATION | (FIRE WALL) AT EX      | KISTING                      |
| 2-HR RATED EX<br>2-HR RATED BU<br>FIRE RESISTANO<br>PRIMARY<br>BEARING                       | CE RATED BUILDING<br>STRUCTURAL FRAM<br>WALLS                                | E 1-HR<br>1-HR         |                              |
| 2-HR RATED EX<br>2-HR RATED BU<br>FIRE RESISTANO<br>PRIMARY<br>BEARING<br>FLOOR C<br>ROOF CC | CE RATED BUILDING<br>STRUCTURAL FRAM                                         | E 1-HR                 |                              |
| 2-HR RATED EX<br>2-HR RATED BU<br>FIRE RESISTANO<br>PRIMARY<br>BEARING<br>FLOOR C            | CE RATED BUILDING<br>STRUCTURAL FRAM<br>WALLS<br>ONSTRUCTION                 | E 1-HR<br>1-HR<br>1-HR |                              |

| SYMBOL           | LEGEND                                |
|------------------|---------------------------------------|
| (100.1) -        | - DOOR MARK, SEE                      |
|                  | - CASEWORK ELEV                       |
| <b>B</b>         | - WINDOW / STORE                      |
| <u>CLASSROOM</u> | - ROOM NAME<br>- ROOM NUMBER          |
| LAY-1 9'-4"      | - Room Ceiling He<br>- Ceiling Finish |
| 3<br>A4.4        | - DETAIL / SECTION<br>- SHEET NUMBER  |

# HIGH SCHOOL ADDITION

# VICINITY MAP

2021 EDITION 2021 EDITION

2021 IBC

AFPC REVISIONS

2010 EDITION

IBC TABLE 601

IBC 503

NFPA 10

IBC TABLE 601

IBC 423 / ICC 500

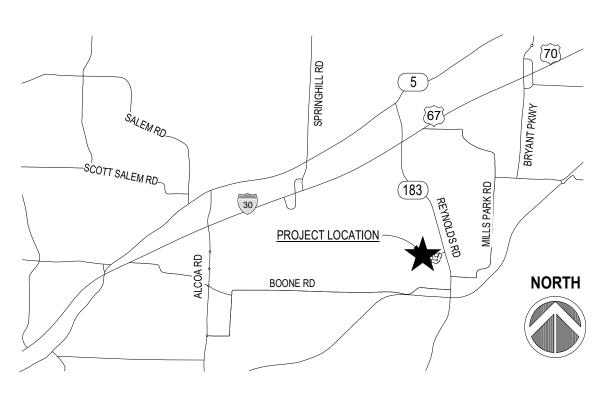
1061 OCC

5305 SQFT

5562 SQFT

IBC 903 IBC 1023 IBC 706

IBC 305



# ABBREVIATIONS

| AFF  | ABOVE FINISH FLOOR            |
|------|-------------------------------|
| AT   | ALUMINUM THRESHOLD            |
| CEJC | CEILING EXPANSION JOINT COVER |
| CJ   |                               |
| CLG  |                               |
| CONC |                               |
|      | CONTINUOUS                    |
| DTL  |                               |
| FD   | FLOOR DRAIN                   |
| FEC  |                               |
| FEJ  |                               |
| FLR  |                               |
| GB   | GRAB BAR                      |
| MECH | MECHANICAL                    |
| NHO  |                               |
|      | NOT TO SCALE                  |
| OPG  |                               |
|      | REQUIRED                      |
| SHT  | SHEET                         |
| SIM  | SIMILAR                       |
| STO  | STORAGE                       |
| TYP  | TYPICAL                       |
| WEJC | WALL EXPANSION JOINT COVER    |
|      |                               |

# INDEX OF DRAWINGS

| T1.1 TITLE SHEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <u>CIVIL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <ul> <li>C0.1 EXISTING CONDITIONS SUCC.2 EXISTING CONDITIONS SUCCT.0 SITE DEMOLITION PLAN</li> <li>C1.1 SITE EROSION CONTROL</li> <li>C1.2 SITE GRADING &amp; STORM IN</li> <li>C1.3 SITE UTILITY PLAN</li> </ul>                                                                                                                                                                                                                                                                                                    |  |
| <u>ARCHITECTURAL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <ul> <li>A1.1 LIFE SAFETY / POR FLOOR</li> <li>A2.1 FIRST FLOOR PLAN - AREA</li> <li>A2.2 FIRST FLOOR PLAN - AREA</li> <li>A2.3 SECOND FLOOR PLAN</li> <li>A2.4 THIRD FLOOR PLAN</li> <li>A2.5 FOURTH FLOOR PLAN</li> <li>A3.1 EXTERIOR ELEVATIONS</li> <li>A3.2 EXTERIOR ELEVATIONS</li> <li>A3.3 EXTERIOR ELEVATIONS</li> <li>A4.1 BUILDING SECTIONS</li> <li>A4.2 BUILDING SECTIONS</li> <li>A4.3 BUILDING SECTIONS</li> <li>A4.4 STAIR DETAILS</li> <li>A5.1 WALL SECTIONS</li> <li>A5.2 WALL SECTION</li> </ul> |  |

| EXTERIOR ELEVATIONS             |
|---------------------------------|
| EXTERIOR ELEVATIONS             |
| EXTERIOR ELEVATIONS             |
| BUILDING SECTIONS               |
| BUILDING SECTIONS               |
| BUILDING SECTIONS               |
| STAIR DETAILS                   |
| WALL SECTIONS                   |
| WALL SECTION                    |
| WALL SECTIONS                   |
| FIRST FLOOR REFLECTED AREA A    |
| FIRST FLOOR REFLECTED<br>AREA B |
| SECOND FLOOR REFLECTE           |
| THIRD FLOOR REFLECTED           |
| FOURTH FLOOR REFLECTE           |
| <b>ROOF PLAN &amp; DETAILS</b>  |
| DOOR SCHEDULE                   |
| WINDOW ELEVATIONS               |
| PREFINISHED FURNITURE           |
| FINISH SCHEDULE                 |
|                                 |

A5.3

A5.4

A5.5

A5.6

A5.7

A5.8

A5.9

A6.1

A6.2

A6.3

A6.4

A6.5

A7.1

A8.1

A8.2

A9.1

A9.3

# E DOOR SCHEDULE

VATION MARK

REFRONT FRAME MARK

HEIGHT

N NUMBER

# **BRYANT SCHOOL DISTRICT** BRYANT, AR

**STRUCTURAL** 

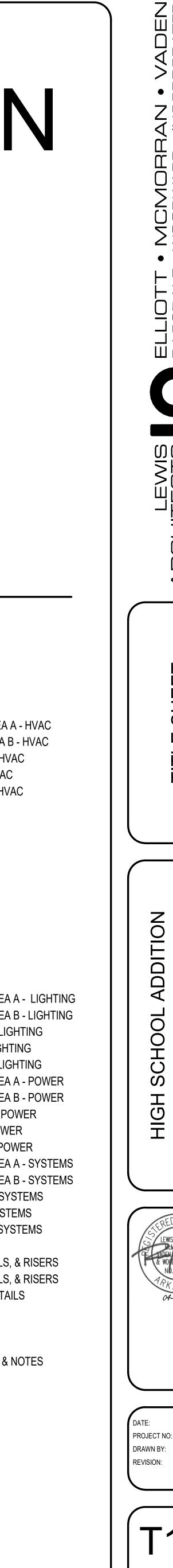
| SURVEY<br>SURVEY | S0.1         | 1ST & 2ND FLR. FOUNDATION DEMOLITION PLAN           |
|------------------|--------------|-----------------------------------------------------|
| L PLAN           | S0.2         | 3RD, 4TH & PARTIAL ROOF FRAMING<br>DEMOLITION PLANS |
| I DRAINAGE PLAN  | S1.1         | GENERAL NOTES & SCHEDULES                           |
|                  | S2.1         | FIRST FLOOR PLAN - AREA A                           |
|                  | S2.2         | FIRST FLOOR PLAN - AREA B                           |
|                  | S3.1         | FOUNDATION DETAILS                                  |
|                  | S3.2         | FOUNDATION DETAILS                                  |
|                  | S3.3         | FOUNDATION DETAILS                                  |
| A A              | S4.1         | SECOND FLOOR FRAMING PLAN - AREA A                  |
| EA B             | S4.2         | SECOND FLOOR FRAMING PLAN - AREA B                  |
|                  | S4.3         | THIRD FLOOR FRAMING PLAN                            |
|                  | S4.4         | FOURTH FLOOR FRAMING PLAN                           |
|                  | S4.5         | ROOF FRAMING PLAN                                   |
|                  | S5.1         | FRAMING DETAILS                                     |
|                  | S5.2         | FRAMING DETAILS                                     |
|                  | S5.3         | FRAMING DETAILS                                     |
|                  | S5.4         | FRAMING DETAILS                                     |
|                  | S6.1         | ROOF FRAMING DETAILS                                |
|                  | S6.2         | ROOF FRAMING DETAILS                                |
|                  | S6.3         | ROOF FRAMING DETAILS                                |
|                  | S7.1         | BRACE ELEVATIONS                                    |
|                  | S7.2         | ELEVATION DETAILS                                   |
|                  | 01.2         |                                                     |
|                  |              |                                                     |
|                  |              |                                                     |
|                  | <u>PLUN</u>  | <u>IBING</u>                                        |
|                  | P1.1         | FLOOR PLAN - FIRST FLOOR - AREA A - PLUMBING        |
| D CEILING PLAN - | P1.2         | FLOOR PLAN - FIRST FLOOR - AREA B - PLUMBING        |
|                  | P1.3         | FLOOR PLAN - SECOND FLOOR - PLUMBING                |
| D CEILING PLAN - | P1.4         | FLOOR PLAN - THIRD FLOOR - PLUMBING                 |
|                  | P1.5         | FLOOR PLAN - FOURTH FLOOR - PLUMBING                |
| TED CEILING PLAN | P2.1         | ROOF PLAN - PLUMBING                                |
| D CEILING PLAN   | P3.1         | PLUMBING SCHEDULE & DETAILS                         |
| TED CEILING PLAN | P3.1         | PLUMBING DETAILS<br>PLUMBING DETAILS                |
|                  | P3.2<br>P4.1 | PLUMBING DETAILS<br>PLUMBING RISER DIAGRAMS         |
|                  | P4.1<br>P4.2 | PLUMBING RISER DIAGRAMS<br>PLUMBING RISER DIAGRAMS  |
|                  | P4.2<br>P4.3 | PLUMBING RISER DIAGRAMS<br>PLUMBING RISER DIAGRAMS  |
| E                | F4.J         | FLUIVIDIING RIJER DIAGRAIVIJ                        |
|                  |              |                                                     |

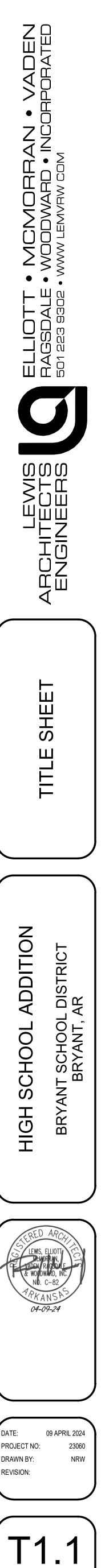
# **MECHANICAL**

| /1.1  | FLOOR PLAN - FIRST FLOOR AREA A - H |
|-------|-------------------------------------|
| /11.2 | FLOOR PLAN - FIRST FLOOR AREA B - H |
| /11.3 | FLOOR PLAN - SECOND FLOOR - HVAC    |
| /1.4  | FLOOR PLAN - THIRD FLOOR - HVAC     |
| /11.5 | FLOOR PLAN - FOURTH FLOOR - HVAC    |
| /11.6 | ROOF PLAN - HVAC                    |
| /12.1 | SCHEDULES                           |
| Л2.2  | SCHEDULES                           |
| /13.1 | CONTROLS                            |
| /14.1 | DETAILS                             |
| /14.2 | DETAILS                             |
|       |                                     |

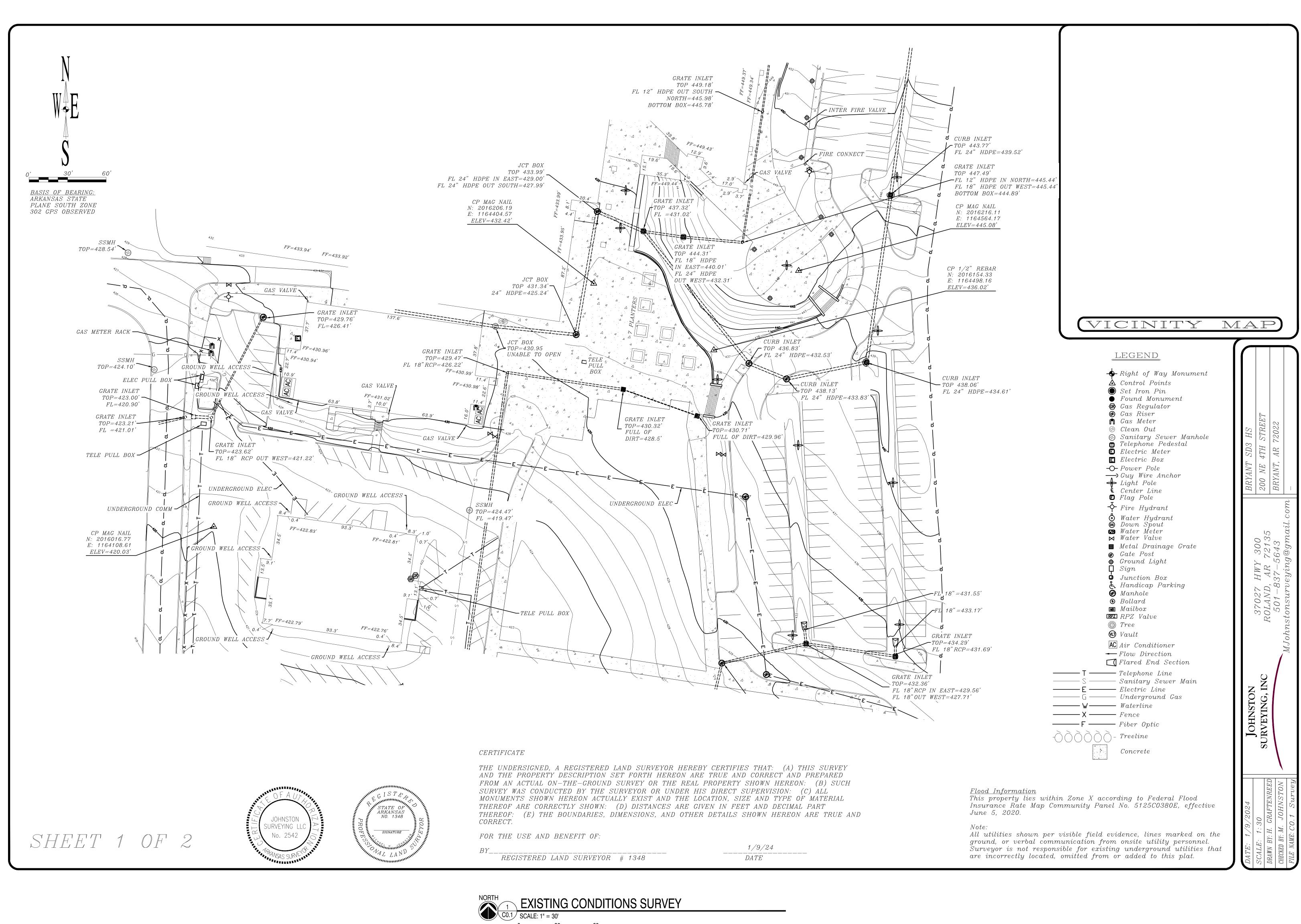
# **ELECTRICAL**

| E1.0 | SITE PLAN - ELECTRICAL                |
|------|---------------------------------------|
| E1.1 | FLOOR PLAN - FIRST FLOOR - AREA A - L |
| E1.2 | FLOOR PLAN - FIRST FLOOR - AREA B - L |
| E1.3 | FLOOR PLAN - SECOND FLOOR - LIGHTIN   |
| E1.4 | FLOOR PLAN - THIRD FLOOR - LIGHTING   |
| E1.5 | FLOOR PLAN - FOURTH FLOOR - LIGHTIN   |
| E2.1 | FLOOR PLAN - FIRST FLOOR - AREA A - P |
| E2.2 | FLOOR PLAN - FIRST FLOOR - AREA B - P |
| E2.3 | FLOOR PLAN - SECOND FLOOR - POWER     |
| E2.4 | FLOOR PLAN - THIRD FLOOR - POWER      |
| E2.5 | FLOOR PLAN - FOURTH FLOOR - POWER     |
| E3.1 | FLOOR PLAN - FIRST FLOOR - AREA A - S |
| E3.2 | FLOOR PLAN - FIRST FLOOR - AREA B - S |
| E3.3 | FLOOR PLAN - SECOND FLOOR - SYSTEM    |
| E3.4 | FLOOR PLAN - THIRD FLOOR - SYSTEMS    |
| E3.5 | FLOOR PLAN - FOURTH FLOOR - SYSTEM    |
| E4.1 | ROOF PLAN - ELECTRICAL                |
| E5.1 | ELECTRICAL SCHEDULES, DETAILS, & RI   |
| E5.2 | ELECTRICAL SCHEDULES, DETAILS, & RI   |
| E6.1 | ELECTRICAL POWER RISER & DETAILS      |
| E6.2 | ELECTRICAL PANEL SCHEDULES            |
| E6.3 | ELECTRICAL PANEL SCHEDULES            |
| E6.4 | ELECTRICAL PANEL SCHEDULES            |
| E7.1 | ELECTRICAL LEGENDS, DETAILS, & NOTE   |
|      |                                       |

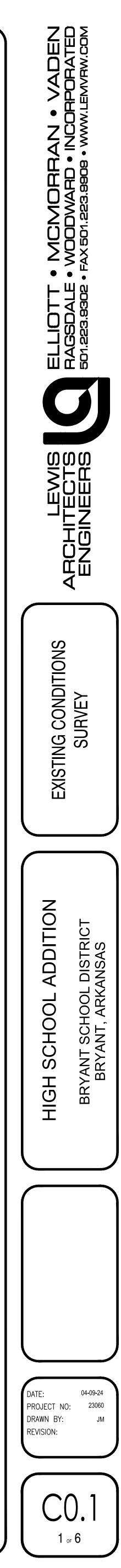


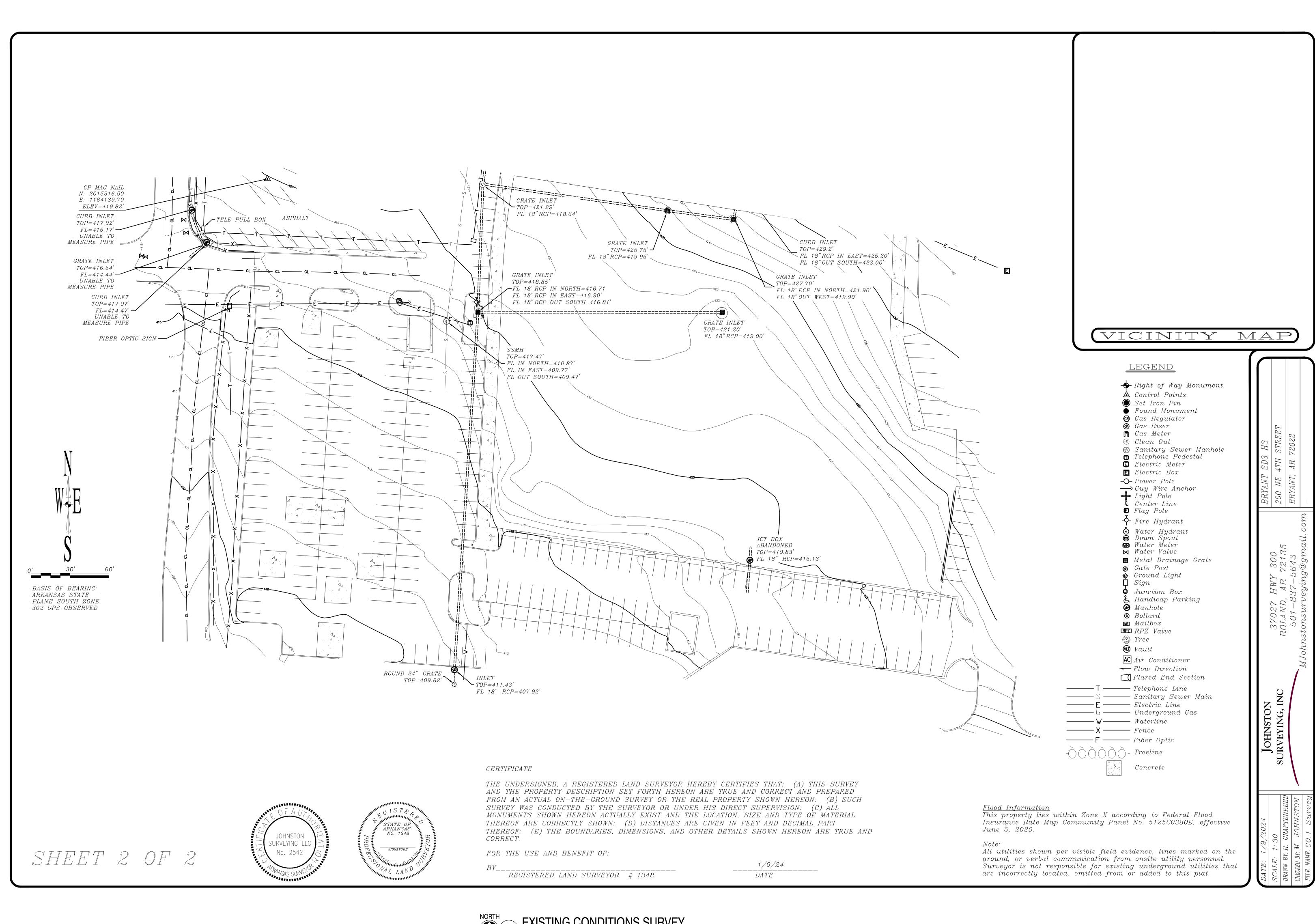


1 OF 1



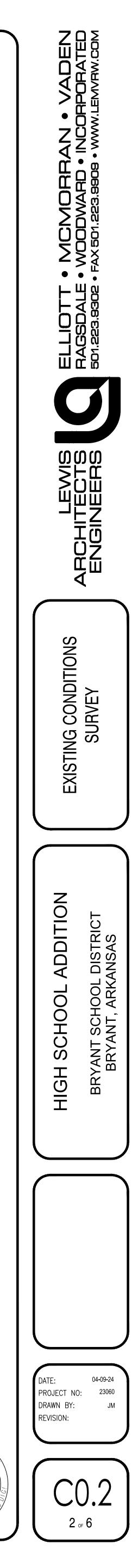




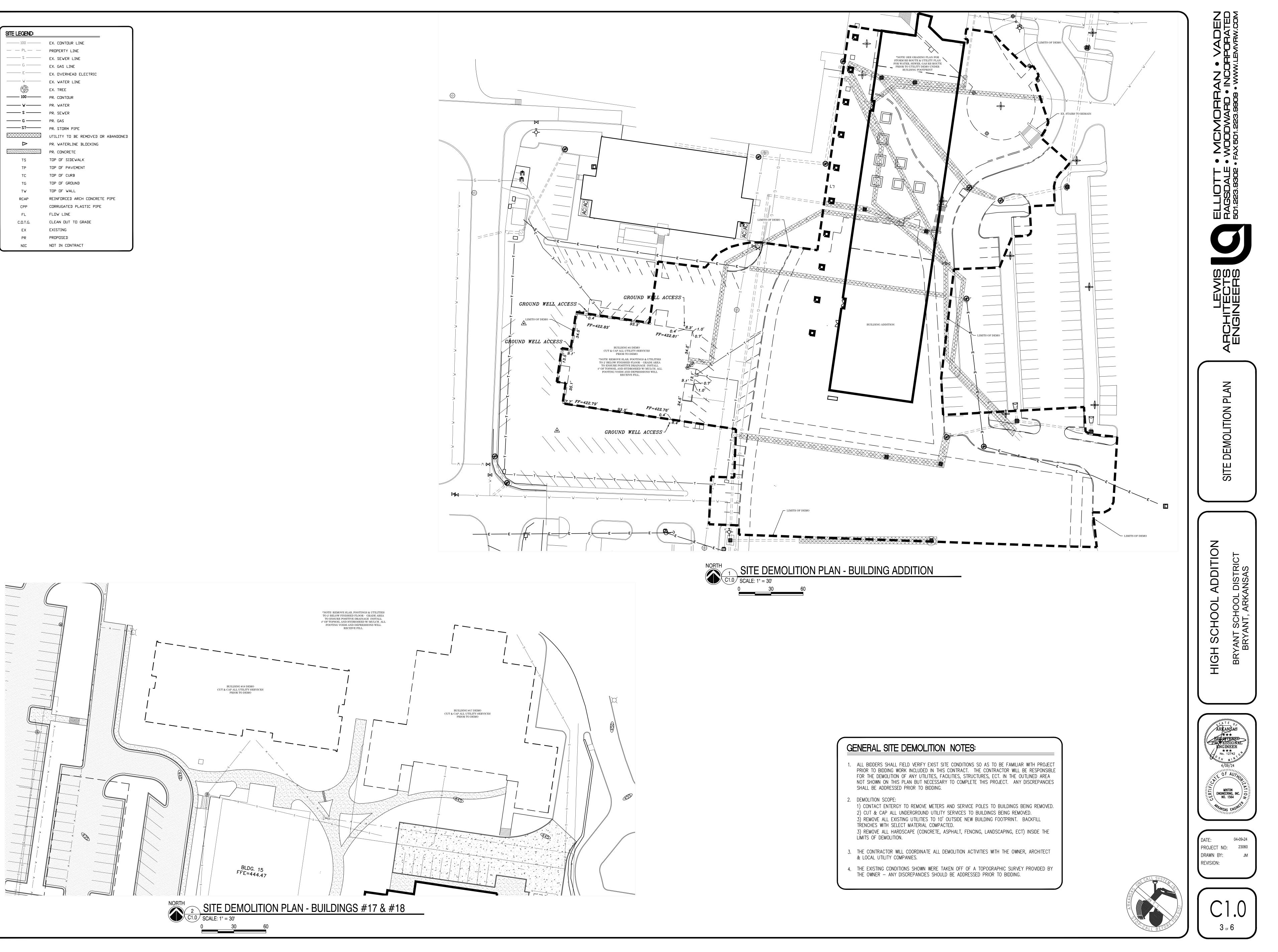


EXISTING CONDITIONS SURVEY SCALE: 1" = 30'





| <u>SITE LEGEND:</u> |                                    |
|---------------------|------------------------------------|
| 100                 | EX. CONTOUR LINE                   |
| — — PL — —          | PROPERTY LINE                      |
| S                   | EX. SEWER LINE                     |
| G                   | EX. GAS LINE                       |
| E                   | EX. DVERHEAD ELECTRIC              |
| W                   | EX. WATER LINE                     |
| Č.                  | EX. TREE                           |
| 100                 | PR, CONTOUR                        |
| w                   | PR. WATER                          |
| s                   | PR. SEWER                          |
| G                   | PR. GAS                            |
| ST                  | PR. STORM PIPE                     |
|                     | UTILITY T⊡ BE REM⊡VED DR ABANDONED |
|                     | PR. WATERLINE BLOCKING             |
|                     | PR. CONCRETE                       |
| TS                  | TOP OF SIDEWALK                    |
| TP                  | T□P □F PA∨EMENT                    |
| TC                  | TOP OF CURB                        |
| TG                  | TOP OF GROUND                      |
| ΤW                  | TOP OF WALL                        |
| RCAP                | REINFORCED ARCH CONCRETE PIPE      |
| CPP                 | CORRUGATED PLASTIC PIPE            |
| FL                  | FLOW LINE                          |
| C.D.T.G.            | CLEAN DUT TO GRADE                 |
| EX                  | EXISTING                           |
| PR                  | PROPOSED                           |
| NIC                 | NDT IN CONTRACT                    |

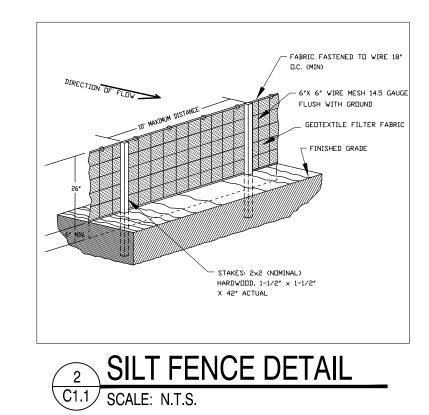


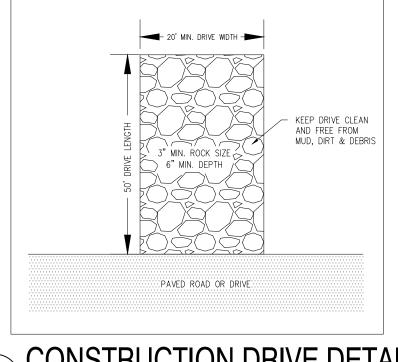
# GENERAL EROSION CONTROL NOTES:

- 1. THE CONTRACTOR WILL PRODUCE A STORM WATER POLLUTION PREVENTION PLAN (SWPPP) THAT MEETS THE REQUIREMENTS SET FORTH BY THE ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY.
- 2. THE CONTRACTOR WILL FILL OUT INSPECTION REPORTS AND LOG RAINFALL DATA AS REQUIRED BY THE SWPPP.
- 3. THE CONTRACTOR WILL INSTALL ALL EROSION CONTROL MEASURES PRIOR TO COMMENCING
- DIRTWORK ACTIVITIES ON THIS SITE. 4. THE CONTRACTOR WILL IMMEDIATELY CLEAN UP ANY SEDIMENT THAT LEAVES THIS SITE.
- 5. THE CONTRACTOR WILL RE-ESTABLISH ALL DISTURBED AREAS IN ACCORDANCE WITH THE SWPPP.
- 6. THE CONTRACTOR WILL REMOVE ALL EROSION CONTROL MEASURES ONCE THE SITE HAS
- BEEN RE-ESTABLISHED.

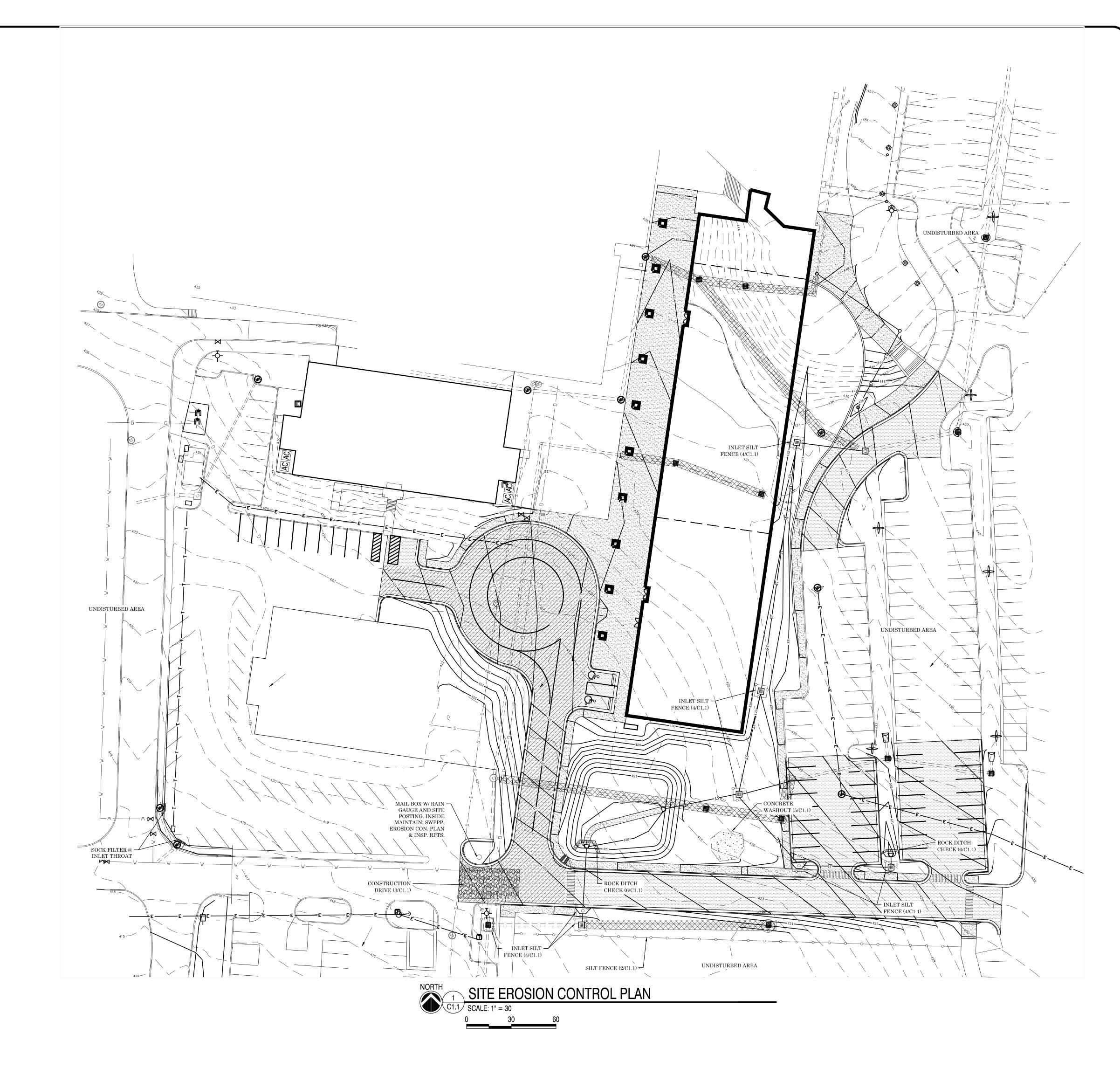
## <u>SITE LEGEND:</u>

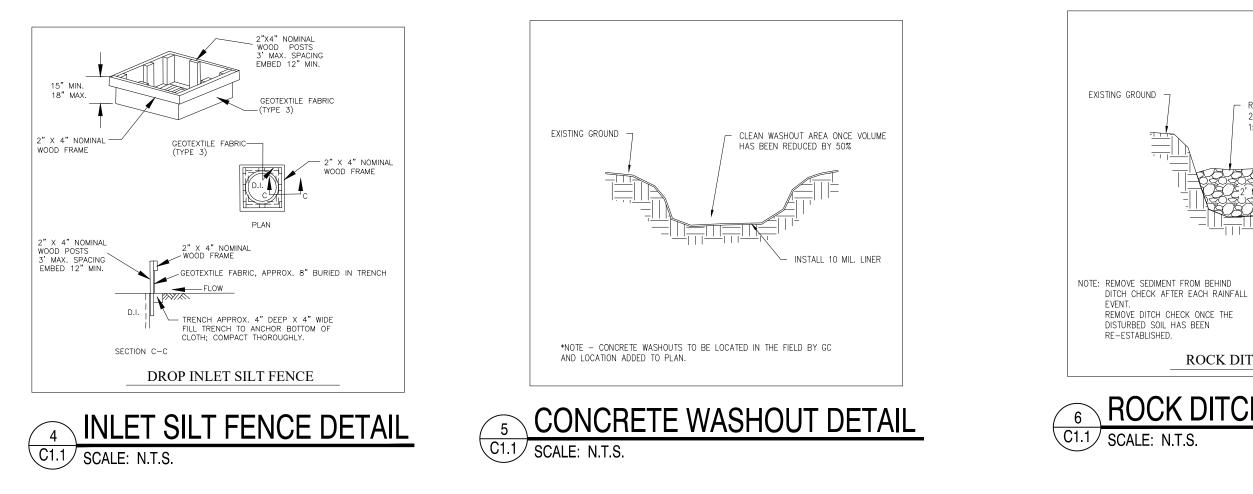
|            | EX, CONTOUR LINE                   |
|------------|------------------------------------|
| — — PL — — |                                    |
| S          | EX, SEWER LINE                     |
| G          | EX. GAS LINE                       |
| ———— E-——— | EX. DVERHEAD ELECTRIC              |
| W          | EX. WATER LINE                     |
| Č.Č        | EX. TREE                           |
| 100        | PR, CONTOUR                        |
| w          | PR. WATER                          |
| s          | PR. SEWER                          |
| G          | PR. GAS                            |
| ST         | PR. STORM PIPE                     |
|            | UTILITY TO BE REMO∨ED OR ABANDONED |
|            | PR. WATERLINE BLOCKING             |
|            | PR, CONCRETE                       |
| TS         | TOP OF SIDEWALK                    |
| TP         | TOP OF PAVEMENT                    |
| TC         | TOP OF CURB                        |
| TG         | TOP OF GROUND                      |
| ΤW         | TOP OF WALL                        |
| RCAP       | REINFORCED ARCH CONCRETE PIPE      |
| CPP        | CORRUGATED PLASTIC PIPE            |
| FL         | FLOW LINE                          |
| C.D.T.G.   | CLEAN DUT TO GRADE                 |
| EX         | EXISTING                           |
| PR         | PROPOSED                           |
| NIC        | NDT IN CONTRACT                    |

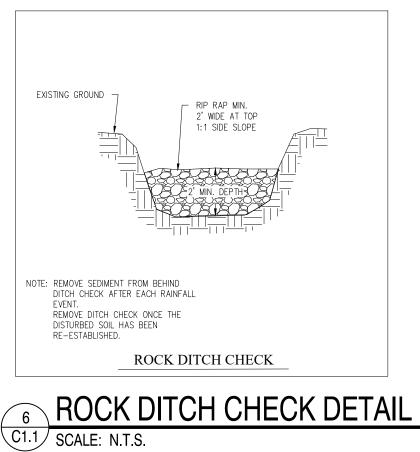




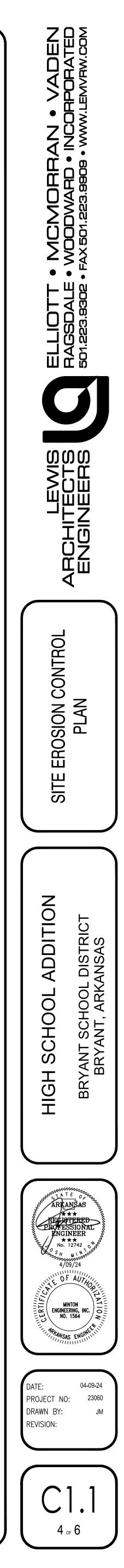
3 C1.1 SCALE: N.T.S.



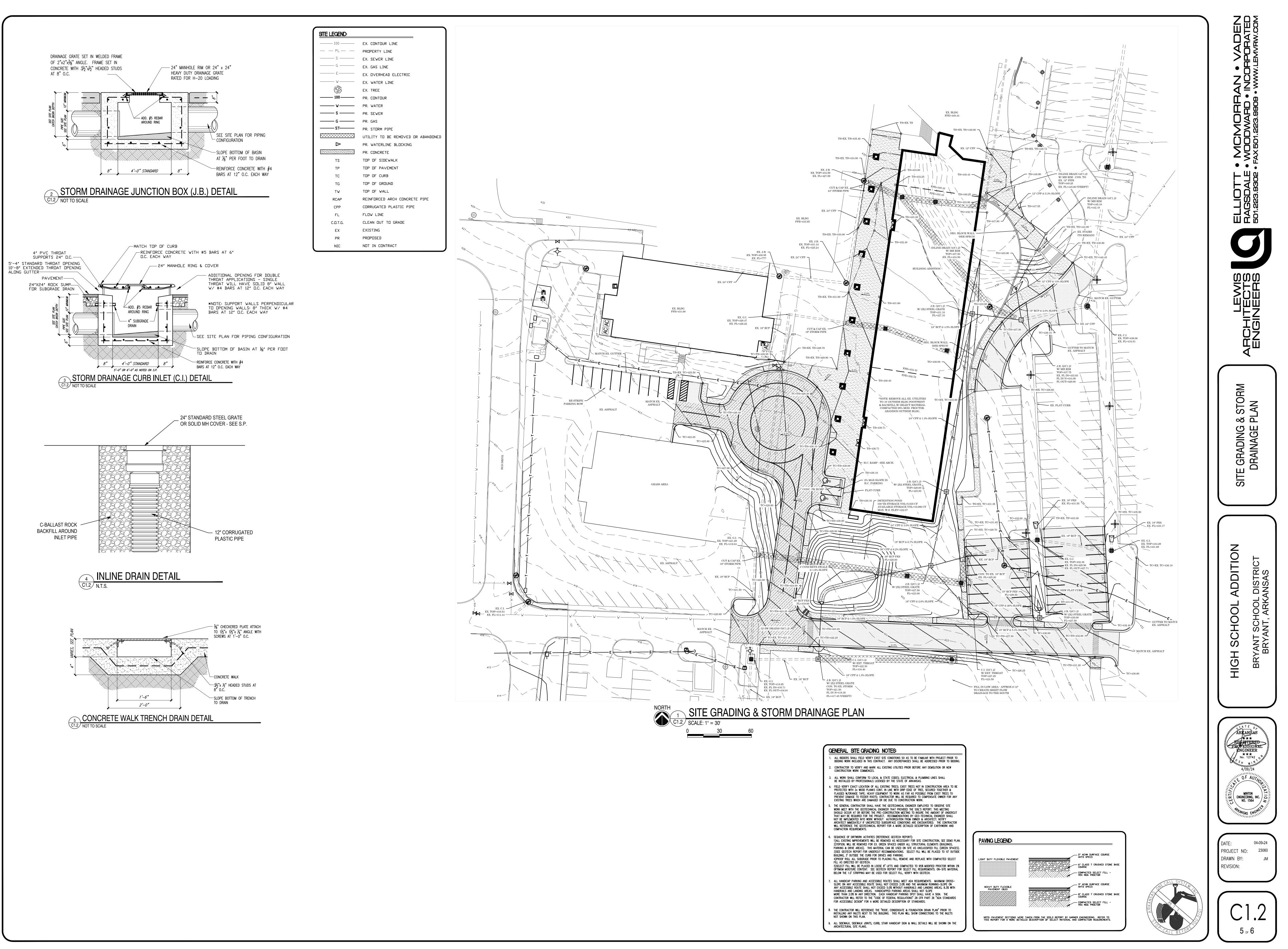


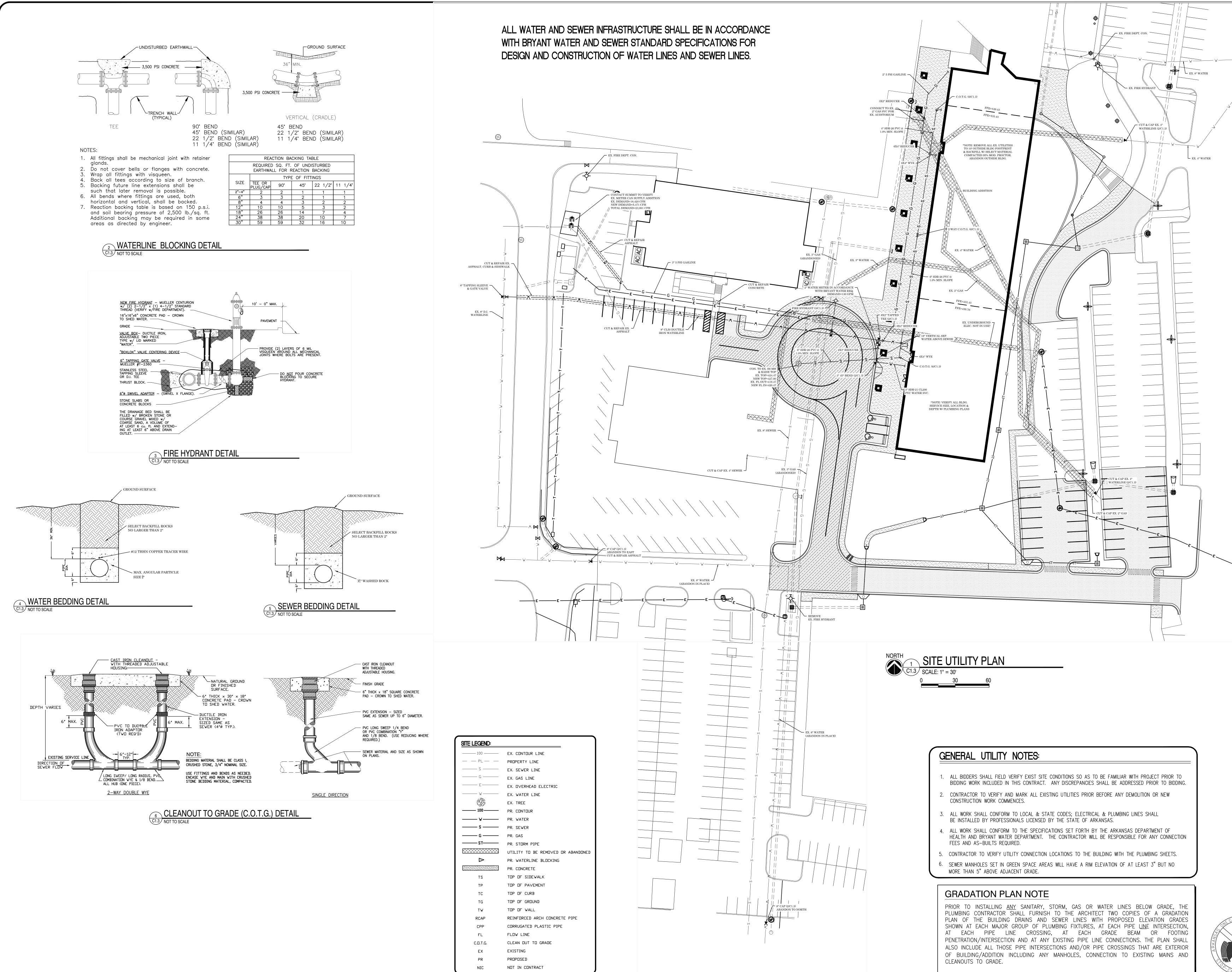


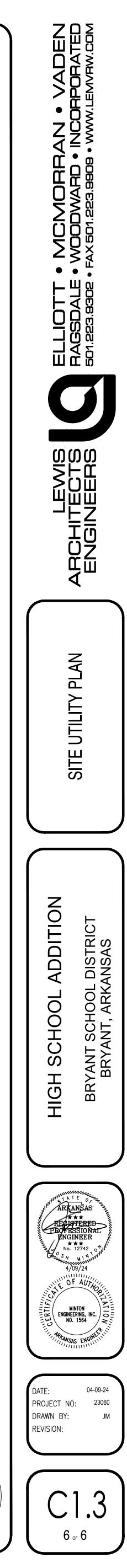


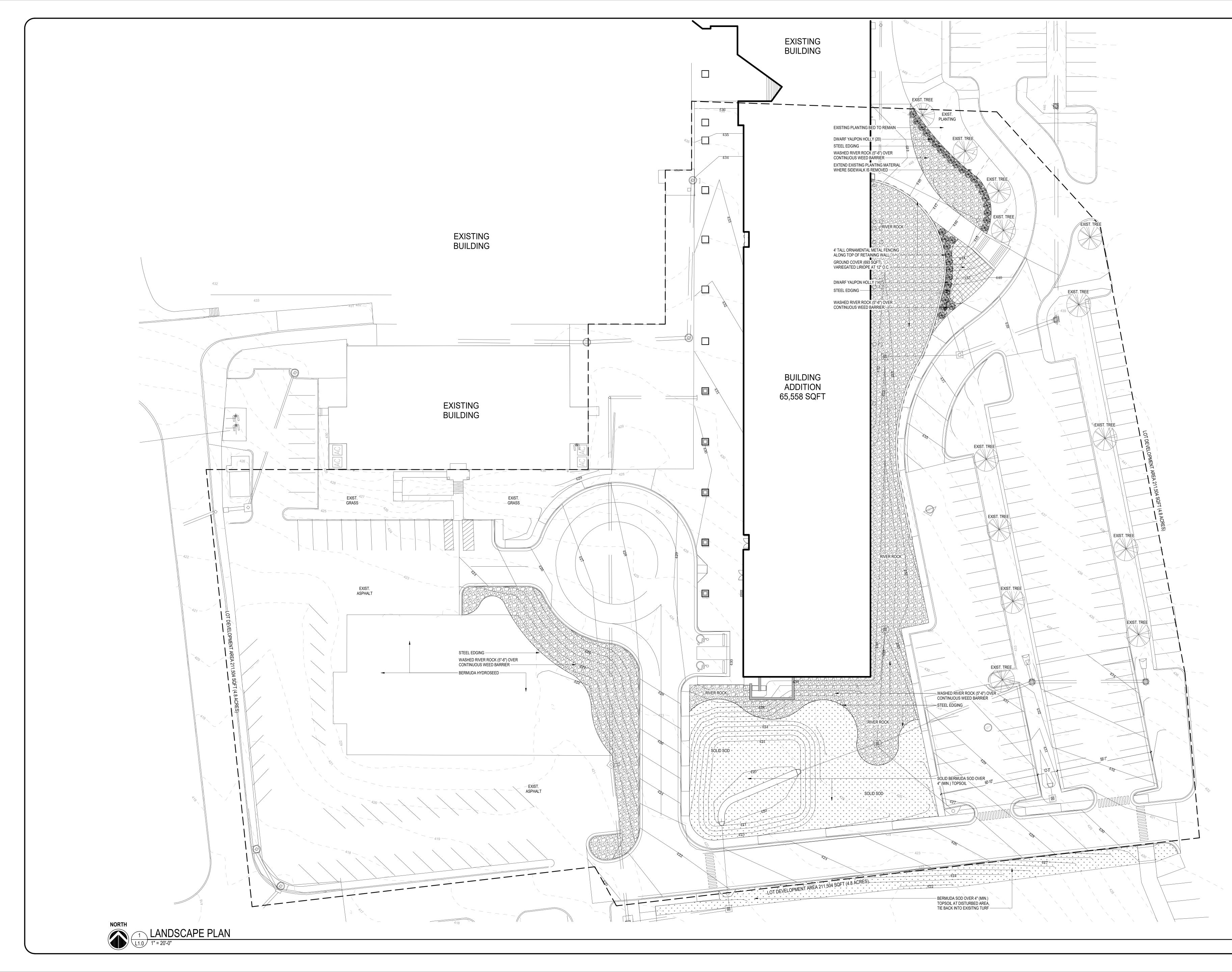


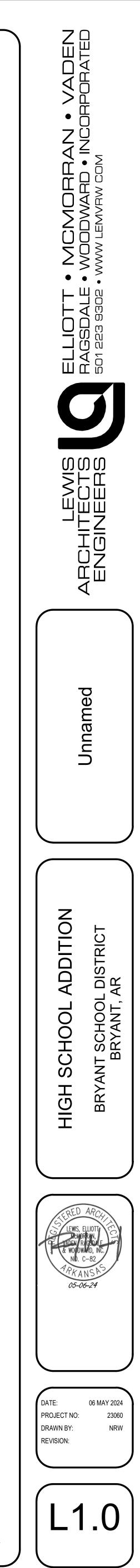


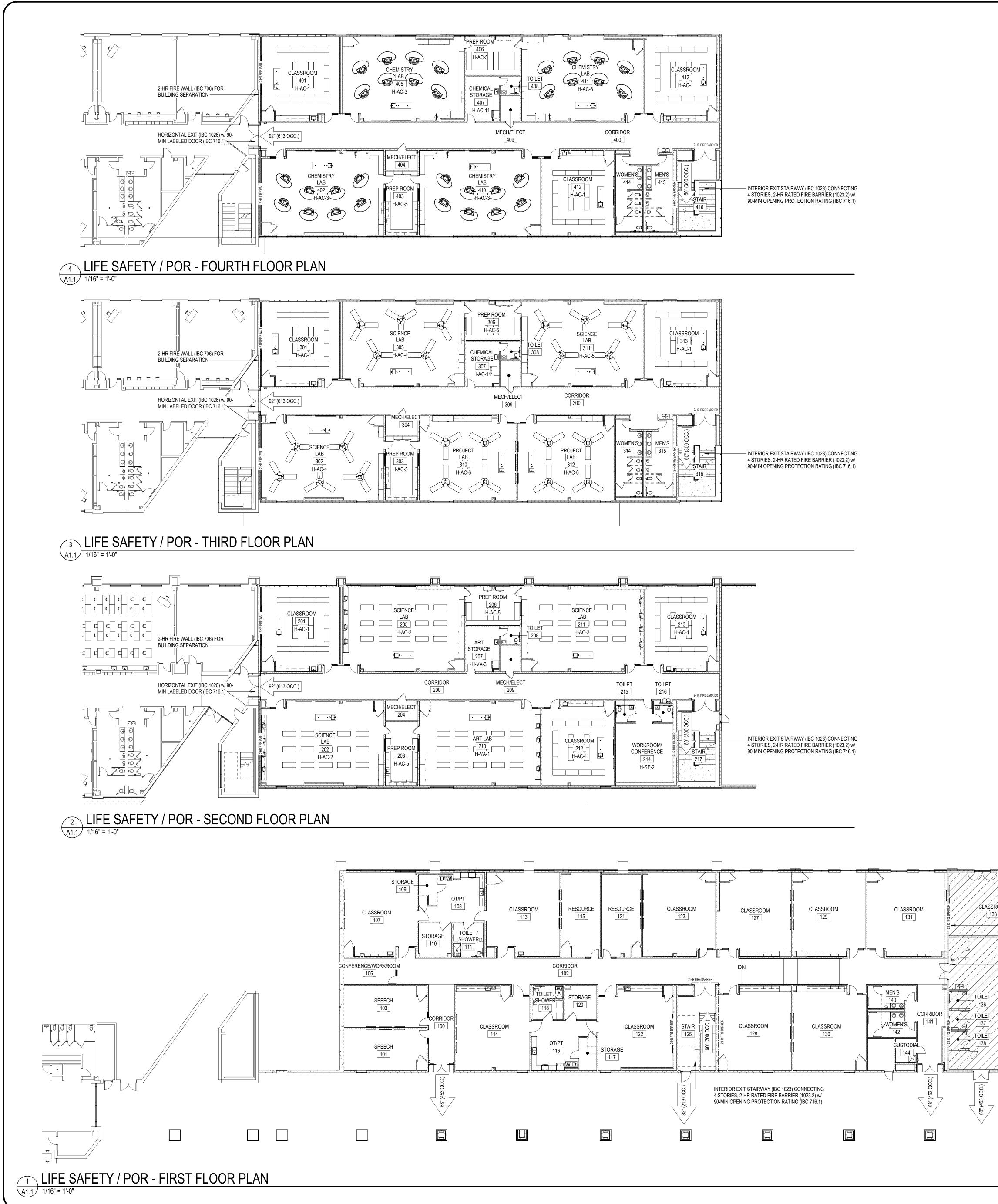












# DESIGN DATA

PROVIDED AREA

| INTERNATIONAL<br>ARKANSAS FIRE | BUILDING CODE (IBC<br>PREVENTION CODE  | C)<br>(AFPC)          |                              | 2021 EDITION<br>2021 EDITION |
|--------------------------------|----------------------------------------|-----------------------|------------------------------|------------------------------|
| SEISMIC:                       |                                        |                       |                              |                              |
| SEISMIC RISK C                 |                                        |                       |                              | 2021 IBC                     |
| SEISMIC DESIGN                 | _                                      |                       |                              | AFPC REVISIONS               |
| ACCESSIBILITY ST               | ANDARDS                                |                       |                              |                              |
| ADA STANDARD                   | S FOR ACCESSIBLE I                     | DESIGN                |                              | 2010 EDITION                 |
| OCCUPANCY CLA                  | SSIFICATION:                           |                       |                              |                              |
| EDUCATION                      |                                        |                       |                              | IBC 305                      |
| BUILDING CONST                 | RUCTION TYPE:                          |                       |                              |                              |
| II-A-SPRINKLED                 |                                        |                       |                              | IBC TABLE 601                |
| ALLOWABLE BUIL                 | DING HEIGHT AND AI                     | REA:                  |                              |                              |
| 4 STORY / 85 FT                | TALL / 79,500 SQ. FT.                  | PER FLOOR             |                              | IBC 503                      |
| OCCUPANT LOAD                  | AND REQUIRED EGR                       | ESS:                  |                              |                              |
| LEVEL                          | OCCUPANTS                              | EXITS<br>(REQ. / ACT) | EGRESS WIDTH<br>(REQ. / ACT) |                              |
| 1ST FLOOR<br>2ND FLOOR         | 734<br>241                             | 3/4 2/2               | 110" / 236"<br>60" / 124"    |                              |
| 3RD FLOOR                      | 235                                    | 2/2                   | 60" / 124"                   |                              |
| 4TH FLOOR                      | 235                                    | 2/2                   | 60" / 124"                   |                              |
| TOTAL BUILDING                 | SQUARE FOOTAGE:                        |                       |                              |                              |
| 1ST FLOOR                      | 24,002 SQFT                            |                       |                              |                              |
| 2ND FLOOR<br>3RD FLOOR         | 13,852 SQFT<br>13,852 SQFT             |                       |                              |                              |
| 4TH FLOOR                      | 13,852 SQFT                            |                       |                              |                              |
|                                | 65,558 SQFT                            |                       |                              |                              |
| FIRE PROTECTION                |                                        |                       |                              |                              |
|                                |                                        |                       |                              | NFPA 10                      |
|                                | RINKLER SYSTEM<br>IT STAIR (FIRE BARRI | ER)                   |                              | IBC 903<br>IBC 1023          |
| 2-HR RATED BU                  | ILDING SEPARATION                      | (FIRE WALL) AT EX     | KISTING                      | IBC 706                      |
|                                | CE RATED BUILDING                      |                       |                              | IBC TABLE 601                |
| BEARING                        |                                        | 1-HR                  |                              |                              |
|                                | ONSTRUCTION                            | 1-HR<br>1-HR          |                              |                              |
|                                |                                        |                       |                              |                              |
| STORM SHELTER                  |                                        |                       |                              | IBC 423 / ICC 500            |
|                                | LOAD REQUIRED (75                      |                       |                              | 1061 OCC                     |
|                                | A (OCCUPANT LOAD /                     | AI J SUF I/PEKSU      | in)                          | 5305 SQFT<br>5562 SQFT       |

5562 SQFT

| POR - ACADEMIC CORE SPACES |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                            | ROOM                                                                                                                                                                                                            | AR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | REA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Number                     | NAME                                                                                                                                                                                                            | PROVIDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| 135                        | FAMILY AND CONSUMER<br>SCIENCES                                                                                                                                                                                 | 3410 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| 107                        | CLASSROOM                                                                                                                                                                                                       | 851 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 113                        | CLASSROOM                                                                                                                                                                                                       | 858 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 114                        | CLASSROOM                                                                                                                                                                                                       | 865 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 122                        | CLASSROOM                                                                                                                                                                                                       | 853 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 123                        | CLASSROOM                                                                                                                                                                                                       | 860 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 127                        | CLASSROOM                                                                                                                                                                                                       | 860 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 128                        | CLASSROOM                                                                                                                                                                                                       | 874 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 129                        | CLASSROOM                                                                                                                                                                                                       | 861 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 130                        | CLASSROOM                                                                                                                                                                                                       | 864 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 131                        | CLASSROOM                                                                                                                                                                                                       | 945 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 133                        | CLASSROOM                                                                                                                                                                                                       | 882 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 134                        | CLASSROOM                                                                                                                                                                                                       | 882 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 201                        | CLASSROOM                                                                                                                                                                                                       | 922 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 212                        | CLASSROOM                                                                                                                                                                                                       | 855 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 213                        | CLASSROOM                                                                                                                                                                                                       | 855 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 301                        | CLASSROOM                                                                                                                                                                                                       | 922 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 313                        | CLASSROOM                                                                                                                                                                                                       | 856 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 401                        | CLASSROOM                                                                                                                                                                                                       | 922 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 412                        | CLASSROOM                                                                                                                                                                                                       | 855 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                            | CLASSROOM                                                                                                                                                                                                       | 854 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                            | SCIENCE LAB                                                                                                                                                                                                     | 1459 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1440                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|                            | SCIENCE LAB                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1440                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|                            |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1440                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|                            | CHEMISTRY LAB                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1440                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|                            | CHEMISTRY LAB                                                                                                                                                                                                   | 1456 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1440                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|                            |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1440                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|                            |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1440                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|                            | •••••                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1440                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|                            |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1440                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|                            |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                            |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                            |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                            |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                            |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1440                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
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| 201                        |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 41,770 SF*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                            | 135         107         113         114         122         123         127         128         129         130         131         133         134         201         212         213         301         313 | NumberNAME135FAMILY AND CONSUMER<br>SCIENCES107CLASSROOM113CLASSROOM114CLASSROOM122CLASSROOM123CLASSROOM124CLASSROOM125CLASSROOM126CLASSROOM130CLASSROOM131CLASSROOM133CLASSROOM134CLASSROOM201CLASSROOM212CLASSROOM133CLASSROOM201CLASSROOM213CLASSROOM301CLASSROOM301CLASSROOM313CLASSROOM401CLASSROOM412CLASSROOM413CLASSROOM414CLASSROOM415CLASSROOM416CHEMISTRY LAB405CHEMISTRY LAB406PREP ROOM303PREP ROOM304PREP ROOM305SCIENCE LAB306PREP ROOM311SCIENCE LAB302SCIENCE LAB303PREP ROOM304PREP ROOM315SCIENCE LAB306PREP ROOM311SCIENCE LAB302SCIENCE LAB303PREP ROOM314SCIENCE LAB305SCIENCE LAB306PREP ROOM311SCIENCE LAB302SCIENCE LAB303PREP ROOM314SCIENCE LAB305SCIENCE LAB< | Number         NAME         PROVIDED           135         FAMILY AND CONSUMER<br>SCIENCES         3410 SF           107         CLASSROOM         851 SF           113         CLASSROOM         853 SF           114         CLASSROOM         865 SF           122         CLASSROOM         860 SF           123         CLASSROOM         860 SF           124         CLASSROOM         860 SF           125         CLASSROOM         861 SF           126         CLASSROOM         861 SF           130         CLASSROOM         861 SF           131         CLASSROOM         862 SF           133         CLASSROOM         882 SF           134         CLASSROOM         882 SF           201         CLASSROOM         855 SF           212         CLASSROOM         855 SF           301         CLASSROOM         855 SF           301         CLASSROOM         855 SF           301         CLASSROOM         855 SF           412         CLASSROOM         855 SF           301         CLASSROOM         854 SF           202         SCIENCE LAB         1450 SF <t< td=""></t<> |  |

| POR - SPECIAL EDUCATION SPACES |        |                      |          |           |
|--------------------------------|--------|----------------------|----------|-----------|
| ROOM                           |        | ROOM                 | AR       | EA        |
| POR#                           | Number | NAME                 | PROVIDED | REQUIRED  |
| H-SE-2                         | 105    | CONFERENCE/WORKROOM  | 195 SF   | 150       |
| H-SE-2                         | 214    | WORKROOM/ CONFERENCE | 544 SF   | 150       |
| H-SE-3                         | 111    | TOILET / SHOWER      | 148 SF   | 100       |
| H-SE-3                         | 118    | TOILET / SHOWER      | 147 SF   | 100       |
| H-SE-4                         | 115    | RESOURCE             | 462 SF   | 450       |
| H-SE-4                         | 121    | RESOURCE             | 455 SF   | 450       |
| H-SE-5                         | 101    | SPEECH               | 488 SF   | 475       |
| H-SE-5                         | 103    | SPEECH               | 487 SF   | 475       |
| H-SE-7                         | 108    | OT/PT                | 381 SF   | 350       |
| H-SE-7                         | 116    | OT/PT                | 380 SF   | 350       |
| TOTAL                          | ·      |                      | 3687 SF  | 3,600 SF* |

CLASSROOM CLASSROOM 134 133 TOILE FAMILY AND CONSUMER SCIENCES ′ 🖌 135 /CE-FCS-4/ 

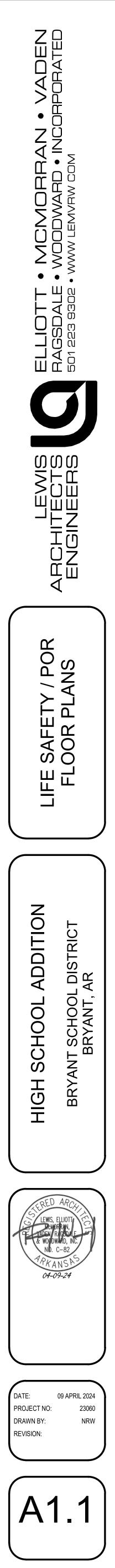
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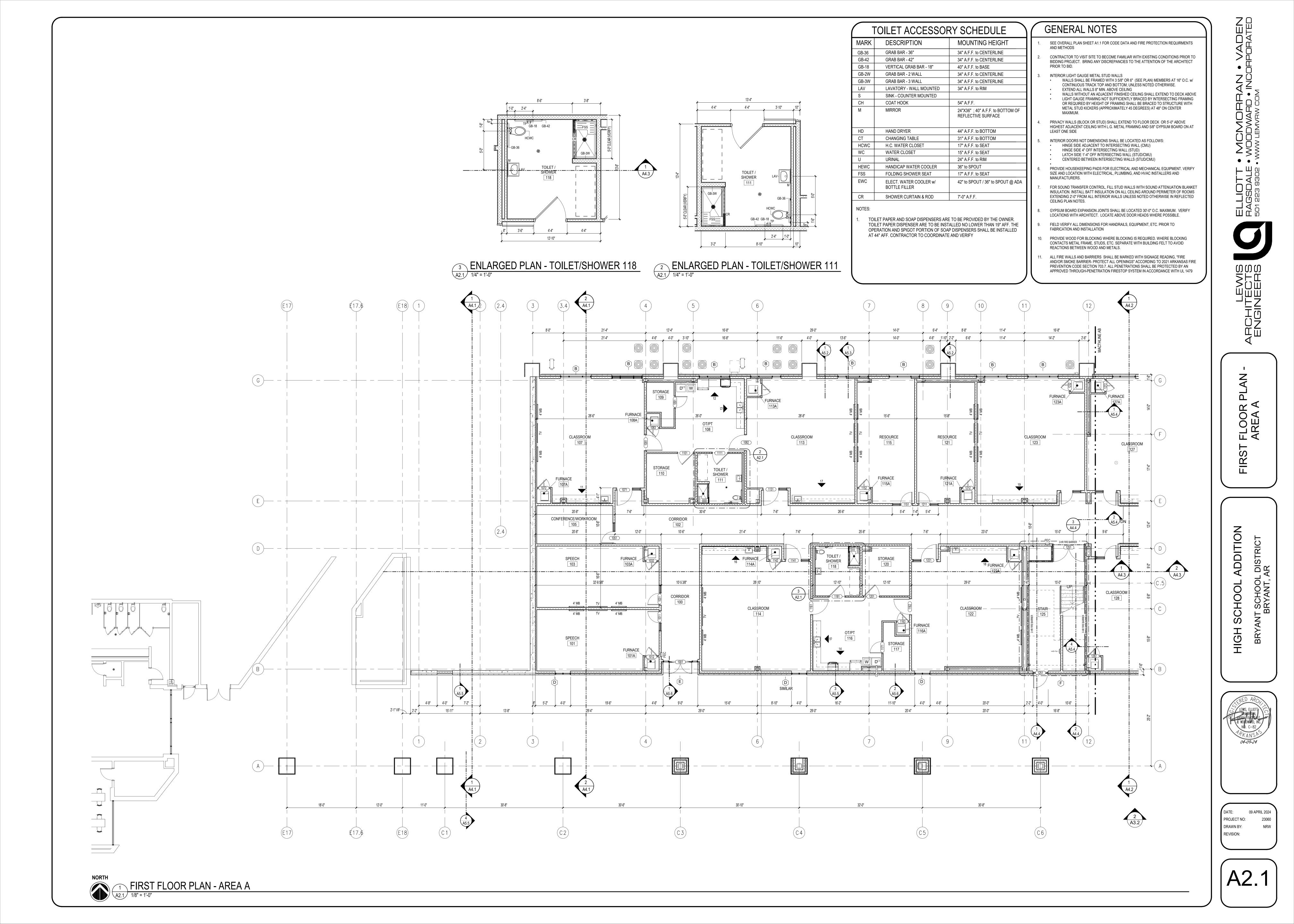
- ICC 500 RATED HEAVY DUTY MANUAL STEEL SHUTTERS AT WINDOWS

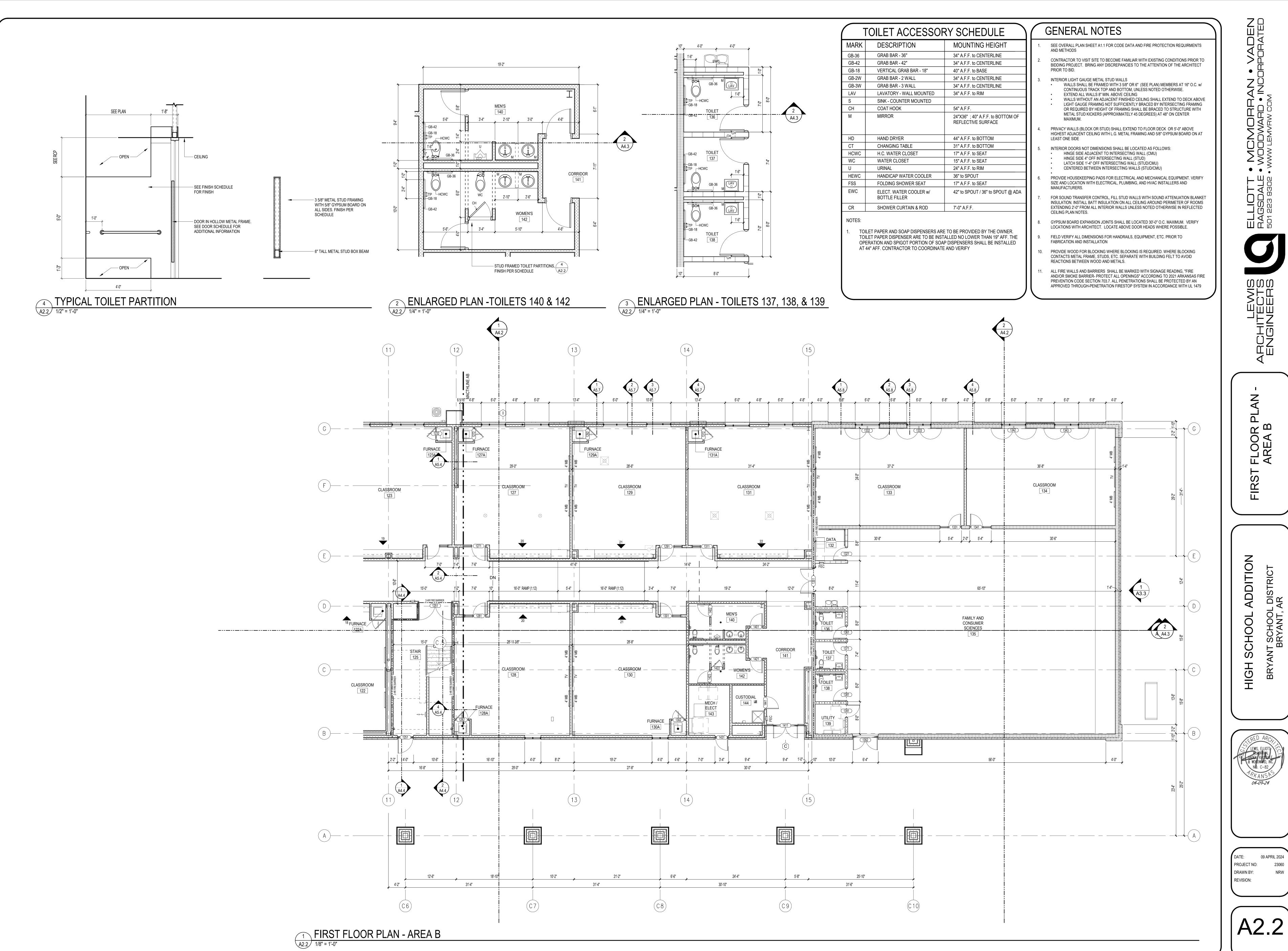
- 2-HR FIRE BARRIER BETWEEN SHELTER AND OTHER AREAS (ICC 500, 603.1)

- ICC 500 RATED STEEL DOORS/FRAMES AND HARDWARE

— TORNADO SAFE ROOM (IBC 423) 5,562 SQFT PROTECTED AREA

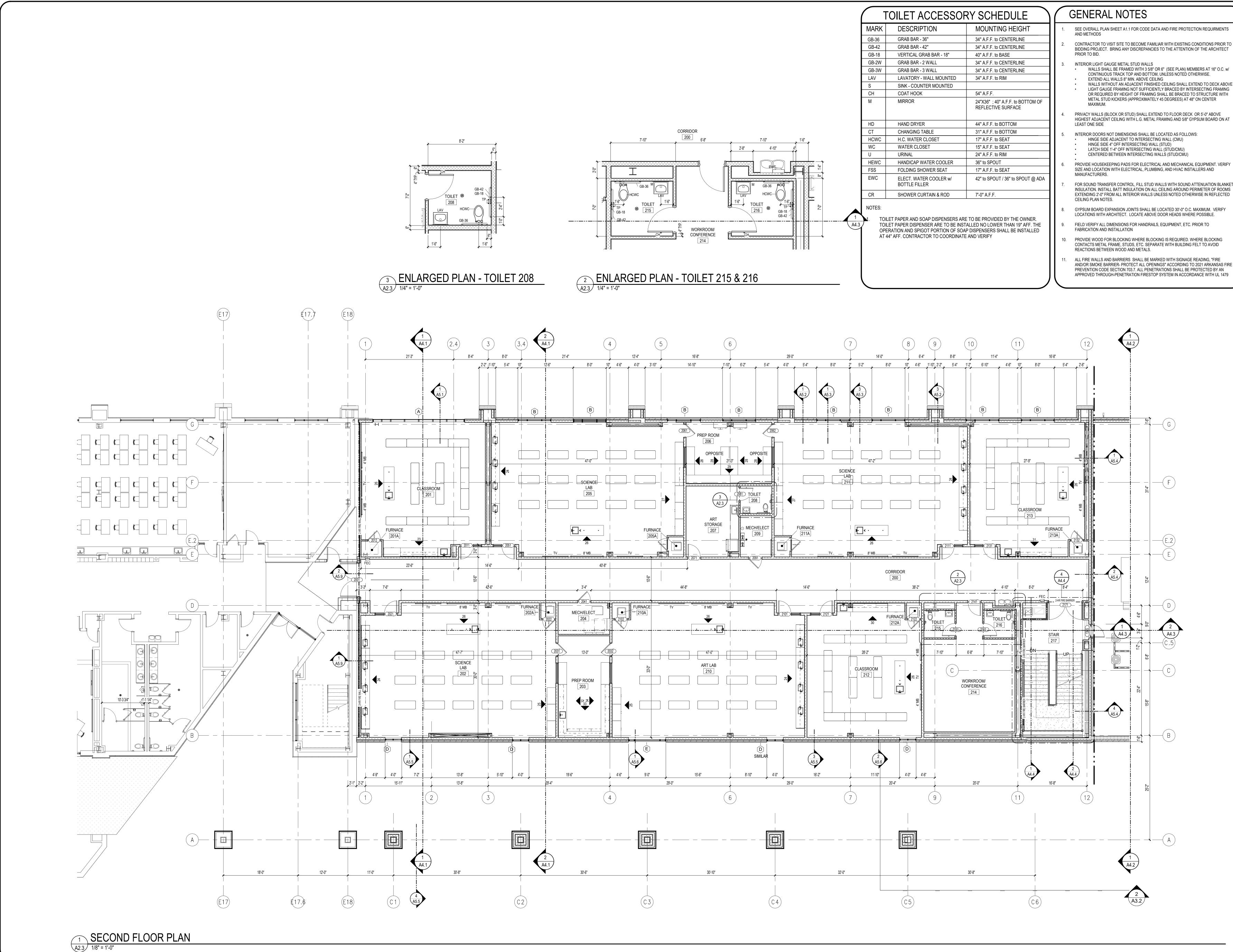


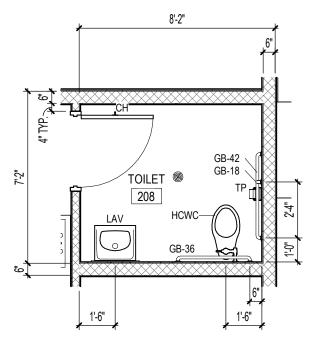


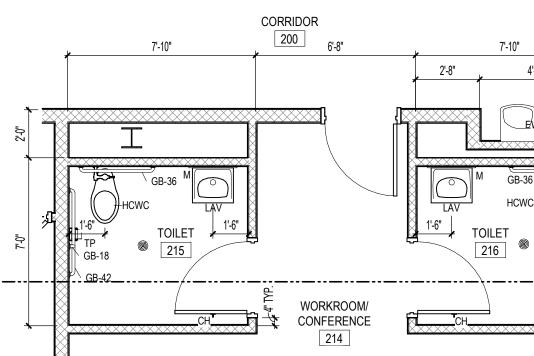




| /ARK  | DESCRIPTION                             | MOUNTING HEIGHT                                        |
|-------|-----------------------------------------|--------------------------------------------------------|
| GB-36 | GRAB BAR - 36"                          | 34" A.F.F. to CENTERLINE                               |
| GB-42 | GRAB BAR - 42"                          | 34" A.F.F. to CENTERLINE                               |
| GB-18 | VERTICAL GRAB BAR - 18"                 | 40" A.F.F. to BASE                                     |
| GB-2W | GRAB BAR - 2 WALL                       | 34" A.F.F. to CENTERLINE                               |
| GB-3W | GRAB BAR - 3 WALL                       | 34" A.F.F. to CENTERLINE                               |
| LAV   | LAVATORY - WALL MOUNTED                 | 34" A.F.F. to RIM                                      |
| S     | SINK - COUNTER MOUNTED                  |                                                        |
| СН    | COAT HOOK                               | 54" A.F.F.                                             |
| M     | MIRROR                                  | 24"X36"; 40" A.F.F. to BOTTOM OF<br>REFLECTIVE SURFACE |
| HD    | HAND DRYER                              | 44" A.F.F. to BOTTOM                                   |
| СТ    | CHANGING TABLE                          | 31" A.F.F. to BOTTOM                                   |
| HCWC  | H.C. WATER CLOSET                       | 17" A.F.F. to SEAT                                     |
| WC    | WATER CLOSET                            | 15" A.F.F. to SEAT                                     |
| U     | URINAL                                  | 24" A.F.F. to RIM                                      |
| HEWC  | HANDICAP WATER COOLER                   | 36" to SPOUT                                           |
| FSS   | FOLDING SHOWER SEAT                     | 17" A.F.F. to SEAT                                     |
| EWC   | ELECT. WATER COOLER w/<br>BOTTLE FILLER | 42" to SPOUT / 36" to SPOUT @ ADA                      |
| CR    | SHOWER CURTAIN & ROD                    | 7'-0" A.F.F.                                           |



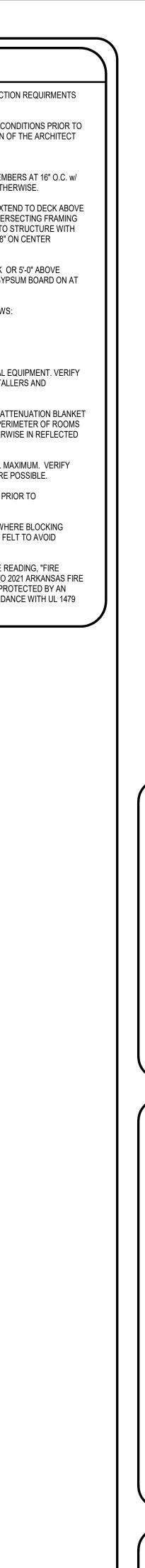


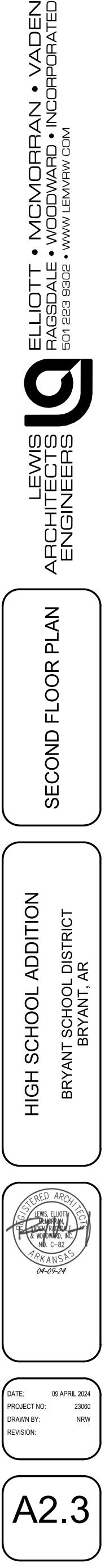


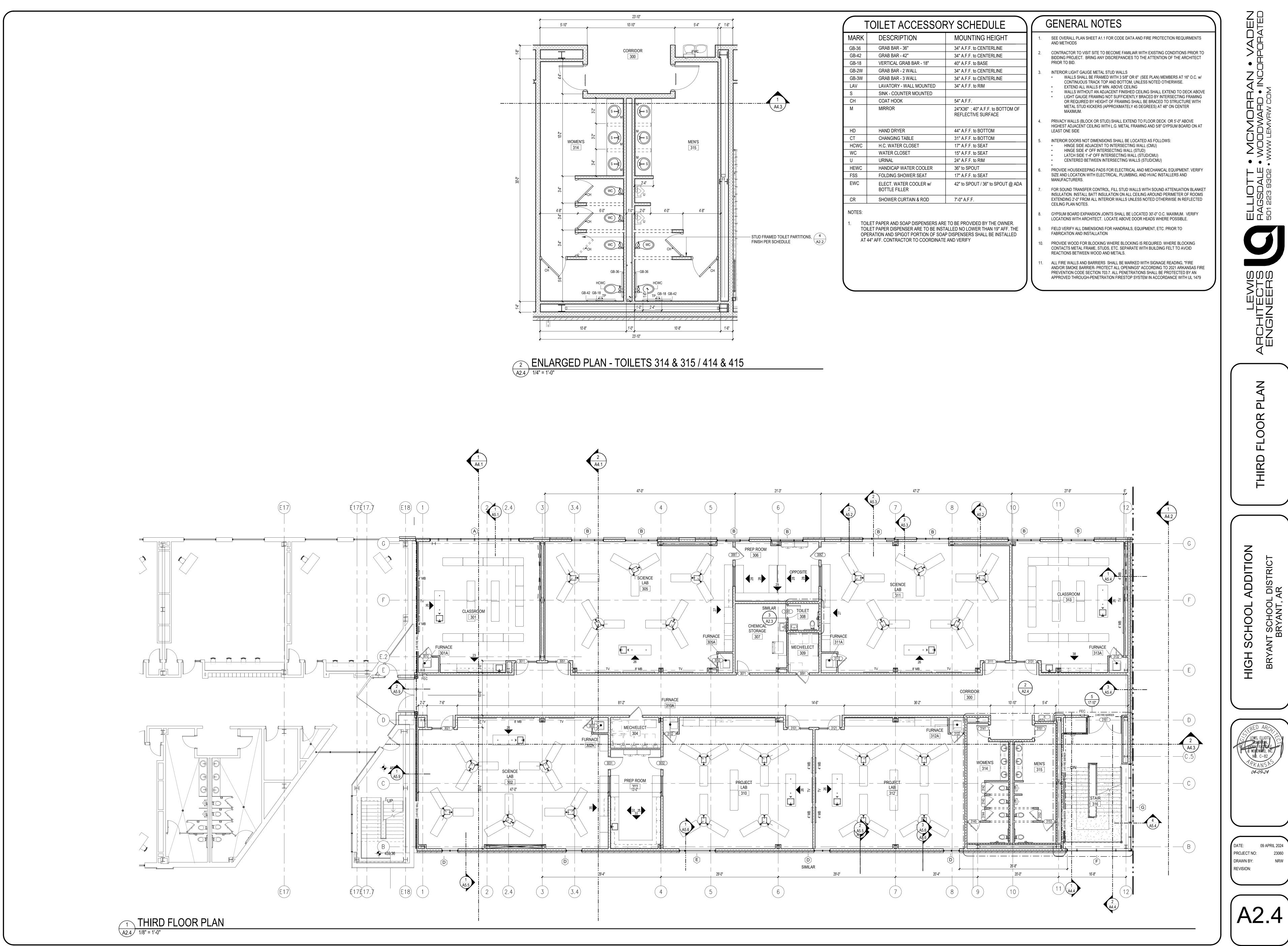


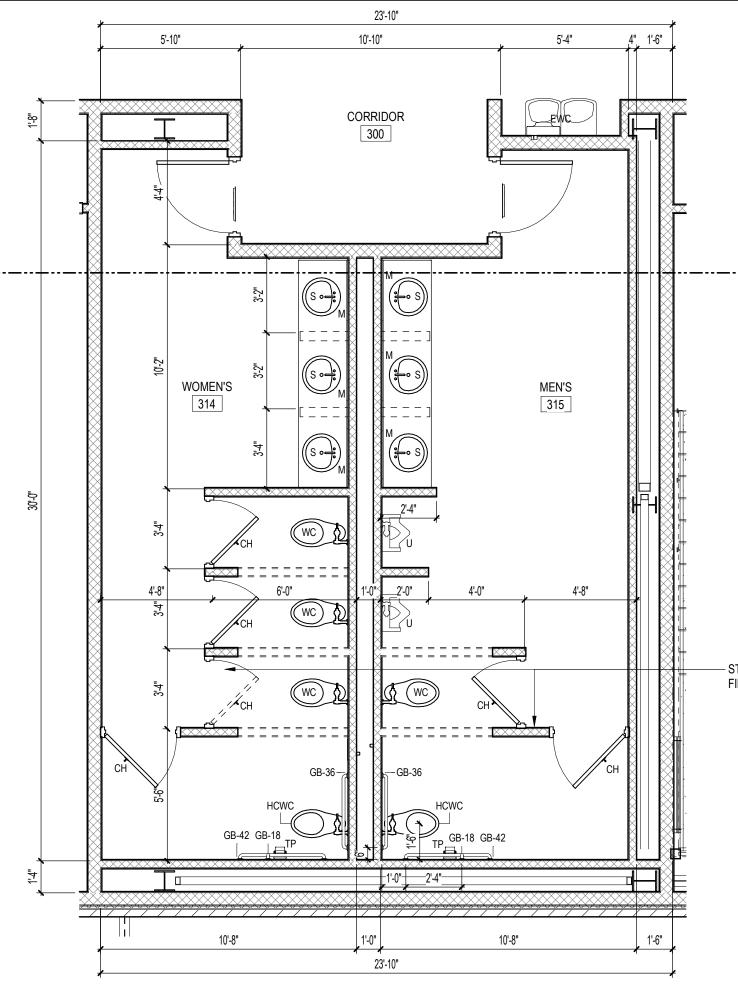
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|-------|-----------------------------------------|--------------------------------------------------------|
| T     | OILET ACCESSOF                          | RY SCHEDULE                                            |
| /IARK | DESCRIPTION                             | MOUNTING HEIGHT                                        |
| GB-36 | GRAB BAR - 36"                          | 34" A.F.F. to CENTERLINE                               |
| GB-42 | GRAB BAR - 42"                          | 34" A.F.F. to CENTERLINE                               |
| GB-18 | VERTICAL GRAB BAR - 18"                 | 40" A.F.F. to BASE                                     |
| GB-2W | GRAB BAR - 2 WALL                       | 34" A.F.F. to CENTERLINE                               |
| GB-3W | GRAB BAR - 3 WALL                       | 34" A.F.F. to CENTERLINE                               |
| LAV   | LAVATORY - WALL MOUNTED                 | 34" A.F.F. to RIM                                      |
| S     | SINK - COUNTER MOUNTED                  |                                                        |
| СН    | COAT HOOK                               | 54" A.F.F.                                             |
| M     | MIRROR                                  | 24"X36"; 40" A.F.F. to BOTTOM OF<br>REFLECTIVE SURFACE |
| HD    | HAND DRYER                              | 44" A.F.F. to BOTTOM                                   |
| СТ    | CHANGING TABLE                          | 31" A.F.F. to BOTTOM                                   |
| HCWC  | H.C. WATER CLOSET                       | 17" A.F.F. to SEAT                                     |
| WC    | WATER CLOSET                            | 15" A.F.F. to SEAT                                     |
| U     | URINAL                                  | 24" A.F.F. to RIM                                      |
| HEWC  | HANDICAP WATER COOLER                   | 36" to SPOUT                                           |
| FSS   | FOLDING SHOWER SEAT                     | 17" A.F.F. to SEAT                                     |
| EWC   | ELECT. WATER COOLER w/<br>BOTTLE FILLER | 42" to SPOUT / 36" to SPOUT @ ADA                      |
|       |                                         |                                                        |

- SEE OVERALL PLAN SHEET A1.1 FOR CODE DATA AND FIRE PROTECTION REQUIRMENTS
- CONTRACTOR TO VISIT SITE TO BECOME FAMILIAR WITH EXISTING CONDITIONS PRIOR TO BIDDING PROJECT. BRING ANY DISCREPANCIES TO THE ATTENTION OF THE ARCHITECT
- WALLS SHALL BE FRAMED WITH 3 5/8" OR 6" (SEE PLAN) MEMBERS AT 16" O.C. w/ CONTINUOUS TRACK TOP AND BOTTOM, UNLESS NOTED OTHERWISE. WALLS WITHOUT AN ADJACENT FINISHED CEILING SHALL EXTEND TO DECK ABOVE
- OR REQUIRED BY HEIGHT OF FRAMING SHALL BE BRACED TO STRUCTURE WITH METAL STUD KICKERS (APPROXIMATELY 45 DEGREES) AT 48" ON CENTER
- 4. PRIVACY WALLS (BLOCK OR STUD) SHALL EXTEND TO FLOOR DECK OR 5'-0" ABOVE HIGHEST ADJACENT CEILING WITH L.G. METAL FRAMING AND 5/8" GYPSUM BOARD ON AT
- HINGE SIDE ADJACENT TO INTERSECTING WALL (CMU) LATCH SIDE 1'-4" OFF INTERSECTING WALL (STUD/CMU)
- PROVIDE HOUSEKEEPING PADS FOR ELECTRICAL AND MECHANICAL EQUIPMENT. VERIFY SIZE AND LOCATION WITH ELECTRICAL, PLUMBING, AND HVAC INSTALLERS AND
- FOR SOUND TRANSFER CONTROL, FILL STUD WALLS WITH SOUND ATTENUATION BLANKET INSULATION. INSTALL BATT INSULATION ON ALL CEILING AROUND PERIMETER OF ROOMS EXTENDING 2'-0" FROM ALL INTERIOR WALLS UNLESS NOTED OTHERWISE IN REFLECTED
- GYPSUM BOARD EXPANSION JOINTS SHALL BE LOCATED 30'-0" O.C. MAXIMUM. VERIFY LOCATIONS WITH ARCHITECT. LOCATE ABOVE DOOR HEADS WHERE POSSIBLE.
- FIELD VERIFY ALL DIMENSIONS FOR HANDRAILS, EQUIPMENT, ETC. PRIOR TO
- PROVIDE WOOD FOR BLOCKING WHERE BLOCKING IS REQUIRED. WHERE BLOCKING CONTACTS METAL FRAME, STUDS, ETC. SEPARATE WITH BUILDING FELT TO AVOID
- ALL FIRE WALLS AND BARRIERS SHALL BE MARKED WITH SIGNAGE READING, "FIRE AND/OR SMOKE BARRIER- PROTECT ALL OPENINGS" ACCORDING TO 2021 ARKANSAS FIRE PREVENTION CODE SECTION 703.7. ALL PENETRATIONS SHALL BE PROTECTED BY AN

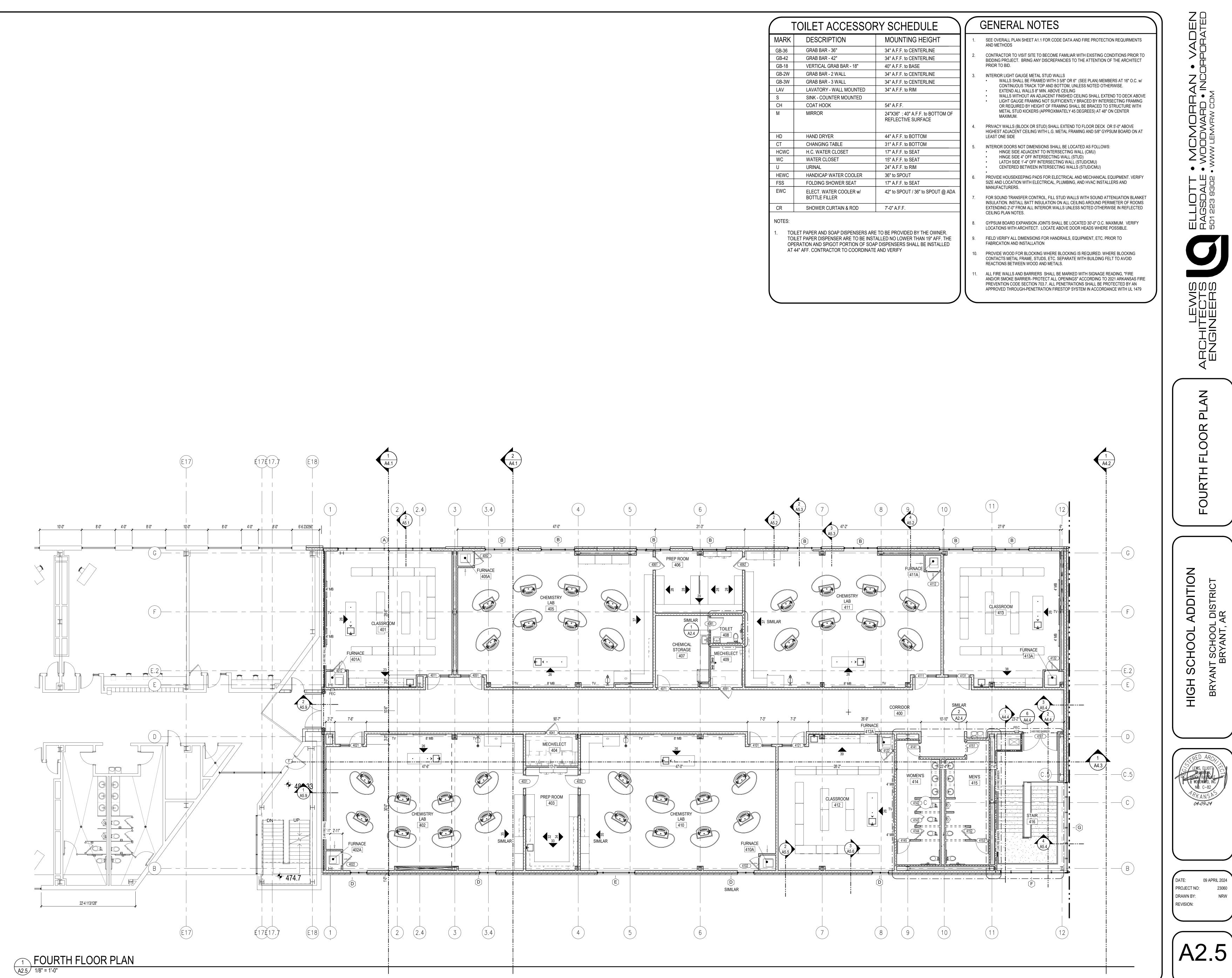




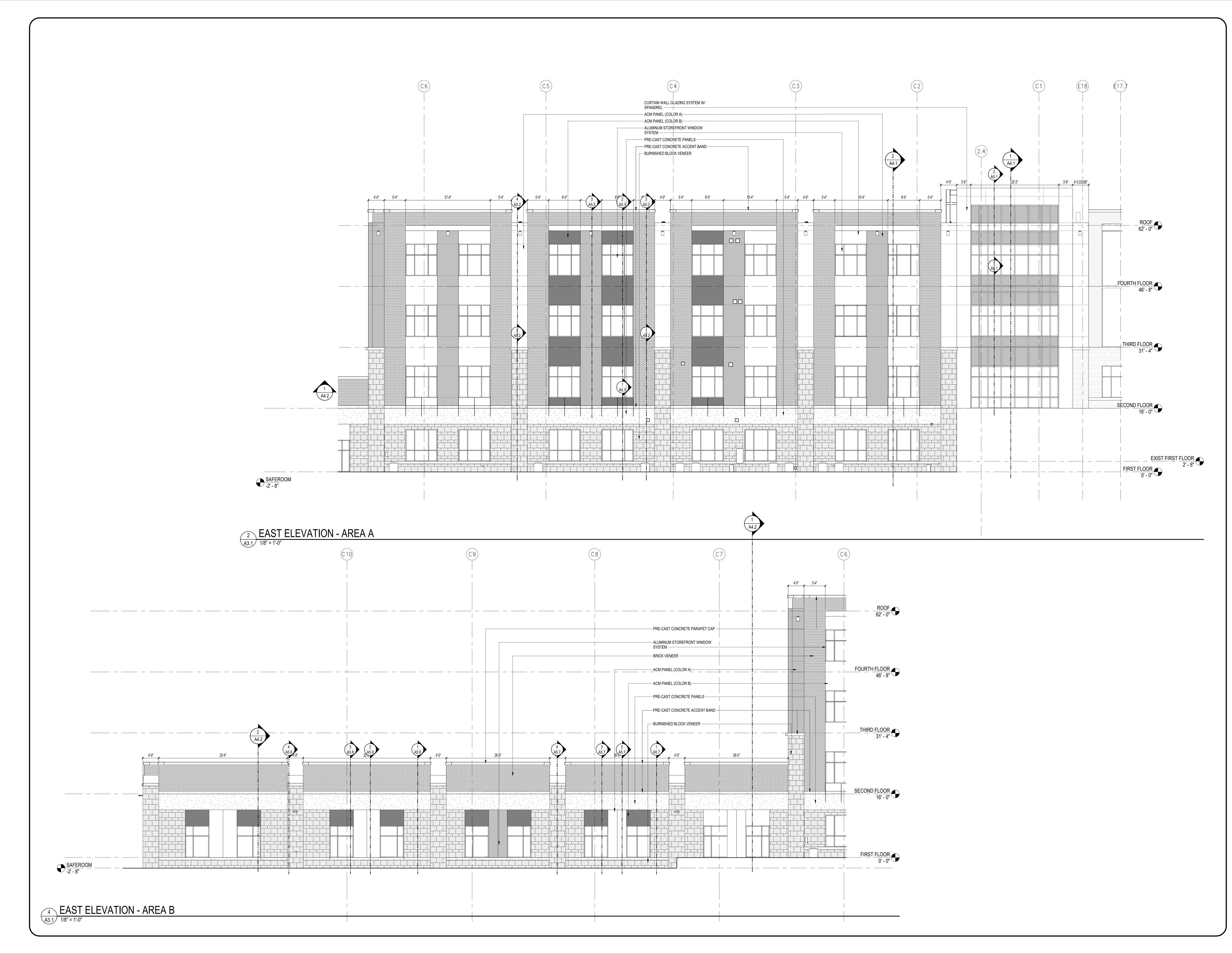


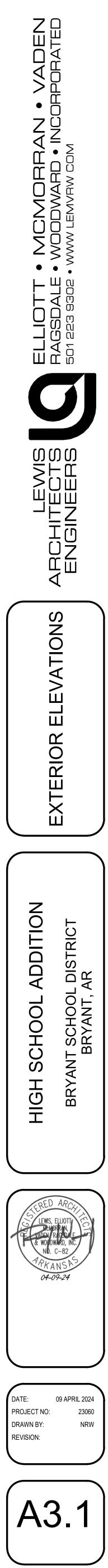


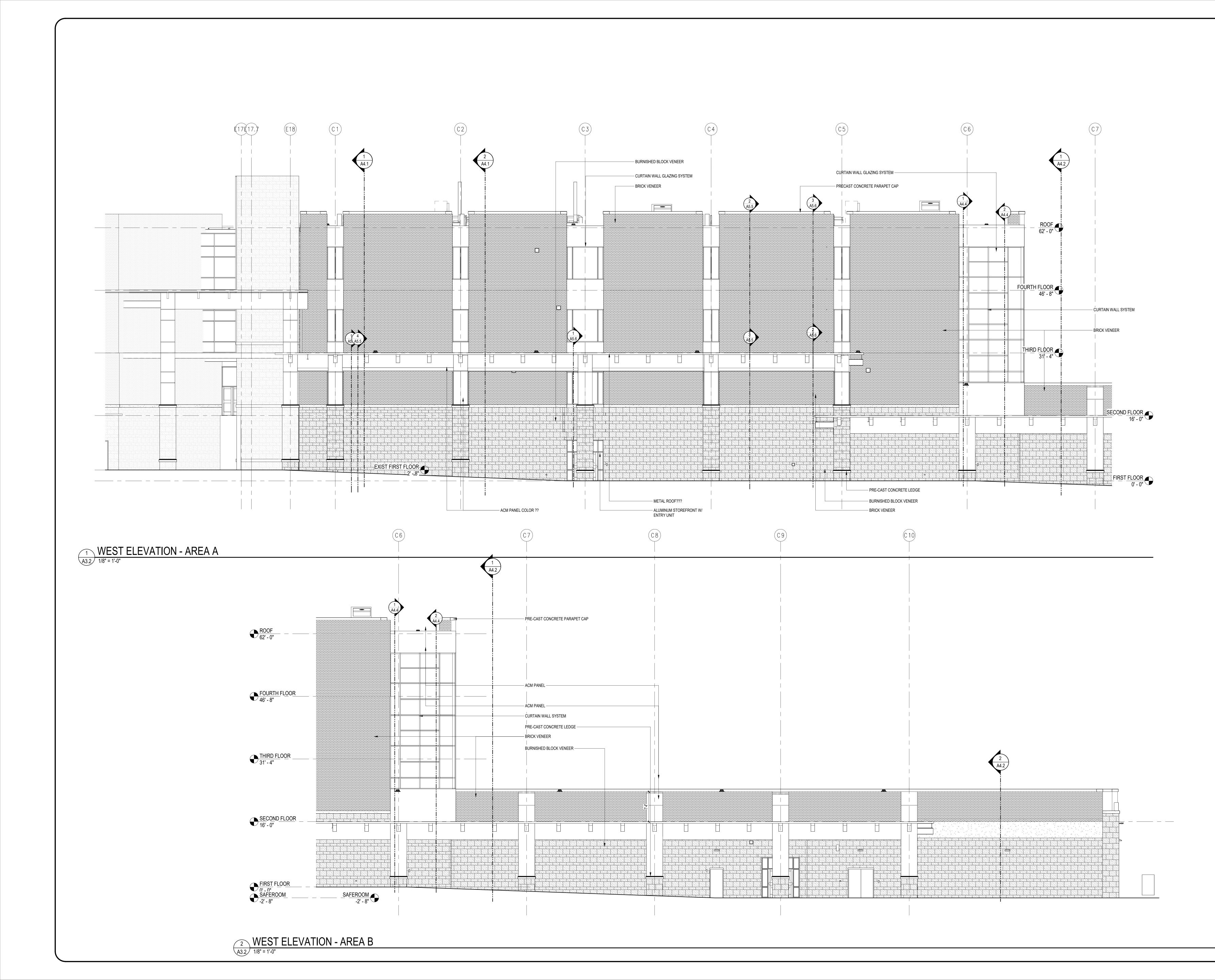
| OILET ACCESSOF                          |                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESCRIPTION                             | MOUNTING HEIGHT                                                                                                                                                                                                                                                                                                                                                                                      |
| GRAB BAR - 36"                          | 34" A.F.F. to CENTERLINE                                                                                                                                                                                                                                                                                                                                                                             |
| GRAB BAR - 42"                          | 34" A.F.F. to CENTERLINE                                                                                                                                                                                                                                                                                                                                                                             |
| VERTICAL GRAB BAR - 18"                 | 40" A.F.F. to BASE                                                                                                                                                                                                                                                                                                                                                                                   |
| GRAB BAR - 2 WALL                       | 34" A.F.F. to CENTERLINE                                                                                                                                                                                                                                                                                                                                                                             |
| GRAB BAR - 3 WALL                       | 34" A.F.F. to CENTERLINE                                                                                                                                                                                                                                                                                                                                                                             |
| LAVATORY - WALL MOUNTED                 | 34" A.F.F. to RIM                                                                                                                                                                                                                                                                                                                                                                                    |
| SINK - COUNTER MOUNTED                  |                                                                                                                                                                                                                                                                                                                                                                                                      |
| COAT HOOK                               | 54" A.F.F.                                                                                                                                                                                                                                                                                                                                                                                           |
| MIRROR                                  | 24"X36"; 40" A.F.F. to BOTTOM OF<br>REFLECTIVE SURFACE                                                                                                                                                                                                                                                                                                                                               |
| HAND DRYER                              | 44" A.F.F. to BOTTOM                                                                                                                                                                                                                                                                                                                                                                                 |
| CHANGING TABLE                          | 31" A.F.F. to BOTTOM                                                                                                                                                                                                                                                                                                                                                                                 |
| H.C. WATER CLOSET                       | 17" A.F.F. to SEAT                                                                                                                                                                                                                                                                                                                                                                                   |
| WATER CLOSET                            | 15" A.F.F. to SEAT                                                                                                                                                                                                                                                                                                                                                                                   |
| URINAL                                  | 24" A.F.F. to RIM                                                                                                                                                                                                                                                                                                                                                                                    |
| HANDICAP WATER COOLER                   | 36" to SPOUT                                                                                                                                                                                                                                                                                                                                                                                         |
| FOLDING SHOWER SEAT                     | 17" A.F.F. to SEAT                                                                                                                                                                                                                                                                                                                                                                                   |
| ELECT. WATER COOLER w/<br>BOTTLE FILLER | 42" to SPOUT / 36" to SPOUT @ ADA                                                                                                                                                                                                                                                                                                                                                                    |
| SHOWER CURTAIN & ROD                    | 7'-0" A.F.F.                                                                                                                                                                                                                                                                                                                                                                                         |
|                                         | DESCRIPTION<br>GRAB BAR - 36"<br>GRAB BAR - 42"<br>VERTICAL GRAB BAR - 18"<br>GRAB BAR - 2 WALL<br>GRAB BAR - 3 WALL<br>LAVATORY - WALL MOUNTED<br>SINK - COUNTER MOUNTED<br>SINK - COUNTER MOUNTED<br>COAT HOOK<br>MIRROR<br>HAND DRYER<br>CHANGING TABLE<br>H.C. WATER CLOSET<br>WATER CLOSET<br>URINAL<br>HANDICAP WATER COOLER<br>FOLDING SHOWER SEAT<br>ELECT. WATER COOLER w/<br>BOTTLE FILLER |

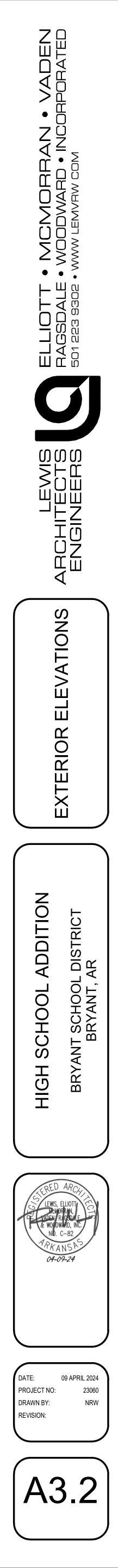


|       | FOILET ACCESSO                          | RY SCHEDULE                                            |
|-------|-----------------------------------------|--------------------------------------------------------|
| MARK  | DESCRIPTION                             | MOUNTING HEIGHT                                        |
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| CR    | SHOWER CURTAIN & ROD                    | 7'-0" A.F.F.                                           |
|       |                                         |                                                        |

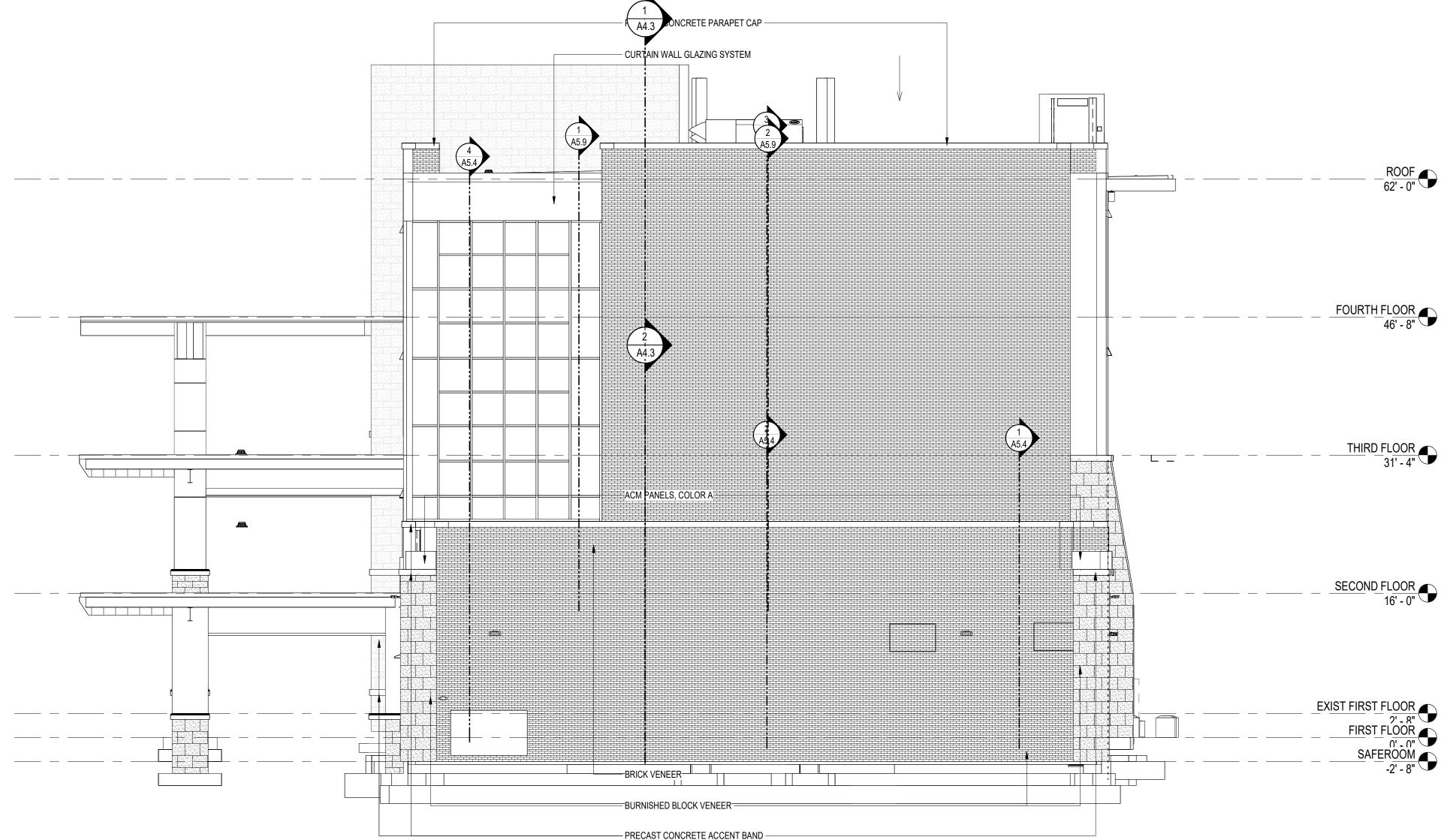




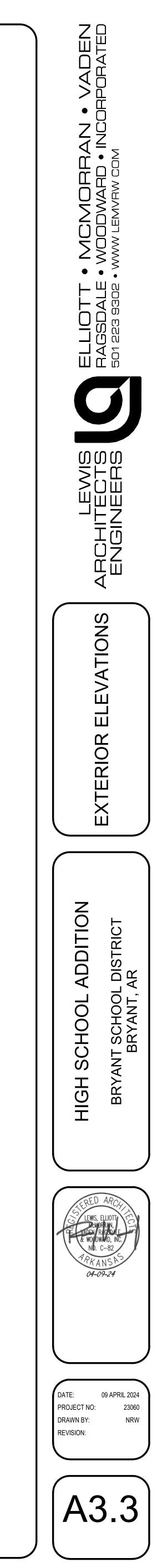








# 1 SOUTH ELEVATION A3.3 1/8" = 1'-0"



FOURTH FLOOR 46' - 8"



May 6, 2024

Mr. Colton Leonard City of Bryant - Planning 210 S.W. 3<sup>rd</sup> St. Bryant, AR 72022

Re: Large Scale Development, Bryant High School Addition, Bryant, AR

Mr. Leonard:

Below is our response to the comments from the May 2nd DRC meeting.

## Public Works:

- Two sidewalk trench drains have been added at the low point of the detention basin to act as an overflow structure.
- The city engineer has determined that this project meets stormwater requirements. Downstream issues will not be negatively impacted.

## Community Development:

• The Landscaping Plan is now included in the set.

## Fire:

• This building will have it's own fire protection riser, this will allow for an additional 52,000 SF of floor area. It will connect to the fire suppression system on the existing building and will utilize the same FDC.

Sincerely,

Josh Minton, PE Project Engineer

Cc: Randy Wolf, AIA – Lewis Architects