



Bryant Planning Commission Meeting
Monday, May 8th, 2017
6:00 p.m.
Boswell Municipal Complex - City Hall Courtroom

CALL TO ORDER

- Chairman to call the meeting to order.
- Secretary calls roll

APPROVAL OF MINUTES

Minutes

Documents:

[Bryant Planning Commission Meeting Minutes 41017.pdf](#)

ANNOUNCEMENTS

DRC REPORT

McDonald's Drive Thru Addition

Requesting Approval for McDonald's Drive Thru Addition - **Approved**

Documents:

[McDonaldsDriveThruAddition.pdf](#)

New Elementary School - Hilldale Drive

Minton Engineering Submitting Revised Plans - Requesting Approval - **Approved**

Hurricane Lake Baptist Church - New Building

Charlie Best - Requesting Site Plan Approval - **Tabled**

Documents:

[SitePlan.pdf](#)

[Building.pdf](#)

[LandscapingPlan.pdf](#)

Amethyst Salon

Requesting Sign Permit Application - **Approved**

Documents:

[Amethyst Salon Sign Permit.pdf](#)

1514 Mills Park Road

Chris Peterson - Discussion About Property at 5114 Mills Park Road - Discussed

Documents:

[Elevation 4.pdf](#)
[Elevation 1.pdf](#)
[Elevation 2.pdf](#)
[Both of my Lots.pdf](#)
[House Option - Scan.pdf](#)

PUBLIC HEARING

Walk, Bike, Drive: Bryant

Revision to Master Transpiration Plan

Documents:

[WalkBikeDriveBryantRevision.pdf](#)

OLD BUSINESS

NEW BUSINESS

Stoneybrook Phase 6 Preliminary Plat

Jonathan Hope - Requesting Preliminary Plat Approval

Documents:

[98-551-PH 6 PRELIMINARY PLAT Preliminary Plat.pdf](#)
[98-551-PH 6 C-1.0 - PLAN PROFILE.pdf](#)
[98-551-PH 6 C-2.0-GRADING AND DRAINAGE.pdf](#)
[98-551-PH 6 C-3.0-UTILIY.pdf](#)
[c-4.0 DETAILS.pdf](#)
[c-5.0 SPECS.pdf](#)
[Stoneybrook ph 6 Prelim Plat 3 31 17 comments addressed.pdf](#)
[Stoneybrook Subdivision Phase 6 response to comments 3-31-2017.doc](#)

New Elementary School - Hilldale Drive

Minton Engineering - Requesting Approval

Documents:

[BryantElementarySubmittalLetter.pdf](#)
[01C20CitySitePlan.pdf](#)
[02L11LandscapePlan.pdf](#)
[03A11OverallGround.pdf](#)
[03A12OverallUpper.pdf](#)
[03A31Elevations.pdf](#)
[03A32Elevations.pdf](#)
[BryantElemStormwaterReport.pdf](#)
[GeotechReportFinal.pdf](#)

ADJOURNMENT