



Bryant Planning Commission Meeting
Monday, October 12th, 2020
Boswell Municipal Complex - City Hall Courtroom
6:00 PM

Agenda

CALL TO ORDER

- Chairman to call the meeting to order.
- Secretary calls roll

ANNOUNCEMENTS

APPROVAL OF MINUTES

Planning Commission Meeting Minutes - 9/14/2020

Documents:

[Planning Commission Meeting Minutes 9-14-2020.docx](#)

DRC REPORT

- **108 N Hazel Street - Replat**
Hope Consulting - Requesting Approval for Replat - Recommended Approval
- **1902 Pleasant Pointe Circle - Accessory Unit Conditional Use**
Brandon Grote - Requesting Approval for Conditional Use Permit
- **2304 Lavern Street - Replat**
Donnie Holland - Requesting Approval for Replat - **Recommended Approval Contingent Upon Removal of lot 19R.**
- **Modern Storage - 300 Dell Drive**
White-Daters and Associates - Requesting Approval for Conditional Use Permit - **Recommended Approval**
- **Carwash USA - 301 Marketplace Ave**
Arkansas Sign and Neon - Requesting Sign Permit Approval - **Approved**

Documents:

[0343-APP-05.pdf](#)
[0343-APP-04.pdf](#)
[0343-APP-03.pdf](#)
[0343-APP-02.pdf](#)
[0343-APP-01.pdf](#)

. **Glo Sun Spa - 4909 Hwy 5**

Pinnacle Signs - Requesting Sign Permit Approval - **Approved**

Documents:

[0349-APP-01.pdf](#)

. **Take 5 Oil Change- 3120 N Reynolds Road**

Signs Unlimited - Requesting Sign Permit Approval - **Approved**

Documents:

[0339-APP-01.pdf](#)

PUBLIC HEARING

. **1902 Pleasant Pointe Circle - Accessory Unit Conditional Use**

Brandon Grote - Requesting Approval for Conditional Use Permit

Documents:

[0337-APP-01.pdf](#)

. **Modern Storage - 300 Dell Drive**

White-Daters and Associates - Requesting Approval for Conditional Use Permit

Documents:

[0342-PLN-03.jpg](#)

[0342-PLN-02.jpg](#)

[0342-LGN-01.pdf](#)

[0342-APP-01.pdf](#)

NEW BUSINESS

. **108 N Hazel Street - Replat**

Hope Consulting - Requesting Approval for Replat

Documents:

[0351-APP-01.pdf](#)

[0351-PLN-01.pdf](#)

[0351-PLN-03.pdf](#)

. **2304 Lavern Street - Replat**

Donnie Holland - Requesting Approval for Replat

Documents:

[0348-APP-01.pdf](#)

[0348-PLN-01.pdf](#)

[0348-PLN-02.pdf](#)

DIRECTOR'S REPORT

Truett Smith - Director of Planning and Community Development

ADJOURNMENT

